



# MSP SEALS 4-H SCHOLARSHIP



This scholarship will be awarded to a Hancock County, IN 4-Her in his/her 10<sup>th</sup> year of 4-H. The scholarship will be in the amount of \$200. Scholarship applications should be returned to the Purdue Extension - Hancock County Office and are due on or before **June 1st**. Along with this application you will need to turn in one letter of recommendation from a non-relative.

This scholarship will be awarded to the recipient at the 4-H Awards Program held during the Hancock County 4-H Fair.

The scholarship will be judged on the following point scale:

- 50 points for 4-H Achievement & Offices held
- 10 points for Community Service
- 10 points for School Activities
- 30 points for Essay Question
- 100 points TOTAL**

# **MSP SEALS 4-H SCHOLARSHIP**

*(Please type or use black ink)*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

PARENTS NAMES \_\_\_\_\_

HIGH SCHOOL GRADUATING OR HAVE GRADUATED FROM \_\_\_\_\_

\_\_\_\_\_

UNIVERSITY OR COLLEGE ATTENDING \_\_\_\_\_

GPA \_\_\_\_\_

TENTATIVE MAJOR \_\_\_\_\_

**4-H ACHIEVEMENTS & OFFICES HELD:**

**COMMUNITY SERVICE:**

**SCHOOL ACTIVITIES:**

**SUBMIT IN ESSAY FORM YOUR ANSWER TO THE FOLLOWING QUESTION:**

*What Did I Gain Through My 4-H Experience? (500 words or less)*

**ATTACH LETTER OF RECOMMENDATION TO APPLICATION**  
*(ADDITIONAL PAGES MAY BE ATTACHED)*