



### 4-H Beef Scholarship



**Description**: This scholarship was started by the Brown family in honor of Keith Brown. Keith made a major impact in his community, the Hancock County Cattlemen's Association, and the Hancock County 4-H program throughout his life. Family, youth programs, and community were very important to Brownie prior to his death in May of 2016.

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#### Eligibility criteria:

- 1. Application deadline is June 1, 2025 and the recipient will be awarded \$500.
- 2. Applications must be typed.
- 3. Applicants can request this application as a Google Doc by contacting Jamie at ijkklowes@gmail.com
- 4. Applicants must be at least a high school senior.
- 5. Applicants must be in pursuit of or plan to pursue a post secondary education credential
- 6. Applicant must be currently enrolled in the Hancock County 4-H program
- 7. Applicant must be currently enrolled in the Hancock County 4-H Beef project and have at least two years of experience in the Hancock County 4-H Beef project.

### Please include the following with the application:

- 1. Essay: How has the 4-H beef project impacted your life and how will the things you learned in this project help you with your future?
- 2. Two letters of recommendation from two adults not including family members.
- 3. Transcripts from high school and college, if applicable.
- 4. Completed application.

## The Keith "Brownie" Brown 4-H Beef Scholarship Application

Full Name:						
Mailing Address: City						
Birth Date:	th Date: Age: Phone: ()					
Total Years in 4 - H: Name of 4-H Club:						
High School currently attend	ding or graduated fro	om:				
Post secondary school you	plan to attend:					
Field of study in which you p	olan to major:					
<u>List</u>	the projects you h	ave taken in 4-H				

# <u>List any 4-H achievement and awards you have received while being in enrolled in 4-H.</u>

County Level		State/National Level		
List any community serv		hat you have o	completed while being	<u>in</u>
• •	e: Purdue Exte % Keith Br 972 E	•	plarship	
Finalists will be notified shortly a attendance for the presentation Fair on Tuesday night.		-		ounty
Signature of Applicant		Date	<b>;</b>	
Signature of parent or	guardian	Date	<del></del>	