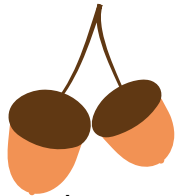


# The Hearthstone Herald

A NEWSLETTER FOR EXTENSION HOMEMAKERS OF HANCOCK COUNTY, INDIANA

## GREETINGS EXTENSION HOMEMAKERS

Summer is over—  
Our fall calendar is filling up!



The transition from summer to fall is exciting and there's many events to visit. But also sad-knowing what's ahead in November and December.

The weeks are flying, my friends. Take time to extend a hand, offer assistance and share kindness with someone.

Please come to the President's meeting August 30 at 6:45pm. Vickie and I need to know if your club would like 1 free space at the Country Vintage Market on 11/4, this is the last call. We are close to being sold out and haven't announced the event!

September 18-19 - The retreat, flyer included

September 21 - Human Trafficking Awareness Lecture, 6:00pm

Debbi Green has a community program lined up at the Hancock County Library,

September 25 - Fall District Meeting, Morgan County

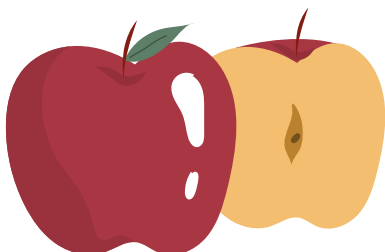
September 27 - Council meeting

September 30 - Bakers Best

Make it a pumpkin spice season!!

As always, questions or comments, let's talk

*- Margie Clark*



Use...

- your voice for kindness
- your ears for compassion
- your hands for charity
- your mind for truth
- and your heart for love.

**Cultivate kindness friends.**

# Educator Update



Dear Homemakers,

We find ourselves halfway through the year; it's the perfect time to revisit and rejuvenate our health and wellness goals. The weather has been a little confusing lately, as we are hanging on to the heat; here are three simple yet impactful steps to help you achieve better well-being this September.

## 1. Hydrate, Hydrate, Hydrate!

The summer heat can be draining, but keeping hydrated is crucial for your physical and mental well-being. Water helps regulate your body temperature, improves skin health, and even aids in weight loss. Aim for at least 64 ounces per day, and remember: if you're thirsty, you're already slightly dehydrated.

**Quick Tip:** Add a splash of lemon or a handful of berries to make water more enjoyable. Carrying a reusable water bottle will remind you to drink throughout the day.

## 2. Get Moving

Exercise is a cornerstone of a healthy lifestyle. You don't have to hit the gym for hours; even 20 minutes of moderate exercise daily can make a difference. Walking around the neighborhood, cycling, swimming or gardening can be great physical activities.

**Quick Tip:** Make it social! Invite friends or family for a walk or a community yoga class to make exercise more enjoyable.

## 3. Prioritize Mental Health

Often overshadowed by physical health, mental wellness is equally important. Stress can contribute to numerous health problems, such as high blood pressure and heart disease. Try activities like meditation, deep-breathing exercises or even simple mindfulness techniques during daily tasks to reduce stress.

**Quick Tip:** Create a calming bedtime routine to ensure you get enough restorative sleep, which is essential for mental and physical well-being.

Whether you focus on one or all three of these areas, the key is to be consistent and make these practices a part of your daily routine. Your health is an investment; there's no better time to start prioritizing it now. Here's to a healthier you this September!

*Mandy Gray*

HHS Extension Educator



hello  
FALL

# Kindness Rocks! Club Updates

Our first crafting workshop at the Senior center got off to a good start, we had 7 people in attendance, our craft was beautiful sun catchers.

For the month of September, we will be painting birdhouses. Please feel free to come join us on the 3rd Wednesday of the month. Reservations are encouraged!



We could use your help!! For the month of September, we will be collecting items to include in shower caddies for the homeless shelter, there will be a box in the entryway of the Extension office, or contact a member of our club.

If you think of the homeless shelter as a dorm, we are making caddies for the residents to receive on move in, to make their transition a little easier. The items can be full size, since they will have storage space.

We are in the process of installing two community rock gardens. The first will be a garden as you go into Changing Footprints, and the second will be a rock snake in the Art Park off Riley Ave. near the train car. Now if we can just get the weather to cooperate so we can get them installed!! Both gardens will have a sign to encourage people to take a rock to lift their spirits, or leave a new rock to encourage others.

Our club would like to ask everyone to perform a Random Act of Kindness, whether it be buying a stranger lunch, leave a quarter in the cart at Aldi when you return it or just pray for someone that really needs it. If we all commit to doing Random Acts, the world will be a happier place!

## WANTED: HOMELESS SHELTER DONATIONS

- |                |                     |
|----------------|---------------------|
| -SHAMPOO       | -WASHCLOTH          |
| -CONDITIONER   | -SMALL TISSUE PACKS |
| -SOAP          | -COMB               |
| -RAZORS        | -BRUSH              |
| -SHAVING CREAM | -LIP BALM           |
| -FLIP FLOPS    | -DEODORANT          |
| -TOOTHBRUSH    | -FIRST AID KIT      |
| -TOOTH PASTE   |                     |



# 4-H Sewing Workshop

## April 30, 2023



Eleven 4-H members in grades 3-5 and 11 adult volunteers gathered at Greenfield Central High School in the Fashion & Textiles lab for a 3 hour sewing workshop.

Thanks to the Hancock County Extension Homemakers & ARPA Grant through Board of Hancock County Commissioners, new Start to Sew kits & pencil boxes for storage were gifted to each 4-H member present. Using donated fabrics and patterns, members selected to make a square envelope pillow or pieced top square pillow or a pillowcase.

Mrs. Janelle Keusch & GCHS Family with Career & Community Leaders of America sponsored the room, sewing machines, irons, ironing boards, & spools of threads to help us teach basic sewing skills.

Thanks to Hancock County Extension Homemakers Debbie Stucker (Friendly Neighbors), Jeanie Poole & Lorraine Ewing (Biz-Z-B's) for helping teach sewing skills. Cathie Kirtley (4-H Craft Superintendent) & Lorraine Ewing planned, organized & donated supplies for the workshop.

Also last week, Lorraine taught two 5th graders a 3 hour workshop & will do so with two more in June. Extension Homemakers were able to purchase & give Start to Sew Kits & storage for fifteen 4-H members!



# Upcoming Dates and Deadlines

**September 4 - Labor Day**

**September 18&19 - IEHA Indianapolis District 21st Annual Retreat**

**September 21 - Human Trafficking Program, 6pm**

**September 25 - Indianapolis District Fall Meeting, 9am**

**September 27 - Council Meeting, Club Presidents 6:45pm,  
Extension Office**



**September 30 - Bakers Best, 9am, Extension Office**

**October 6 - Extension Office closed**

**October 5-8 - Riley Days Festival Home Arts, Downtown Greenfield**

**October 22-28 - IEHA Make a Difference Week**

**October 25 - Council Meeting, Club Presidents 6:45pm,  
Extension Office**

**October 28 - Make a Difference Day**

**October 31 - Happy Halloween!**



## Fluffy Pumpkin Cheesecake Dip

Servings 12, Calories 181kcal

### Ingredients

- 8 ounces cream cheese softened
- ½ cup brown sugar more or less to taste
- 15 ounces pumpkin puree
- 1 tablespoon pumpkin pie spice
- 1 cup heavy whipping cream



### Instructions

1. In a medium bowl, use a hand mixer to blend the cream cheese and brown sugar until smooth and creamy.
2. Add the pumpkin puree and spice to the bowl, then blend again until well combined.
3. In a separate cold bowl, whip the heavy cream to stiff peaks.
4. Gently fold the whipped cream into the pumpkin dip until fully combined. Refrigerate until ready to serve, then sprinkle with ground cinnamon. Serve with choice of dippers, or use in a no-bake recipe.

### Nutrition

Calories: 181kcal | Carbohydrates: 13g | Protein: 1g | Fat: 13g | Saturated Fat: 8g | Cholesterol: 47mg | Sodium: 72mg | Potassium: 129mg | Fiber: 1g | Sugar: 10g | Vitamin A: 6060IU | Vitamin C: 1.7mg | Calcium: 52mg | Iron: 0.7mg

# Patricia Elmore Greenfield Senior Center

## CRAFT CLASSES

Please sign up at the front desk to ensure we have adequate supplies.

With "Kindness Rocks"  
Group



The third  
Wednesday of  
the month  
beginning  
August 16th  
2pm

There may be a nominal  
supply fee  
for some crafts.

**Patricia Elmore Center  
Senior Center  
280 N. Apple  
317-477-4343**



**Greenfield Senior Center**





Find your best Hawaiian shirt, grass skirt, or mumu...there will be a contest!



IEHA Indianapolis District 21st Annual Retreat
Tuesday, September 19 & Wednesday, September 20

Waycross Camp and Conference Center
7363 Bear Creek Road, Morgantown, IN 46160
Phone: 812-597-4241 or 800-786-2267



Please print clearly

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Confirmation by mail (include a self-addressed stamped envelope) \_\_\_\_\_ or Email \_\_\_\_\_

County \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_ Phone \_\_\_\_\_



Do you require a handicap room? Yes \_\_\_ No \_\_\_ On the ground floor? Yes \_\_\_ No \_\_\_

Double/Triple occupancy room \$127.00 \_\_\_ Single occupancy room \$159.00 \_\_\_ (ONLY 4)

Would you share a double bed and have a single bed in the room allowing an occupancy of 3? \_\_\_ Yes

Do you have special dietary needs? We will try to accommodate if possible. \_\_\_\_\_

Roommate(s): \_\_\_\_\_

\$50.00 One Day ONLY Registration includes meals: Tues. \_\_\_ Wed. \_\_\_ Classes (additional charges apply)

See next page for class descriptions, price, class size and instructions. We will try our best to fulfill your request for classes. First choice: please circle one selection for each of the following sessions:

Session 1: 1 2 3 4 Session 2: 1 2 3 4 Session 3: 1 2 3 4 Session 4: 1 2 3

Second choice: Session 1: 1 2 3 4 Session 2: 1 2 3 4 Session 3: 1 2 3 4 Session 4: 1 2 3

Please mail your registration and check made out to Morgan County Extension Homemakers to cover the cost of accommodations, meals and sessions to:

Tura LaMar
2260 Crestview Dr.
Martinsville, IN 46151

For additional questions please contact: Cindy Saferight @ 317-682-7062

No registrations will be accepted after September 8, 2023.



 **Pictures of crafts on next page of registration**

Tuesday: Session 1 (1:15 – 2:15 )

Class 1. Seashell Pendant & Bookmark Class limit: 10/ Cost: \$6

Class 2. Shaker Snowperson Class limit: 12 / Cost: \$6

Class 3. Charcuterie Class limit: 15/ Cost: \$4

Class 4. Clothes Pin Wreath Class limit: 12/ Cost: \$10

Tuesday: Session 2 (2:30 – 3:30)

Class 1. Decoupage Shell Dish Class limit: 12/ Cost: \$5

Class 2. Felted Brooch Class limit: 12/Cost: \$5

Class 3. Mug Rug (2 hrs.) Class limit: 10/ Cost: \$5

Class 4. Macrame Snowflake Class limit: 10/ Cost: \$5

Tuesday: Session 3 (3:45 – 4:45)

Class 1. Pumpkin Jar Class limit: 10/ Cost: \$5

Class 2. Memory Wire Bracelet Class limit: 12/ Cost: \$5

Class 3. Mug Run cont.

Class 4. Yoyo Pumpkin (2 hrs.) Class limit: 12/ Cost: \$6

Wednesday: Session 4 ( 9:15 – 10:15)

Class 1. Walking with Amy No Class Limit Cost: FREE Wear comfortable shoes, weather permitting

Class 2. Yoyo Pumpkin cont.

Class 3. Button Bouquet Class limit: 12/ Cost \$5

**Community Project: 10:30-11:30 We will be filling Hygiene Rolls to be distributed in our counties. We ask that each county donate 100 of the assigned items. These are to be travel size items.**

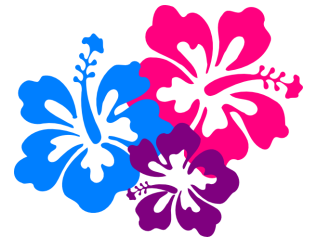
**Morgan County– toothbrushes**

**Hancock County– combs**

**Johnson County– deodorant**

**Boone County– soap**

**Shelby County– toothpaste**



**Don't Forget your Silent Auction items: Handmade items and Homemade Goodies are always a hit!**



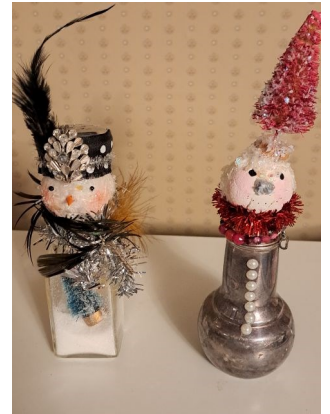




Tuesday Session 1 Class 1



Class 1 with bookmark



Tuesday Session 1 Class 2



Tuesday Session 1 Class 4



Tuesday Session 2 Class 1



Tuesday Session 2 Class 2



Tuesday Session 2 Class 3



Tuesday Session 2 Class 4



Tuesday Session 3 Class 1



Tuesday Session 3 Class 2



Tuesday Session 3 Class 4



Wednesday Session 1 Class 3



# HUMAN TRAFFICKING AWARENESS LECTURE

Sponsored by the Hancock County Extension  
Homemakers Association

**THURSDAY, SEPTEMBER 21, 2023**

**6:00PM - 7:30PM EST**

**Hancock County Public Library**

900 W McKenzie Rd  
Greenfield, IN 46140

Register at: [bit.ly/HTLectureHCPL](https://bit.ly/HTLectureHCPL)

Contact Person: Debbi Green, [djgreen49@gmail.com](mailto:djgreen49@gmail.com)

Presenter: Heather Maravilla from Indiana  
Trafficking Victims Assistance Program and a  
lived-Experienced Expert in Domestic Sex  
Trafficking and Domestic Violence.





*Indianapolis Fall District Meeting*

*Morgan County Fairgrounds*

*1749 Hospital Drive, Martinsville, IN 46151*

*Monday, September 25, 2023*

*What Grows Behind Your Garden Gate?*

*Registration: 9:00 am*

*Program: 10:00 am*

*Cost: \$16.00*

*RSVP by September 18th*

*Menu:*

*Pulled Pork, Mac & Cheese, Green  
Beans, Gray Brother's Strawberry  
Pie, Tea or Lemonade*



*Attendees:*

*Please bring pet and cleaning supplies  
to be donated to the Morgan County  
Humane Society. No toys please.*



*Questions:*

*Contact Cindy Saferight @ 317-831-6821 or text 317-682-7062*

*Indianapolis District Fall Meeting*

*What Grows Behind Your Garden Gate?*



*Monday, September 25, 2023*

**Please mail form and payment to:**

**Morgan County Extension Homemakers**

**c/o Tura LaMar**

**2260 Crestview Dr. Martinsville, IN 46151**

Registration (including meal) is \$16.00 per person **(Please indicate any special dietary needs below on this form)**

County or Club Name: \_\_\_\_\_

Names of those attending:

County:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Number of Reservations \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Special dietary needs: \_\_\_\_\_

\_\_\_\_\_

## First Books 2023-2024

Please see the attached sign-up sheet for the coming First Books Program. There are still spots for readers at both locations. Please put down your name and best contact number so you can be reached in case of cancellation. The books will be at the extension office to be picked up for your selected reading time by August 23rd. There will be enough books for each student in the classroom. When you arrive, the teacher will request that you fill out a donation form. Feel free to put down my information as the contact. The cost of the books is around \$1-\$1.50/each.

Reading locations are:

**\*NEW LOCATION\***

Fortville Head Start

125 E. Staat St.

Fortville, IN 46040

\*Please use DOOR 5 to enter Head Start Classroom

(There is also a preschool at this location that is not associated with Head Start)

Greenfield Head Start

311 Baldwin St.

Greenfield, IN 46140

If you need to cancel or change your reading time please contact me directly, do not contact the Head Start teachers. I will do my best to find a fill in reader without disruption of Head Starts schedule.

Reading takes 20-30 minutes and is a great way to get Homemakers name out there!

Shannon Swindell 217-898-6905 or [sswindell@hrtc.net](mailto:sswindell@hrtc.net)

# First Books 2023-2024

## Greenfield

3rd Wednesday of the Month 10:15am

Date	Book to Read	Reader	Phone#
Sept. 20th	Can I Have a Turn		
Oct. 18th	The Caring Me I Want to Be		
Nov. 15th	Chicken in Mittens		
Dec. 20th	The Biggest Christmas Tree Ever		
Feb 21st	The Littlest Yak		
March 20th	The Great Eggscapade		
April 17th	This Is a School		

# First Books 2023-2024

## Fortville \*NEW LOCATION\*

3rd Thursday of the month TIME TBD

Date	Book to Read	Reader	Phone#
Sept. 14th	Can I Have a Turn		
Oct. 19th	The Caring Me I Want to Be		
Nov. 9th	Chicken in Mittens		
Dec. 14th	The Biggest Christmas Tree Ever		
Feb. 13th	The Littlest Yak		
March 14th	The Great Eggscapade		
April 18th	This Is a School		

SPONSORED BY



TUTTLE ORCHARDS

WWW.TUTTLEORCHARDS.COM

*Growing Quality, Harvesting Memories...Year Round.*

AND

HANCOCK COUNTY EXTENSION HOMEMAKERS

2023 RILEY FESTIVAL BAKER'S BEST CONTEST  
"APPLES"

SATURDAY, September 30, 2023  
HANCOCK COUNTY EXTENSION OFFICE, 972 E. Park Avenue,  
GREENFIELD, INDIANA 46140  
(Complete this form and bring with product and RECIPE(S) to the contest)

Name \_\_\_\_\_ Phone \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

Entry/Entries:

Cookies/Dessert bars \_\_\_\_\_ Cakes \_\_\_\_\_ Pies \_\_\_\_\_ Quick Breads \_\_\_\_\_ Yeast Breads \_\_\_\_\_ Other \_\_\_\_\_

NOTE: LIMIT ONE ENTRY PER CLASS

# 2023 RILEY FESTIVAL BAKER'S BEST

## “APPLES ”

Saturday, SEPTEMBER 30, 2023

Sponsored by  
TUTTLE'S ORCHARD  
and  
THE HANCOCK COUNTY EXTENSION HOMEMAKERS

Definition: All recipes must feature apples as the main ingredient.

Featured ingredients could be:

- Nuts: peanut, pecan, walnuts, etc.
- Honey & plant-based sweeteners: honey, maple syrup.
- Grains: oatmeal, cereals, etc.
- Vegetables: zucchini, carrots, etc.
- Coconut, Caramels, Chocolate Chips

The featured ingredient apple should be the dominant flavor of the baked good.

1. This contest is open to Hancock County residents or any member of Hancock County Extension Homemakers.
2. The product must be made by the individual entering the exhibit.
3. All entries must be accompanied by the recipe, which must be legibly printed or typed. We cannot accept recipes that are printed directly from websites. The featured ingredient should be stated on the recipe and in the baked part of the product. Fillings baked with the product will be considered as part of the baked product. All recipes will become the property of the Hancock County Extension Homemakers.
4. Only one entry per class per person.
5. The classes for entry are:
  - Six cookies or dessert bars
  - One cake or 6 cupcakes
  - One pie
  - Quick bread: one loaf, or 6 muffins, scones, etc.
  - Yeast Breads: one loaf, one tea ring etc. or 6 sweet rolls.
  - Other baked product – Cheesecakes are allowed but they must be refrigerated and brought to the contest in a cooler or insulated container.
6. Judges will consider:
  - a. appearance of the product, including uniform color, even shape, and pleasant eye appeal
  - b. flavor: featured ingredient should be dominant
  - c. internal texture characteristic of the product type.
7. Any baked products with cream cheese, sour cream, or whipped cream in an unbaked filling, frosting, or glaze must be refrigerated following preparation and brought to the contest in a cooler/insulated container. Products may not use unpasteurized dairy products or uncooked eggs or egg whites (eggs that are pasteurized or brought to a temperature of 160o may be used.)
8. All entries may be exhibited on a disposable plate or cardboard. A regular baking pan or serving dish may be used. However, the return of the container is not the responsibility of the Hancock County Extension Homemakers. Containers should be taken at the close of the contest session or their return cannot be guaranteed.
9. All entries will be released at the close of judging.



10. Blue, red or white placing will be awarded according to the quality of the entry. No prize money will be given for these placing ribbons.
11. Prize money will be awarded as follows: **each category champion will receive \$25** and qualify for the Grand Champion award. **The Grand Champion Award is \$50. The Grand champion will present their new baked entry winner to the Mayor at the Mayor's Breakfast on October 7, 2023.**
12. Entries will be accepted on Saturday, September 30, 2023 from 9:00 am to 10:00 am at the Hancock County Extension Office, 972 E. Park Avenue, Greenfield, Indiana. You may stay for the open judging.
13. Open judging will begin at 10:15 am. Placings will be announced as the classes are judged.

The Baker's Best Contest will be held on September 30, 2023, the Saturday BEFORE Riley Festival, in the Hancock County Extension Office Meeting Room. (same location as usual, but new address, North West corner of Apple and Park Avenue) Photos of the bakers and their products will be exhibited in the Home Arts Display in the Courthouse Annex during Riley Festival.



## 2023 RILEY FESTIVAL OPEN CLASS HOME ARTS & QUILT SHOW

\*\*\*\*\*Court House Annex\*\*\*\*\*

111 American Legion Place, Greenfield, Indiana

October 5-8, 2023

Sponsored by

### HANCOCK COUNTY EXTENSION HOMEMAKERS

## **\*\*OPEN CLASS\*\***

#### GENERAL RULES:

1. This contest is open to any amateur artist, crafter, quilter, etc., male or female, any age and any county of residence.
2. Any professional artist, crafter, etc. may present entries for display only, not to be judged. A professional is defined as anyone who teaches their skill(s) and/or regularly profits from the sale of their artistry, craft and/or skills.
3. Exhibits shall have been made, completed or prepared by exhibitor and never before exhibited at Riley Festival.
4. No foods or food preservation in 2023. We urge everyone to enter the Riley Festival Baker's Best on September 30, 2023. The theme this year is Apples.
5. No entry Fee will be charged.
6. Exhibits will be judged in two categories: JUNIOR: 16 and under and SENIOR: 17 and above; except when there are less than 3 entries in a section, Junior entries could be judged with Seniors.
7. **ALL ENTRIES IN ALL CATEGORIES ARE DUE WEDNESDAY, OCTOBER 4, 2023.**  
12 P.M. TO 6 P.M. at the COURT HOUSE ANNEX, 111 American Legion Plaza, Greenfield, IN.
8. **THE SHOW WILL CLOSE ON SUNDAY, OCTOBER 8, 2023 AT 4:00 P.M.** EXHIBITS WILL BE RELEASED FROM 4:30 PM. – 5:30 PM. NO EARLY RELEASES!
9. Each entry will be awarded a ribbon signifying a blue, red, white or participation ribbons. Champion ribbons will be awarded in each section. All judges' decisions will be final.
10. The Hancock County Extension Homemakers will use all diligence to assure the safety of articles after arrival and during the festival. They will in no case be responsible for any loss or damage that may occur.
11. We reserve the right to combine, add or separate sections, according to the number of entries received.
12. Questions concerning rules and entries should be directed to the Co-Directors listed below.
13. Categories will be added or deleted at the Judges' discretion.

For information, contact Co-Directors: Sarah E. Kesterson, 317-448-5757 or 317-467-9711 or Co-Director, Gail Gray, 317-902-4955. Hancock County Extension Office: Mandy Gray, HHS Educator, 317-462-1113 or [gray89@purdue.edu](mailto:gray89@purdue.edu). [www.rileyfestival.com](http://www.rileyfestival.com) or [email: jwrileyfestival@outlook.com](mailto:jwrileyfestival@outlook.com) or call: 317-462-2141.

CATEGORIES AVAILABLE FOR ENTRY - 2023

**BEST OF QUILT SHOW GRAND PRIZE: \$25.00**  
**Sponsored by the HANCOCK COUNTY EXTENSION HOMEMAKERS**  
**Best Overall Quilt in Categories 1701 to 1712**  
**The judge's decision will be final.**

**DIVISIONS ARE: QUILTS – HAND QUILTED, QUILTS – MACHINE QUILTED, NEEDLECRAFTS, CREATIVE CRAFTS, COLLECTIBLES AND ANTIQUES.**

**DIVISION: \*QUILTS – HAND QUILTED: (1601-1606)**

**All Entries Must Be Quilted Through All Thicknesses. Not all quilts will be fully displayed!**

<b>Section: Any Quilt 1601 sq. in. or Larger</b>	
<i>Category #</i>	<i>Category Name</i>
1601	Bed Size Quilt
1602	Bed Size Appliqué

<b>Section: Other Quilted Items Must be 1600 sq. in. or smaller</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1603	Baby Quilt	1605	Lap Size Quilt
1604	Wall Hanging	1606	Any Other Quilted Item

**DIVISION: \*QUILTS –FREE MOTION MACHINE QUILTED: (1607-1612)**

**All Entries Must Be Quilted Through All Thicknesses. Not all quilts will be fully displayed!**

<b>Section: Any Quilt 1601 sq. in. or Larger</b>	
<i>Category #</i>	<i>Category Name</i>
1607	Bed Size Quilt
1608	Bed Size Appliqué

<b>Section: Other Quilted Items Must be 1600 sq. in. or smaller</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1609	Baby Quilt	1611	Lap Size Quilt
1610	Wall Hanging	1612	Any Other Quilted Item

**DIVISION: \*QUILTS –COMPUTERIZED QUILTED: (1613-1618)**

**All Entries Must Be Quilted Through All Thicknesses. Not all quilts will be fully displayed!**

<b>Section: Any Quilt 1601 sq. in. or Larger</b>	
<i>Category #</i>	<i>Category Name</i>
1613	Bed Size Quilt
1614	Bed Size Appliqué

<b>Section: Other Quilted Items Must be 1600 sq. in. or smaller</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1615	Baby Quilt	1617	Lap Size Quilt
1616	Wall Hanging	1618	Any Other Quilted Item

**DIVISION: \*NEEDLECRAFTS**  
**(May Enter Up to 2 Items Per Category)**

<b>Section: Knitting</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1714	Afghan	1718	Article of Clothing
1715	Machine Knitted Afghan	1719	Machine Knitted Clothing
1716	Baby Clothes	1720	Any Other Knitted Item
1717	Machine Knitted Baby Clothes	1721	Any Other Machine Knitted Article

<b>Section: Patchwork - Pieced or Applique (Not Quilt)</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1722	Article of Clothing	1724	Wall Hanging
1723	Household Item, Other Than a Quilt	1725	Any Other Item

<b>Section: Crocheting</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1741	Pillow	1744	Article of Clothing
1742	Afghan	1745	Any Other Crocheted Article
1743	Baby Clothes		

<b>Section: Stitchery</b>	
<i>Category #</i>	<i>Category</i>
1750	Embroidery- Pillowcases
1751	Embroidery –Any Article
1752	Machine Embroidery – Original Design
1753	Machine Embroidery – Purchased Design
1754	Needlepoint Canvas- Pillow
1755	Needlepoint Canvas - Picture
1756	Needlepoint Canvas – Any Other
1757	Needlepoint Plastic Canvas – Any Item
1758	Counted Cross Stitch – Original Design
1759	Counted Cross Stitch – Framed Picture
1760	Counted Cross Stitch – Novelty Item
1761	Counted Cross Stitch – Any Other Article
1762	Cross Stitch – Any Article
1763	Wall Hanging
1764	Crewel – Any Article

<b>Section: Sewing</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1770	Infants and Children Garments	1773	Men or Boys' Garments
1771	Garments for Teens &Pre-Teens	1774	Historical Costumes
1772	Ladies Garments	1775	Misc. Items

<b>Section: Miscellaneous Needlecraft</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1780	Tatting	1783	Pillow - other than above
1781	Weaving	1784	Any Other Needlecraft
1782	Soft Sculpture	1785	Christmas Needlework Item

**DIVISION: \*CREATIVE CRAFTS**  
**(May Enter Up to 2 Items Per Category)**

<b>Section: Paintings</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1800	Alcohol Inks and Media	1804	Watercolor Items
1801	Pour Painting Items	1805	Painted Gourds
1802	Mixed Media Painting	1806	Painting on Fabric, Any Item
1803	China Painting	1807	Painting, Framed or Unframed, Non-Professional

<b>Section: Drawings &amp; Sketchings (Framed or Unframed)</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1810	Pencil	1812	Pastels
1811	Charcoal	1813	Any Other Medium

<b>Section: Dolls &amp; Toys</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1820	Teddy Bear		
1821	Doll - Porcelain Handmade - NOT Dressed by Maker		
1822	Doll - Porcelain Handmade - DRESSED by Maker		
1823	Fabric Doll		
1824	Fabric Animal		
1825	Miniature: Dolls, Toys		
1826	Any Other Toy		

<b>Section: Wood, Baskets &amp; Leather</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1830	Basket - Hand Woven	1834	Woodcraft, Decorative
1831	Woodcraft, Carved Figure	1835	Leather Craft
1832	Woodcraft, Functional Item	1836	Wood Burning
1833	Woodcraft, Toy		

<b>Section: Paper Crafts</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1840	Hand Made Paper Craft	1844	Paper Garland
1841	Scrapbooks	1845	Cricut Machine Craft
1842	Christmas Tree Ornament	1846	Gemini Machine Craft
1843	Holiday Card (2)	1847	Any Other Paper Craft

<b>Section: Jewelry Making</b>	
<i>Category #</i>	<i>Category Name</i>
1850	Bracelet, Necklace or Earrings (can be a set)
1851	Item Made with <b>All</b> Handmade Glass Beads
1852	New Item of Jewelry Made from an Old Piece of Jewelry
1853	A Single Piece of Jewelry
1854	Jewelry from Buttons
1855	Any Other Piece of Handmade Jewelry

**DIVISION: \*CREATIVE CRAFTS, CONTINUED**  
**(May Enter Up to 2 Items Per Category)**

<b>Section: Fabric Crafts</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1860	Wearable Art	1864	Woven Any Item
1861	Tie Dyed Wearable Art	1865	Decorated Shirts
1862	Hooked Any Item	1866	Scarf
1863	Braided Any Item	1867	Any Other Fabric Craft

<b>Section: Recycling</b>	
<i>Category #</i>	<i>Category Name</i>
1870	Useful Item Made from Recycled Materials
1871	Decorative Item Made from Recycled Materials
1872	Christmas Item Made from Recycled Materials
1873	Any Other Item Made from Recycled Materials

<b>Section: Christmas ((Items in This Category May Be Made from Any Material)</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
1900	Nativity Scene	1906	Tablecloth
1901	Christmas Figures	1907	Christmas Napkin
1902	Door or Wall Decorations	1908	Christmas Angel
1903	Stockings	1909	Christmas Tree Skirt
1904	Tree	1910	Any Other Christmas, Not Needlework
1905	Tree Ornament		

<b>Section: Other Creative Crafts</b>	
<i>Category #</i>	<i>Category</i>
2020	Stained Glass Made with REAL Glass
2021	Handmade Pottery
2022	Ceramic, Functional
2023	Ceramic, Decorative
2024	Any Other Creative Craft

**COLLECTIBLES AND ANTIQUES: DISPLAY ONLY – ITEMS WILL NOT BE JUDGED.**

**May Enter Up to Two Items in a Category, Unless Otherwise Stated.**

**Participation Ribbons Awarded.**

**DIVISION: \* COLLECTIBLES—1999 OR OLDER**

**(Items must be 25 years or older and never before exhibited at Riley Festival)**

<b>Section: Collectibles—1999 or Older</b>			
<i>Category #</i>	<i>Category</i>	<i>Category #</i>	<i>Category</i>
2200	Cookie Jars	2203	Collectible Eyewear
2201	Dated Comic Books	2204	Christmas Tree Ornament
2202	Nancy Drew, Hardy Boys Books	2205	Campaign Buttons

**DIVISION: \* ANTIQUES—1974 OR OLDER**

**(Items must be 50 years old or older and never before exhibited at Riley Festival)**

<b>Section: Other Antiques –1974 or Older</b>	
<i>Category #</i>	<i>Category</i>
2300	Shaving Mug
2301	Pitcher
2302	Christmas Tree Ornament
2303	Teapot
2304	Postcard – Dated
2305	Hancock County Vintage Photos, Identified

Viewer's Choice and The Chairman's Award is Sponsored by Sarah E. Kesterson, Home Arts Chairman.

Any Entry, in Any Category, Is Eligible for the Viewer's Choice Award.

All visitors to the Home Arts and Quilt Show may vote for their favorite entry.

# RILEY FESTIVAL OPEN CLASS HOME ARTS & QUILT SHOW

COURT HOUSE ANNEX, 111 American Legion Plaza, Greenfield, IN 46140

## 2023 ENTRY FORM

**ENTRIES RECEIVED: WEDNESDAY, OCTOBER 4, 2023, 12:00 NOON – 6:00 P.M.**  
**ENTRIES RELEASED FOR PICK-UP: SUNDAY, OCTOBER 8TH, 4:30 P.M. – 5:30 P.M.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Check One: \_\_\_\_\_ Junior (16 and under) \_\_\_\_\_ Senior (Age 17 and above) \_\_\_\_\_ Professional

Division	Section	Cat. #	Category	Item Description

IF YOU WANT TO PRE-REGISTER, MAIL TO:

**RILEY FESTIVAL**

Hancock County Extension Office  
972 E. Park Avenue, Greenfield, IN 46140

Use this form for multiple entries by the same exhibitor. A separate form is not necessary for each item.