



# HANCOCK COUNTY SHOWDOWN 4-H SCHOLARSHIP APPLICATION

**Due Monday May 15th, 2024**

in the Purdue Extension Hancock County Office  
972 E Park Ave, Greenfield, IN 46140 - 317-462-1113

*Give as much information as possible to let the committee know your involvement in the Showdown and the community as well as leadership, including volunteer activities*

- Five scholarships will be awarded, with the following species being represented: beef, Boer goat, horse and pony, sheep and swine. Scholarship amount is determined from the proceeds raised from the Hancock Co. Showdown Livestock Shows. Each will be \$1,000.
- Presentations will be made at the Hancock Co. 4-H Fair at the Awards Program on Thursday.
- Applicant must be a senior in high school and in their final year of 4-H.
- Applicant must be currently enrolled in the Hancock Co. 4-H program.
- The Showdown Scholarship can only be won once.
- Scholarship must be used towards college/university or technical school education. Scholarship money will be awarded after the first semester or equivalent is completed.
- Applicant must have shown beef, Boer goats, horse & pony, sheep or swine at least five years in the Hancock County 4-H Fair during their 4-H career to apply in that specie category AND show their final year in 4-H in one of the designated species.

- Applicants will be evaluated as follows:

4-H Involvement (specifically livestock)	<b>50%</b>
Showdown involvement	<b>30%</b>
Extra Curricular Activities	<b>10%</b>
Essay Question	<b>10%</b>
<b>Total</b>	<b>100%</b>

## APPLICANT INFORMATION

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ County \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Number of Years In: Beef \_\_\_\_\_ Boer Goat \_\_\_\_\_ Horse & Pony \_\_\_\_\_

Sheep \_\_\_\_\_ Swine \_\_\_\_\_

Parents Name(s) \_\_\_\_\_

High School Attended \_\_\_\_\_

Grade Point Average \_\_\_\_\_ Scale \_\_\_\_\_ Please provide transcript with application

## POST HIGH SCHOOL INFORMATION

College, University, Technical School Plan to Attend \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Projected Graduation Date \_\_\_\_\_

# COMPLETE THE FOLLOWING INFORMATION

1. Check all the boxes that apply and complete the information associated with that box. Be sure to include 4-H, school and other organizations outside 4-H and school

## OFFICES HELD

### Organization(s) and year held

President

\_\_\_\_\_

Vice President

\_\_\_\_\_

Secretary

\_\_\_\_\_

Treasurer

\_\_\_\_\_

Reporter

\_\_\_\_\_

Other

\_\_\_\_\_

\_\_\_\_\_

## 4-H INVOLVEMENT

### List what you have done

Junior Leader

\_\_\_\_\_

Jr. Superintendent

\_\_\_\_\_

Camp Counselor

\_\_\_\_\_

Speech

\_\_\_\_\_

Demonstration

\_\_\_\_\_

List the Top 2 projects or achievements you have done or earned. List what you have learned from those experiences.

## SHOWDOWN

### Participation/Involvement

Year(s) shown with any awards received; or volunteered and what you did

Beef

\_\_\_\_\_

\_\_\_\_\_

Boer Goat

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Horse & Pony

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Sheep

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Swine

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**EXTRA CURRICULAR**

*List any organization involvement you have outside of 4-H. Include membership, leadership, achievement, volunteering, etc outside of what has already been listed.*

**FUTURE PLANS**

*Summarize your future career aspirations, plans and goals. Describe how your experiences in the livestock projects have prepared you for your future activities.*