

# 100 Years of Hancock County 4-H



## 2022 4-H Handbook

This manual produced in cooperation with  
Purdue Extension - Hancock County

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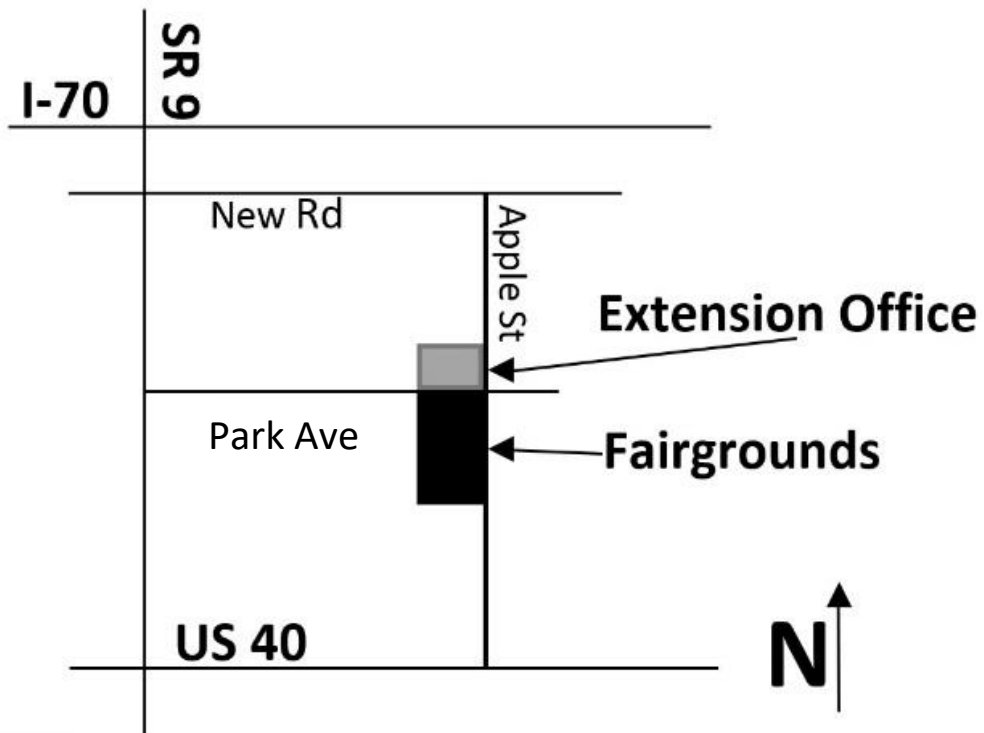
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## STAFF



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Amber oversees the 4-H program for Hancock County. Amber works in conjunction with the Hancock County Ag Association to coordinate 4-H Fair events and coordinates all 4-H leader and project superintendents. Contact Amber at [abarks@purdue.edu](mailto:abarks@purdue.edu)



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Mandy is the Health & Human Sciences Educator. . She provides education in the areas of food, food safety and food handling, human development, and health and wellness. She helps coordinate activities for Hancock County Homemakers Clubs, provides community education programs, assists with various office programs, and other activities. Mandy's email is [gray89@purdue.edu](mailto:gray89@purdue.edu)



### **LAIS MCCARTNEY, EXTENSION EDUCATOR AG & NATURAL RESOURCES**

Lais has extensive knowledge in the areas of horticulture, beekeeping, small farm-related issues, as well as the selection and development of alternative rural enterprises including agri-tourism ventures. Contact Lais at [lmccartn@purdue.edu](mailto:lmccartn@purdue.edu)



### **SHELLEY VAIL, OFFICE MANAGER**

Shelley is the Office Manager. She will be happy to answer questions. She will assist with the many programs held in our office along with accounting and various office administration duties. Her email is [shelley@purdue.edu](mailto:shelley@purdue.edu)



### **DEB COCHARD, PROGRAM ASSISTANT**

Deb can assist you in a variety of ways including programming and scheduling for the Chicken Embryology school program and 4-H youth workshops. Contact Deb at [dcochard@purdue.edu](mailto:dcochard@purdue.edu)



### **BOBBIE LAWRENCE, PROGRAM ASSISTANT**

Bobbie is a Program Assistant that focuses on Ag & Natural Resources and Health & Human Sciences. She will be happy to answer any questions and assist you. Her email is [lawren93@purdue.edu](mailto:lawren93@purdue.edu)



### **DEDE ALLENDER, HCSWMD PROGRAM COORDINATOR**

Dede coordinates recycling and solid waste disposal programs in Hancock County. She also presents educational programs throughout area schools. Contact Dede at [dallender@purdue.edu](mailto:dallender@purdue.edu)

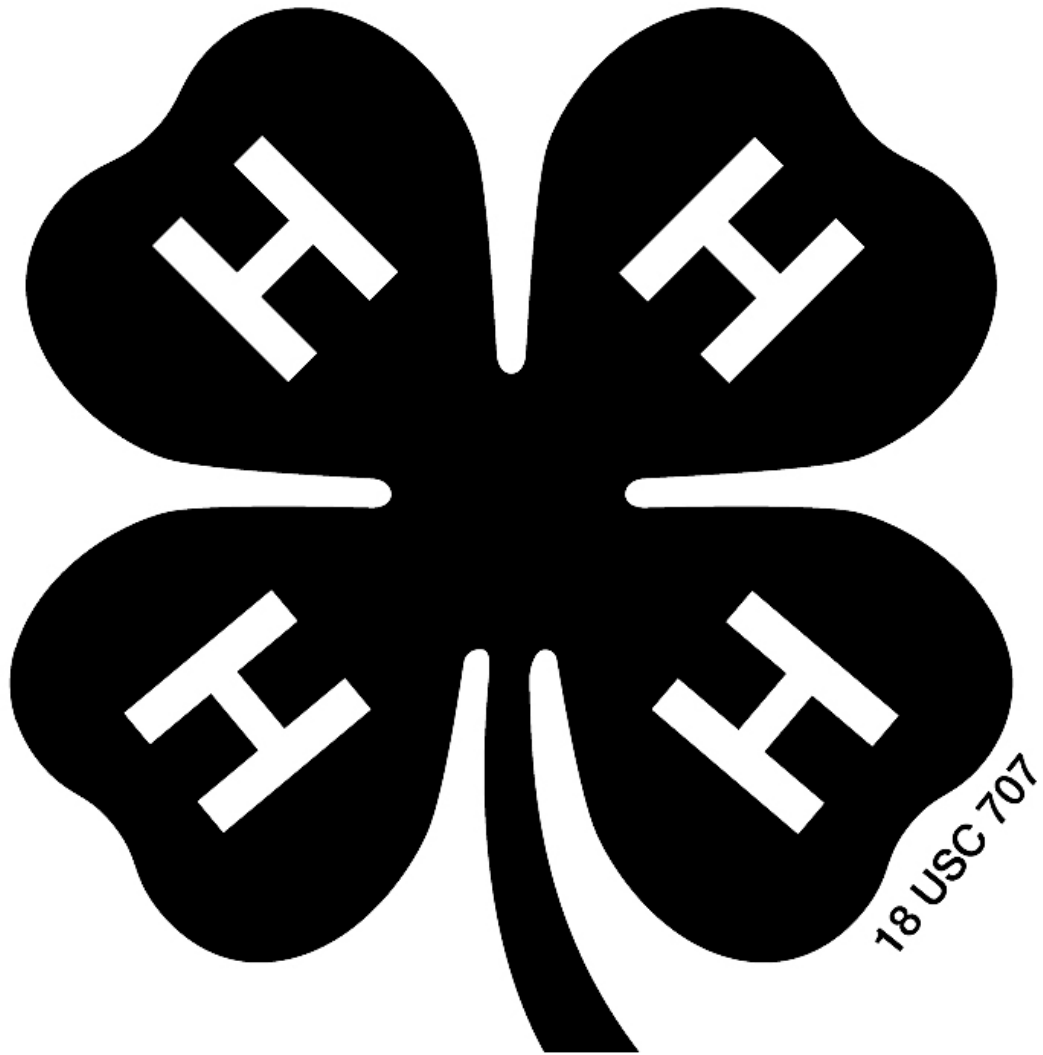
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# General Information







## THIS HANDBOOK IS IMPORTANT...

This handbook is your guide to all aspects of the 4-H program this year. It details the requirements for each 4-H project. Hancock County generally follows the Indiana State Fair rules concerning 4-H project requirements. Any local variation of policies will be stated in this handbook or the Hancock County 4-H Fair Book. For non-State Fair projects, all rules originate at the local level. For the most up to date version of this book, download a copy from our website.

## What is 4-H?

4-H is a leader in youth development, which began on the local level in response to evolving needs for new kinds of educational experiences for youth. From the beginning, this youth-serving organization offered "hands-on" learning activities for young people so they might become productive citizens. Youth participants in 4-H activities have opportunities to offer positive contributions to our diverse and changing society.

4-H uses the far-reaching Cooperative Extension System network to offer youth programs and activities to diverse groups of young people in all 3,150 counties across our nation.

## WHO CAN BE A 4-HER?

Membership in 4-H is open to boys and girls in grades 3-12. They may continue their membership for a maximum of 10 years. Membership in Mini 4-H is open to any boy or girl in grades Kindergarten–grade 2. Opportunities in the 4-H program are available to all Indiana youth as defined regardless of race, religion, color, sex, national origin or disability.

You can join 4-H in any area of the county that you wish, but generally people join in the township where the children attend school or where they live as they want to be with their friends and attend meetings close to home. The list of 4-H clubs in this book contains the leader names and phone numbers.

## 4-H INFO TO KNOW...

### **4-H PLEDGE:**

I pledge my **HEAD** to clearer thinking

My **HEART** to greater loyalty

My **HANDS** to larger service

My **HEALTH** to better living for my Club, my Community, my Country and my World.

**4-H MOTTO:** "To Make the Best Better"

**4-H COLORS:** Green and White

**4-H SLOGAN:** "Learn by Doing"

### **THE 4 H's:**

- **HEAD:** Learning to think, making decisions, understanding the "whys", and gaining new and valuable knowledge.
- **HEART:** Being concerned with the welfare of others, accepting the responsibilities of citizenship, determining the values and attitudes by which to live, and learning how to work with others.
- **HANDS:** Learning new skills, perfecting skills already known, and developing pride in work and respect for it.
- **HEALTH:** Practicing healthful living, protecting the well-being of self and others, and making constructive use of leisure time.

## Philosophy of Judging

Message to 4-H Parents and Leaders:

Each child is an individual of utmost importance. Keeping this in mind, the parent and leader should try to make 4-H a positive learning experience. Part of this experience is the 4-H exhibit. The exhibit is not an end in itself nor does it measure all the learning that takes place in the 4-H project. The exhibit is only one measure of success. Self-recognition, self-satisfaction and the learning from completing the project are important rewards.

Discuss the purpose of judging with the 4-Hers:

- To evaluate the exhibit that is an example of the child's work.
- To help each member see the progress he/she has made and put judging results in perspective.
- Be familiar with the guidelines or criteria of the 4-H project that is to be judged.
- Stress that judging comments can be helpful, but they are only one person's evaluation.
- In competition, avoid overemphasizing the winner. Help the child accept the results of the competition and realize that everyone is a winner through his or her own accomplishments.

Message to the 4-Her:

- Judging is a learning experience. From it, you can learn what you did well and how you can improve. An exhibit does not measure all you have learned, but it is an example showing what you have done.
- Learn good sportsmanship.
- Accept constructive criticism.
- Remember, judging comments can be helpful, but they are only one person's evaluation.
- Realize that people sometimes make mistakes.

## Hancock County 4-H Agricultural Association Inc.

The Hancock Co. 4-H Ag Association, Inc. has the responsibility of securing adequate finances for 4-H programs, adult phases of the 4-H County Fair, to receive monies and expend them on 4-H and adult phases, to lease, own or manage and develop the 4-H grounds and its facilities, to plan and carry out the County Fair in cooperation with 4-H adult leaders and other interested groups, to secure sponsors for various phases of 4-H in cooperation with 4-H adult leaders' groups and to secure sponsors for local or county achievement programs.

This is a non-stock, non-profit sharing organization whose purposes are outlined above. Anyone can become a member by expressing an interest and willingness to work and being voted in by existing membership. The Association holds its annual meeting in November. Officers and directors hold approximately 10 meetings a year.

### 2021 Officers and Board Members

President.....Barb Pescitelli  
Vice President.....Kevin Quick  
Secretary.....Amanda Locker  
Treasurer.....Mike Manship  
Assistant Treasurer.....Christie Proper

### Board Representatives

**District 1** (Vernon, Buck Creek, Sugar Creek)  
Katie Hooker  
Barb Pescitelli  
Holly Plank

**District 2** (Green, Center, Brandywine)  
Savannah Hudson  
Chrissy Paxton  
Christie Proper

**District 3** (Brown, Jackson, Blue River)  
Mike Elsbury  
Mike Manship  
Kevin Quick

**Adult Leaders**  
Wynetta Duncan  
Amanda Locker  
Rachelle Kihlstrum

# PROJECT SUPERINTENDENTS

THESE INDIVIDUALS OVERSEE THE SPECIFIC PROJECTS LISTED BELOW.

THESE ARE THE BEST PEOPLE TO CONTACT IF YOU HAVE ANY QUESTIONS ABOUT A SPECIFIC PROJECT.

<b>Achievement Portfolio</b>	Stephanie Jones	317-946-2576	<b>Gift Wrapping</b>	Pam Kerkhof	317-326-1054
<b>Agricultural Tractor</b>	Justin Dunlavy	317-468-5297	<b>Health</b>	Karen Campbell	317-467-9001
<b>Americana</b>	Mike Deutsch	317-512-0690	<b>Home Environment</b>	Lucinda Blair	317-468-3084
<b>BBQ</b>	Kelly Kyser	317-294-1454	<b>Horse &amp; Pony</b>	Wyneta Duncan	317-462-9224
<b>Beef</b>	Steve Wilson	317-468-8958		Barb Pescitelli	317-501-1004
<b>Beekeeping</b>	Rusty Hansen	317-281-4942	<b>Horsemanship w/o Horse</b>	Christie Proper	317-407-0894
<b>Bicycle Rodeo</b>	Jay & Stephanie Jones	317-946-2576		Kaycie Hodge	765-570-0462
<b>Boer &amp; Meat Goats</b>	Calista Overman-Sorrell	317-439-9127		Catie Cyborski	317-498-9931
<b>Cake Decorating</b>	Kathi Riggs	317-450-0082	<b>Jr. Master Gardeners</b>	Teresa Bowlby	317-441-9944
	Tarra Youngclaus	317-450-0081		Rachelle Kihlstrum	317-513-1724
<b>Careers "Take Charge"</b>	Vickie Ramsey	317-753-4144	<b>Lawn and Garden Tractor</b>	Kevin Quick	317-437-3039
<b>Cats</b>	Karen Rhoades	317-489-1049	<b>Llama/Alpaca</b>	Jesse Melton	317-727-5423
<b>Child Development</b>	Karen Campbell	317-467-9001	<b>Legos</b>	Kaitlyn Smith	317-495-8563
<b>Collections</b>	Holly Shore-Williams	317-502-9988	<b>Microwave</b>	Michelle Hasty	317-691-2876
<b>Communications</b>	Rhonda Cook	317-694-1451		Ashley Schenck	317-919-7319
<b>Compact Tractor</b>	Kevin Quick	317-437-3039	<b>Model Rocketry</b>	Kaitlyn Smith	317-495-8563
<b>Companion Animal</b>	David Wildman	317-440-4208	<b>Photography</b>	Jean Graham	317-861-8967
<b>Computer</b>	Susan Dunn	317-336-2647	<b>Pocket Pets</b>	TBD	
<b>Construction Replica</b>	Heather Hill	317-462-2919	<b>Poultry</b>	Emily Bryant	317-709-3181
<b>Consumer Clothing</b>	Jenny Musselman	317-691-4369		Jessica Jones	317-645-6442
	Kelsey Charboneau	317-439-0381	<b>Public Speaking</b>	Rhonda Cook	317-694-1451
<b>Consumer Education</b>	Holly Shore-Williams	317-502-9988	<b>Rabbits</b>	David Wildman	317-440-4208
<b>Crafts</b>	Cathie Kirtley	317-752-2937	<b>Recycling</b>	Dede Allender	317-562-8723
<b>Dairy</b>	Delanie Melton	317-448-3338	<b>Scrapbooking</b>	Tarra Youngclaus	317-450-0081
<b>Dairy &amp; Pygmy Goats</b>	Amberlee Hudson			Lauren Dickson	317-408-3656
	Savannah Hudson	317-498-7878		Olivia Dickson	317-498-2780
<b>Demonstration</b>	Rhonda Cook	317-694-1451	<b>Sewing</b>	Jenny Musselman	317-691-4369
<b>Dog</b>	Carla Nelson	317-498-6633		Megan Addison	317-509-3172
	Anita Peterson	317-862-8268	<b>Sheep</b>	Steven Elsbury	317-498-1397
	Cindy Orlopp	317-604-7627	<b>Shooting Sports</b>	Greg Hall	317-376-3366
<b>Do Your Own Thing</b>	Christie Proper	317-407-0894		Robert Jordan	317-363-4199
<b>Electric</b>	Matt Strahl	317-323-2042		Keith Parker	317-315-4948
<b>Entomology</b>	TBD			Deb Cochard	317-223-5433
<b>Fashion Revue</b>	Jenny Musselman	317-691-4369	<b>Small Engines</b>	David Quick	317-777-1249
	Megan Addison	317-509-3172	<b>Soil &amp; Water Conservation</b>	Cindy Newkirk	317-462-2283
<b>Floriculture</b>	Rachelle Kihlstrum	317-513-1724	<b>Sportfishing</b>	Rachelle Kihlstrum	317-513-1724
<b>Foods</b>	Chrissy Paxton	317-498-4577	<b>Supreme Showmanship</b>	Debbie Vansickle	317-326-1442
	Rhonda Beeker	317-697-0737	<b>Swine</b>	Jeff Jones	317-498-3616
<b>Foods Preservation</b>	Laura Phares	317-695-3215	<b>Veterinary Science</b>	Rachelle Kihlstrum	317-513-1724
<b>Forestry</b>	Rachelle Kihlstrum	317-513-1724	<b>Weather</b>	Susan Dunn	317-336-2647
<b>Garden</b>	Laura Jo Tracy	317-498-1367	<b>Wildlife</b>	Rachelle Kihlstrum	317-513-1724
<b>Genealogy</b>	Lori Yeager	317-431-9514	<b>Woodworking</b>	Jennifer & Phillip Evans	386-623-9424
	Cyndie True	317-439-2049	<b>Zero Turn Tractor</b>	Kevin Quick	317-437-3039
<b>Geology</b>	Cyndie True	317-439-2049			
	Laura Phares	317-695-3215			

## 4-H CLUBS AND LEADERS

### BLUE RIVER TOWNSHIP

Blue River Guys & Gals .....	Kathi Riggs.....	317-450-0082
	Tarra Youngclaus.....	<a href="mailto:tarrayoungclaus@hotmail.com">tarrayoungclaus@hotmail.com</a> or 317-450-0081
	Amanda Locker.....	317-498-0195
	Lauren Dickson.....	317-408-3656
	Olivia Dickson.....	317-498-2780

### BRANDYWINE TOWNSHIP

Brandywine's Best .....	Debi Hill.....	<a href="mailto:debi@hillfarmsllc.com">debi@hillfarmsllc.com</a> or 317-525-5185
	Heather Hill.....	<a href="mailto:heather@hillfarmsllc.com">heather@hillfarmsllc.com</a> or 317-462-2919
	Joannie Bowen.....	317-861-5265
Clip Clop Clovers .....	Linda Petty.....	<a href="mailto:lindakpetty@gmail.com">lindakpetty@gmail.com</a> or 317-919-9657
	Jody Roth.....	<a href="mailto:j.roth@lilly.com">j.roth@lilly.com</a> or 317-417-5110
	Joannie Bowen.....	317-861-5265

### BUCK CREEK TOWNSHIP

4-H Friend-z.....	Deb Cochard.....	<a href="mailto:briancochard@aol.com">briancochard@aol.com</a> or 317-223-5433
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### CENTER TOWNSHIP

Blue Jays.....	Laura Tracy.....	<a href="mailto:laurajo916@gmail.com">laurajo916@gmail.com</a> or 317-498-1367
	Nina Stotler.....	317-750-8355
Country Kids.....	Holly Shore-Williams.....	<a href="mailto:hwilliams@smcsc.com">hwilliams@smcsc.com</a> or 317-502-9988
	Pam Kerkhof.....	317-326-1054
	Elyse Shore-Cory.....	317-498-4281

### GREEN TOWNSHIP

Lucky Clovers.....	Erika Matthews.....	<a href="mailto:erikamatthews@hotmail.com">erikamatthews@hotmail.com</a> or 317-796-7817
	Stacy Buckley.....	
Patty's Pak.....	William Jones.....	317-345-8060
	Susan Jones.....	<a href="mailto:wsjones1205@sbcglobal.net">wsjones1205@sbcglobal.net</a> or 317-345-8060

### JACKSON TOWNSHIP

Blue Ribbon Bunch.....	Dawn Wallace.....	<a href="mailto:drwfarms@hrtc.net">drwfarms@hrtc.net</a> or 317-752-4880
	Dawn Friddle.....	<a href="mailto:dawnfriddle@yahoo.com">dawnfriddle@yahoo.com</a>
Country Kritters.....	Vickie Ramsey.....	<a href="mailto:Vickie.Ramsey@co-alliance.com">Vickie.Ramsey@co-alliance.com</a> or 317-753-4144
	Cathie Kirtley.....	<a href="mailto:peach@hrtc.net">peach@hrtc.net</a> or 317-752-2937
	Cathy Logan.....	<a href="mailto:jd4020@gmail.com">jd4020@gmail.com</a> or 317-407-2669
Jackson Achievers.....	Karen Campbell.....	<a href="mailto:chris.karen247@gmail.com">chris.karen247@gmail.com</a> or 317-467-9001

### SUGAR CREEK TOWNSHIP

Sugar Creek 4-H.....	Jim Buist.....	<a href="mailto:JimBuist@gmail.com">JimBuist@gmail.com</a> or 317-861-7565
	Susan Buist.....	517-930-2306
	Laura Haeberle.....	<a href="mailto:ben.haeberle@sbcglobal.net">ben.haeberle@sbcglobal.net</a> or 317- 442-7270

### VERNON TOWNSHIP

Cool Clovers.....	Laura Phares.....	<a href="mailto:phares@hrtc.net">phares@hrtc.net</a> or 317-326-2573
	Molly Elsbury.....	317-326-3808
	Lucinda Blair.....	317-468-3084
	Sarah Kelley.....	<a href="mailto:sarah_kelley@sbcglobal.net">sarah_kelley@sbcglobal.net</a> or 317-501-0958
Clover Crew.....	Michelle Anderson.....	<a href="mailto:michelleanderson926@gmail.com">michelleanderson926@gmail.com</a> or 317-502-1753
Shakin' Shamrocks.....	Jennifer Baker.....	<a href="mailto:jenbaker@hidefpics.com">jenbaker@hidefpics.com</a> or 317-679-3943
	Anissa Strege.....	<a href="mailto:fivestreges@yahoo.com">fivestreges@yahoo.com</a> or 317-966-8988

# SPECIALITY 4-H CLUBS

## **Bicycle Club**

Jay & Stephanie Jones ..... [jsfamilyfarm1992@yahoo.com](mailto:jsfamilyfarm1992@yahoo.com) or 317-946-2576

## **Hancock Co. 4-H Horse & Pony Club**

Wyneta Duncan ..... [wrduncan@aol.com](mailto:wrduncan@aol.com) or 317-462-9224/317-695-5480

Barb Pescitelli ..... 317-501-1004

Catie Cyborski ..... [cpescite@gmail.com](mailto:cpescite@gmail.com)

Candy Trout ..... [cmtrout@aol.com](mailto:cmtrout@aol.com) or 317-331-1035 or 317-430-8113

Emily Bryant ..... 317-709-3181

## **Hancock County 4-H Rabbit Club**

David Wildman ..... [wildmanfarms@gmail.com](mailto:wildmanfarms@gmail.com) or 317-440-4208

Kellie Goad ..... [kelliegoad@myninestar.net](mailto:kelliegoad@myninestar.net) or 317-201-7545

Amanda Stiffler ..... [bigblueacres@gmail.com](mailto:bigblueacres@gmail.com) or 317-508-7322

Kim Branscum ..... 317-331-0340

Sarah Kelley ..... [sarah\\_kelley@sbcglobal.net](mailto:sarah_kelley@sbcglobal.net) or 317-501-0958

## **Paws & Pals (Dog Obedience)**

Carla Nelson ..... [leonberger6@yahoo.com](mailto:leonberger6@yahoo.com) or 317-498-6633

Anita Peterson ..... 317-862-8268

Joni Keaton ..... 317-823-9316

Cindy Orlopp ..... [orlopp@yahoo.com](mailto:orlopp@yahoo.com) 317-604-7627

Brandy Profancik ..... 317-224-7836

Nancy Tibbett ..... 317-777-1306

Taylor Gassert ..... 317-431-0756

## **Goats-R-Us**

Heidi Orth ..... [heidi@orthfamily.net](mailto:heidi@orthfamily.net) or 317-431-9614

Savannah Hudson ..... [savannahudson94@yahoo.com](mailto:savannahudson94@yahoo.com) or 317-498-7878

## **Junior Master Gardeners**

Teresa Bowlby ..... 317-441-9944

Rachelle Kihlstrum ..... 317-513-1724

## **Hancock Co. Llama & Alpaca Club**

Jesse Melton ..... 317-462-9431

Breeana Fish ..... 317-771-8325

## **Mini 4-H**

Helen Roney ..... 317-326-8488

## **Hancock County 4-H Poultry Club**

Emily Bryant ..... [ebryant9149@gmail.com](mailto:ebryant9149@gmail.com) or 317-709-3181

Jessica Jones ..... [jonesjessica691@gmail.com](mailto:jonesjessica691@gmail.com) or 317-645-6442

## **Hancock County 4-H Shooting Sports**

-Coordinator & Rifle I, Greg Hall ..... [hancock4hshootingsports@gmail.com](mailto:hancock4hshootingsports@gmail.com) or 317-433-0468

-Rifle II & III, Robert Jordan ..... [rjordan@xmarkstheshot.com](mailto:rjordan@xmarkstheshot.com) or 317-363-4199

-Pistol II & III, Deb Cochard ..... [briancochard@aol.com](mailto:briancochard@aol.com) or 317-223-5433

-Archery I & II, Deb Cochard ..... [briancochard@aol.com](mailto:briancochard@aol.com) or 317-223-5433

-Shotgun , Keith Parker ..... [keithparker@circlebco.com](mailto:keithparker@circlebco.com) or 317-315-4948

-Muzzleload , Rusty Hansen ..... 317-281-4942

## INTERESTED IN BECOMING A 4-H LEADER?

Hancock County 4-H exists because of faithful volunteers. We are continually looking for individuals who would like to serve as club leaders, project superintendents, or volunteers. For more information, please contact the Purdue Extension Hancock County Office. (See first page of this handbook for contact information.)

## INDIANA 4-H PROGRAM STATEMENT OF POLICY

**The Indiana 4-H Program Philosophy and Expectations:** The Indiana 4-H program serves the youth of Indiana by providing a strong educational youth development program. This program delivers educational experiences in a variety of settings. Caring, capable and contributing adults assist in the 4-H program as models for youth. The rich heritage of the 4-H Program is one to be valued and passed along to future generations. The Indiana 4-H Youth Policy and Procedures Book sets out certain standards and guidelines to be used to assure that 4-H is a positive youth development program. County 4-H policy is guided by the county 4-H policy making or governing board (i.e., 4-H Council) as provided by the County Extension Board. Legal authority for the 4-H Program rests with the Director of the Cooperative Extension Service at Purdue University. No county 4-H policy may conflict with state 4-H policy or with federal guidelines and requirements. Deadlines for county and state participation should be carefully constructed so as to encourage rather than to discourage participation. Such deadlines should be well published. Members not complying with established and published dates and deadlines for exhibition may be denied the opportunity to exhibit. It is the policy of 4-H to be an inclusive organization. No county policy or practice should be used to arbitrarily exclude youth from either membership or participation. Youth should participate in 4-H Youth Development opportunities at levels and times that best suit the youth's development and support family involvement.

**4-H Mission and Vision: 4-H Mission:** The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who positively impact their community and world. **4-H Vision:** Indiana 4-H Youth Development strives to be the premier, community-based program empowering young people to reach their full potential.

**4-H Club Membership:** Youth may become 4-H members when they enter the third grade and may continue their membership through the completion of grade 12. Each individual may continue membership for a maximum of ten (10) consecutive years.

### **Exceptions:**

1. Youth who enroll in 3<sup>rd</sup> grade and are advanced academically (thus graduating early) may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.
2. Those youth who are academically advanced and "skip" 3<sup>rd</sup> grade, may begin the program as a 4<sup>th</sup> grader and may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.
3. Those youth who enroll in 3<sup>rd</sup> grade and are retained a grade in school may continue to progress through the 4-H Program by adding subsequent years of participation, but MAY NOT exceed 10 years of participation. For example, if a member is retained one year in school (public, private or home) their final year of 4-H membership would conclude the summer following their junior year of high school.
4. Those youth who entered the program in 3<sup>rd</sup> grade and, for one reason or another, leave formal education prior to the completion of 12<sup>th</sup> grade may continue for a total of 10 years ONLY if the enrollment occurs in consecutive years.
5. NOTE: 10 years of membership in the 4-H Youth Development is an opportunity --- not an entitlement. Those youth who do not enroll as 3<sup>rd</sup> grade students or meet the exceptions above, conclude their involvement with the program during the summer immediately following the completion of their senior year in high school.
6. An individual's 4-H grade is determined by the school grade in which he or she is classified regardless of the time of year he or she enrolls in 4-H. A member does not advance in 4-H grade until he or she enrolls in 4-H for the subsequent school year. Each member should enroll in the division of a project that would best suit his/her interest and potential for personal growth and would enhance their family involvement.
7. Opportunities in the 4-H program are available to all Indiana youth as defined regardless of race, religion, color, sex, national origin, marital status, parental status, sexual orientation or disability. Married young men and women of 4-H age may participate in any of the 4-H projects and activities. However, married persons must participate by the same terms and conditions and/or guidelines as unmarried participants.
8. Membership in 4-H is gained by annually enrolling through a Purdue University Cooperative Extension Service Office located in each of Indiana's 92 counties. The Indiana 4-H Youth Development program year is October 1<sup>st</sup> to September 30<sup>th</sup> annually. Enrollment is an annual process attained by completing individual 4-H enrollment via the 4-H Online enrollment process. Statewide 4-H Online enrollment occurs annually October 1<sup>st</sup> through January 15<sup>th</sup>.

**Mini 4-H Non-Competitive Policy:** Mini 4-H is a program designed to encourage positive development of children, Kindergarten through second grade. The goal of Mini 4-H is to help young children explore friendships outside the family; explore the way in which things work; practice both small and large muscle control and think about the ways people work together on projects.

**The NON-COMPETITIVE learning environment for Mini 4-H includes:**

1. Planned learning activities in which children are invited to be active and explore materials and ideas without the pressure of completing a specific product or exhibit.
2. Low adult/leader to child ratio that allows time for adults/leaders to provide individual, positive encouragement and assistance.
3. Simple, interesting activities that are fun.
4. Encouragement of children to participate in a group activity by sharing and or displaying their activity projects.
5. Rewards that are identical and/or ribbons of the same color for everyone. DO NOT JUDGE projects, but instead discuss them with the child.

NOTE: Purdue University and the Indiana 4-H Youth Development Program do not support, endorse or encourage 4-H programming for children prior to Kindergarten. 4-H Youth Development Extension staff members and 4-H Volunteers may not offer, or encourage others to offer, programming for children prior to Kindergarten.

**Residence:** Indiana youth typically enroll in 4-H Youth Development programs in the county or state in which they reside. However, individuals living in one county **may** join 4-H in another county. There may be educational or social reasons for an individual joining 4-H in a different county than that of their primary residence. During a single program year, a 4-H member enrolled in a given project is expected to enroll and exhibit that project only in one county of enrollment. In the event that a project is not offered in the county of primary 4-H enrollment, a 4-H member may enroll in that specific project in a different county. Approval of this special exception rests with the county 4-H Extension Educator. Participation in 4-H related activities and events (i.e., judging; share-the-fun) must be in the county of primary 4-H enrollment. The above policy is not intended to provide an escape mechanism for 4-H members and families who are unwilling to follow the terms and/or conditions in their current county of 4-H membership. Decisions regarding 4-H membership in a non-resident county (a county you do not live in), rest with the County 4-H Council and/or the Extension Board in the receiving county. Note: In a statement from our federal partner in Washington, DC, the following statement appears: "*Anytime there are procedures for exclusion of individuals from events which use the 4-H name there are potential challenges to enforcement of the exclusions. The challenges have a substantial potential to prevail and they frequently result in negative publicity for the organization. Therefore, before choosing a policy of exclusion it is wise to evaluate the exclusion being considered, to be sure there is an overwhelming educationally based need for the exclusion*". Extension employees and volunteers are obligated to eliminate (and should not create) any practices that limit, deprive or tend to deprive any youth of opportunities for membership and/or participation in the Indiana 4-H program.

**Behavioral Criteria for 4-H Events and Activities:** *(Recommend distributing with health forms for trips/activities.)*

To 4-H members, volunteers, parents and the public: When attending, participating or acting on behalf of the 4-H program, all persons are expected to conduct themselves in accordance with accepted standards of social behavior, to respect rights of others, and to refrain from any conduct which may be injurious to the 4-H program. **The following actions constitute misconduct for which persons may be subject to disciplinary penalties and/or dismissal from the program:** (a) Dishonesty in connection with any 4-H activity by cheating or knowingly furnishing false information. (b) Alteration or unauthorized use of 4-H records. (c) Obstruction or disruption of any 4-H activity or aiding and encouraging other persons to engage in such conduct. (d) Failure to comply or aiding or encouraging other persons not to comply with specific terms and conditions of a given project, contest, or activity. (e) Failure to comply with directions of 4-H officials acting in the proper performance of their duties. (f) Inhumane treatment of 4-H animal projects.

**There are many opportunities for 4-H members, volunteers, parents and the public to participate in 4-H events and activities. When involved in such experiences, members, volunteers, parents and the public are expected to follow all rules and regulations as outlined by those responsible for the specific program or activity. In all such 4-H activities, the following constitute a violation of behavioral expectations:**

1. Possession or use of fire crackers, gun powder, firearms, chemicals or other materials that can be used to create an explosive mixture. 2. Misuse of fire equipment or sounding a false fire alarm. 3. Having a guest of the opposite sex in your sleeping quarters. 4. Physical or verbal abuse of any person or conduct which threatens or endangers the health or safety of any person. 5. Theft of or malicious damage to property. 6. Possession, use, or distribution of alcohol, illegal drugs, tobacco and tobacco-like products, or other dangerous substances. 7. Inappropriate displays of affection towards another person(s). 8. Inappropriate clothing or lack of clothing during the event or activity. 9. Lewd, indecent, or obscene conduct. 10. Unauthorized entry, use or occupancy of any facility. 11. Any conduct which threatens or interferes with maintenance of appropriate order and discipline or invades the rights of others.

**When violations occur at out-of-county, district, area, and/or state and/or national 4-H events, the following**

**procedures will be followed.** (a) The parents/legal guardians will be contacted to arrange transportation home for the violator(s) and (b) The local extension educator will be notified.

**Guidelines for Exhibition and Completion:** Following are policies that govern exhibition and completion of 4-H Projects:

**Exhibition:** Exhibition of 4-H projects/subjects in local, county, or state exhibits/fairs is voluntary on the part of the exhibitor. The exhibition of 4-H projects/subjects provides 4-H members an opportunity to display their 4-H projects/subjects, enter into competition, and participate in an educational/social environment with peers. With exhibition also comes the responsibility for abiding by all the terms and conditions pertaining to the respective 4-H project.

**Completion:** The completion of a 4-H experience may include a variety of options and must not be misinterpreted solely as exhibition of a project at a local, county, or state fair. There are a number of ways that a young person may participate in the 4-H Youth Development Program in addition to the club-based option. Participating in these 4-H opportunities enable the youth to build skills that will serve them well throughout their adult lives. Some of these participation options do not include the preparation of a specific exhibit by an individual that would be on display at a fair or similar event. In some cases, the youths' actual participation may be the final product that results in their completion of a year of 4-H. Some examples of this participation include competing on a 4-H judging team; completing a Spark Club experience; participating in State 4-H Band or Chorus; participating in an after school 4-H experience; etc. 4-H members are considered complete in their 4-H educational experience for the year when they have (1) completed the 4-H member enrollment process prior to the established and published date for enrolling; and (2) had an officially recognized 4-H volunteer/Extension Educator verify the existence of the completed project/subject or the member's participation in a 4-H educational experience.

Additionally, 4-H members who participate in a club- or fair-based 4-H project/subject will submit a completed 4-H record sheet based on printed or web-based educational materials (used by Indiana 4-H Youth Development) prior to the established and published date. Though exhibiting in local, county, and state exhibits/fairs is not required for project completion, as it does not necessarily relate directly to content and skills learned in the development of the 4-H project, project exhibition is encouraged as a continuation of the educational experience.

Note: In a statement from our federal partner in Washington, DC, the following statement appears: *"Anytime there are procedures for exclusion of individuals from events which use the 4-H name there are potential challenges to enforcement of the exclusions. The challenges have a substantial potential to prevail and they frequently result in negative publicity for the organization. Therefore, before choosing a policy of exclusion it is wise to evaluate the exclusion being considered, to be sure there is an overwhelming educationally based need for the exclusion."* Extension employees/volunteers are obligated to eliminate (and should not create) any practices that limit, deprive, or tend to deprive any youth of opportunities for membership and/or participation in the Indiana 4-H program.

**Guidelines for Animal Exhibits:** Each 4-H member shall own his/her 4-H exhibit. Ownership, personal possession and regular care of the animal must be in effect on or before the county and state enrollment deadlines and continuously until after the 4-H show at the county and/or state fair.

- For 4-H breeding animals: family corporations and/or partnerships of 4-H members with one or more parents, siblings, grandparents, aunts, uncles or legal guardians are acceptable.
- For 4-H dairy cattle: family corporations and/or partnerships of the 4-H member with unrelated persons or dairy operations are also acceptable.
- **ONLY** Dairy heifers, horses, ponies and llamas may be leased subject to approval of both the county 4-H dairy, horse and pony or llama committee and the respective County Extension Educator.
- 4-H animals exhibited after the animal ID deadline (May 15<sup>th</sup> for all animals) at any show by anyone other than the person whose 4-H enrollment record is connected to the ID of the animal in Indiana 4HOnline will not be eligible to be shown in the 4-H show at the Indiana State Fair. This term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing State Fair eligibility. This policy applies to all 4-H animal projects. For animal projects without ID deadlines, the person who enters them in the Indiana State Fair 4-H show is the equivalent of the owner of the animals.
- 4-H animals are expected to be in the possession and regular care of the 4-H member who owns/leases them (unless other arrangements have been agreed upon by the county 4-H council) from the animal ID deadline until the conclusion of the county and/or state fair.
- 4-H animals purchased, sold or offered for sale after the ID deadline and prior to the Indiana State Fair (**including animals that have gone through a "Premium Only Auction"**), shall not be eligible to show in the 4-H show at the Indiana State Fair. Sale of products of animals (milk, cheese, wool, etc.) in lieu of the animal, are considered equivalent to a "Premium Only Auction."

#### **Grievance/Appeal Guidelines for County 4-H Program Issues: (Activities, Programs, Projects)**

The grievance procedures outlined in this document are utilized as part of an internal process of the Indiana 4-H Youth Development program for use when grievances of 4-H members, their parents/guardians or 4-H volunteers cannot be resolved via reasonable conversation. This policy affords the opportunity in those unique situations to allow voice or opinion to be heard when there is a dispute regarding 4-H participation, activities or programs. This is not a mechanism for complaints against individual 4-H members (or their families), 4-H volunteers, judging officials for competitive events or Purdue Extension staff. All resulting decisions will be made in accordance with the Indiana 4-H Program's stated mission to be an inclusive organization designed to encourage and maximize youth participation. The rights of the individual filing the grievance are limited to those provided by Indiana 4-H Program policy. Purdue University, as the Land Grant University in Indiana, is charged (by the United States Department of Agriculture) with implementing the 4-H Program in communities across the State of Indiana. Purdue Extension Educators in each Indiana county represent the university in local communities and have the responsibility of assuring all 4-H volunteers meet basic university criteria as they serve as representatives of the university.



Purdue Extension Educators additionally provide oversight to 4-H volunteers including the assurance that Indiana 4-H Policies and Procedures are appropriately implemented in 4-H Program delivery.

Individual county 4-H policies and procedures should be created and reviewed to assure they do not contradict established statewide 4-H policies and procedures. If a contradiction is discovered during the grievance process, Indiana 4-H Program policy shall be followed in determining the grievance outcome.

1. Grievances are made by completing the Indiana 4-H Grievance/Appeal form with the burden of proof being the responsibility of the individual filing the grievance. The completed grievance/appeal form and supporting documentation shall be presented to the president of the 4-H policy-making body (e.g., Hancock County 4-H Ag Association) or the Purdue Extension Educator who works with the 4-H Program. (NOTE: concerns regarding staff or volunteers are not issues for which a grievance may be filed. 4-H volunteers are assigned by the 4-H Extension Educator. Concerns regarding 4-H volunteers or other individuals should be addressed directly with the Purdue 4-H Extension Educator.)
2. Grievances pertaining to 4-H activities, programs or projects shall be filed within 14 days of an incident or occurrence. Grievances pertaining to county fair related issues are often time-sensitive and must be filed within 24 hours of the incident.
3. The grievance process occurs in the county where the issue or concern arises and offers three opportunities for a concern to be heard and reviewed.
  - A. The grievance is initially heard by an unbiased, representative Grievance Subcommittee. It is the Purdue Extension Educator assigned to 4-H Programming who shall annually work with the chair of the Hancock County 4-H Ag Association to determine this committee's membership to include the following individuals: one representative of the Hancock County 4-H Ag Association, two 4-H volunteers serving as a 4-H club organizational leader; one member of the County Extension Board and one 4-H volunteer knowledgeable in the subject matter (project) of concern (this individual will vary dependent on issue raised with the grievance). The Purdue Extension Educator assigned to 4-H shall convene the group.
  - B. The person filing the grievance may appeal the decision of the grievance subcommittee to the 4-H policy-making body, which will then review the facts in evidence and render a decision.
  - C. The person filing a grievance may appeal a decision of the 4-H policy-making body to the County Extension Board. The Extension Board will review the facts in evidence and render a decision. This is the final level in the appeal process.

\*\*While there is no doubt some overlap in who serves on these committees, the intent of a three level process is to assure different individuals have the opportunity to hear and act on the grievance. ALL individuals involved at any level of the grievance procedure are reminded of the importance of keeping discussions regarding grievances confidential. To maintain the confidentiality of the parties involved, the grievance hearings at each level will be closed to the public. Only the individuals who have filed the grievance, the members of the grievance committee, and the Purdue Extension Educators will be present during each level of the grievance process.

\*\*\*The grievance process is internal to the Indiana 4-H Youth Development Program and meetings of the Grievance Committees are not subject to Indiana's Open Door Policy.

The Purdue Extension Educator assigned to work with the 4-H Program has the obligation to inform all parties that there is a grievance procedure if there are disagreements with policies. The practice of charging fees from those filing grievances shall be eliminated and all counties will utilize the Indiana 4-H Grievance/Appeal Form as part of the grievance process.

**Adult Behavioral Expectations:** The Cooperative Extension Service is an educational system with a tradition of shared accomplishments. The people involved – faculty, Extension educators, staff, and volunteers – share the responsibility and opportunity for success. The system has high standards. As faculty, Extension Educators, staff and volunteers rededicate their commitment to the well-being of youth so too, does the system rededicate its commitment to providing support for the well-being of the people involved. **“Those who believe in and work with youth have confidence in our future.”**

The Cooperative Extension Service and the 4-H/Youth Development Program will:

- Provide assistance, support and encouragement to help achieve the success of the 4-H/Youth Development Program.
- Implement ongoing affirmative action policies and assist those at the local level to do the same.
- Provide education and training related to issues and needs of faculty, Extension Educators, staff and volunteers.
- Involve individuals when establishing policies and procedures that affect program design.
- Provide up-to-date, relevant and useful information which helps faculty, Extension Educators, staff and volunteers.
- Provide position descriptions and reasonable feedback related to the performance of individuals.
- Provide leadership training and proper orientation to organizational goals and visions.
- Provide appropriate personal recognition for accomplishments and energy devoted to 4-H/Youth Development Programs.
- Set an educational tone that allows for enjoyable and meaningful 4-H Youth Development Programs.
- Facilitate appropriate community-wide recognition of 4-H/Youth Development Program goals and accomplishments.

All faculty, Extension Educators, staff and volunteers who work with 4-H/Youth Development Programs will annually sign a statement agreeing to comply with the Adult Behavior Expectations (4-H 785). The Adult Behavior Expectations listed below give 4-H/Youth Development faculty, Extension educators, staff and volunteers the opportunity to reaffirm their commitment and dedication to the well-being of young people. When all faculty, Extension educators, staff and volunteers sign a copy of this document, individuals will be making a collective statement that youth in the 4-H/Youth Development Program are treated with respect, dignity and attention to individual needs. The faculty, Extension educators, staff and volunteers who work with the 4-H/Youth Development Program in Indiana are proud of the quality educational programs provided to youth of this state and their personal commitment and responsibility to nurture the positive growth and development of youth.

The statement reads as follows:

In my role as a 4-H Youth Development Program faculty, educator, staff, or volunteer I will:

- Respect, adhere to, and enforce the rules, policies, and guidelines established by the Purdue University Cooperative Extension Service including all laws related to child abuse and substance abuse.
- Accept supervision and support from salaried Extension staff or designated management volunteers.
- Be mindful and follow Purdue, Centers for Disease Control and Prevention (CDC), and other state and local health authority guidelines and recommendations related to any epidemic or pandemic illness.
- Participate in orientation and training, which includes youth protection standards, sponsored by the Purdue Cooperative Extension Service.
- Accept my responsibility to represent 4-H Youth Development Programs with dignity and pride by being a positive role model for youth.
- Conduct myself in a courteous, respectful manner, exhibit good sportsmanship, and demonstrate reasonable conflict management skills.
- Be truthful and forthright when representing the 4-H Youth Development Program.
- Recognize that verbal or physical abuse, failure to comply with equal opportunity and anti-discrimination laws, or committing criminal acts are not acceptable practices in 4-H Youth Development Programs.
- Under no circumstances allow, consume, or be under the influence of alcohol or illegal drugs at 4-H Youth Development Program events or activities.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner when working with youth participating in 4-H Youth Development Programs.
- Treat animals in a humane manner and teach program participants appropriate animal care and management.
- Use technology and social media in an appropriate manner that reflects the best practices in youth development. During virtual 4-H activities, I will follow acceptable University practices being mindful of the virtual learning environment.
- Accept my responsibility to promote and support the 4-H Youth Development Program in order to develop an effective county, state, and national program.
- Report any suspected instances of child abuse and/or neglect to local authorities that I may observe during my role as a 4-H Youth Development Program faculty, educator, staff, or volunteer.

As 4-H/Youth Development faculty, Extension educators, staff and volunteers we have many rights and responsibilities related to our opportunity to teach, guide, nurture, enable, support, encourage and inspire youth who participate in the 4-H/Youth Development Program. We have the right to learn with youth, to have our own opinion, to have freedom of speech, to share learning from our personal experience, and to have fun. We also have the responsibility to be positive role models, to abide by laws that relate to child welfare, and to observe the emotional and physical status of the young people who participate in our program.

# Calendar of Events





# 2022 HANCOCK COUNTY 4-H CALENDAR OF EVENTS

## JANUARY

03 – OFFICE CLOSED, New Year's Day

05 – Jr. Leader Meeting  
7:00pm, *4-H Fairgrounds*

15 – 4-H & MINI ENROLLMENTS DUE

17 – Hancock Co. Ag Assoc. Meeting  
6:30 pm, *Extension Office*

17 – OFFICE CLOSED  
Martin Luther King, Jr. Day

25 – 4-H Foundation/Accomplishment  
Scholarship Due

## FEBRUARY

02 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

04 – Ann Waitt; Debra Plank, Brandon Couch  
& Zapf Scholarship Apps. Due online to  
HCCF

21 – OFFICE CLOSED, President's Day

21 – Hancock Co. Ag Assoc. Meeting  
6:30 pm, *Extension Office*

## MARCH

01 – 4-H Camp Counselor Applications Due

02 – YQCA Training  
5:30 pm, *4-H Fairgrounds*

02 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

21 – Hancock Co. Ag Assoc. Mtg.  
6:30 pm, *Extension Office*

## APRIL

06 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

10 – 4-H Beef ID  
2:00 pm, *4-H Fairgrounds*

14 – Queen Applications Due (by 4pm)

19 – Hancock Co. Ag Assoc. Mtg.  
6:30 pm, *Extension Office*

29 – 4-H Market Goat ID  
6:00 pm, *Fairgrounds*

## MAY

01 – Sheep I.D. Day  
2:00 pm, *4-H Fairgrounds*

04 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

11 – Ohio Sale Alternate Sheep I.D. Day  
6:00 pm

15 – Livestock ONLINE ENTRIES DUE

16 – Hancock Co. Ag Assoc. Mtg.  
6:30 pm, *Extension Office*

30 – OFFICE CLOSED, Memorial Day

## JUNE

01 – Meeks Scholarship App.,  
Friends-4-Jessica App.,  
Patrick Kauchak Memorial App.  
Due, *Extension Office*

01-03 – Shakamak 4-H Camp

01 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

08 – Set-Up Exhibit Building

15 – Set-Up Livestock Barns

11-17 – 4-H Project Judging  
(See Fair Schedule for details)

20 – Hancock Co. Ag. Assoc. Mtg.  
6:30 pm, *Extension Office*

17-25 – HANCOCK COUNTY 4-H FAIR

24-25 – Projects released  
(See Fair Schedule for details)

## JULY

04 – OFFICE CLOSED, Independence Day

18 – Hancock Co. Ag Assoc. Meeting  
6:30 pm, *Extension Office*

29 – Indiana State Fair Begins

TBD – State Fair Exhibits Due

TBD - State Fair Perishable Exh. Due

## AUGUST

01 – 4-H Alumni Scholarships Due  
01 – Achievement Records Due,  
State Fair Results not included

01-21 – Indiana State Fair

15 – Hancock Co. Ag. Assoc. Mtg.  
6:30 pm, *Extension Office*

## SEPTEMBER

05 – OFFICE CLOSED, Labor Day

07 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

18 – 4-H Awards

19 – Hancock Co. Ag. Assoc. Mtg.  
6:30 pm, *Extension Office*

## OCTOBER

05 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

07 – OFFICE CLOSED, Riley Festival

17 – Hancock Co. Ag. Assoc. Mtg.  
6:30 pm, *Extension Office*

23 – 4-H Open House

## NOVEMBER

02 – Jr. Leader Meeting  
7:00 pm, *4-H Fairgrounds*

11 – OFFICE CLOSED, Veteran's Day

14 – Hancock Co. Ag. Assoc. Mtg.  
6:30 pm, *Extension Office*

24-25 – OFFICE CLOSED, Thanksgiving

## DECEMBER

07 – Jr. Leader Meeting, *TBD*

19 – Hancock Co. Ag. Assoc. Mtg.  
7:00 pm, *Extension Office*

23-26 – OFFICE CLOSED, Christmas

## 2022 4-H FAIR SCHEDULE

TUESDAY, JUNE 7	
6:00pm	Bicycle Rodeo Contest, Food Shelter Building, <i>4-H Fairgrounds</i>
WEDNESDAY, JUNE 8	
5:00pm	Set Up Exhibit Hall
THURSDAY, JUNE 9	
6:00pm	Verbal Communications, <i>NineStar Connect</i>
SATURDAY, JUNE 11	
6:00am	Open BBQ Contest, Judging Begins at 3pm, <i>Food Court</i>
8:00am	Clean-up Day around the Fairgrounds
8:00am	4-H Dog Show , <i>4-H Show Arena</i>
9:30am	Tractor Maintenance Contest, <i>Multi-Purpose Parking Lot</i>
10:00am	Compact Tractor Contest
1:00pm	4-H Dog Agility, <i>4-H Show Arena</i>
3:00pm	4-H Queen Pageant & Public Presentation, <i>Trinity Park Church</i>
3:00pm	Open BBQ Contest Judging Begins, <i>Food Court</i>
6:00pm	4-H BBQ Contest, <i>Food Court</i>
MONDAY, JUNE 13	
Various Times	Project Turn-in
6:00pm	Rabbit Ambassador Contest, <i>4-H West Arena</i>
TUESDAY, JUNE 14	
Various Times	Project Turn-in
WEDNESDAY, JUNE 15	
Various Times	Project Turn-in
8:00am - 8:00pm	Food Vendor Set Up
5:00pm	Livestock Barn Set Up
THURSDAY, JUNE 16	
8:00am - 8:00pm	Commercial Vendor Set Up
6:00pm - 10:00pm	Swine Arrival
6:00pm - 10:00pm	Livestock Barns - Tack Only Today (Beef, Dairy and Llama)
FRIDAY, JUNE 17	
Morning Hours	Project Turn-in
5:00pm	Carnival Opens
5:00pm	Commercial Vendors Open
5:30pm	Pet Parade, <i>4-H Show Arena</i>
6:30pm	4-H Horse & Pony Show - Contesting Classes, <i>Multi-Purpose Arena</i>
7:00pm	4-H Foods Auction, <i>Pioneer Building</i>
7:00pm	Preview Night of the Exhibit Hall
8:00pm	Entertainment @ Pioneer Building - TBD

SATURDAY, JUNE 18	
6:00am - 12:00pm	Dairy, Beef, and Llama Arrival
8:00am	Hancock County Pork Producers Show
8:00am	4-H Horse & Pony Show - Halter, Performance, Western, and English, <i>Multi-Purpose Arena</i>
9:00am	Baby Contest, <i>Pioneer Building</i>
10:00am	Exhibit Hall Opens
12:00pm	North Parking Lot Closed to Parking
12:00pm	Commercial Vendors Open
3:00pm	Carnival Opens
5:00pm	All Parade Entries Must Be On The Grounds
6:00pm	Hancock County 4-H Fair Parade
7:00pm	Entertainment @ Pioneer Building - TBD
7:30pm	Mini 4-H Swine Show
SUNDAY, JUNE 19	
8:00am - 9:00am	Check In for 4-H and Mini 4-H Rabbit Show , <i>4-H West Arena</i>
8:00am	4-H Swine Gilt & Barrow Show , <i>4-H Show Arena</i>
9:00am	4-H and Mini 4-H Rabbit Show , <i>4-H West Arena</i>
10:00am	Exhibit Hall Opens
10:30am	Worship Service, <i>Pioneer Building</i>
12:00pm - 2:00pm	Ribeye Sandwiches served, <i>Food Court</i>
12:00pm	Commercial Vendors Open
3:00pm	Carnival Opens
6:00pm	4-H Llama Costume Class, <i>4-H West Arena</i>
7:00pm	4-H Swine Show of Champions and Showmanship, <i>4-H Show Arena</i>
7:00pm	Entertainment @ Pioneer Building - TBD
11:00pm - 12:00pm	Swine Release
MONDAY, JUNE 20	
Before 8:00am	Beef Optional Arrival Day
8:00am	4-H and Mini 4-H Poultry Show , <i>4-H West Arena</i>
10:00am	Exhibit Hall Open
10:00am	4-H Beef Weigh-In/Check Pure Bred Heifer Papers
11:00am	Silly Safari Show
12:00pm - 3pm	Livestock Barns - Tack Only Today (Sheep and Goat)
2:00pm	Silly Safari Show
5:00pm	Carnival Opens
5:00pm	Commercial Vendors Open
5:00pm	4-H Dairy Show , <i>4-H Show Arena</i> (Mini Dairy Show immediately following)
6:00pm	4-H Pocket Pets, <i>4-H West Arena</i>
6:30pm	4-H Rabbit Awards, <i>4-H Bowl</i>
7:00pm	Entertainment @ Pioneer Building - TBD
8:00pm	4-H Fashion Revue, <i>4-H Bowl</i>

TUESDAY, JUNE 21	
8:00am - 12:00pm	Sheep and Goat Arrival and Weigh-In
10:00am	Exhibit Hall Open
12:00pm	Mini 4-H Beef Show , <i>4-H Show Arena</i>
2:00pm	4-H Beef Show , <i>4-H Show Arena</i>
5:00pm	Carnival Opens
5:00pm	Commercial Vendors Open
6:00pm	4-H Beef Show of Champions and Showmanship, <i>4-H Show Arena</i>
7:00pm	4-H Companion Pet Showmanship, <i>4-H West Arena</i>
7:00pm	Youth Pedal Pull, <i>4-H Bowl</i>
7:00pm	Entertainment @ Pioneer Building - TBD
WEDNESDAY, JUNE 22	
8:00am	4-H Sheep Show , Ewes followed by Market Lambs, 4-H Sheep Lead, <i>4-H Show Arena</i>
9:00am	4-H Cat Show , <i>4-H West Arena</i>
10:00am	Exhibit Hall Open
11:00am - 1:00pm	Pork Chops & Pork Burgers served, <i>Pioneer Building</i>
12:00pm - Close	Petting Zoo w/ Pony Rides, <i>Hancock Building</i>
1:00pm	Carnival Opens
4:30pm	Mini Llama Show , <i>4-H West Arena</i>
5:00pm	Commercial Vendors Open
5:00pm	4-H Horse & Pony Club will have Horses on display, <i>Hancock Building</i>
6:00pm	4-H Sheep Show of Champions and Showmanship, <i>4-H Show Arena</i>
6:00pm	Silly Safari Show
7:00pm	Llama & Alpaca Fun Night - <i>West Arena</i>
7:00pm	Entertainment @ Pioneer Building - TBD
7:30pm	Silly Safari Show
THURSDAY, JUNE 23	
8:00am	Dairy Goat Open Show , <i>4-H Show Arena</i>
10:00am	Exhibit Hall Open
10:00am - Close	Petting Zoo w/ Pony Rides, <i>Hancock Building</i>
1:00pm	Mini 4-H Mini Goat followed by Mini 4-H Sheep
2:00pm	4-H Boer Goat Show , <i>4-H Show Arena</i>
5:00pm	Carnival Opens
5:00pm	Commercial Vendors Open
5:00pm	4-H Horse & Pony Club will have Horses on display, <i>Hancock Building</i>
6:00pm	4-H Llama Obstacle Course, <i>4-H West Arena</i>
6:00pm	Awards Program, <i>4-H Bowl (Rain 4-H Show Arena)</i> (4-H Parade, 10 year member, Scholarships, Herdsman and Others)
7:00pm	Entertainment @ Pioneer Building - TBD
8:00pm	Supreme Showmanship, <i>4-H Show Arena</i>
11:00pm - 10:00am	Beef, Dairy, Sheep, and Goats Released

FRIDAY, JUNE 24	
8:00am	4-H Dairy Goat Show , 4-H Show Arena
9:00am	4-H Llama and Alpaca Showmanship, 4-H West Arena (Llamas and Alpacas released at the end of showmanship)
10:00am	Exhibit Hall Open
10:00am - Close	Petting Zoo w/ Pony Rides, <i>Hancock Building</i>
11:00am	Rabbits and Poultry (on exhibit) released
12:00pm	Exhibit Hall Closed
4:00pm - 6:00pm	Release of 4-H Projects, <i>Exhibit Hall</i>
5:00pm	Carnival Opens
5:00pm	Commercial Vendors Open
6:00pm	4-H Livestock Auction
7:00pm	Entertainment @ Pioneer Building - TBD
SATURDAY, JUNE 25	
8:00am	Clean-up of Livestock Barns
9:00am - 11:00am	Release of 4-H Projects, <i>Exhibit Hall</i>

# 2022 4-H EXHIBIT HALL JUDGING

All judging will be open judging, which means that the 4-Her will have the opportunity to ask questions of the judge and the judge will have the opportunity to ask questions of the 4-Her. The process should be beneficial as the judge will understand exactly what the 4-Her is trying to accomplish with their project. The 4-Her will be provided with feedback from the judge in a positive manner that should allow the 4-Her to understand all of the skills they have done well, along with some helpful hints for next year's project.

## **PROJECT DUE DATES AS FOLLOWS:**

### Saturday, June 11, 2022, 6:00 pm

BBQ

### Monday, June 13, 2022, 9:00 am – 12:00 pm

Mini Arts & Crafts	Mini Beef Posters
Mini Sewing	Mini Dairy Posters
Mini Collections	Mini Llama Posters
Mini Wildlife	Mini Pig Posters
Mini Photography	Mini Rabbit Posters

**(PLEASE NOTE THAT MINI-BLOOM-N-VEGGIES, MINI-CAKE DECORATING, AND MINI-FOODS ARE DUE ON FRIDAY, June 17, 9:00 am-12:00 pm)**

### Monday June 13, 2022, 2:00 pm - 6:00 pm

Animal Posters (Cat, Dog, Horsemanship w/o Horse, Llama, Poultry & Rabbit)  
Consumer Education (Beef, Dairy, Lamb, Pork)  
Photography  
Shooting Sports  
Vet Science  
Rabbit Ambassador Contest (after 6pm)

### Tuesday, June 14, 2022, 9:00 am–12:00 pm

Achievement Portfolio  
Americana  
Careers "Take Charge"  
Collections  
Computer  
Consumer Clothing Notebook  
Crafts (Basic, Fine Art, Models, Llama Fiber, Needlepoint)  
Creative Writing  
Electric  
Farm Model  
Genealogy  
Home Environment  
Scrapbook  
Small Engines  
Soil & Water Conservation  
Tractor Maintenance Poster  
Woodworking

### Tuesday, June 14, 2022, 4:00 pm – 6:00 pm

Beekeeping  
Child Development  
Do Your Own Thing  
Entomology  
Forestry  
Geology  
Gift Wrapping  
Health  
Legos  
Recycling  
Rockey  
Sportfishing  
Weather  
Wildlife

### Wednesday, June 15, 2022

These exhibits are due for judging at Trinity Park Church, 207 W. Park, Greenfield, Indiana.

- Sewing – Wearable and Non-Wearable
- Wearable Sewing Fashion Revue
- Consumer Clothing Fashion Revue

### Fashion Revue Judging (See division times below)

8:00 am–Mini 4-H (Grades K-2)  
9:30 am–Junior Division (Grades 3-7)

Construction Judging will be immediately after exhibitor models

10:30 am–Senior Division (Grades 8-12)

Construction Judging will be immediately after exhibitor models

### **Order of categories to be determined the day of judging.**

Categories are: Casual Wear, Dress-Up, Formal, Free Choice, Suits & Coats and Separates.

### Non-Wearables Judging & Wearables (Not Participating in Fashion Revue)

9:00 am–12 pm – All Divisions

**\*Those entering exhibits in both wearable and non-wearable can have their non-wearable item judged at the same time as their wearable garment(s).**

### Consumer Clothing Fashion Revue (See division times below)

12:00 pm–Beginner Division  
12:45 pm–Intermediate Division  
1:00 pm–Advanced Division

### Consumer Clothing Notebooks

You will have the opportunity to discuss your notebook with the judges on **Wednesday, June 15th from 1:00 pm-2:00 pm only**. Judges will not be staying the entire day. Notebooks with results will be displayed in the 4-H Exhibit Building during the fair. **(Notebooks are due Tuesday, June 14th, 9:00 am – 12:00 pm at fairgrounds exhibit building during project judging)**

### Friday, June 17, 2022, 9:00 am – 12:00 pm

Foods & Food Preservation  
Cake Decorating  
Microwave  
Flowers  
Garden  
Mini Cake Decorating  
Mini Foods  
Mini Bloom-N-Veggies



# Animal Projects





# HANCOCK COUNTY 4-H POLICY FOR ANIMAL PROJECTS

## GENERAL LIVESTOCK RULES

Specific times and dates pertaining to arrival, weigh-in, and release of animals for the Hancock County 4-H Fair will also be published in the official "Fair Book."

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All animals ***MUST*** be enrolled on the 4-H Online animal enrollment system: <http://V2.4honline.com> by the following date(s) to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- May 15<sup>th</sup> – Market Steers, Beef Heifers, Dairy, Goats, Horse & Pony, Llama, Sheep, Swine
- 4-H Fair Entry must be completed online at <https://faireentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.
- **To exhibit animals in 4-H, it is a three-step online process:**
  1. Join 4-H by January 15<sup>th</sup>,
  2. Make online entries of all animals you want to be eligible to exhibit by the above deadlines and
  3. Make 4-H Fair entries by June 1<sup>st</sup>. 4-H enrollment is a separate process from animal enrollment and from Fair Entry.
- *Only in the case of: 1) Illness, 2) Injury, 3) Conflict of more than one animal showing in a class or 4) Other 4-H Fair activities at the same time, owner may have the animal shown by another Hancock County 4-H member.*
- 4-Hers with livestock should consider the following: neatness and attractiveness of exhibits, bedding, signs, etc.; appearance of animals at all times; cleanliness of aisles; exhibitor's behavior while at fair; friendliness towards other exhibitors.
- **Once an animal is checked in on the fairgrounds, it will not be allowed to leave the fairgrounds until the time specified in the current fair schedule.** *Exemptions can be granted for participants who need to arrive late or leave early. However, that permission must be granted prior to the fair by completing and submitting an animal late arrival/ early release form to the Species Superintendent, Ag Association's Livestock Board Superintendent, and the Extension Educator for approval.*
- **Any 4-Her who chooses to take their 4-H animals home prior to the fair's animal release time without following the above stated rule, will incur the following penalty: the 4-Her will not be allowed to participate in the 4-H livestock auction of the current fair and will not be allowed to exhibit in the project at the next year's fair, however will be allowed to enroll in the project and complete their record sheet.**
- Judging official's decisions, for all 4-H exhibition, are final and binding.
- **Any costs involved regarding the resolving of protest shall be assessed to the person making the protest.**
- Hancock County follows state health requirements for livestock and animal projects. Animals will be inspected upon arrival by a veterinarian or a representative appointed by the Hancock County 4-H Ag Association.
- All members enrolled in livestock projects must have animal(s) in their possession at time of animal enrollment and must care and work with the project in which they are enrolled from time of enrollment to exhibit. In case of registered animals, some form of ownership by the member must be shown on the registration paper.
- All breeding animals must be registered in their respective breed associations and earmarked or tagged to coincide with their individual registration papers. A registration paper must be presented to the Superintendent before the time of the show for all registered barrows, gilts, beef heifers, steers, boer goat does, pygmy goats, dairy goats, breeding ewes, dairy cows and dairy heifers. This certificate must show that the exhibitor owns the animals exhibited, either entirely or in partnership on or before the deadline for enrollment in the project. Partnership may be with parent or other adult or a family partnership.
- **4-H animals that are registered in a farm name only will not be accepted - such as: "Long View," "Lone Oak," etc.** Acceptable registrations are (1) in the 4-H member's name, (2) John Doe & Sons, (3) John Doe, Sons & Daughters, (4) John Doe & Family, (5) John Doe & William Smith, (6) Lone Oak & William Smith. Registration papers and certificates of transfer will be recognized as evidence of ownership, (7) Family partnership where the 4-Hers father, mother, brother, sister, aunt, uncle, grandparent, and/or legal guardian is also in the family partnership and the 4-Hers name appears on the legal, notarized partnership. A copy of the partnership should be submitted prior to show day.



- **Showmanship** - Any exhibitor wishing to participate in showmanship competition may do so. (Large classes may be subdivided at the discretion of the superintendent.) Showmanship age is determined by grade of the 4-Her as of January 1<sup>st</sup>.
- Participants in showmanship contests must show their own animals as entered and checked in for exhibition in accordance with all applicable rules. Except as otherwise expressly provided in specie specific rules, an animal may not be shown in multiple showmanship divisions nor by more than one 4-Her during the current program year.
- After a Champion is selected, the second place exhibit in that same class automatically becomes eligible to show for Reserve; likewise a Reserve Champion to an exhibit selected for Grand Champion becomes eligible for Reserve Grand Champion.
- **Completed Record Books must be turned in by August 1<sup>st</sup> to the Extension Office for you to be eligible for awards in the fall.** Please keep a copy for yourself and update it with State Fair results for your records. (Fall awards are given based on county achievements.)
- Each exhibitor is to furnish their own feed, straw, feed pans and water pans. No sawdust or sand is allowed in the cattle barn.
- Ribbons will be awarded from 1st to 5th place in each class of swine, beef, sheep, dairy, dog, rabbit, horse & pony, llama, cats, goats and poultry.
- The Hancock County 4-H Agricultural Association does not assume any liability for loss or damage to any articles, injury to any person or property; but will take all precautions possible to prevent loss, damage or injury.
- Any emergencies or special concessions not covered by these rules should be referred to specific livestock superintendents who will in turn obtain a final decision rendered by the Hancock County Ag Association.
- **Commercial advertisement names or insignia, farm names and family names on 4-H exhibitors or exhibits while showing is prohibited. Exception is a safety matter for 4-H Rabbit exhibitors. No distribution or posting advertising, except by order of the department director.**

#### STATE FAIR INFORMATION FOR LIVESTOCK

- **State Fair Entries-** 4-H members exhibiting livestock at the Indiana State Fair are required to make online entries to the State Fair by July 1st. Indicate if animal(s) are entered in open class and complete stall preference section.
- **A \$15.00 fee for handling and awards will be charged. A late fee is required for entries after July 1<sup>st</sup>.**
- Hand delivered entries only will be accepted from August 1 until check-in time and will be charged additional fees by the State Fair Entry Department.
- Animals exhibited at the State Fair must be owned continuously by the 4-H member until the conclusion of State Fair exhibition. **Animals sold during County Fair auctions are not eligible for State Fair exhibition.** Identification of animals sold will be filed with the State 4-H Office.
- 4-H animals exhibited after the animal enrollment deadline (May 15<sup>th</sup> for all animals) at any show by anyone other than the person listed on the Indiana 4-H animal online entry will not be eligible to be shown in the 4-H show at the Indiana State Fair. This term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing state fair eligibility. This policy applies to all 4-H animal projects. For animal projects without online entries, the person who enters them in the Indiana State Fair 4-H show is the equivalent of the enroller of the animals.

#### Biosecurity Statement.

Biosecurity is important at the Hancock County 4-H Fair to prevent the outbreak of diseases carried by both animals and humans that spread pathogens that can be transmitted to and from farm animals, as well as through the food supply. Many of these diseases and pathogens can be prevented through maintaining the cleanliness of facilities and encouraging good hygiene. Everyone is encouraged to wash and sanitize their hands often and follow good general hygienic practices while attending the fair. Animal exhibitors are encouraged to keep animals, pens and equipment clean and follow good animal husbandry practices.

#### Animal Wellness & Care Statement.

The Hancock County 4-H Fair and Hancock County 4-H Club Agricultural Association, Inc. strongly values and believes in the proper treatment of all animals in exhibition. The Hancock County 4-H Fair holds exhibitors of all species of animals being exhibited to the highest standards in wellness, care and ethics of exhibition.

### **Additional Health Requirements.**

In addition to the General Livestock Rules and Health Requirements in this handbook, the following terms and conditions shall apply.

1. The Hancock County 4-H Fair is committed to protecting the integrity of 4-H competitions, carrying out principles of good animal husbandry, ensuring the proper treatment of all animal exhibits and the safety of the food supply and fair patrons. Therefore, sick animals shall not be exhibited because of the risk to the animal exhibit, other animal exhibits, 4-H exhibitors, other persons and the integrity of 4-H competitions. Based on such principles, the Hancock County 4-H Fair, Hancock County 4-H Club Agricultural Association, Inc. Board of Directors, Department Superintendent and their respective designees, may prohibit an animal exhibit from showing at their sole discretion. Furthermore, while on exhibit at the Hancock County 4-H Fair or at harvest, animal exhibits shall not have any substance present or alteration that:
  - A. Violates standards established by the United States Department of Agriculture (USDA),
  - B. Violates standards established by the Food and Drug Administration (FDA), and/or
  - C. Provides any potential performance enhancing quality (e.g., gait altering) and/or any potential showing advantage (including but not limited to tampering, altering, and/or misrepresenting any exhibit; coloring that alters or misrepresents breed characteristics; pumping air or other substances to alter conformation; methods to induce artificial fill; performing surgical and/or non-surgical procedures to alter the animal's configuration or natural conformation of any part of the animal's body; and unethical fitting). The following generally accepted management practices are allowed: hoof trimming, dehorning, removal of hair or wool, castration, branding, tattooing, ear notching, and docking of tails). This also includes substances approved by USDA or FDA present at time of testing.
2. 4-H Exhibitors are completely responsible for the care and custody of their animal exhibits before, during and after the Hancock County 4-H Fair.
3. Upon arrival at the Hancock County 4-H Fair, all 4-H Exhibitors irrevocably consent to emergency medical care that may be needed to preserve an animal's life or prevent extreme suffering. 4-H Exhibitors and any person affiliated with them hereby waive any claim related to emergency medical care and, to the fullest extent permitted by law, 4-H Exhibitors and any person affiliated with them hereby agree to indemnify, defend and hold harmless the Hancock County 4-H Fair, Hancock County 4-H Club Agricultural Association, Inc. and their respective agencies, affiliates, agents, officers, volunteers and employees from all claims and suits including court costs, attorney's fees, and other expenses related to emergency medical care. If the following conditions have been met, the Hancock County 4-H Fair is expressly authorized to perform any medical treatment, including but not limited to medical practices/ procedures, administering of medications, surgery, and euthanasia, for an animal in the absence of the 4-H Exhibitor if:
  - A. The 4-H Exhibitor is unreachable after due diligence has been made to contact the 4-H Exhibitor, and
  - B. A licensed veterinarian along with the Department Superintendent or his designee determines that the animal's health is in danger and delaying treatment would be detrimental to the animal's life, or that the animal is in extreme pain.
4. **Only a licensed veterinarian may administer drugs to animal exhibits at the Hancock County 4-H Fair. Administration of drugs to enhance gait or reduce lameness disqualifies the animal exhibit from competing. Administration of any drugs may disqualify the animal exhibit from competing at the discretion of the Hancock County 4-H Club Agricultural Association, Inc. or Species Superintendent and/or their respective designees. Within two (2) hours of treatment, the treating veterinarian shall report all performed treatments to the Department Superintendent in writing.**
5. The Hancock County 4-H Fair will not unload animals that are nonambulatory (i.e. downer) or unable to walk off the vehicle under their own power. If an animal becomes nonambulatory after arrival at the Hancock County 4-H Fair then the following policy will be strictly enforced:
  - A. The owner shall immediately notify the Species Superintendent.
  - B. The Species Superintendent shall immediately notify the highest ranking available member of the Hancock County 4-H Club Agricultural Association, Inc. Board of Directors about the animal in question and circumstances evolving around how this condition happened.
  - C. The Species Superintendent, a member of the Hancock County 4-H Club Agricultural Association, Inc. Board of Directors and the owner (or representative) will consult each other to come to the best decision for the animal with the emphasis being for the well-being of the animal. Only the persons that are available need to be involved in the decision. If euthanasia is determined to be the best option, this will be at the owner's expense.

- D. Any animal that becomes nonambulatory after arriving at the Hancock County 4-H Fair must be removed for treatment within 2 hours of discovering or receiving notice of the animal's condition. If the animal is treatable and the above committee agrees, the owner must remove that animal from the Fairgrounds (at the owner's expense) within the 12-hour period.
6. In the event of an animal dying while at the Hancock County 4-H Fair, the animal's owner(s) is/are responsible to remove its carcass from the grounds. The timetable is as follows, remove from the building or display area within 30 minutes to either their vehicle or a designated location. The owner then has up to two (2) hours to remove the carcass from the grounds to a proper disposal site at the owner's expense. If necessary, fairgrounds staff will assist in loading the carcass into the owner's vehicle.
7. To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317 462-1113. 4-Hers must have this training completed before their animals arrive on the fairgrounds. More information about YQCA is available at <http://yqca.org>. While this is a new requirement, it should not be viewed as just another rule but rather as an important educational opportunity for 4-H livestock members. Making this an exhibition rule is ensuring that 4-H members learn about quality assurance, but it really has nothing to do with animal exhibition. This is required so youth learn best management practices with their animals. The goals of having 4-H members complete the YQCA program include ensuring that:
- Youth will be more prepared to be ambassadors for animal agriculture in their role as youth livestock exhibitors.
  - Animals from youth livestock programs are treated with the utmost care.
  - 4-H members are contributing to a safe, wholesome food supply.

## **ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION OF DOMESTIC ANIMALS IN INDIANA 2022**

### **GENERAL REQUIREMENTS FOR ALL SPECIES**

This document describes the Indiana State Board of Animal Health's (BOAH) requirements for all animal exhibitions in the state. HOWEVER, exhibition organizers may impose additional animal health requirements as a condition of entry. BOAH recommends contacting the exhibition organizer for specific information about requirements for each event.

Please call the Indiana State Board of Animal Health at 877-747-3038 with questions concerning animal health requirements.

### **A. Limitations on Exhibition**

This section describes limitations on exhibiting animals in Indiana. Other exhibition limitations may be described in the species-specific requirements that follow.

- Failure to meet all animal health requirements will result in removal of animals from the exhibition premises.
- The following animals are not eligible for exhibition in Indiana:
  - Animals that originate from a herd that is under quarantine.
  - An animal prohibited from exhibition under any law or order.
  - Any animal classified as a brucellosis "suspect."
  - Animals showing signs of any infectious or communicable disease or that are a health hazard to people or other animals.
  - Any animal that does not meet state animal health requirements.
- Any animal that develops or shows signs of any infectious or communicable disease during exhibition must be removed from the premises, including the surrounding exhibition grounds. An owner who is disputing the exclusion of his/her animal(s) from exhibition may not exhibit the animal in question pending any appeal.

The State Veterinarian is authorized to make the final determination as to an animal's eligibility for exhibition. The state veterinarian may order removal of any animal from the exhibition grounds.

Exhibition organizers may impose health requirements in addition to those prescribed by BOAH. Added requirements may not contradict requirements imposed by BOAH. Exhibition organizers

may have a licensed and accredited veterinarian review animals and animal health documentation during the exhibition.

### **B. Certificates of Veterinary Inspection**

- For animals that originate in Indiana, contact the exhibition organizer to determine the certificate of veterinary inspection (CVI) requirement, if any.
- For animals that originate outside the state of Indiana, the exhibitor must have a properly completed official certificate of veterinary inspection (commonly known as "health papers") for the animal. This CVI requirement applies to all domestic animals (except for fish).
- A certificate of veterinary inspection on any animal coming from outside Indiana for exhibition in Indiana is valid for 30 days from the date it is issued by a veterinarian.
- Certificates of veterinary inspection accompanying animals for exhibition must be completed by a licensed and accredited veterinarian who has personally inspected the animals. CVIs must clearly include a description of each animal including the age, sex, and breed of the animal, and the official, individual identification.
- Out-of-state swine and cattle attending an Indiana exhibition must have a pre-entry permit number noted on the certificate of veterinary inspection. Permits are available online at: [www.in.gov/boah](http://www.in.gov/boah)
  - Certificates of veterinary inspection for all out-of-state swine and cattle going to the Indiana State Fair must have the import permit number for the 2022 Indiana State Fair, "INSF21," written on the certificate.
- Out-of-state poultry and hatching eggs attending an Indiana exhibition must be accompanied by one of the following documents.
  - An official certificate of veterinary inspection completed by a licensed and accredited veterinarian within 30 days immediately prior to the animals entering Indiana.

- If the poultry or hatching eggs are from a flock participating in the National Poultry Improvement Plan (NPIP), they may move with the appropriate NPIP inspection/testing/ participation certificate or records.
- All out-of-state cervids (deer and elk) must have a permit approved by BOAH at least 5 business days before the movement into the state. Contact BOAH cervid programs to obtain a pre-entry permit.
- A copy of the official certificate of veterinary inspection for each animal exhibited must be on file at the State Veterinarian's office prior to the opening day of the exhibition.

### **C. Identification**

All exhibition animals must be permanently and individually identified by an acceptable method. Official ear tags are tags approved by the USDA. Official ear tags must bear the US shield to be considered official identification (official ear tags placed before March 11, 2015 that do not have the US shield will be accepted.) Official identification acceptable for specific species of livestock exhibited in Indiana are as follows:

#### **CATTLE**

- 840 tags may or may not be RFID (radio frequency identification), 15 digits, beginning with 840
- NUES (brite) tags, steel or plastic
- Official USDA program tags, such as orange calfhood vaccination tags

#### **SHEEP AND GOATS**

- Scrapie program flock tags
- Electronic implant (goats only), for breed-registered animals only when noted on registration paperwork
- Tattoo, if accompanied by registration papers with tattoo noted
- Tattoo of the scrapie flock ID number along with an individual animal ID number
- Wethers younger than 18 months of age must bear a unique, permanent ID of any form (not necessarily an official/scrapie tag)

#### **SWINE**

- Official 840 ear tag (electronic-RFID or visual tag)
- NUES tag, plastic or steel
- Official Premises ID Number ("PIN") tag\*\*  
\*\*NOTE: Official PIN tags MUST include a premises number and unique animal ID imprinted by the manufacturer. (Standard PIN tags usually do not include an individual ID number; therefore, owners need to specify when ordering.)
- Ear notch, if the ear notch has been recorded in the book of record of a purebred registry association
- Tattoo, if the tattoo is registered with a swine registry association

#### **HORSES**

- Physical description of the animal including: name, age, breed, color, gender, distinctive
- markings, cowlicks, scars, blemishes, biometric measures, brands, tattoos, etc.
- Digital photographs
- USDA-approved electronic implant (microchip)

#### **LLAMAS/ALPACAS**

- Official ear tag
- Tattoo
- Electronic identification implant (microchip)
- Digital photographs sufficient to identify the individual animal

#### **CERVIDAE (Deer, Elk, and Moose)**

Must have two forms of identification. One form must be an official ear tag.

- Official ear tag
- Tattoo
- Electronic identification implant (microchip)
- Farm ear tag

#### **ALL OTHER SPECIES**

- Physical description sufficient to identify the individual animal.

If any additional identification other than the official identification is present, one of the additional identifications should also be listed on the certificate of veterinary inspection.

### **D. Testing**

All tests required for exhibition must be conducted at the Animal Disease Diagnostic Laboratory (ADDL) at Purdue University, a laboratory approved by the Indiana State Board of Animal Health or a state or federal-approved laboratory.

#### **CATTLE**

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Cattle from Indiana do not need a brucellosis test or a tuberculosis test for exhibition in Indiana.
- The following cattle from outside the state must test negative for tuberculosis within 60 days prior to the date of arrival to the exhibition:
- Cattle from states that are not designated tuberculosis free by USDA must meet additional requirements for entry into Indiana. Contact the Indiana State Board of Animal Health for specific information.
- Cattle from outside the state do not need a brucellosis test as long as the state of origin is classified as brucellosis free by USDA.
- All cattle, including Indiana cattle, that are to be offered for sale at an exhibition must have the necessary testing and other requirements completed within 30 days prior to the sale date.

For more information on cattle health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2394.htm](http://www.in.gov/boah/2394.htm).

#### **SHEEP AND GOATS**

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Blankets must be removed from all sheep at the time of arrival.
- All sheep wethers must be presented slick-shorn for inspection at arrival.
- No sheep or goats may be exhibited that are showing signs of being infected with ringworm.

For more information on sheep and goat health requirements, call the Indiana State Board of Animal Health 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2421.htm](http://www.in.gov/boah/2421.htm).

#### **SWINE**

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Brucellosis testing
- Swine from Indiana do not need a brucellosis test.
- Swine from outside the state do not need a brucellosis test, as long as the state of origin is classified brucellosis free by USDA. A certificate of veterinary inspection is still required.
- Pseudorabies testing
- Swine from Indiana do not need a pseudorabies test.
- Swine from outside the state do not need a pseudorabies test as long as the state of origin is classified pseudorabies free by USDA. A certificate of veterinary inspection is still required.
- All swine that are to be sold at a breed sale should have a certificate of veterinary inspection issued within 30 days prior to the sale to facilitate interstate movement after the sale.

For more information on swine health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2382.htm](http://www.in.gov/boah/2382.htm).

#### **HORSES**

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Horses coming from outside Indiana for exhibition in Indiana must meet the following requirements:
  - Each horse must test negative for equine infectious anemia (EIA) (a "Coggins test") within 12 months of the date of exhibition. Each horse must be accompanied by an official certificate of veterinary inspection that indicates the results of the EIA test.
  - A suckling foal accompanying a dam that has tested negative for EIA within 12 months of the exhibition is exempt from the EIA testing requirement.
- The following applies to horses coming from Indiana for in-state exhibition:
  - A certificate of veterinary inspection is not required.
  - An EIA test is not required.

For more information on horse health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2383.htm](http://www.in.gov/boah/2383.htm).

NOTICE: Indiana state 4-H imposes vaccination requirements for horse show participants beyond the requirements of the Indiana State Board of Animal Health minimum requirements. Check with your local 4-H Purdue Extension educator for those requirements.

#### LLAMAS/ALPACAS

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- No test is required on any llamas or alpacas for exhibition in Indiana.

For more information on llama/alpaca health requirements call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2704.htm](http://www.in.gov/boah/2704.htm).

#### CERVIDAE (Deer, Elk and Moose)

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Cervids from within Indiana, 12 months of age and older that are to be exhibited in Indiana must meet one of the following requirements:
  - Test negative for tuberculosis within 90 days prior to the date of the exhibition.
  - Originate from a herd that is accredited under a state tuberculosis accreditation program. 345 IAC 2.5-5-4.
  - From a herd that meets other herd testing standard described in 345 IAC 2.5-5-3(1).
- All cervide species that are known to be susceptible to chronic wasting disease (CWD) that are to be exhibited in Indiana must originate from a certified CWD program herd defined under the Indiana requirements. 345 IAC 2-7-4.
- Cervids from outside Indiana must meet one of the following requirements:
  - Must be CWD non-susceptible species (fallow deer)
  - Originate from an accredited herd. 345 IAC 1-3-29.
  - Have two tuberculosis tests, 90 days apart, with the last test within 90 days of entry to Indiana. 345 IAC 1-3-29.

For more information on cervidae health requirements call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2638.htm](http://www.in.gov/boah/2638.htm).

#### POULTRY

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES
- Indiana defines poultry as: chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl (domesticated fowl that normally swim, such as ducks, geese and swans), and game birds (domesticated fowl such as pheasants, pea fowl, partridge, quail, grouse, and guineas).
- All poultry presented for exhibition, except waterfowl, must meet one of the following requirements:
  - Test negative for pullorum-typhoid within 90 days prior to the date of their exhibition.

- Be hatched from eggs originating from certified NPIP pullorum-typhoid clean flocks.
- Originate from a flock where the entire flock is certified NPIP pullorum-typhoid clean.

For more information on poultry health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2386.htm](http://www.in.gov/boah/2386.htm).

#### DOGS

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Each dog presented for exhibition must be accompanied by a certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given. A certificate of veterinary inspection may be used to document vaccinations, but is not required for dogs within Indiana.
- All dogs 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law. A certificate of vaccination for rabies must accompany the animal to the exhibition.

NOTICE: Indiana state 4-H imposes vaccination requirements for dog show participants beyond the requirements of the Indiana State Board of Animal Health minimum requirements. Check with your local 4-H Purdue Extension educator for those requirements.

For more information on dog health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2384.htm](http://www.in.gov/boah/2384.htm).

#### CATS

- SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
- Each cat presented for exhibition must be accompanied by a certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given. A certificate of veterinary inspection may be used to document vaccinations, but is not required for cats within Indiana.
- All cats older than 3 months of age must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.

NOTICE: Indiana State 4-H imposes vaccination requirements for cat show participants beyond the requirements of the Indiana State Board of Animal Health minimum requirements. Check with your local 4-H Purdue Extension educator for those requirements.

For more information on cat health requirements, call the Indiana State Board of Animal Health at 317-544-2400 or visit BOAH's website at: [www.in.gov/boah/2384.htm](http://www.in.gov/boah/2384.htm).



## 2022 Indiana 4-H Animal Identification



The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2022 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

	For State Fair	Max # to Enroll	Deadline
<b>Beef and Dairy Beef Steers</b>	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 Total steers	May 16
<b>Commercial and Market Heifers and Dairy Feeder</b>	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 total	May 16
<b>Beef, Registered Heifers</b>	840-RFID tag and Tattoo and DNA Hair Sample	10 total heifers	May 16
<b>Dairy Cattle</b>	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	40 total	May 16
<b>Dairy Goat Females, Registered</b>	Breed Registry Tattoo	40 dairy goats total	May 16
<b>Wethers</b>	5-digit County Tag or Tattoo		
<b>Meat Goat Wethers</b>	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	40 meat goats total	May 16
<b>Boer Goat Females, Registered</b>	Breed Registry Tattoo and DNA Hair Sample		May 16
<b>Market Goat Does (Wether Dams)</b>	840-RFID Tag and 5-digit County Tag and DNA Hair Sample		May 16
<b>Pygmy Goats Registered</b>	Breed Registry Tattoo or Microchip that Matches Registration Papers	40 total	May 16
<b>Unregistered</b>	Official USDA Scrapie Tag or Official Scrapie Tattoo		
<b>Horses and Pony</b>	Color Picture	20 total	May 16
<b>Llama and Alpaca</b>	Color Picture	20 total	May 16
<b>Sheep Market Lambs</b>	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	30 sheep total	May 16
<b>Commercial Ewes</b>	840-RFID Tag and 5-digit County Tag/or official scrapies tag and DNA Hair Sample		
<b>Registered Ewes</b>	840-RFID Tag and ID that matches registration Papers and DNA Hair Sample		
<b>Swine</b>	840-RFID Tag and Ear Notch and DNA Hair Sample	15 Gilts 15 Barrows	May 16

## **4-H LIVESTOCK EXHIBITOR AUCTION**

Chairman: Tim Lewis 317-502-1556 or [timclewis44@gmail.com](mailto:timclewis44@gmail.com)

Committee: Heather Hansen, Chris Janes, Lindsey Lawyer, Kaitlin Myers, Julie Lewis, Madison Davis, Tressa Janes, Christie Proper and all current species superintendents that participate in the Livestock Auction

**Auction will be Friday, June 24, 2022 at 6:00 pm**

### **GENERAL AND BIDDER INFORMATION**

- Although the livestock auction continues to represent 4-H livestock participants and their accomplishments, no animals will be exhibited in or sold through the Livestock Exhibitor Auction. Each 4-Her participating in the auction will represent an animal from the livestock project in which he or she exhibited and which animal has been sold to market for slaughter. Participating 4-Hers will receive the appraised value of their animal so bidders will bid a flat dollar premium amount to be paid directly to the 4-Her by the bidder. ALL BIDS are final, as designated by the auctioneer.
- **An exhibitor selling in the auction must be physically present to represent his or her animal in the sale.** *Youth may submit a request form to the Hancock County 4-H Ag Association's Livestock Superintendent prior to the fair asking to be excused but must provide a designee that will represent them in the auction.* Requests may be approved or denied based on the nature of the excuse.
- Bidders are responsible to ensure payment of the premium amount to the 4-Her. Group bidding is encouraged; however, no add-ons are permitted after the final auction hammer price (i.e. premium amount) has been established. If an individual wishes to give an additional amount to a particular 4-Her, please do so after the entire auction has concluded to be fair to those generous bidders willing to pay the hammer price.
- The 4-H Livestock Exhibitor Auction will be held during the 4-H Fair in the Show Arena.
- Animals sold in the auction will be Beef, Goats, Swine, Sheep, Rabbits, Meat Birds, Poultry, & a Block of Cheese -Sale order TBD. Dairy Steers are not eligible for the livestock auction due to market truck restrictions.

### **PARTICIPANT AND AUCTION INFORMATION**

- No animals will go through the Livestock Exhibitor Auction- only the participating 4-H members.
- **An animal entered in the sale will be marked SOLD in 4Honline and will be ineligible for Indiana State Fair even in cases where the animal goes home with the 4-H member.**
- Please refer to the rules section of your species for additional information and specie-specific auction rules.
- The term "sale animal" shall refer to the animal which the 4-Her is selling to market for slaughter in order to participate in the Livestock Exhibitor Auction. In this section the term "sale" or "sell" shall refer to the disposition of the sale animal to slaughter.
- A 4-H member may participate in the Livestock Exhibitor Auction in only one specie each year (i.e. 1 steer, 1 swine, 1 market lamb, 1 market goat, 1 rabbit pen, 1 poultry pen, or cheese).
- In order to participate in the Livestock Exhibitor Auction, a 4-H member must sell an animal, owned and shown by said 4-Her, from the species in which he or she participated; provided however, 4-H members may sell additional animals of any species ("extra" or "extras") to market rather than taking them home. Only animals shown in the market classes, except swine, are eligible to sale.
- **ALL SALE ENTRIES AND EXTRA ANIMAL ENTRIES ARE DUE AT ANIMAL WEIGH-IN and must be made on Sale Entry Forms available at weigh-in.**
- Substitutions of sale animals and extra entries may be made up to one hour after each species show for Grand and Reserve Grand Champions only. Any animal withdrawn cannot be reinstated to sell. ALL SALES are final once the aforementioned deadline passes and no changes will be permitted without the approval of the species superintendent and Livestock Exhibitor Auction Chairperson and only for good cause shown.
- Species Superintendents are to provide Auction Chairman or Extension Representative with sale lineup and sale entry forms in number order by Thursday, June 23th, 2022 by 8:00pm.
- A selling fee of \$12.00 per animal (both sale animals and extras) shall be charged by the Hancock County 4-H Agricultural Association, Inc. to cover auction costs. The fee will be deducted from the market check (appraisal price) payable to the 4-Her. Appraisal checks are expected to be mailed within thirty (30) days after auction.
- The Livestock Exhibitor Auction Committee reserves the right to reject any sale animal or extra it deems sick, inferior, tainted, unqualified or for any other reason deemed appropriate by the Livestock Exhibitor Auction Committee Chairperson or his designee. Specifically, but without limitation, no sale animal or extra shall have any substance present or alteration that:
  - A. Violates standards established by the United States Department of Agriculture (USDA),
  - B. Violates standards established by the Food and Drug Administration (FDA), and/or
  - C. Provides any potential performance enhancing quality (e.g., gait altering) and/or any potential showing advantage (including but not limited to tampering, altering, and/or misrepresenting any exhibit; coloring that alters or misrepresents breed characteristics; pumping air or other substances to alter conformation; methods to induce artificial fill; performing surgical and/or non-surgical procedures to alter the animal's configuration or natural conformation of any part of the animal's body; and unethical fitting – allowed exceptions include hoof trimming, dehorning, removal of hair, castration, branding, tattooing, ear notching, and docking of tails)

### Species Specific Rules:

All sale animals and extras must have the following minimum show weight to sell and go on the out truck:

**Swine: will not have an out truck**

**Steers: at least 850 pounds at time of weigh-in**

**Market Lambs: at least 50 pounds at time of weigh-in**

**Market Goats: at least 50 pounds at time of weigh-in**

- **Sale animals and extras are *ineligible* to show in any other livestock/animal shows, including the Indiana State Fair, and cannot be repurchased for any purpose. All sale animals and extras must be delivered to the market purchaser for slaughter only at such date and time as designated by the specie superintendent. EXHIBITORS ARE RESPONSIBLE FOR BRINGING ALL SALE ANIMALS AND EXTRAS ON TIME TO THE PLACE(S) AS DESIGNATED.** No sale animal or extra shall be loaded out until the designated time and place.
- Species Superintendents or their designees will be present to supervise loading of sale animals and extras to the market purchaser and all participants shall abide by the instructions of such supervisors.
- All Grand Champions and Reserve Grand Champions designated for sale will be identified in such manner as the specie superintendent determines in his or her sole discretion and are subject to verification at any time until slaughter. Removal of the identification thereafter will result in the 4-Her's immediate disqualification from the auction for that year.
- Grand Champion animal exhibitors designating said animal to sell shall be ordered in the auction in the position of their choice but only during the time that specie is selling. Reserve Grand Champion exhibitors designating said animal to sell shall be ordered in the auction in the position of their choice (except the Grand Champion position) but only during the time that specie is selling and are urged to follow the Grand Champion. All other auction participant positions will be randomly ordered.
- No ribbons, banners, signs or other materials specifying the 4-H member's accomplishments shall allowed in or around the auction ring
- The exception to this rule is for Grand and Reserve Grand Champion animal exhibitors who are designating the animal who won grand champion or reserve grand champion to sell may (and are encouraged to) bring the animal's awards (i.e. banner and/or trophy) into the auction ring. Only awards won by the animal being sold are allowed.
- Auction participants are responsible to be in the proper position to enter the auction ring when their time to sell comes. It is strongly suggested that 4-Hers not wear tank tops or spaghetti strap tops during the auction. Participants are encouraged to begin lining up at least fifteen (15) minutes prior to their sale time. Any participant failing to be in position (except for emergency circumstances) at such time is subject to being removed from the auction order without recourse.
- Auction Participants must wait after their sale has concluded to receive their sale receipt.
- Auction Participants are strongly encouraged to send a written Thank You to the successful bidder of their premium amount and contending bidders. **Please remember without the dedicated bidders, there would be no auction.**
- Interpretation and implementation of all auction rules and resolution of All unforeseen circumstances shall rest in the sole discretion of the Livestock Exhibitor Auction Committee Chairperson or his designee.

### **BEEF**

*Superintendent:* Steve Wilson 317-468-8958 or [stwilson@myninestar.net](mailto:stwilson@myninestar.net) or [swilson@gbcbank.com](mailto:swilson@gbcbank.com)

*Asst. Superintendents:* Joshua Sparks 317-508-5883 or [josh.sparks@irvmat.com](mailto:josh.sparks@irvmat.com) and Todd Thornton 317-626-7831 or [toddpthornton@gmail.com](mailto:toddpthornton@gmail.com)

**Beef Show: Tuesday, June 21, 2022 at 2:00 pm, 4-H Show Arena; Beef Show Champions & Showmanship: 6:00 pm**  
Weigh In & Check In: Monday, June 20 at 1:00 pm - All steers (all purebred steers must have registration papers when they come to the scales) and Commercial Heifers. Purebred Heifers will be checked immediately following weigh-in. ALL PUREBRED HEIFERS MUST HAVE REGISTRATION PAPERS WHEN HEIFERS ARE CHECKED IN. MONEY FOR THE BARK IS DUE JUNE 21<sup>ST</sup> TO SUPERINTENDENT.

Animal Entries: Must be made by May 15<sup>th</sup> at <http://v2.4honline.com>

**Beef and dairy steers, commercial heifers, and registered heifers must have a DNA hair sample to the Extension Office by May 15<sup>th</sup> to participate at the Indiana State Fair.** State Fair Entries: Entries due by July 1 or other date specified by the Indiana State Fair. Submit entries to: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>  
**Manual: 4-H 117R, Beef Resource Handbook**

### ***GUIDELINES (See Hancock County 4-H Policy for Animal Projects)***

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by May 15<sup>th</sup> to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- 4-H Fair Entry must be completed online at <https://fairentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1, make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- All 4-H steers and commercial heifers must be identified with a 5 digit county ID tag and an 840-RFID tag. To be eligible for the Indiana State Fair, they must turn in a DNA hair sample. They must be owned and under the care of the 4-H member no later than the

date of the Annual Beef ID Day on date to be announced and show date to be announced as well. All steers will be weighed at this time for the Rate of Gain competition.

- All **PUREBRED HEIFERS** must be identified with an 840 RFID tag and tattoo, be enrolled, owned and under the care of the 4-H member no later than May 15 and also have a DNA hair sample turned into the Extension Office.
- Enrolled animals must be owned by the 4-H exhibitor by said deadline and must be under the continuous care, responsibility and ownership through the date of the show, except where change of ownership was to 4-H member's complete ownership. Siblings will be allowed to co-enroll beef cattle.
- 4-H members need to be sure they enroll in the Beef Project when they enroll in 4-H.
- A 4-H member may enroll no more than ten (10) steers, ten (10) registered heifers, ten (10) commercial heifers, and ten (10) market heifers. If more than this number appears on the form, only the first ten of each will be eligible.
- A 4-H member may enter and show more than one breed of heifers and steers.
- The Hancock County 4-H Fair Beef Department will check online entries, registration papers and animal identification numbers at weigh-in.
- Certificate of registration must be presented to the 4-H Beef Superintendent DURING THE STEER WEIGH-IN stating that the exhibitor owns the animal exhibited as per ownership rules on or before the enrollment deadline and continuously until show date. **NO EXCEPTION** to this rule will be allowed. Animals must have a readable ear tattoo identical to that on the registration certificate. Only one tattoo per pedigree will be permitted. Only registration papers issued by the Breed Association will be acceptable. **NO PHOTO COPIES OR FAXED COPIES WILL BE ACCEPTED.**
- False switches and the use of artificial hair are prohibited. Only natural growing hair growing in original location will be permitted. Muzzles and electrical prodders will not be allowed. **NO PUMPING.**
- **4-H MEMBERS MUST SHOW THEIR OWN ANIMALS.** Only in the case of 1) illness; 2) injury; 3) conflict of more than one animal showing in a class; 4) the conflict of showing animals in more than one breed; or 5) other 4-H activities at the same time, may the owner have the animal shown by another 4-H member.
- **4-H Members MUST wear closed toed shoes while showing.**
- It is strongly suggested that 4-Hers, while exhibiting animals, not wear tank tops or spaghetti strap tops. It is suggested that 4-Hers wear short sleeve or long sleeve shirts.
- **TAN BARK WILL BE PROVIDED AT A COST AND FEE (TBD) WILL BE DUE TO SUPERINTENDENT ON JUNE 21<sup>st</sup>.** Anyone entering extra animals on their pen entry form that they do not plan to bring will be charged for the extra tan bark. If you have an animal that gets hurt or sick that you have entered and are not going to bring, contact the Beef Superintendent prior to ordering the bark and you will not be charged.
- All calves must be tied as designated with rope halter and neck rope. Feed must be furnished by exhibitors.

- All 4-H beef animals must be polled or dehorned. This County Fair policy is for the protection and safety of other animals, exhibitors and fair visitors.
- **Tents are not allowed to set up until after 4 pm on the day of animal arrival at the fair.**
- No generators or butt fans will be allowed in the barns.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317-462-1113. 4-Hers must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>. While this is a new requirement, it should not be viewed as just another rule but rather as an important educational opportunity for 4-H livestock members. Making this an exhibition rule is ensuring that 4-H members learn about quality assurance, but it really has nothing to do with animal exhibition. This is required so youth learn best management practices with their animals. The goals of having 4-H members complete the YQCA program include ensuring that: 1). Youth will be more prepared to be ambassadors for animal agriculture in their role as youth livestock exhibitors. 2) Animals from youth livestock programs are treated with the utmost care. 3) 4-H members are contributing to a safe, wholesome food supply
- Please note: Dairy Steers are not eligible for the livestock auction due to market truck restrictions.

#### **SPECIFIC BREED GUIDELINES**

- Angus - Steers and heifers must have registration papers from the national association
- Chianina – Steers must be properly tattooed and registered. Heifers must be 50% or higher with registration papers.
- Maine Anjou – Steers must be properly tattooed and registered with national association.
- Red Poll – Steer must be properly tattooed and registered with national association.
- Shorthorn – Steers and heifers must have registration papers from the national association.
- Simmental – Steer must be properly tattooed and registered with national association. Heifers must be 7/8 or higher with registration papers.
- Indiana 4-H Slick Steers- Indiana Slick means: all steers must be clipped to hair length of less than ¼ of an inch from the knee on front legs and the hock on rear legs, up, and throughout the shoulders, front, body, top and hind-end. Indiana Slick Steers are allowed to have hair at the tail head, ears and belly line.

#### **SPECIFIC HEIFER GUIDELINES**

- All heifers must have birthdates between Sept. 1, 2020 and December 31, 2021.
- All purebred heifers must have registration papers from their breed association and be identified by registration number or dam registration number and birth date at time of enrollment.
- Commercial Heifers will be shown by weight and divided into classes according to the number of heifers at the fair.



- 4-H animals in the 4-H breeding classes WILL NOT be accepted at the State Fair that are registered in a father's name only; farm name only; or partnerships with unrelated persons. NOTE: Refer to the Hancock County 4-H Policy for Animal Projects in the 4-H Handbook.
- Animals shown at other shows after the enrollment deadline under different ownerships will not be eligible.
- Market Heifers will be offered as an individual breed.

#### **SPECIFIC STEER GUIDELINES**

- All steers will be screened at Beef ID Day. If a steer is considered ineligible for a particular breed by the screening committee, the 4-H member has two options:
  - Switch steer to a crossbred class
  - Prove steer is of "acceptable blood type" of particular breed, assuming the expense involved in blood typing and veterinarian BEFORE blood is collected. Blood will be collected by an approved veterinarian and by a representative of the Hancock County 4-H Agricultural Association. The sample will then be sent for that particular breed's blood typing. Final decision rests on the blood typing lab.
- Definition of a purebred steer: *An animal sired by a registered sire and from a registered dam of the same breed; all others are considered crossbred.* Registration number of sire and dam should be available on registration paper of steer.
- All steers show in the respective breed shows must be registered and have valid registration papers from their national registries. Registration papers will be checked.
- **Angus, Chianina, Gelbvieh, Hereford/Polled Hereford, Limousin, Maine Anjou, Red Poll, Shorthorn, Slick, and Simmental** 4-H steers showing at the Indiana State Fair must be properly tattooed and registered with the national registries.
- Steer classes will continue to be listed by breed, including crossbred and other breeds and according to weight. In order to establish a new breed classification,

breed must have a minimum of six (6) head weighed at the County Fair. Steers will be weighed and divided into three or more classes with no class to exceed ten (10).

- Steers must have their milk teeth in place and no permanent teeth showing or evidence thereof. The Hancock County 4-H Agricultural Association will appoint a "mouther" whose decision will be final.
- 4-H steers sold or purchased privately or offered for sale at public auction after Beef ID Day and prior to County Fair shall not be eligible to show.

#### **COUNTY BORN AND RAISED**

- Eligible calves must be born on the farm of a Hancock County producer.
- All county calves must abide by all applicable county and state 4-H rules.
- Calves must be accompanied by a form signed by the breeder (parent or guardian if home raised) at the Beef ID Day for steers and commercial heifers; May 15<sup>th</sup> for purebred heifers. **NO EXCEPTIONS. LATE FORMS WILL NOT BE ACCEPTED.**
- Calves will be shown in class with other non-county calves and highest placing county calf in each class will be eligible to return for champion.
- County Grand Champion will be selected following the Grand Champion selection if the Grand and Res. Grand are not County Born and Raised animals.
- The integrity of the program is only as good as the information that is given. If the integrity of the program is compromised, the County Born and Raised will be discontinued.

#### **SHOWMANSHIP**

- Showmanship is the grade of the 4-H'er as of January 1<sup>st</sup>:
- First Year Showmanship - Grades 3, 4, 5 and in first year of 4-H Beef Project.
- Junior Showmanship - Grades 4 and 5.
- Intermediate Showmanship - Grades 6, 7 and 8.
- Senior Showmanship - Grades 9, 10, 11 and 12.

### **BOER GOATS & MARKET GOATS**

*Superintendent:* Calista Overman-Sorrell 317-439-9127 or [calista.overman3@gmail.com](mailto:calista.overman3@gmail.com)

**Show: Thursday, June 23, 2022, at 2:00 pm, 4-H Show Arena**

Check-In: Tuesday, June 21, 2022 from 8:00 am – 12:00 pm

4-H Goat Weigh-In: Tuesday, June 21, 2022 at 12 pm –market wethers first then market does

Mini Show: Thursday, June 23, 2022, at 1:00 pm, 4-H Show Arena

*State Fair Entries:* Entries are due July 1<sup>st</sup> to Indiana State Fair: <http://www.in.gov/statefair/fair/contests/2474.html>

See General Livestock Rules and Health Registrations at the beginning of the animal section. Goats to be exhibited must meet all health requirements as specified by the Indiana State Board of Animal Health. See General Health Requirements and Goat Health Rules. See Hancock 4-H Policy for Animal Projects

#### **SHOW ORDER**

2:00 pm (no breaks unless otherwise announced)

- Market Wethers
- Wether Dams
- Commercial Does
- Registered Does
- Rate of Gain/10 year members/Herdsman
- Showmanship

A maximum of two (2) market goats, two (2) registered does, and two (2) commercial does, for a maximum of six (6), may be shown by an exhibitor.

## Definitions for Hancock County 4-H Fair

- Market Goat- Meat Goat wether raised and judged as Market Animal. Animals under year old (milk teeth in place and must be slick shorn).
- Wether Dam- Meat Goat Doe raised and judged as Market Animal. Animals under year old (milk teeth in place and must be slick shorn).
- Commercial Doe- Meat Goat Doe raised for breeding purposes and shown with no registration papers. Does under year old (milk teeth in place).
- Registered Doe- Boer Goat Doe that is registered with one of the Boer Goat Associations. **Both Percentage and Fullblood will show together in this division.**

### GENERAL INFORMATION & GUIDELINES

- Read ALL Hancock County 4-H Policies for Animal Projects all of these apply to this project. (See pages 26-30)
- Interpretation of all project rules shall rest in the sole discretion of the Boer Goat Superintendent or his/her designee.
- For the safety of the animal all Boer Goats must stay within 30 feet of the barn they are penned in at all times.
- *You are a steward of animal agriculture so conduct yourself as such.* A 4-H exhibitor allowing, performing or using excessive abuse on his or her animal, as determined by the Boer Goat superintendent, will result in the exhibitor being immediately disqualified from exhibiting for that year and any additional penalties as set forth in the 4-H rules. Excessive abuse shall include but not be limited to burning, icing, stabbing, gouging, punching, and insertion of air into the animal and/or use of electric shockers. Any other treatment that in the determination of the Boer Goat superintendent is considered cruel and inhumane will lead to exhibitor disqualification and penalty.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members **MUST** be certified through the Youth for the Quality Care of Animals (YQCA). This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at (317) 462-1113. 4-Hers must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.
- ALL MEMBERS MUST ENTER AND SHOW THEIR OWN ANIMALS. In cases where this cannot be done, the exhibitor may request another **Hancock County 4-H member** to serve as a substitute showman. This will only be acceptable for medical emergencies, conflicts with showing other animals, or circumstances deemed unavoidable by the superintendent. If the member has more than one animal in a class, then another **Hancock Co. 4-H member** must show the other animal. This must be declared on Fair Entry.
- Only Hancock County 4-H members or their immediate family members are allowed to fit goats on the fairgrounds. Immediate family consists of mom, dad, brother, sister, step-parents, step-siblings, or grandparents. Fitting defined as but not limited to feeding, washing, and handling in preparation for competition. Coaching, touching to instruct, are acceptable.
- **Only a licensed veterinarian may administer drugs to animal exhibits at the Hancock County 4-H Fair. Administration of drugs to enhance gait or reduce lameness disqualifies the animal exhibit from competing. Administration of any drugs may disqualify the animal exhibit from competing at the discretion of the Hancock County 4-H Agricultural Association, Inc. or Species Superintendent and/or their respective designees. Within two (2) hours of treatment, the treating veterinarian shall report all performed treatments to the Department Superintendent in writing.**
- Showmen for each animal must be declared at time of check-in for registered does and at time of weigh-in for market wethers, wether dams. A substitute showman will not be accepted on show day if the Superintendent was not made aware at time of check-in.
- Any market wether or wether dam failing to weigh during weigh in or registered doe failing to check in on time (as established by superintendent) will be declared ineligible for the Hancock County Fair. This includes but is not limited to market wethers, market does, registered does, and showmanship classes. Any animal declared ineligible for any reason will also be disqualified from showing in any showmanship class and that animal must leave the fairground immediately.
- Any animal entered in the show is subject to ear tag verification at any other time in the Superintendent's sole discretion. Failure by any animal to match ear tag on file will result in immediate disqualification of the animal, forfeiture of all premiums and prizes awarded and any other penalties as set forth in the 4-H manual.
- *If a tag is lost prior to the fair it is the sole responsibility of the 4-Her to get a replacement tag from the Extension office so that the information may be updated in the 4honline system.*
- Once a class is in the ring and judging has started, entries may not be added or withdrawn without permission from the show officials. The class shall not be reopened after reasons have begun.
- In single entry classes, the judge shall determine the appropriate award according to the merit of the animal.
- All 4-H Boer Goat exhibitors shall remain in place in the show ring until the judge has completed his or hers placing reasons for all class exhibitors
- **Pen Entry** - All county 4-H Exhibitors must also complete a Pen Reservation/Entry form as instructed by the Hancock County Extension Office. Any special penning requests should be noted on the pen entry and will be reasonably accommodated; however, the Boer Goat superintendent shall have discretion to grant or deny all requests. Please email requests to [calista.overman3@gmail.com](mailto:calista.overman3@gmail.com) by May 15<sup>th</sup>.
- **Fair Entry (fairentry.com)** - All Boer Goats to be exhibited at the Hancock County Fair must be entered by the deadline and online or as otherwise established by the Hancock County Extension Office and/or Indiana 4-H program.

- It is strongly suggested that 4-Hers, while exhibiting animals, not wear tank tops, spaghetti strap tops or other overly revealing clothing. Exhibitors **must** wear close toed shoes for safety.
- The project superintendent may dismiss animals from the show ring that pose a handling threat or their horns are deemed unsafe.
- The project superintendent reserves the right to dismiss any animal exhibiting signs of injury or poor health, including animals that pose a health risk to any other animal or human being.
- The direct application of ice, ice water, alcohol, freon or any other refrigerant to the hide of an animal and the artificial introduction of air, blood, oil, drugs, steroids or chemicals into an animal is strictly prohibited. These deceptive, fraudulent practices will cause the exhibitor and their animal(s) to be disqualified immediately.
- **No Blankets at weigh-in**
- No muzzles will be allowed.
- Bucks are not permitted to be present during the fair
- Record Book must be turned in to your 4-H leader by the end of the fair or the deadline established by the 4-H program to be a completed project.
- **Boer Goat Arrival Times.** All Boer Goats may begin arriving at the fairgrounds at 8:00 am on Tuesday, June 21, 2022 and shall be penned no later than 12:00 pm on Tuesday, June 21, 2022.
- **Boer Goat Release Times.** Except animals not yet shown, sale animals and extras, all Boer Goats are released from the fairgrounds at 11:00 pm on Thursday, June 23, 2022.
- **Once an animal is checked in on the fairgrounds, it will not be allowed to leave the fairgrounds until the time specified in the current fair schedule.** *Exemptions can be granted for participants who need to arrive late or leave early. However, that permission must be granted prior to the fair by completing and submitting an animal late arrival/ early release form to the Species Superintendent, Ag Association's Livestock board superintendent, and the Extension Educator for approval.*
- **Any 4-Her who chooses to take their 4-H animals home prior to the fair's animal release time without following the above stated rule, will incur the following penalty: 4-Hers will not be allowed to participate in the 4-H livestock auction of the current fair and will not be allowed to exhibit in the project at the next year's fair, however will be allowed to enroll in the project and complete their record sheet.**

#### PROJECT GUIDELINES

- 4-H members must be enrolled in 4-H by January 15<sup>th</sup> (or the enrollment deadline established by the Indiana 4-H program) **AND** in the Boer Goat Project.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by May 15<sup>th</sup> and submit your project information to 4-H Fair Entry. 4-H enrollment is a separate process from animal enrollment and from Fair Entry.
- All animals must be owned and under the care of the 4-H exhibitor by **May 15<sup>th</sup>** or the deadline established by the Hancock County 4-H program and same continuous ownership and care until date of show.
- All 4-H Market wethers and wether dam that wish to exhibit at the County Fair and State Fair must have been enrolled through 4-H Online and ear tagged with a county tag in order

to be eligible to show at the County Fair and/or State Fair by May 15<sup>th</sup>, or the deadline established by the Indiana 4-H program. The tag must be completed by or completed under the supervision of the Hancock County Boer Goat Superintendent or Extension Educator.

- All 4-H Boer Goats must be enrolled through Fair Entry by June 1<sup>st</sup> or the deadline otherwise established to show at County Fair.
- Showmen for each animal must be declared at time of check in for registered does and at time of weigh in for market wethers and wether dam.

#### Market Goats

- All 4-H market goats must have a 5-digit county ear tag which has been installed under the supervision of the Hancock County Boer Goat Superintendent or the Extension Educator to exhibit at the County Fair. To exhibit at Indiana State Fair, an RFID tag is required in addition to the county tag. A DNA hair sample must also be submitted by May 15<sup>th</sup> to exhibit at Indiana State Fair. If you want a stand to tag your goats you must bring it with you to tagging day.
- **MEAT GOAT HEALTH RULES:** Goats to be exhibited must meet all health requirements as specified by the Indiana State Board of Animal Health. See General Health Requirements and Goat Health Rules.
- Market wethers and wether dams must be slick shorn no more than seven (7) days prior to the show above the hocks, as determined in the sole discretion of the Boer Goat superintendent. Market Wethers and Market Does must be slick shorn (1/8" max hair length) upon arrival at the fair.
- Market wethers and wether dams must weigh a minimum of 50 lbs. to sell.
- Market wethers and wether dams will show against each other.
- Any market wether or wether dam failing to weigh during weigh in time (as established by superintendent) will be declared ineligible for the county fair. This includes but not limited to market wethers, market does or registered does showing as market does and includes the showmanship classes in which the animal would have shown.
- Each member may show a maximum of two (2) market goats.
- All Market wethers and wether dams must be shown with their milk teeth in place.
- Market goat classes will be divided according to the weight of the animal. Weight divisions will be established based on the range of weights and number of entries at the discretion of the project superintendent.
- A county 5-digit ear tag or a tattoo under the supervision of the county 4-H committee by May 15 must individually identify all market wethers and market does.
- All meat goat breeds and crosses are eligible. These market wethers and market does do not need to be registered.
- **Market wethers must be banded or otherwise properly castrated before Goat ID Day.** Any market wether showing any evidence of testicular tissue at the County Fair is ineligible for the 4-H Boer Goat Show.

- **Market goats must have an 840-RFID tag and county tag and DNA hair sample to be eligible to participate at the Indiana State Fair. DNA must be collected in the envelope issued by the Hancock County Extension office and needs to be turned in by May 15<sup>th</sup>.**
- On show day any other tag (other than the Hancock county 4-H tag that was placed in the animals ear on Goat ID Day) must be taped over with black electrical tape.
- Livestock Auction. Only market wethers and wether dams at the Hancock County Fair shall be eligible for disposition through the livestock auction. Please see the 4-H Livestock Exhibitor Auction section for specific rules.
- **Rate of Gain:** Market wethers and wether dams are eligible for the rate of gain awards. In event of a tie, the placing will go to the heavier goat. To be eligible for rate gain, the goat must be weighed at Goat ID Day (Date TBD).
- Handbook. Registration certificates will not be accepted if they are still in the breeders name and have the 4-H member's name written on the registration certificate in the "transfer to \_\_\_\_\_."
- All Boer goats (except for market goats and wether dams) MUST have a readable ear tattoo identical to the one recorded on their registration certificate. Only one number sequence per ear will be permitted. During check in at the fair any animal, which does not have a legible tattoo corresponding to its registration certificate is ineligible to show in the 4-H Boer Goat show. Once disqualified from the 4-H Boer goat show due to an incorrect or illegal tattoo, animals cannot be re-tattooed and rechecked at the show. Likewise, new registration papers being sent by a breed association will not change the status of the disqualified animal.
- Age of animals shall be computed from the actual date of judging as chosen by the 4-H Extension Office and the Hancock County Ag Association.
- Any registered doe failing to check in in time (as established by superintendent) will be declared ineligible for the county fair. This includes the showmanship classes in which the animal would have shown.

#### **Commercial Does**

- All commercial does must be shown with their milk teeth in place and must be under 1 year of age.
- Commercial doe classes will be divided according to the weight of the animal.
- Commercial does can show slick shorn or with hair.
- Must be individually identified by a county 5-digit ear tag under supervision of county 4-H committee by May 15<sup>th</sup>.
- All Meat Goat Breeds and Crosses are eligible. Commercial does do not need to be registered.
- No blankets at weigh-in.

#### **Registered Does**

- Each member may show a maximum of two (2) registered does.
- Registration papers are due at the time of unloading and check-in.
- A registration certificate is required for all Boer goats (except market wethers and market does) which are three months of age or older. Kids born after May 15<sup>th</sup> must be from a dam that was enrolled by May 15. Refer to ownership rules in the Hancock County 4-H Policy for Animal Projects in the 4-H handbook. A stamped duplicate or faxed duplicate application showing the date received by a registry office is required on all animals under 3 months of age.
- Copies of a registration or stamped duplicate of official registration will **NOT** be accepted at the Hancock County 4-H Fair.
- Each 4-H member's goat enrollment must contain the registration number (or the dam's registration number) for each registered Boer Goat doe as well as the Left AND Right ear tattoos. The tattoos must be visible under the discretion of the Hancock County Boer Goat Superintendent and correspond correctly with the registration papers that are provided at the time of check in.
- The documents specified above are required for the animal of a given age to be shown and must be presented to and checked by the superintendent for verification of registration information at time of unloading and check in (as established by superintendent).
- Registered does must be transferred by the National Boer Goat Association to the 4-H member's name (or partnership). For acceptable registrations, refer to the Hancock County 4-H Policy for Animal Projects in the 4-H

#### **Registered Doe Show Order**

- Does under 3 months of age
- Does - 3 months old to less than 6 months of age
- Does - 6 months old to less than 9 months of age
- Does - 9 months old to less than 12 months of age
- Junior Champion Doe
- Reserve Junior Champion Doe
- Does - 12 months old to less than 16 months of age
- Does - 16 months old to less than 20 months of age
- Does - 20 months old to 24 months or less of age
- Yearling Champion Doe
- Reserve Yearling Champion Doe
- Grand Champion Doe
- Reserve Grand Champion Doe

#### **Junior Division Does**

- All does 12 months of age or under on the day of the show shall compete in the junior Division.
- Junior Champions will be selected from the first place class winners in the Junior Division.
- Reserve Junior Champions will be selected (after the Junior Champion is designated) from the animals remaining in the Junior Champion class, plus the animal that stood second to the Junior Champion in her individual class.

#### **Yearling Division Does**

- All does that are from 12 months old to 24 months of age or less on the day of the show shall compete in the Yearling Division.
- Yearling champions will be selected from the first place class winners in the Yearling Division.
- Reserve Yearling Champions will be selected (after the Yearling Champion is designated) from the animals remaining in the Yearling Champion class, plus the animal that stood second to the Yearling Champion in her individual class.

#### **Showmanship**

- 1st Year Showmanship - Grades 3, 4, 5 & 1st year in 4-H Boer Goat Project
- Junior Showmanship – Grades 4, 5
- Intermediate Showmanship – Grades 6, 7, 8
- Senior Showmanship – Grades 9, 10, 11, 12



- Showmanship class eligibility determined by grade in school on Jan. 1 of the current year.
- 4-Hers may only show in one showmanship division. 4-Hers must show their own animal in showmanship.
- The Champion and Reserve Champion Senior Showmanship division winners will compete in Supreme Showmanship representing Boer Goats.
- Exhibitors participating in showmanship must show an eligible animal listed on their official Enrollment form and an eligible animal that was declared as theirs on Fair Entry.

## CATS

*Superintendent:* Karen Rhoades 317-489-1049 or [klrhoades65@yahoo.com](mailto:klrhoades65@yahoo.com)

**Show: Wednesday, June 22, 2022, at 9:00 am, 4-H West Arena**

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section. Online entry for Indiana State Fair, please go to <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/> (competitions>4-H>Online Entry and follow the prompts). Please review rules for the Indiana State Fair 4-H Cat show as they differ slightly from Hancock Co. 4-H Cat show rules.

**Manual: #BU-06146 Purr-fect Pals (gr. 3-5), #BU-08149 Climbing Up (gr. 6-8), #BU-08150 Leaping Forward (gr. 9-12)**  
**Required forms: 4-H 777-W Health Form**

### GENERAL CAT SHOW GUIDELINES (See Hancock County 4-H Policy for Animal Projects)

- All 4-H members should be enrolled in 4-H by **JANUARY 15<sup>th</sup>** of the current year.
- **4-H Fair Entry** must be completed online at <https://fairentry.com> by **June 1<sup>st</sup>** for all 4-H projects (animal and non-animal).
- Please note: **To exhibit cats in Hancock Co. 4-H, it is a 3-step online process.** 1.) Member joins 4-H by **January 15<sup>th</sup> of current year**, 2.) Enter all of the cats you want to be **eligible to exhibit in the 4-H Online animal enrollment system no later than May 15<sup>th</sup> of current year**, 3.) Make 4-H Fair entry by **June 1<sup>st</sup> of current year**.
- ***Please note: if there is an emergency after June 1<sup>st</sup> with the cat you have entered and it is unable to be shown, please notify the Hancock Co. 4-H Cat project Superintendent to allow a substitution.***
- All 4-H cats or kittens must be owned and cared for by **May 15<sup>th</sup>** of the current year by the 4-H member.
- All kittens must be at least 4 months of age by the day of the show.
- The 4-H member may enter and show a **maximum of two** cats or kittens in the Hancock County 4-H Cat Show.
- The cat or kitten may be a purebred or a household (mixed breed) cat. If purebred and they are registered, they may enter in the purebred class. All purebred breeds will show together in one class. Please bring the registration papers on the day of the show to the entry desk. If they are purebred but are not registered, they will be entered in a household cat class.
- Only the 4-H member may show his or her cat or kitten that they have entered. The Cat superintendent reserves the right to make exceptions in case of an emergency or if notification has been given prior to the cat show.
- The 4-H member is responsible for correctly entering the appropriate class for the cat
- The judge or Cat superintendent may use discretion to make any corrections.
- The 4-H member may choose to enter the showmanship/knowledge, cage decoration and/or costume contests up until the start of the cat show. To complete the 4-H Cat project, they must exhibit their cat in the 4-H Cat Show.
- For the Indiana State Fair 4-H Cat show, 4-H members may enter a maximum of two cats in two separate classes. You do not have to be a county cat show champion to enter the Indiana State Fair cat show. See complete rules for the Indiana State Fair @www.indianastatefair.com.
- **All cats in the show must have their front and back nails clipped.** Declawing is allowed.
- Pregnant or lactating female cats are not allowed to show. These cats are not physically fit to show.
- **All cats must arrive to the show in a proper, secure animal carrier.** The 4-H member may choose to bring their own metal animal crate (no larger than 4'x 4") or remain in their cat carrier during the show. If the member is using a metal crate and is *not* participating in the cage decoration contest, the cage will still need to have both sides, back and top covered with a light-weight material. This is to prevent the cat from seeing other cats and to prevent chance of air borne diseases being spread. All cats must be taken home immediately following the end of the cat show. Cats are not to be left unattended at any time.
- A collar or leash is not needed during the show, but it will be permitted for the Hancock County Cat Show. Please note: For the Indiana State Fair Cat Show, a collar or leash is **not** permitted.
- No cats will be allowed to be exhibited if showing any symptoms of any communicable disease. All cats must be free of fleas, ear mites, etc.
- Cats may be neutered or spayed.
- No cat shall be devocalized.
- All 4-H cat show exhibitors are responsible for bringing their own cat litter, food and water during the cat show. All exhibitors are responsible for the proper disposal of trash and cat litter after the cat show.
- There is not a record sheet required for the cat project. The activities in each of the **cat project books will NOT** be required for completion of the project, but is highly suggested that the member should try some of the activities.

### HEALTH REQUIREMENTS

- All cats over 4 months of age **must be vaccinated for rabies** by a licensed, accredited veterinarian **within 1 year of the cat show.**
- **Vaccinations must be given within 1 year of show date and at least 2 weeks prior to show date:**
- Feline panleukopenia

- Feline rhinotracheitis
- Calicivirus
- Rabies
- **Feline Leukemia:** per Indiana State Fair rules – All cats must have a negative Feline Leukemia TEST within 180 days of show **OR** the Feline Leukemia vaccination within 1 year of show and at least 2 weeks prior to show. The Feline Leukemia vaccination is not a requirement, but is recommended.
- It is a requirement to have a **negative fecal exam for parasites within 6 mo. of exhibition.** *Please note: Make sure this statement is still in effect on the 2022 Certification of Completion of Indiana 4-H Program Requirements for Exhibition of Cats (form 4-H 777-W)*
- It is recommended but not required to consult your veterinarian about a heart worm program.
- **PARENTS PLEASE NOTE:** At the time check-in at the cat show, each cat **MUST BE** accompanied by **Form 4-H 777** for the current year, or the cat will not be allowed to be exhibited at the cat show. **This form is to be completed and signed** by a licensed and accredited Veterinarian. This form will indicate the vaccination dates and the date and test result of the feline leukemia TEST. This form must also be signed by the 4-H member and parent. Form will have to be signed by the cat superintendent and the youth educator to exhibit at the Indiana State Fair.

#### JUDGING

- **Each cat will be judged on health, cleanliness, grooming, personality and general knowledge of their cat by the 4-H member.**
- Any 4-H member arriving after the cat show has started will not be allowed to enter the show. All exhibitors must remain in the show arena with their cat until the cat show is completed, unless prior arrangements have been approved by the Cat superintendent.
- The exhibitor is responsible for listening for their class and their name to be called to the judge's table.
- If help is needed in bring the cat to the judge's table, assistance will be available. The judge will decide if the cat should remain in its carrier or cage if there is difficulty in getting the cat out of the cage.
- Only the 4-H member is allowed in the show arena with his/her cat after the show has already started.
- The exhibitor is not allowed to speak to the judge except to answer the judge's questions.
- 4-H members will show in age categories - **Junior: 3rd-5th grades; Intermediate: 6th-8th grades; and Senior - 9th-12th grades**

#### CLASSES

##### Kitten (4-8 months of age)

- Class 1: Junior, Short-haired
- Class 2: Junior, Long-haired
- Class 3: Junior, Purebred

##### Champion and Reserve Champion Junior Kitten

- Class 4: Intermediate, Short-haired
- Class 5: Intermediate, Long-haired
- Class 6: Intermediate, Purebred

##### Champion and Reserve Champion Intermediate Kitten

- Class 7: Senior, Short-haired
- Class 8: Senior, Long-haired
- Class 9: Senior, Purebred

##### Champion and Reserve Champion Senior Kitten

##### Grand and Reserve Grand Kitten

#### Adult (Over 8 months of age)

- Class 10: Junior, Short-haired
- Class 11: Junior, Long-haired
- Class 12: Junior, Purebred

##### Champion and Reserve Champion Junior Cat

- Class 13: Intermediate, Short-haired
- Class 14: Intermediate, Long-haired
- Class 15: Intermediate, Purebred

##### Champion and Reserve Champion Intermediate Cat

- Class 16: Senior, Short-haired
- Class 17: Senior, Long-haired
- Class 18: Senior, Purebred

##### Champion and Reserve Champion Senior Cat

##### Grand and Reserve Grand Adult Cat

Each cat will be awarded a blue honor/blue, red, or white ribbon. Champions from each age group will compete for Grand and Reserve Grand Champion Adult Cat and Grand and Reserve Grand Champion Kitten.

#### SHOWMANSHIP/KNOWLEDGE

- The member will be in the same age category as they were in for the cat show - Junior, Intermediate and Senior.
- **Showmanship/knowledge will be judged by two parts - a written test and an evaluation by the judge.** Scores will be combined to select a champion and reserve from each division. A grand and reserve grand will be selected from the division champions.
- Questions for the written test will be taken from the cat project books. Junior: BU-6146, "Purr-fect Pals!"; Intermediate: BU-6146 and BU-6147, "Climbing Up"; and Senior: BU-6146, BU-6147 and BU-6148, "Cat Connections, Your Cat and You."
- **Judging scores will be done during the show.** The judge will score on how you handle your cat, how well it is presented (grooming) and your overall general knowledge of cats.

#### CAGE DECORATION/CAT COSTUME CONTEST/CAT SHOWMANSHIP/KNOWLEDGE CONTESTS

- PLEASE NOTE: – the cat cage decoration contest will no longer follow the Indiana State 4-H Fair Cat Show rules, these rules will **ONLY** apply to the Hancock County 4-H Cat Show.
- Cat cage decoration, cat costume and showmanship/knowledge contests are optional activities that will be held during the county 4-H Cat Show.
- The same judge will be used for the Cat Show, Showmanship and Cage Decoration/Cat Costume Contest.
- Members must exhibit their cat in the Cat Show to be eligible to participate in the Cage Decoration, Cat Costume and Showmanship/Knowledge Contests.
- Just as with the classes for the Cat Show, members will be divided into the same 3 divisions: **Junior: 3rd-5th grades; Intermediate: 6th-8th grades and Senior-9th-12th grades.** Each member will either receive a blue honor/blue/red/white ribbon. A Champion and Reserve Champion will be selected from each age division. A Grand and Reserve Grand Champion will be selected from the division champions for each contest.
- Members may choose to coordinate a theme for the cage decoration and costume contest, or they choose separate themes. The member may also choose to wear a costume as well for either or both contests. Members are free to choose any theme as long as it is

deemed appropriate for a 4-H contest (examples NOT allowed: reference to anything illegal, alcohol, cigarettes, weapons, etc.) The county 4-H Cat project superintendent will make the final decision if a cage decoration and/or costumes are appropriate. Please feel free to check with superintendent prior to the show if there is any question. Be sure to take in consideration the comfort for both the member and the cat since the contest will be outside in a covered but not enclosed building.

- Members must use a cage or animal carrier that would fit on a table (6 ft. tables are usually used and shared with 2-3 other members). If you wish, you may bring your own table but it would need to be no larger than a card table size. Your entire display cannot be more than 4' x 4' in size and unlimited in height. This rule will apply for members that are only showing in the Cat Show as well as the Cage Decoration/ Costume Contests.
- Cage decoration will be judged on the following criteria: 1) originality/imagination, b) health/safety/comfort of the cat (must include something to hold water, cat food and cat litter that ties into the theme), c) color coordination, d) both sides, back and top of cage is

covered in some way so the cat cannot see other cats, e) appropriateness to theme, f) if applicable, how well costume(s) tie in with theme of cage decoration.

- Cat Costume Contest: has the same rules for Cage Decoration, the theme must be deemed appropriate. The costume for the cat must be safe for the cat to wear, and the cat only needs to wear the costume during the judging of costume contest. If a member wears a costume it as well must be appropriate for a 4-H contest (example: no strapless, short or sheer outfits). The contest will be judged on: 1) creativity/originality, b) color coordination, c) safety of both cat and member, d) if applicable, how theme goes with cage decoration.

#### **“FOR FUN” CAT CONTESTS**

- If time is allowed, classes for fun will be available for both adult cats and kittens: Longest Tail, Shortest Tail, Heaviest/Largest, Smallest/Lightest, Most Grumpy and Most Relaxed.

### **COMPANION ANIMAL SHOWMANSHIP**

*Superintendent:* David Wildman 317-440-4208 or [wildmanfarms@gmail.com](mailto:wildmanfarms@gmail.com)

**Show: Tuesday, June 21, 2022 at 7:00 pm, 4-H West Show Arena**

**Species Included: Poultry (Chickens), Rabbits, Dairy Goats, Llamas, and Pygmy Goats**

#### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- Each species department is responsible for nominating a contestant for the competition. For 2022 the recommended nominees would be the 2021 showmanship winner in the senior age bracket. (For the purpose of this contest, post-high school contestants are permitted to participate. Example: A member may participate if he/she were the 2021 Sr. Showman and is no longer in 4-H as the result of completing eligibility requirements for 4-H such as completing 10 years or graduating from High School.) If the senior age bracket winner cannot participate, the senior age reserve showman or the winner of a lower age bracket may be nominated. In order to maintain a roster of five contestants each year, a contestant may only represent one species in a given year. Contestants may be nominated for multiple years. Contestants may return to compete after having won the contest.
- A written exam will be administered during the rotation for the Poultry and Rabbit showmanship event. The exam will be 50 true/false questions with 10 questions related to each species. A clipboard will be provided to each exhibitor.
- Each of the showmanship events as well as the written exam will rank the exhibitors first through fifth. The exhibitor with the overall best average ranking will be the winner.
- In the event of a tie, the written exam will serve as the tie breaker. The decision of the judging committee is final.

- No study aids, written notes or assistance from the audience will be permitted during the event. Cell phones and pagers are not permitted during the event.
- All participants should dress in attire generally suited for animal handling. Boots or closed toe shoes, jeans and appropriate shirts are recommended. No tee shirts or shirts with farm advertising permitted. A long sleeve shirt or show jacket may be used during the poultry and rabbit events. The long sleeve shirt or show jacket may be removed prior to the dairy goat, pygmy goat, and llama events. No other changes in attire are permitted.
- Animals (poultry, rabbits, dairy goats, pygmy goats, and llamas) used in the judging event will be provided to the exhibitors on a random basis and the judges will be encouraged to rotate the animals as needed to demonstrate the abilities of the exhibitors. The animals used in the event will not be judged. Only the exhibitor will be evaluated on individual handling skills.
- At the conclusion of the event, participants will be asked to introduce themselves to the audience. Introductions should include name, highlights of 4-H experience, and future goals.
- The event is to be a fun and exciting event. Please have fun and enjoy yourself!

## DAIRY

Superintendent: Delanie Melton 317-448-3338 OR [delaniejmelton@gmail.com](mailto:delaniejmelton@gmail.com)

Show: Monday, June 20, 2022, at 5:00 pm, 4-H West Arena -Mini Show to follow

State Fair Entries: See General Livestock Rules and Health Registrations at the beginning of this section. Entries due by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

Manual: 4-H 125R Dairy Manual

### GUIDELINES (See Hancock County 4-H Policy for Animal Projects)

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by May 15<sup>th</sup> to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- 4-H Fair Entry must be completed online at <https://fairentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1<sup>st</sup>, make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- All Dairy animals exhibited must be identified with an 840-RFID tag and have been enrolled on the 4-H Online animal enrollment system and have been under the care of the 4-H Exhibitor not later than **May 15<sup>th</sup>**. Calves must be enrolled and owned on or before **May 15<sup>th</sup>**. Club members should be officially enrolled in 4-H by January 15<sup>th</sup>.
- To be eligible for the Indiana State Fair, you must turn in a DNA hair sample for each animal prior to May 15<sup>th</sup>. It should be turned in to the Extension Office.
- In the case of registered animals, a certificate of registration must be presented to personnel in charge of the 4-H Dairy Show before the show, showing that the exhibitor owned the animal exhibited (except calves) either entirely or in partnership, on or before May 15<sup>th</sup>. Family corporations and/or partnerships of 4-H member with parent or other adult is accepted. Siblings will be allowed to co-enroll dairy cattle on their livestock enrollment forms.
- Ownership/lease of calves on or before **May 15<sup>th</sup>** must be shown. No exceptions to this rule will be allowed. 4-H member submit the lease agreement to the Extension Office by May 15<sup>th</sup>. For State Fair - only registration papers issued by breed association will be acceptable. No photo copies. State Fair online entries must be made no later than **July 1<sup>st</sup>** of the current year.
- 4-H members should be enrolled in the 4-H Dairy Project by **January 15<sup>th</sup>**.
- Dairy Steers exhibiting at the Fair must be tagged at the Beef ID Day on April 10, 2022.
- A 4-H member may show more than one breed of animal, and grade will be considered a breed.
- A 4-H member may show only one animal in a class.
- Health papers will be checked by the State Vet before unloading. Check with local vet for specific requirements.
- The Champion and Reserve Champion Senior Showman will be eligible to participate in the Supreme Competition.
- The dairy cattle classes will be determined by the date of birth.

- All Dairy members are **encouraged to wear white** when showing. It is also suggested that while exhibiting animal that the 4-Her not wear tank tops or spaghetti strap tops. Short sleeve shirts are encouraged.
- All Dairy members, as well as all livestock members shall have an assigned number, which can be picked up from their livestock superintendent. This number is to be worn at all times while in the Livestock Show Arena, or while in competition.
- All members will be asked to register for showmanship entries at time of pen assignments.
- A Dairy exhibitor may show any animal in the showmanship class as long as they have shown that animal in any of the other dairy classes.

**SHOWMANSHIP CATEGORIES:** Showmanship class eligibility determined by grade in school on Jan. 1<sup>st</sup> of the current year. There will be a Champion and Reserve Champion Showman selected in each class. No showman can advance to the next division in the same year.

- 1st Year Showman – Grades 3, 4 and 5 and in 1st year of 4-H Dairy
- Junior Showmanship – Grades 4 and 5
- Intermediate Showmanship – Grades 6, 7 and 8
- Senior Showmanship – Grades 9, 10, 11, and 12
- All record books must be turned in complete to the 4-H leader before the end of the Fair.
- **Only Dairy Members that do not have another eligible animal to sell in the Livestock Auction may be eligible to receive Block of Cheese Sale proceeds. Must sign up with the superintendent by 5:00 pm on Thursday, June 23<sup>rd</sup>.**
- If a 4-H Dairy exhibitor participates in the Block of Cheese sale in the 4-H Livestock Auction, they have made one of their 4-H dairy animals exhibited at the county fair, ineligible for the State Fair. The 4-Her must indicate which dairy animal that the block of cheese represents and it will be crossed off of their dairy enrollment form as sold in the county livestock auction.
- All calves and non-lactating cows are to follow the General Livestock release times.
- DAIRY HEALTH RULES: See General Health Requirements and Cattle Health Rules.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317-462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

Dairy cattle will be shown by breeds: Ayrshire, Guernsey, Jersey, Brown Swiss, Holstein, Grade, and Milking Shorthorn. **Grade cattle will be shown by breed.**

### DAIRY CLASSES

- Spring heifer calf – born March 1, 2022 or later (at least 4 months old)
- Winter heifer calf – born December 1, 2021 to February 28, 2022



- Fall heifer calf – born September 1, 2020 to November 30, 2021
- Summer yearling heifer – born June 1, 2021 to August 31, 2021
- Spring yearling heifer – born March 1, 2021 to May 31, 2021
- Winter yearling heifer – born December 1, 2020 to February 28, 2021
- Fall yearling heifer – born September 1, 2020 to November 30, 2020
- Yearling heifer in milk – born September 1, 2020 or later (Brown Swiss, Jersey, Milking Shorthorn)
- Supreme Heifer
- Junior 2-year old cow – born March 1, 2020 to August 31, 2020
- Senior 2-year old cow – born September 1, 2019 to February 29, 2020
- Junior 3-year old cow – born March 1, 2019 to August 31, 2019
- Senior 3-year old cow – born September 1, 2018 to February 28, 2019
- 4-year old cow – born September 1, 2017 to August 31, 2018
- 5-year old cow – born September 1, 2016, to August 31, 2017
- Aged cow six years and older, born prior to September 1, 2016
- Aged cow (dry) – born prior to September 1, 2017 (Holstein only)
- Three or four year old cow, (dry) born September 1, 2017 – August 31, 2019 (Holstein only)
- Dry cow, born prior to September 1, 2019 (Ayrshire, Brown Swiss)
- Dry cow, any milking age (Guernsey, Milking Shorthorn)
- Senior Champion and Reserve Senior Champion
- Junior Champion and Reserve Junior Champion
- Grand Champion and Reserve Grand Champion

## DAIRY GOATS

*Superintendents:* Amberlee Hudson [dairy.pygmygoat@yahoo.com](mailto:dairy.pygmygoat@yahoo.com) or [AXHudson@ascension.org](mailto:AXHudson@ascension.org)  
*Asst. Superintendent:* Savannah Hudson 317-498-7878

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section. Entries due online by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Open Dairy and Pygmy Show: Wednesday, June 23, 2022 , at 8:00 am, 4-H Show Arena**

**4-H Show: Friday, June 24, 2022, at 8:00 am, 4-H Show Arena**

**Mini Show: Thursday, June 23, 2022, at 1:00 pm, 4-H Show Arena**

**Manual: 4-H 131 4-H Goat Manual**

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by May 15<sup>th</sup> to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- 4-H Fair Entry must be completed online at <https://faireentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1<sup>st</sup>, make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- 4-Her may exhibit registered, recorded grades, and grade goats. Registration papers are required for registered animals. Recorded papers are required for the recorded grade animals. All registered does are required to have a readable ear tattoo identical to the one recorded on their registration certificate. Unregistered Does (Grade) and Wethers must be identified by ear tattoo or by 5 digit county tag. Pygmy goats must be identified by 5 digit county tag or tattoo or microchip or scrapies tag. Registration papers will be required at check in.
- Recorded Grade-Where one parent is a registered animal, the doe offspring may be recorded as ½ American of that breed, provided she conforms to that breed standard. If such offspring is then mated to a registered buck of that same breed, the resulting doe offspring may be recorded as ¾ of that breed, providing she conforms to that breed standard. These ¾ does when mated to a registered buck of the same breed will produce kids that are 7/8 of that breed and does of this group are eligible for entry into the American section of the register, provided they meet that standard. These animals must have registration papers.
- Grade dairy goats are unregistered goats that meet dairy goat standards
- A maximum of two breeds may be shown by an exhibitor.
- An exhibitor is limited to a maximum of two entries per class, but can show only one.
- An exhibitor is limited to a maximum of 6 entries in the show. This maximum combines the dairy goats and pygmies.
- All members must enter and show their own animals. If the member has more than one animal in a class, 4-Her must get permission from Superintendent to have another 4-Her show additional animal.
- Every dairy goat must have a collar and tie chain available if needed.
- Dairy goats with horns are not permitted.
- Bucks are not permitted at the fair.
- Exhibitors are responsible for the maintenance of their pens during the fair. Exhibitors are also required to clean their pens at the end of the fair.
- All goats competing for championship honors that are in milk may be required by the judge to be milked before making final placing.
- Club members must complete their livestock record sheet and turn it in to the project leader or designated person at the project leader's request before show time.
- GOAT HEALTH RULES: See General Health Requirements.
- Doe age shall be computed from actual day of show.
- All dairy goats **must be show clipped prior to arrival at the fairgrounds for check in**, goats not clipped will not be allowed to unload.

- All dairy goats at the fair must be in good health. The superintendent should be notified of any signs of unhealthy animals. The health of the animal in question
- can be examined by a veterinarian or vet tech on site and if deemed necessary, asked to be removed from the fair.
- It is strongly suggested that 4-Hers, while exhibiting animals, not wear tank tops or spaghetti strap tops. It is suggested that 4-Hers wear short sleeve shirts and closed toe shoes.
- **Early Release and Late Arrival.** Please refer to the General Livestock Rules section for information. No goats will be permitted to enter or leave the fairgrounds except during the arrival release times established unless by written permission of the dairy goat superintendent. Only goats entered for exhibition, show or other competition at the fair are permitted on the fairgrounds.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317-462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

#### SHOWMANSHIP

- Senior (Grades 9-12)
- Intermediate: (Grades 6-8)
- Junior (Grades 3-5)

#### DAIRY GOAT CLASSES

Junior Show followed by Senior Show. Order of Show will be:

- Alpine
- Grade
- LaMancha
- Nigerian Dwarf
- Nubian
- Oberhasli
- Recorded Grade
- Saanen
- Toggenburg
- Champion Over All (each breed champion will return to compete for Supreme Champion)

#### JUNIOR DOE SHOW

- Junior Kids - born on or after April 1 of current year
- Intermediate Kids - born March 1 to March 31 of current year
- Senior Kids - born Jan. 1 to Feb. 28 of current year
- Yearling - one year and under two years, dry
- Breed Champion and Reserve; Breed Champions to compete for best Junior Doe of Show

#### SENIOR DOE SHOW

- Yearling Doe - one year and under two years, Milking & Best Udder
- Doe - 2 years & under 3 years, Milker & Best Udder
- Doe - 3 years & under 5 years, Milker, & Best Udder
- Doe - 5 years and older, Milker & Best Udder
- Breed Champion and Reserve Champion & Best Udder
- Breed Champion to compete for Best Senior Doe of Show
- Best Udder in Show

#### • PYGMY CLASSES

The Dairy Goat rules will apply except for the following:

- Pygmy goats may be shown with or without horns
  - Pygmy goats will be shown as Registered and Grade
- To be eligible to show in group classes, all animals must have been exhibited in their individual classes.

#### SHOWMANSHIP

- Senior (Grades 9-12)
- Intermediate: (Grades 6-8)
- Junior (Grades 3-5)

#### PYGMY WETHER

- Junior (less than one year old as of the date of the show)
- Senior (one year old or older as of the day of the show)

#### JUNIOR PYGMY DOE

- Junior Kids (born after May 15, 2022)
- Intermediate Kids (born Feb. 14 – May 14, 2022)
- Senior Doe Kids (born Nov. 14, 2020 – Feb. 13, 2022)
- Advanced Senior Doe Kids (born Aug. 14 – Nov. 13, 2021)
- Junior Unfreshened Yearlings (born Feb. 14 – Aug. 13, 2021)
- Senior Unfreshened Yearlings (born Aug. 14, 2019 – Feb. 13, 2021)

#### SENIOR PYGMY DOE

- Milking Doe (Any age)
- Junior Freshened Does (born Feb. 14 – Aug. 13, 2021)
- Senior Freshened Does (born Aug. 14, 2019 – Feb. 13, 2021)
- Two Year Old Does (born Aug. 14, 2019 – Aug. 13, 2020)
- Three Year Old Does (born Aug. 14, 2018 – Aug. 13, 2019)
- Four Year Old Does (born Aug. 14, 2017 – Aug. 13, 2018)
- Does Five Years Old and Over (born Aug. 13, 2017 or before)
- Mother and daughter
- Produce of dam
- Doe and Kids under 60 days old (born after June 13, 2022)

#### AMBASSADOR CLASS

The ambassador class is designed for the 4-H exhibitor who has a dairy goat or pygmy goat that does not fall into any of the show classes. The exhibitor and goat will be judged on ½ confirmation and ½ interaction with the handler. Exhibitors will be limited to **one** animal in the ambassador class, of which that animal cannot be shown in any other classes.

- Junior (Grades 3-5)
- Intermediate (Grades 6-8)
- Senior (Grades 9-12)

**WETHERS – show by weight classes** (classes to be determined by entries)

- Junior Wether - born in current year
- Champion – Overall

#### DAIRY AND PYGMY GOATS

Costume Fun Class

- Junior Costume Class (Grades 3-5)
- Intermediate Costume Class (Grades 6-8)
- Senior Costume Class (Grades 9-12)

## DOG

*Superintendents:* Carla Nelson 317-498-6633 or [62carlanelson@gmail.com](mailto:62carlanelson@gmail.com), Cindy Orlopp 317-604-7627 or [orlopp@yahoo.com](mailto:orlopp@yahoo.com), Anita Peterson 317-506-3240 or [daylily1995@gmail.com](mailto:daylily1995@gmail.com)

*Assistants:* Brandy Profancik, Joni Keaton, Nancy Tibbett, Taylor Gassert

*State Fair Entries:* Any dog that is exhibited at the County Fair Dog Show is eligible to compete at the State Fair, regardless of county placing. See General Livestock Rules and Health Registrations at the beginning of this section. Online entries due by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Show: Saturday, June 11, 2022 at 8:00 am, 4-H Show Arena**

**Manuals: 4-H-357-W Dog Obedience Manual, 4-H Dog Enrollment Form, 4-H 671 Certificate of Vaccination.** The safety and well-being of 4-H members and volunteers is a primary concern with all Indiana 4-H Program opportunities. Refer to Indiana 4-H Aggressive Dog Policy at <http://extension.purdue.edu/4h> for additional guidelines.

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- See Livestock General Rules
- All 4-H Dog project members should have enrolled in the 4-H Dog project by **JANUARY 15<sup>th</sup>** of the current year.
- **4-H Fair Entry must be completed online at <https://faireentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.**
- All dogs must be six months of age or over by **first training meeting**.
- All dogs must attend training meetings - starting dates TBA.
- Each owner is responsible for the actions and temperament of their dog and should always be in control of their dog. A dog that in any way threatens the safety of any 4-Her, a leader or another dog will be dismissed from the program. Please see **Indiana 4-H Aggressive Dog Policy** at the end of the Dog section.
- All dogs must wear a well fitted slip, buckle, or martingale collar made of leather, fabric or chain in order to be exhibited in obedience classes. The leash may be made of fabric or leather and must be six (6) feet in length. Collar tags will not be allowed in the 4-H show. 4-H dogs being raised for the Service Dog program are exempt from the collar tags. Head halters (Gentle Leaders) are useful training tools and are acceptable in the 4-H training program. However, the head halter is not acceptable show equipment.
- A dog being shown in the dog obedience project must belong to the exhibitor or to a member of the immediate family or household. Ownership is waived on 4-H dogs raised for the Service Dog program.
- A 4-H dog shown in Showmanship and Agility must also be shown in a 4-H Obedience class by the same exhibitor.
- The project superintendents have the right to dismiss a 4-Her from the class if he/she mistreats his/her dog, if the dog shows viciousness in any way, or if the 4-Her cannot control the dog.
- CLASS 1A is only open to 4-H exhibitors and dogs who are both in their first year of the project. Any 4-H'er or dog with training before January 1<sup>st</sup>, this year, must show in CLASS 1B or HIGHER.
- The 4-H member may not move back to a lower class than the one they entered in previous years, with the same dog.
- A dog, fouling in the ring, will receive an automatic ten (10) point deduction in score. The same penalty applies to showmanship dogs. Refer to agility section for agility rules.

- Commercial advertisement or insignia on 4-H exhibitors is PROHIBITED during the dog show; however, the 4-H clover is permitted. 4-H dogs being raised for the handicapped are exempt.
- Treats are allowed the day of the show in **showmanship classes only**.

**PLEASE NOTE:** Certain required vaccinations have not been proven effective in wolf-hybrids; therefore, because wolf-hybrids cannot meet the vaccination requirements of the Indiana Board of Animal Health, wolf-hybrid dogs cannot be shown in the 4-H Dog Program.

- On day of show, all dogs must: be on Fairgrounds by 7:30 am; have submitted a current 4-H 671 Certificate of Vaccination showing that the dog has had necessary shots; be on a six-foot leash outside of the show ring, or in their crate and attended at **ALL TIMES**.
- All 4-H exhibitors are required to clean up after their dog. Waste bags will be available at the auditing table. Waste should be deposited in a trash container provided by the County Fair.
- Appropriate attire is required in all dog show classes. Smooth soled boots, high heels, loose fitting shoes, floppy sandals or other unsafe footwear are not appropriate attire.
- Decisions of the judges are final.
- Please refer to 4-H Dog Website ([www.four-h.purdue.edu/dog](http://www.four-h.purdue.edu/dog)) for current score sheets.
- Tie scores in obedience classes will be broken as follows: a) scores will be compared for each area of the obedience competition, beginning with the first exercise on the score sheet and proceeding down the sheet through the successive exercises; b) if the scores are tied in each exercise, the first exercise on the score sheet will be repeated in its entirety, in order to determine a winner.

### **DOG HEALTH GUIDELINES**

- All dogs must have submitted 4-H 671 Certificate of Vaccination showing that the dog has had the necessary shots by date of first training attendance of the current year.
- All dogs must be accompanied by a certificate of vaccination (4-H671), or a statement signed by a licensed, accredited veterinarian indicating that within one (1) year of the date of exhibition the dogs have been vaccinated for leptospirosis and Bordetella (kennel cough) and within three (3) years of exhibition the dogs have been vaccinated for rabies, distemper, hepatitis and parvovirus.
- Indiana law requires rabies vaccinations to be administered by a licensed and accredited veterinarian.



If home vaccination is done for the other 4-H mandatory immunizations, you must have the receipt of purchase and the label from the vial(s) attached to this form.

- A copy of your dog's rabies immunization certificate provided by your veterinarian must accompany the 4-H Certificate of Completion of Indiana 4-H Requirements for Exhibition of Dog, form #4-H-671-W.
- Any dog showing lameness at show or training will be dismissed from show or training until dog no longer exhibits lameness.
- Female dogs who are "in season" will not be allowed to compete in the County Fair dog show. These dogs should be left at home, so they do not distract other dogs and prevent the exhibitors from being able to demonstrate their true abilities.

## **OBEDIENCE CLASSES**

### **Judging Procedures**

- Whenever possible, all obedience classes will be judged through a progression of rings, with the same judge passing inspection on a particular exercise for all participants. For example, the same judge will evaluate "heel-on-leash" for all of the dogs in the same class, while another judge will evaluate "stand for examination." On rare occasions, substitute judges may be called upon to supplement show needs.
- Tie scores in obedience classes will be broken as follows: a) scores will be compared for each area of the obedience competition, beginning with the first exercise on the score sheet and proceeding down the sheet through the successive exercises; b) if the scores are tied in each exercise, the first exercise on the score sheet will be repeated in its entirety, in order to determine a winner.
- A dog fouling in the ring will receive an automatic ten (10) point dock in score.
- The high jump will be set at the same height as the 4-H dog measures at the withers rounded to the nearest multiple of two (2) inches. Minimum height is four (4) inches and the maximum height is 36 inches. (All dogs less than 7.5 inches must jump the four (4) inch minimum.) At the obedience check-in, a handler may request a 2-inch reduction in high jump height for a dog 7 years or older. The broad jump distance will be twice the high jump height. See the 4-H Obedience Guide for specific breeds that jump at reduced height and distance.

The divisions below will be used at the County Fair and the State Fair.

- Class 1A (Not repeatable) -- For 4-Hers with no previous formal dog training experiences with a dog which has received no obedience training prior to January 1 of the current year. Exercises are: Heel on Leash, Figure 8 on Leash, Sit for Exam on Leash, Sit Stay on Leash - 30 seconds, Recall on Leash (no Finish).
- Class 1B (Not repeatable with same dog, except for exhibition only) -- For 4-Hers with previous dog training experience, (including showing in 1A) or for 4-Hers with no experience whose dogs have had training which disqualifies them for 1A. Exercises are: Heel on Leash, Figure 8 on Leash, Stand for Exam on Leash, Recall off Leash, Down Stay (Walk Around Ring), Sit Stay (Get Your Leash)
- Class 2A -- For 4-Hers and dogs which have completed 1A or 1B. Not repeatable with the same dog, except for exhibition only. Exercises are: Heel on Leash, Fig 8 on Leash, Stand for Exam off

Leash, Heel Free, Recall off Leash, Sit Stay (Get Your Leash), Sit Stay 1 min (group - on leash), Down Stay 1 min (group - on leash).

- Class 2B -- For 4-Hers and dogs which have completed 2A. May repeat until ready for 3A. Exercises are: Heel on Leash, Fig 8 on Leash, Stand for Exam off Leash, Heel Free, Drop on Recall, Sit Stay (Get Your Leash), Sit Stay 1 min (group - on leash), Down Stay 1 min (group - on leash)
- Class 3A -- For 4-Hers and dogs which have mastered class 2 work. Not repeatable with the same dog, except for exhibition only. Exercises are: Heel Free & Figure 8, Stand for Exam off Leash, Dumbbell Recall, Drop on Recall, Stand Stay (Get Your Leash).
- Class 3B -- For 4-Hers and dogs which have been in 3A but are not ready for Class 4 work. May repeat until ready to move up. Exercises are: Heel Free & Figure 8, Stand for Exam off Leash, Retrieve on Flat, Drop on Recall, Stand Stay (Get Your Leash).
- Class 4A -- For 4-Hers and dogs which have mastered Class 3 work. Not repeatable with the same dog, except for exhibition only. Exercises are: Heel Free & Figure 8, Retrieve on Flat, Dumbbell Recall over High Jump, Recall over Broad Jump, Command Discrimination (stand, sit, down).
- Class 4B -- For 4-Hers and dogs which have been in 4A but are not ready for Class 5 work. May repeat until ready to move up. Exercises are: Heel Free & Figure 8, Retrieve on Flat, Retrieve over High Jump, Broad Jump, Command Discrimination (stand, down, sit).
- Class 5A -- For 4-Hers and dogs which have mastered Class 4 work. Not repeatable with the same dog, except for exhibition only. Exercises are: Hand Signals (and voice), Directed Retrieve (2 gloves), Retrieve over High Jump, Broad Jump, Moving Stand and Exam.
- Class 5B -- For 4-Hers and dogs which have been in 5A, but are not ready for Class 6 work. May repeat until ready to move up. Exercises are: Hand Signals, Directed Retrieve, Retrieve over High Jump, Broad Jump, Moving Stand and Exam.
- Class 6A -- For 4-Hers and dogs which have mastered Class 5 work. Not repeatable with the same dog, except for exhibition only. Exercises are: Hand Signals, Scent Discrimination (1 retrieve), Directed Retrieve, Moving Stand and Exam, Go Out, Directed Jumping (1 jump).
- Class 6B -- For 4-Hers and dogs which have been in 6A. May repeat. Exercises are: Hand Signals, Scent Discrimination (2 retrieves), Directed Retrieve, Moving Stand and Exam, Directed Jumping (2 jumps).
- Veterans (Repeatable) For 4-H members whose dogs are at least seven (7) years old or are physically challenged. The dog must have completed at least class 2B in previous years. Dogs that are physically challenged must be accompanied by the letter from a veterinarian stating that the dog is unable to perform jumping and/or retrieving exercises. A dog may not be shown in any other obedience class at the fair, once they have competed in the Veteran's Class. Exercises are: Heel Free, Figure 8 off Leash, Stand for Exam off Leash, Recall off Leash, Stand Stay (Get Your Leash).
- SERVICE DOG
- Exhibitors are to bring a copy of identification from their Service Dog group that shows the date the exhibitor was designated as the Service Dog raiser for their current County Fair entry.
- Dogs trained through 4-H for a Service Dog program are not allowed to be shown in 4-H Showmanship and/or Agility.

- 4-H dogs being raised for s Service Dog program may wear their identification collar tags and/or insignia.
- CLASS SERVICE DOG A – For 4-Hers with no previous service dog training experience.
- CLASS SERVICE DOG B – For 4-Hers with previous service dog training experience (4-H or otherwise).

### SHOWMANSHIP

- JUNIOR SHOWMANSHIP: Any 4-H exhibitor who is in the 3rd, 4th or 5th grades on January 1<sup>st</sup> of the current year. Once an exhibitor is the junior showmanship winner, he/she is only eligible to compete in intermediate or senior showmanship in subsequent years.
- INTERMEDIATE SHOWMANSHIP: Any 4-H exhibitor who is in the 6th, 7th or 8th grades on January 1<sup>st</sup> of the current year. Once an exhibitor is the Intermediate showmanship winner, then he/she is only eligible to compete in Senior Showmanship.
- SENIOR SHOWMANSHIP: Any 4-H exhibitor who is in 9th grade or above on January 1<sup>st</sup> of the current year.

### Proper Attire:

- Girls: dress, skirt and blouse, culottes or dress pants
- Boys: dress pants, dress shirts (coat and tie are optional)

**Inappropriate Attire:** smooth soled boots, high heels, backless, slip-on shoes, loose fitting shoes or other unsafe footwear.

See 4-H 716-W (Indiana 4-H Dog Showmanship Guide) available through Purdue Extension-Hancock County for further detail and clarity on attire, patterns, tips and judges guidelines. A dog fouling in the ring will be placed in a lower class.

### SHOWMANSHIP CRITERIA

- Line Up and Stack
- All Go Round/Entrance and Exit
- Examination of Dog
- Individual Gait
- Appearance and Attitude of Handler

### AGILITY

- Dogs showing in agility at the Hancock County 4-H Fair are required to have shown in obedience (2A or higher) at the current Hancock County 4-H Fair and must be at least 15 months old on the day of the show.
- Agility classes will be entered as Beginning, Intermediate, Advanced and Excellence. The dog show committee will place dogs in the appropriate size division based on the height reported on the entry form. Dogs may be measured at the show to verify accuracy of the reported height.
- Each class will offer five (5) jump height divisions based on the dog's height at the withers. Dogs 7 years and over (Veterans) may jump one jump height lower than their actual height division. Make sure you indicate on your entry form if your dog needs to be scheduled as a Veteran.
  - \*4-inch Division - dogs up to and including 11" at the withers will have 4" jump heights
  - \*8-inch Division - dogs over 11" and up to and including 14" at the withers will have 8" jump heights.
  - \*12-inch Division - dogs over 14" and up to and including 18" at the withers will have 12" jump heights.
  - \*16-inch Division - dogs over 18" and up to and including 22" at the withers will have 16" jump heights.
  - \*20-inch Division – dogs over 22" at the withers will have 20" jump heights

- The Pause Table will be at the hurdle height for each division.
- All agility work will be done on a flat, buckle collar. Beginning Level A must use a 6' lead. All other levels will be off lead. Collar tags will not be allowed.
- Once all paws have touched contact equipment, the dog must either complete the obstacle or move to the next one. No additional attempts will be allowed.
- Scores will start with 200 points. Points will be deducted for performance and time faults.
- If a dog fouls in the ring during the walk through there will be a 10-point deduction in the agility score. If a dog fouls in the ring during the scored run, it will be excused immediately.
- Appropriately fitted athletic shoes must be worn for agility.
- Handlers who need the aid of supporting devices (crutches, wheelchair, etc.) may request extra time for completion of the course. This request must be made to the agility committee chair before classes begin that day; and the amount of time allowed will be determined by the judge.
- In Agility, dogs with qualifying scores will place ahead of dogs with non-qualifying scores. In agility, dogs must successfully complete each obstacle on the course to receive a qualifying score.
- For additional information, please refer to the Indiana 4-H Dog Agility Guide (4-H-1020-W).

### CLASS GUIDELINES

- **Beginning A** -- Neither 4-H member nor dog have previously participated in Agility. 4-Her's must use 6' leash. Leash faults will be incurred if the exhibitor uses the leash to either place the dog on or remove it from the obstacle. This includes, but not limited to pulling the dog into, onto or off an obstacle. (Not Repeatable)
- **Beginning B** -- 4-H member or dog has participated in Agility before, either with the current dog/handler, or a different dog/handler. Exercises must be off leash. Dog should repeat Beginning B until they can perform intermediate level work.
- **Intermediate A** -- 4-H member has not previously participated in Intermediate Agility. Exercises must be off leash. (Not Repeatable)
- **Intermediate B** -- 4-H member has participated in Intermediate Agility before, either with the current dog, or a different dog. Exercises must be off leash. This Intermediate B class should be repeated until the dog can perform advanced level work.
- **Advanced A** -- 4-H member has not previously participated in Advanced Agility. Exercises must be off leash. (Not Repeatable)
- **Advanced B** -- 4-H member has participated in Advanced Agility before, either with the current dog, or a different dog. Exercises must be off leash. This class may be repeated.
- **Excellent** -- 4-H member will exhibit more advanced handling skills over the same obstacles as those in the Advanced Classes. Exercises must be off leash. This class may be repeated.

	<i>On Leash</i>	<i>Off Leash</i>	<i>Off Leash</i>	<i>Off Leash</i>	<i>Off Leash</i>
	<b>Beginning A</b>	<b>Beginning B</b>	<b>Intermediate</b>	<b>Advanced</b>	<b>Excellent</b>
<b>Required</b>	A-Frame (1)	A-Frame (1)	A-Frame (1)	A-Frame (1)	A-Frame (1)
<b>Obstacles</b>	Pause Table (1) Open Tunnel (3) One Bar Jump	Pause Table (1) Open Tunnel (3) One Bar Jump	Pause Table (1) Open Tunnel (3) Seesaw Tire Jump 3 Weave Poles (1) One spread jump	Pause Table (1) Open Tunnel (2) Seesaw Tire Jump Dog Walk (1) Broad Jump (1) Bar Jump 6 Weave Poles (1) Panel Jump	Pause Table (1) Open Tunnel (2) Seesaw Tire Jump Dog Walk (1) Bar Jump 9 or 12 Weave Poles(1) Panel Jump
<b>Allowed</b>	Dog Walk	Dog Walk	Dog Walk	One Bar Jump	One Bar Jump
<b>Obstacles</b>	Bar Jump Panel Jump	Bar Jump Panel Jump Tire Jump	Bar Jump Broad Jump (1) Triple Bar Jump (1) One Bar Jump Panel Jump Ascending Bar Jump Double Bar Jump	Triple Bar Jump(1) Ascending Bar Jump Double Bar Jump	Triple Bar Jump Broad Jump Double Bar Jump Ascending Bar Jump
<b>Obs. Qty</b>	10-12	10-12	11-13	14-16	16-18
<b>Scoring</b>	200 Pts. Max	200 Pts. Max	200 Pts. Max	200 Pts. Max	200 Pts. Max

- ( ) = indicates the maximum number of times that the obstacle can be used in the class. If not listed otherwise, the quantity is not limited.

- Refer to the "Indiana 4-H Dog Agility Rules" (4-H-1020-W) for specific details.

### **Hancock County 4-H will follow the Indiana 4-H Aggressive Dog Policy which is the following:**

"The safety and well-being of 4-H members and volunteers is a primary concern with all Indiana 4-H Program opportunities. Families should err on the side of caution in selecting a dog for the 4-H member to exhibit. A dog that has a known history of aggression or biting is not appropriate for involvement in the 4-H Program. On occasion, the 4-H member may have difficulty managing their dog within the 4-H Program. The following guidance has been provided for the Indiana 4-H Dog Program as the owner/exhibitor of the dog bears responsibility for the dog's actions. In the subsequent policy, the term "4-H Dog Personnel" will include County 4-H Volunteers, County Extension Educators, State 4-H Staff and appropriate County and State Fair Directors.

A dog that bites a human or another dog at any 4-H Dog Event must be immediately removed from that event by the 4-H member and will subsequently be excused from the 4-H Program. The member should be directed by a 4-H Dog Personnel on-site to remove the dog if the member does not do so willingly. If a determination is made by the 4-H Dog Personnel that a dog bit in self-defense, it may be allowed to remain at the 4-H Dog Event.

Dogs that display other signs of aggression, including but not limited to barking and standing ground, growling, lunging and snapping will be given one verbal warning. They will be removed from the event after the second violation at the same event. To be removed from a 4-H Dog Event, there must be two violations at the same event.

Any dog that is removed from a 4-H Dog Event due to aggressive behavior will be placed on probation

for 2 weeks. Written notification of the probation will be given to the 4-H member. The 2-week period will start upon written notification to the 4-H member. While on probation, the 4-H Dog Personnel and the 4-H member and parents will work together to determine the best course of action for the dog. This may include (but is not limited to) working individually with the dog and 4-H member, asking the 4-H member to use a different dog or having the 4-H member attend events without their dog. At the end of the designated probation period, 4-H Dog Personnel will make a determination regarding the dog's return to 4-H Dog Events.

Dogs that are removed from a 4-H Dog Event twice will be immediately excused from the 4-H program and will not be allowed to re-enter. Excusing a dog from the 4-H Program is rare but could be necessary for the safety of 4-H members, volunteers and other participating dogs. Should a dog be excused from the program it must be remembered that the action is against the dog and not the 4-H member. 4-H Dog Personnel should look at many solutions and encourage the 4-H member to attend classes without their dog while training it at home or potentially bringing another dog to 4-H events. 4-H members will always be welcome in every other part of the dog project.

In the event that a dog is removed from a 4-H Dog Event or excused from the 4-H Program, 4-H Dog Personnel should report such to the State 4-H Office so that the information is available to all county 4-H dog programs and the Indiana State Fair."

## **HORSE AND PONY**

*Superintendents:* Wyneta Duncan 317-462-9224/317 695-5480 or [wrsrduncan@aol.com](mailto:wrsrduncan@aol.com) & Barb Pescitelli 317-501-1004 or [bpsky77@gmail.com](mailto:bpsky77@gmail.com)

*Area Representative:* Catie Pescitelli-Cyborski , *Assistants:* Candy Trout, Emily Bryant, Kaycie Hodge, Brittany Wickliff-LaCour

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section.

**Bring to Show:** This booklet, your official handbook of the Indiana 4-H Horse and Pony Program, and your 4-H Green Record Book. All classes will comply with the Indiana 4-H Horse and Pony Club rules.

**Show: Friday, June 17, 2022, at 6:30 pm for contesting and Saturday, June 18, 2022, 8:00 am for halter and performance.**

**RAIN DATE:** TBD

**Age Groups:** Senior (Grades 8-12); Junior (Grades 3-7); Mini (K-2)

**Manual:** 4-H 174 Horse Management

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by the following date(s) to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- May 15<sup>th</sup> - Horse & Pony
- 4-H Fair Entry must be completed online at <https://faireentry.com/> by June 1 for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1<sup>st</sup>,
- make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- Animals should be in the 4-H member's possession and records started by May 15<sup>th</sup>.
- All animals must be enrolled on the online animal enrollment system by May 15<sup>th</sup> to be eligible to participate in the Hancock County 4-H Fair and the Indiana State Fair Horse & Pony show. All 4-H members **MUST PROVIDE ONE CURRENT PHOTOGRAPH** of animal that includes a full body shot with all face and leg/feet markings visible on each animal uploaded with the online enrollment. Animal online enrollment can be found on following website: <http://v2.4honline.com>
- 4-H member must hand-carry the completed vaccination form (4-H-1031-W) to all 4-H Horse and Pony Events. Failure to meet guidelines on this form,

an incomplete form, or outdated vaccinations will result ineligibility from Indiana 4-H Horse and Pony Events.

- State Fair Entries: See General Livestock Rules and Health Registrations at the beginning of this section.
- State Fair Entries must be made separately online at <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>
- All 4-H members are eligible for the Indiana State Fair Horse and Pony Show. Except "Colts and Fillies" Pre 4-H class (mini 4-H) are not eligible.
- 4-H members can ENROLL 10 horses or 10 ponies or any combination of the two. **However they may only EXHIBIT three animals at the county fair show.** Only one horse and/or one pony per individual class. A mare and a foal will be considered as one animal, NO EXCEPTIONS.
- It is recommended the same combination of animal and exhibitor entered for the State Fair have shown in the same class, if offered, or the most similar class, if the same class is not offered, in the county or area show.
- 4-H members must show their own animal. In case of sickness or injury at the County Fair or State Fair, prior to the class, the owner may have the animal shown by another 4-H member UPON THE APPROVAL OF THE 4-H SHOW COMMITTEE (with the exception of Showmanship, Equitation or Horsemanship classes)
- A LEASE AGREEMENT is designated to allow a 4-H member the opportunity to participate in the 4-H Horse and Pony project with an animal. (For Example, a 4-H member who does not own an animal or has an animal that is unfit as a 4-H project due to illness, injury, etc., or other extenuating circumstances, may lease an animal). Upon approval of the Lease Agreement, only the lessee will show this animal and the lessor will not show this animal in 4-H competition. 4-H member must submit the Lease Agreement to the Extension Office by May 15th.
- ALL COUNTY AND STATE FAIR ENTRIES MUST BE VERIFIED ONLINE IN THE FAIRENTRY SYSTEM BY JUNE 1st.
- Horses are not to cross the road for any reason. Animals are not to be ridden on the Fairgrounds except in the designated areas.
- ONLY 4-H HORSE AND PONY MEMBERS ARE ALLOWED TO RIDE, DRIVE OR LUNGE THEIR ANIMAL ON THE FAIRGROUNDS. PARENTS MAY RIDE, DRIVE OR LUNGE ANIMALS WITH PERMISSION FROM ONE OF THE 4-H HORSE AND PONY CLUB LEADERS. NON 4-H MEMBERS, TRAINERS, AND GUESTS ARE NOT PERMITTED TO RIDE, DRIVE OR LUNGE ANIMALS AT ANYTIME ON THE 4-H FAIRGROUNDS.
- Only designated parents and guardians will be allowed in the make-up area or show arena during the workshops and at the County Fair Horse Show.
- First and foremost, all exhibitors, parents and spectators will conduct themselves as ladies and gentlemen. They will be expected to conduct themselves in such a manner as to set a good example for other 4-H exhibitors and other spectators at the show. Inhumane treatment of animals, impolite behavior, poor sportsmanship, or disruptive actions, (as deemed by the show management) will result in disqualification and/or removal from the grounds. Any

4-H exhibitor who breaks a ground rule may be barred from showing and/or forfeit any prizes or winnings.

- HORSE & PONY HELMET POLICY: All 4-H members are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified helmet whenever mounted, or driving, at a 4-H horse and pony event, show, or activity. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness fastened in place whenever mounted. Original tags must be present in all approved helmets. This policy was placed in effect during the 2003 4-H program year and applies to all county, area, and state 4-H horse and pony events, shows, and activities. Adults riding horses are also at risk of head injury; therefore, adults are also strongly encouraged to wear properly fitted, certified helmets when they are riding at any 4-H sponsored activity/event so that they will serve as role models of safe behavior, as well as protect themselves..
- All 4-H members in the 4-H show must wear the proper footwear of western, hunt or jodhpur boots. Drivers must wear boots or closed shoes.
- A Show Steward will be charged with the authority to enforce all 4-H rules. His/Her decision may only be appealed to the 4-H Show Committee in writing.
- The decision of the judges will be final. Questions concerning terms and conditions are to be presented to the 4-H Show Committee in writing.
- Be on time for your class, there will be a 2 minute waiting period. If you are not there at that time, you are out of the class. The 2 minutes will be measured from the time that the first horse enters the gate for the class. In case of a tack change, you must notify the gate person and the announcer two classes prior to your class.
- In contesting classes, contestant must enter the arena in a controlled manner, and start and stop the animal inside the ring. The gate must be closed behind the contestant and not opened until the contestant has finished the course. No animal will be allowed into the ring until the previous contestant is excused. May only show one horse and/or one pony per class.
- In halter classes the 4-H member must choose one halter class either Western halter or English halter.
- It is strongly recommended that 4-H members and mini 4-Hers attend at least 2 workshops in order to participate safely at the Hancock County 4-H Show.
- High Point awards presented: 4 awards will be given for the Junior and Senior Division Grand Champion and Reserve Grand Champion in Contesting.
- 2 awards will be given for the Champion & Reserve Champion for Champions in Halter. All first place halter winners will be judged for this award except for Mare and Foal class.
- 4 awards will be given for the Junior and Senior Division Grand Champion and Reserve Grand Champion in Showmanship and Performance classes (excluding Halter)
- 2 awards will be presented to the Junior and Senior Divisions' "ALL AROUND TOP 4-HER". This award will include all class participation points except for the halter classes.
- 2 first year awards for contesting and horsemanship/ equitation (First year member scoring the highest in these divisions)
- Points will be awarded to one rider and horse combination using the 5-4-3-2-1 point system.

Number of Entries	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
5 or more	5	4	3	2	1
4	4	3	2	1	
3	3	2	1		
2	2	1			
1	1				

- All TIE BREAKERS GO TO THE EXHIBITOR WITH THE MOST FIRST, SECONDS, THIRDS, ETC.
- Questions concerning rules and/or procedures are to be presented to Hancock County 4-H Horse and Pony Leaders in writing for a final decision of the questions.
- Hancock County 4-H Horse and Pony Leaders are not responsible for accidents on the Hancock County 4-H Fairgrounds or at the State Fairgrounds. **WARNING: Under Indiana law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

### CONTESTING SHOW

Friday, June 17, 2022

#### CLASSES:

1. Flag Race-Senior- all sizes
2. Flag Race-Junior-all sizes
3. Barrel Race-Senior-all sizes
4. Barrel Race-Junior-all sizes
5. Pole Bending-Senior-all sizes
6. Pole Bending-Junior-all sizes
7. Speed and Action-Senior-all sizes
8. Speed and Action-Junior-all sizes
9. Keyhole-Senior-all sizes
- 10 Keyhole-Junior-all sizes

\*\*Awards for the Grand Champion and Reserve Champion High Point Senior and Junior contesters will be based on total points from all four classes with the tie breaker class selected by judge.

\*\*Award for the 1<sup>st</sup> Year 4-H member scoring the highest in the four contesting classes.

### HALTER AND PERFORMANCE SHOW

Saturday, June 18, 2022

#### HALTER CLASSES

English-type horses have predominantly Arabian, Morgan, Hackney, Saddlebred and Tennessee Walking breeding. Western-type halter horses are predominantly quarter and thoroughbred. A 4-Her can only show in one halter class (with the exception of mare and foal class and showmanship).

11. Mare (3yrs. and older) and foals (born in 2020) - any size - Junior (Jr) & Senior (Sr) Divisions
12. Western Halter Mares - 5 years and under - over 56" - Jr/Sr
13. Western Halter Mares - 6 years and over - over 56" - Jr/Sr

14. Western Halter Geldings-5 years and under - over 56" - Jr/Sr
15. Western Halter Geldings-6 years and over - over 56"- Jr/Sr
16. Western Halter Mares - any age - under 56" - Jr/Sr
17. Western Halter Geldings- any age - under 56" - Jr/Sr
18. Western Senior Showmanship - all sizes - Grades 8 & above
19. Western Junior Showmanship - all sizes - Grades 6-7
20. Western Junior Showmanship - all sizes - Grades 3-5
21. English Halter Mare - any age - all sizes - Jr/Sr
22. English Halter Geldings- any age- all sizes - Jr/Sr
23. English Senior Showmanship – Grades 8 & above
24. English Junior Showmanship - Grades 3-7

\*\*Award for Champion of Champions at Halter (All 1st place halter winners, exclude showmanship and mare and foal classes)

25. Non Judged "Colts" Leadline - English or Western Attire - horse or pony - Grades K-2
26. Challenged Riders Leadline
27. Non Judged "Fillies" Leadline - English or Western Attire - horse or pony - Grades K-2
28. 4-H Member Walk/Trot Equitation

For those whose inexperience or disability prevents them from riding their animal at a lope or canter.

Exhibitors in this class may not show in any canter (lope) class at the same show.

#### 29. Walk/Trot Costume Class

Approved Helmets and Boots are required. No bareback riders and no carts allowed. Class does not count for high point award.

30. Pleasure Driving - over 56" - Jr/Sr
31. Pleasure Driving – 38"- 56"- Jr/Sr
32. Pleasure Driving- under 38"- Jr/Sr
33. Obstacle Course Driving - any size - Jr/Sr
34. English Pleasure - Saddle or Hunt seat - any size - Sr
35. English Pleasure - Saddle or Hunt seat - any size - Jr
36. English Equitation - Saddle or Hunt seat - any size - Sr
37. English Equitation - Saddle or Hunt seat - any size – Jr
38. Western Pleasure - over 56" - Sr
39. Western Pleasure - over 56" - Grades 6-7
40. Western Pleasure - over 56" - Grades 3-5
41. Western Pleasure - 56" and Under - Sr
42. Western Pleasure - 56" and Under - Jr
43. Western Horsemanship - all sizes- Sr
44. Western Horsemanship - all sizes - Grades 6-7
45. Western Horsemanship - all sizes - Grades 3-5
46. Reining - all sizes - Jr/Sr
47. Trail Class - all sizes - Sr
48. Trail Class - all sizes – Jr

All Trail classes judged separate at designated place and time.

\*\*Awards for Grand Champion and Reserve Grand Champion High Point Senior and Junior Showmanship and Performance Rider (excluding halter and costume) during Saturday show.

\*\* Award for the All Around Top 4-Her - Senior and Junior Division

\*\*Award for the First Year 4-H member scoring the highest in Horsemanship/Equitation.



## LLAMA/ALPACA

*Superintendents:* Jesse & Angie Melton 317-727-5423 or [jesse.melton@brooks.com](mailto:jesse.melton@brooks.com)

*Leader:* Breeana Fish 317-771-8325 or [breeanafish@gmail.com](mailto:breeanafish@gmail.com), Kenny Gulley 317-281-3330

**Shows: Costume Class is Sunday, June 19, 2022, at 6:00 pm, 4-H West Show Arena**

**Mini 4-H Llama and Alpaca Show is Wednesday, June 22, 2022 at 4:30pm, 4-H West Arena**

**Llama and Alpaca Extravaganza is Wednesday, June 22, 2022 at 7:00pm, 4-H West Arena**

**Llama Obstacle Show is Thursday, June 23, 2022, at 6:00 pm, 4-H West Show Arena**

**Llama Showmanship Show is Friday, June 24, 2022 at 9:00 am, 4-H West Show Arena**

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section. Online entries due by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Manuals:** 4-H 996 (gr. 3-5), 4-H 997 (gr. 6-8), 4-H 998 (gr. 9-12)

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>.
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by the following date(s) to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- May 15 - Llama
- 4-H Fair Entry must be completed online at <https://fairentry.com/> by June 1 for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1<sup>st</sup>, make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- You are not required to own a llama/alpaca to be in the project. An animal may be owned or leased by the 4-Her. The Llama & Alpaca Club may provide a limited number of llamas and alpacas for leasing by 4-Hers who wish to participate but do not own their own animal. If available, an animal(s) may be used on the owner's farm/ranch by the 4-Her. Weekly workshops will be held at the Hancock County 4-H Fairgrounds from March-June.
- A LEASE AGREEMENT is designated to allow a 4-H member the opportunity to participate in the 4-H Llama project with an animal. (For Example, a 4-H member who does not own an animal or has an animal that is unfit as a 4-H project due to illness, injury, etc., or other extenuating circumstances, may lease an animal). Upon approval of the Lease Agreement, only the lessee will show this animal and the lessor will not show this animal in 4-H competition. 4-H member must submit the Lease Agreement to the Extension Office by May 15<sup>th</sup>.
- No intact males over 18 months of age may be shown.
- All Llamas and Alpacas must be enrolled on the online animal enrollment system by **May 15<sup>th</sup>** to be eligible to participate in the Hancock County 4-H Fair and the Indiana State Fair Llama and Alpaca show. All 4-H members **MUST PROVIDE ONE CURRENT PHOTOGRAPH** of animal that includes a full body shot with all face and leg/feet markings visible on each animal attached to enrollment. Animal online enrollment can be found on following website: <http://v2.4honline.com>

### **OBJECTIVES**

- 4-H members enjoy llamas as they learn the history, care, and training of them.
- Encourage and develop 4-H members into better citizens by working together for the good of the individuals, the llamas, the club, and the community.
- Establish 4-H members as persons responsible for the llamas physical, nutritional, and mental health needs.
- Promote the 4-H program and the llama industry within our county.

### **REQUIREMENTS**

- Exhibit llama at 4-H Fair. Judging categories: Showmanship, Obstacle Course, and Costume Exhibition.
- Participate in at least one community service project.
- Make a llama poster display (follow general poster rules) to be exhibited at the 4-H Fair. Members may use photographs, cut outs, their own drawings, etc., to depict the history, life cycle, care and feeding, or value as a domestic animal (i.e., pack animals). All posters must have a hard backing, displayed horizontally on a 22" x 28" board and covered with plastic.
- *All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*
- Complete required pages in project book.

### **LLAMA HEALTH GUIDELINES**

- LLAMA HEALTH RULES: See General Health Requirements and Llama Health Rules.
- All rules are subject to change by the superintendent for health & safety of 4-H Llama Club.

### **GENERAL GUIDELINES**

- A llama may be owned or leased by the 4-Her and kept on the 4-Her/Leader farm/ranch. 4-Her is not required to own a llama to be in the club or to show a llama. NOTE: No intact males over 18 months of age may be shown.
- The 4-Her will respect the dignity and personality of the llama and treat it with gentle kindness.
- The week before the 4-H fair should be allocated for getting ready for the fair.
- All meetings will be conducted by 4-H rules with elected officers to include President, Secretary and Treasurer.
- Activities and animal care are not free. Some animal care costs will need to be paid by the 4-Her. Dues to cover club activities will be decided at the start of each club year.
- It is strongly suggested that 4-Hers, while exhibiting animals, not wear tank tops or spaghetti strap tops. It is suggested that 4-Hers wear short sleeve shirts.



- Superintendent has the right to change any rules to benefit the 4-Hers.
- It is essential that 4-Hers, while exhibiting animals, have proper footwear. No flip flops, sandals, crocs, or open-toed shoes will be permitted. Sneakers or boots are suggested.

### **LLAMA CLASSES**

Junior, Intermediate and Senior divisions will be offered in each of the following classes:

- Costume
- Obstacle
- Showmanship

*Costume:* The exhibitor will decide on a theme and dress him/herself and the animal to illustrate the chosen theme. Exhibitors will submit music (at least 3 minutes in length) to be played during the performance. Judging will be

based on originality, creativity, amount of animal coverage, level of difficulty in training the animal to accept and exhibit the costume, and suitability to the theme.

*Obstacle:* Member and animal are judged on their ability to negotiate obstacles. Five (5) specific obstacles are required: jump, change of pace, backing, bridge/ramp, and maneuvering.

*Showmanship:* Member demonstrates the ability to show his/her animal to its best advantage at halter. Judging is based on the exhibitor's basic skill in fitting, grooming, following directions, and style presenting the animal to the judge for evaluation. The obstacle course will consist of ten obstacles worth ten points each.

### **POCKET PETS**

*Superintendents:* TBD

*Asst. Superintendent:* Deb Cochard 317-223-5433 or [briancochard@aol.com](mailto:briancochard@aol.com)

**Show: Monday, June 20, 2022, at 6:00 pm, 4-H West Show Arena**

*State Fair Entries:* No State Fair Entries.

**Manual: Hancock County Manual**

#### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- 4-Her must own and care for their own mice, rat(s), gerbil(s), guinea pig(s), hamster(s), hermit crab(s), lizard(s), turtle(s), sugar glider(s), ferret(s) or hedgehog(s). They may exhibit one or two small animals of the same species (limit one exhibit per species, three exhibits maximum). Animals NOT ALLOWED in Hancock County Show: snakes, rabbits (rabbits must be shown in Rabbit Show if eligible). 4-Her should own animal on or before **May 15<sup>th</sup>**.
- **4-H Fair Entry must be completed online at <https://fairentry.com/> by June 1 for all 4-H projects, animal and non-animal.**
- Turn in completed Pocket Pet Notebook with record sheet (include leader's signature) at the Pocket Pet animal show at the Hancock County 4-H Fair. Notebooks should be kept up to date each year even if you are using the same pet.
- You are responsible for your pocket pet and all materials needed, such as cages with secure lid, feed, water, etc.
- Pocket Pets will be released after judging.
- Classes will be divided according to grade of the 4-H member.

#### **Beginner (Grades 3-5)**

Exhibit your pocket pet, plus a notebook. Your notebook should contain information about your pet such as: where you got it, its diet, how long you have had it, a picture of your pet or one similar. Include additional information in your notebook each year. Neatness and content of material will be judged.

#### **Intermediate (Grades 6-8)**

Exhibit your pocket pet, plus a notebook. Your notebook should contain the following: information about your pet from beginner and intermediate levels. Experiment with feeding or living conditions for your pet. You should also include how long you have had your pet, the cost of your pet, something about the species it is from. Remember to include a picture. Neatness and content of material will be judged.

#### **Advanced (Grades 9-12)**

Exhibit your pocket pet, plus a notebook. Your notebook should contain the following: information about your pet from beginner and intermediate, and advanced levels. Experiment with feeding or living conditions for your pet. You should also include how long you have had your pet, the cost of your pet, something about the species it is from. Remember to include a picture. Neatness and content of material will be judged.

#### **Judging Criteria**

Live animal judging will be based on: health and appearance of animal (25 points), housing for the animal (25 points), and exhibitor's knowledge of the animal (25 points), completion of pocket pet notebook (25 points).

## POULTRY

*Superintendents:* Jessica Jones 317-645-6442 or [jonesjessica691@gmail.com](mailto:jonesjessica691@gmail.com) and Emily Bryant 317-868-6011 or [ebryant9149@gmail.com](mailto:ebryant9149@gmail.com)

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section. Entries due by July 1

**Mini 4-H Show: Monday, June 20, 2022, at 8:00 am, 4-H West Show Arena**

**4-H Show: Monday, June 20, 2022, at 9:00 am, 4-H West Show Arena**

to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Manual: 4-H 679 Poultry Showmanship, Poultry, Waterfowl and Turkey, Hancock County Manuals**

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- 4-H Poultry project member should have enrolled in the 4-H Poultry project by **JANUARY 15<sup>th</sup>** of the current year.
- All poultry must be owned by and under the care of the 4-Her by **May 15<sup>th</sup>**.
- **4-H Fair Entry must be completed online at <https://fairentry.com/> by June 15<sup>th</sup> for all 4-H projects, animal and non-animal.**
- Cages, feed, bedding, feed/water containers and water be will be furnished while on the grounds. 4-H members are responsible for cleaning cages during the week of the fair.
- All birds will be judged according to The American Standard of Perfection and authorized by the American Poultry Association.
- It is **strongly** suggested that 4-Hers, while exhibiting animals, not wear tank tops or spaghetti strap tops. It is suggested that 4-Hers wear short sleeve shirts.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at (317) 462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

### **POULTRY HEALTH GUIDELINES:**

- **POULTRY HEALTH RULES:** See General Health Requirements and Poultry Health Rules.
- For more information on poultry requirements, call the Indiana State Poultry Association, (765) 494-8517.

### **CLASSES**

**Exhibition Chickens:** A 4-Her may show two (2) entries in each commercial chicken class. In judging, special attention will be given to growth, development and production qualities.

### **LARGE FOWL CLASSES**

#### *American*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Asiatic*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *English*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Mediterranean*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Continental*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *All Other Standard Breeds*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

### **BANTAM EXHIBITION CLASSES**

#### *Modern Game Bantams*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Old English Game Bantams*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Single Comb Clean Legged*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Rose Comb Clean Legged*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *All Other Clean Legged*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Feather Legged*

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young rooster-male bird less than 1 year of age day of show
- old rooster-male bird 1 year old or more day of the show

#### *Meat Chickens*

- Judging – special attention will be given to growth, development and production qualities.
- Each 4-H exhibitor may exhibit 1 pair of broilers and 1 pair of roasters.
- Broilers – two (2) birds of the same sex, six (6) – eight (8) weeks of age and not over 5 ½ pounds on show day.
- Roasters - two (2) birds of the same sex, eight (8) – twelve (12) weeks of age and over 5 ½ pounds to 10 pounds on show day.
- Birds will be weighed prior to judging. Birds entered as broilers that are over 5 ½ pounds will be moved to Roasters. Birds entered as Roasters that are less than 5 ½ pounds will be moved to Broilers. Birds weighing more than 10 pounds will be disqualified.

## DUCK CLASSIFICATIONS

### Heavy

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young drake-male bird less than 1 year of age day of show
- old drake-male bird 1 year old or more day of the show

### Medium

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young drake-male bird less than 1 year of age day of show
- old drake-male bird 1 year old or more day of the show

### Light

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young drake-male bird less than 1 year of age day of show
- old drake-male bird 1 year old or more day of the show

### Bantam

- young hen- female bird less than 1 year of age day of show
- old hen-female bird 1 year old or more the day of the show
- young drake-male bird less than 1 year of age day of show
- old drake-male bird 1 year old or more day of the show

### Meat Ducks

- Judging- special attention will be given to growth, development and production qualities.
- Each 4-H Exhibitor may submit two (2) entries for a total of 4 birds.
- Exhibit 2 birds of the same sex around 7 weeks of age. Birds should not weigh over 8 ½ lbs. Any bird weighing over 8 ½ lbs will be disqualified.

## TURKEY CLASSIFICATIONS

Hen class - all ages, all breeds

Tom class - all ages, all breeds

### Meat Turkeys

- Judging- special attention will be given to growth, development and production qualities

- Each 4-H exhibitor may submit two (2) entries for a total of 4 birds.
- Exhibit 2 birds of the same sex. Market ready hens should be around 12-16 weeks of age and not weigh over 16lbs. Market ready toms should be around 20-22 weeks of age and not weigh over 26 lbs.

## GEESE CLASSIFICATIONS

- Heavy - all ages
- Medium - all ages
- Light- all ages

## GUINEA CLASSIFICATIONS

- White
- Pearl
- Lavender

Reference: American Poultry Association, Indiana State Fair Poultry

## PIGEON CLASSIFICATIONS

- Fancy - young female, old female, young male, old male
- Sporting - young female, old female, young male, old male
- Utility - young female, old female, young male, old male

**There will be no pigeon showmanship projects for the year.**

References: National Pigeon Association: [npausa.com](http://npausa.com)

Indiana 4-H Pigeon Projects

National Pigeon Association Book of Standards

## POULTRY/ PIGEON SHOWMANSHIP

Any breed of poultry may be used.

### Showmanship Divisions

- First Year - Grade 3, 4, or 5 and in first year of 4-H Poultry Project.
- Junior - Grades 4, 5
- Intermediate - Grades 6, 7, 8
- Senior - Grades 9, 10, 11, 12

## POULTRY POSTER

See General Project section for rules

## RABBITS

Superintendent: David Wildman 317-440-4208 or [wildmanfarms@gmail.com](mailto:wildmanfarms@gmail.com)

Asst. Superintendents: Kellie Goad 317-335-7544 or [kelliogoad@myninestar.net](mailto:kelliogoad@myninestar.net); Amanda Stiffler 317-508-7322 or [bigblueacres@gmail.com](mailto:bigblueacres@gmail.com); Sarah Kelley 317-501-0958 or [sarah\\_kelley@sbcglobal.net](mailto:sarah_kelley@sbcglobal.net)

**Show: Sunday, June 19, 2022, - Check in begins at 8:00am in the 4-H West Show Arena. (Mini 4-H Rabbit also shown at this time.) Order of judging will be announced prior to the start of the show. Show begins at 9**

State Fair Entries: Entries are due by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Manuals: 4-H 228R Rabbit Manual, ARBA Domestic Rabbit Guide and ARBA Standards of Perfection**

Club Meeting and Workshop dates and times TBA.

**RABBIT POSTER:** See General Project section for rules.

### GUIDELINES (See Hancock County 4-H Policy for Animal Projects)

- 4-H Rabbit project member should have enrolled in the 4-H Rabbit project by **JANUARY 15<sup>th</sup>** of the current year.
- **4-H Fair Entry must be completed online at <https://faireentry.com/> by JUNE 1<sup>st</sup> for all 4-H projects, animal and non-animal.**
- The 4H rabbit project is a pure-breed/show stock rabbit exhibit. All rabbits must be a pure-breed rabbit, preferably with pedigree papers. Mixed breed rabbits and rabbits not displaying pure-bred characteristics may not be shown. Members with mixed breed rabbits may continue to participate in the poster contest and Ambassador Contests. Any member that is uncertain about the show quality of a rabbit should consult the Rabbit Superintendent or Assistants prior to the Rabbit

Identification Workshop – date TBD to have the rabbit evaluated for appropriateness for show.

- Rabbit Ownership Forms must be submitted in April – date TBD. Rabbits must be listed on the Ownership form to be eligible for show at either the Hancock County Fair or the Indiana State Fair. **Exhibitors must also bring the rabbit(s) to the tattoo verification meeting held on or prior to April – date TBD to be able to exhibit at the Hancock County fair or Indiana State Fair. Exhibitors that cannot attend this meeting must make prior arrangements with the 4H Rabbit Superintendent.** The rabbit project staff must inspect the rabbit(s) at the time the ownership form is submitted.
- All rabbit exhibitors will be expected to pay a \$5.00 annual club fee to cover the cost of materials and supplies used for the rabbit program. These materials may include feed and bedding for the display during the

fair as well as tattoo equipment and supplies. The \$5.00 must be paid at the time of the tattoo verification meeting. The fee is non-refundable.

- Rabbit show entries will be completed by use of FairEntry.com and must be completed prior to the June 15<sup>th</sup> deadline. Only rabbits listed on the Rabbit Ownership Form may be entered into the show. Enter the rabbit in the proper class that the rabbit will be in on the day of the show. **It is the responsibility of the 4H member to enter the rabbit into the correct breed, variety and class.** Rabbits will be shown as entered by the exhibitor. No late entries will be accepted. Substitutions may be allowed within the same breed/class at the discretion of the rabbit superintendent. Only rabbits listed on the Rabbit Ownership Form may be considered for substitutions. Please discuss any proposed substitutions with the superintendent as soon as possible. Please also notify the superintendent of any rabbits to be scratched from the entry.
- As 4-H is a learning process, 4-H rabbit members are encouraged to attend as many club meetings and workshops as possible prior to exhibiting at the fair. **Each exhibitor must attend one meeting/workshop to participate in the rabbit show.** If 4-H member does not have the time or commitment to attend the club meetings or workshops, the member and family should give serious consideration to whether this project is appropriate for that member.
- Along with participation in the rabbit show, members are also encouraged to complete a poster and participate in the rabbit ambassador contest.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317-462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

#### RABBIT SHOW GUIDELINES

- The rabbit show will follow guidelines established by the latest American Rabbit Breeders Association (ARBA) regulations. Only ARBA recognized breeds and varieties of rabbits may be included in the show. Mixed breed rabbits and breeds/varieties of rabbits not recognized by the ARBA will not be allowed to show. Rabbits do not need to be registered to participate. Pedigrees are recommended. The show will not be ARBA sanctioned.
- Rabbits to be exhibited at the Hancock County Fair and the Indiana State Fair must be under the care and ownership of the 4-H member prior to April – date TBD. All meat pen rabbits and fryers must be born and raised by doe(s) owned by the exhibitor. Ownership will be acknowledged by the Rabbit Ownership Forms.
- Entry Limits: A maximum of 15 entries and one meat pen and one single fryer may be entered. *An exhibitor may enter up to three ARBA recognized breeds and exhibit a maximum of two entries per class in the same breed and variety. This rule is different from the Indiana State Fair rule.*
- A meat pen consist of three rabbits of the same commercial breed and variety, not necessarily from the same litter, with a minimum weight of 3 ½ pounds each,

a maximum weight of 5 ½ pounds each and a maximum age of 70 days on the date of the show.

- A single fryer is any commercial breed of rabbit with a minimum weight of 3 ½ pounds each, maximum weight of 5 ½ pounds and a maximum age of 70 days on the date of show. The fryer may be a rabbit used in the meat pen or may be a separate rabbit not used in the meat pen.
- \*Meat pen and fryer rabbits must weigh a minimum of 3 ½ pounds to be shown and to be eligible for the auction.
- All rabbits are to be free of signs of diseases or the exhibitor will be asked to remove the rabbit from the fairgrounds. The rabbit show judges and the Rabbit Superintendent may make this decision.
- All rabbits must be permanently and legibly tattooed in the left ear. Any rabbits shown that have tattoos not matching the Ownership Forms or the Hancock County Rabbit FairEntry.com will be disqualified from the show.
- Each exhibitor is to show, place and remove his/her rabbit on the judging table unless permission has been granted in advance by the rabbit superintendent.
- Only 4-H exhibitors are permitted in the show area during the show and only the 4-H exhibitors may groom/prepare the rabbit for judging. Non-exhibitors may not be in show arena during the rabbit judging.
- \*All rabbits entered into the show must be displayed as listed under the Display rules.
- Awards may be presented to the Best of Breed and Best Opposite Sex of Breed and other classes such as Meat Pen and Fryer. Priority for awards will be determined by the number of animals entered into such breeds or classes. Awards will be determined by budget and will be at the discretion of the superintendent.

#### RABBIT DISPLAY GUIDELINES

- All rabbits exhibited in the rabbit show must be included in the rabbit display. If an exhibitor does not wish to have his or her rabbits included in the display, he or she should refrain from entering the show. Violations of this rule will result in forfeiture of awards.
- All rabbits exhibited must be taken to the rabbit display area immediately following the show and placed in the assigned cages until the designated release time.
- No signs or tags, other than those authorized by the superintendent may be placed in the rabbit building.
- Project members are responsible for feeding and watering their animals and cleaning their assigned cages. **All 4-H Rabbit project members are expected to assist in the rabbit building during the week.** All exhibitors will be expected to sign up on the feed/water schedule and to serve as host/hostess. Parents and family members are also encouraged to serve as building host/hostess.
- Cage cleanup is to be done by each member before his/her rabbits leave the fairgrounds. Any member not found to have cleaned cages used by his/her rabbit may result in disciplinary action by the 4-H Ag Association and could include suspension from future 4-H rabbit activities.
- No rabbits may be removed or sold from the rabbit building until the posted release time. If an exhibitor needs to removed his/her rabbits due to scheduling conflicts prior to release time, written authorization must be given by the rabbit superintendent. Violation of this rule may result in disciplinary action by the 4-H Ag Association and could include suspension from future 4-H rabbit activities.



- Only rabbits entered into the show are permitted on the fairgrounds during the fair. No rabbits may be brought on the fairgrounds for the purpose of sale or breeding.

#### **GUIDELINES FOR RABBITS INCLUDED IN THE FAIR AUCTION**

- Please read all general rules of participation in the fair auction.
- Participants may only sell one species of animals in the auction.
- Only the meat pen class of rabbits is eligible for sale in the auction.
- Any meat pen of rabbits exhibited in the show may sell in the auction provided that no rabbit in the pen weighs less than 3 ½ pounds and that the pen or no single rabbit in the pen was disqualified from show.
- Exhibitors planning to sell a meat pen in the auction must submit any signed forms and pay any entry amount due to the superintendent immediately following the judging of the meat pen class.

#### **RABBIT AMBASSADOR GUIDELINES (SHOWMANSHIP)**

- All rabbit project 4-H members are encouraged to participate in the Ambassador contest.
- The first place winners in each category will be eligible to compete in the Indiana State Fair Rabbit Ambassador contest. In the event the county winner does not wish to compete at the Indiana State Fair, the

rabbit Superintendent may select a substitute for the state fair contest.

- The following are the divisions:
  - Novice – Grades 3 and 4
  - Junior – Grades 5 and 6
  - Intermediate – Grades 7 and 8
  - Senior – Grades 9 and 10
  - Master – Grades 11 and above
- Enter the Rabbit Ambassador Contest on FairEntry.com according to your grade as of January 1<sup>st</sup> of the current year or according to State Fair eligibility.
- Participants will be tested on their knowledge of rabbit breeds, management, feeding, marketing and showing. Testing formats will include True/False, multiple choices, fill in the blank, essay and individual showmanship presentation.
- Participants will need to bring one rabbit for the individual showmanship presentation along with 2 pencils and a clipboard. *This rabbit does not need to be one that will be shown in the rabbit show.*
- Exams will not be returned to the exhibitor and the decision of the judges is final.
- The Rabbit Ambassador contest will be conducted prior to the Hancock County Fair and results will be announced at the rabbit awards program.
- Parents may not communicate with the 4H exhibitor during the judging.

#### **SHEEP**

*Superintendent:* Steven Elsbury [stelsbury@gmail.com](mailto:stelsbury@gmail.com) or 317-498-1397

*Assistants:* Karen Friesen, Tyler Edon, Nathan Day, Michelle Anderson, Michelle Bricker, Duane Elsbury

**Show: 4-H Show Arena - Wednesday, June 22, 2022, at 8:00 am**

**Sheep Show Champions & Showmanship at 6:00 pm**

**Mini 4-H Show: Thursday, June 23, 2022, at 1:00 PM, 4-H Show Arena**

See General Livestock Rules and Health Requirements at the beginning of this section.

*State Fair Entries:* due by July 1<sup>st</sup> to Indiana State Fair: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Manual: 4-H 194R Sheep Resource Handbook**

Weigh-In: Tuesday, June 21, 2022 from 8am-12 pm - **Market Lambs first then Commercial Ewes**

#### **SHOW ORDER**

**8:00 am** (no breaks unless otherwise announced)

- Ewe Classes & Champions
- Market Lamb Breed Classes & Champions
- Jessica Barnhart Youth Halter Lead Classes

**6:00 pm**

- Rate of Gain Winners
- Recognition of 10 year Sheep Members
- McDaniel Scholarship

#### **SHOWMANSHIP ORDER**

Junior Showmanship – Grades 4 - 5 (2 divisions):

- Jr. Market Lamb & Commercial Ewe Showman
- Jr. Breeding Ewe Showman

Intermediate Showmanship – Grades 6 - 8 (2 divisions):

- Intermediate Market Lamb & Commercial Ewe Showman

- Supreme & Reserve Supreme Champion Ewe & 3rd, 4th & 5th Best Overall Ewes
- Grand Champion Best 3 Head – Breeding Ewes
- Grand Champion & Reserve Grand Champion Market Lamb & 3rd, 4th & 5th Best Overall Market Lambs
- 1st year Showmanship – Grades 3 - 5 and 1st year in the Sheep Project (as of Jan. 1 current year).

- Intermediate Breeding Ewe Showman

Senior Showmanship – Grades 9 - 12 (2 divisions):

- Sr. Market Lamb & Commercial Ewe Showman
- Sr. Breeding Ewe Showman

#### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- 4-H members should be enrolled in 4-H by January 15th or the enrollment deadline established by the Indiana 4-H program and in the Sheep Project by the deadline established by the Indiana 4-H program.
- All animals must have been owned and under the care of the 4-H exhibitor by **May 15<sup>th</sup>** or the deadline

established by the Indiana 4-H program and same continuous ownership and care until date of show.

- All sheep exhibiting at the Indiana State Fair Show must be enrolled through 4-H Online, identified with a 840-RFID Tag, and turn in a DNA hair sample to the Hancock County Extension Office by May 15 or the deadline established by the Indiana 4-H program. All

4-H market lambs and commercial ewes must have a flock tag or tattoo matching the animal's registration paper. These are Indiana State Fair rules subject to jurisdiction, control and alteration by the Indiana 4-H program. All sheep exhibiting at the Hancock County Fair ONLY must comply with the same requirements above except the exhibitor will not be required to submit a DNA hair sample but the 4-Her and parents/guardians will be required to sign a waiver form acknowledging such animal's ineligibility for Indiana State fair exhibition.

- To be entered for exhibition at the Indiana State Fair and/or Hancock County Fair, all sheep must be brought to the Hancock County Fairgrounds or other locations designated by the sheep superintendent on the date and time established by the Hancock County Extension Office for 840-RFID and/or county tagging.
- All 4-H sheep must be enrolled through FairEntry by June 1 to show at County Fair.
- 4-Hers may enroll ewe lambs through 4-H Online without designating whether they intend to show them as market lambs or breeding ewes. However, a 4-H member may only show their ewe lamb(s) as a market lamb(s) or as a breeding ewe(s) at the Hancock County Fair. 4-H members may not show the same ewe lamb as both a market lamb and a breeding ewe in the 4-H sheep show at the Hancock County Fair in any given year.
- **Pen Entry** - All county 4-H Exhibitors must also complete a Pen Reservation/Entry form as instructed by the Hancock County Extension Office. Any special penning requests should be noted on the pen entry and will be reasonably accommodated; however, the sheep superintendent shall have discretion to grant or deny all requests.
- **County Fair Entry** - All sheep to be exhibited at the Hancock County Fair must be entered by the deadline and online or as otherwise established by the Hancock County Extension Office and/or Indiana 4-H program.
- It is strongly suggested that 4-Hers, while exhibiting animals, not wear tank tops, spaghetti strap tops or other overly revealing clothing.
- No muzzles will be allowed.
- Lambs must stay within 50 feet of the Sheep Barn at all times.
- All 4-H sheep exhibitors shall remain in place in the show ring until the judge has completed his placing reasons for all class exhibits. Exhibitors shall refrain from shaking the judge's hand until conclusion of the entire show unless so requested by the judge.
- The Supreme Champion Ewe, Reserve Supreme Champion Ewe, Grand Champion Market Lamb, Reserve Grand Champion Market Lamb and three (3) other animals (by random draw) may have its 840-RFID Tag and/or ear tag checked after being selected. Any animal entered in the show is subject to having its 840-RFID Tag and/or ear tag checked and/or its DNA sampled and tested at any other time in the Superintendent's sole discretion. Failure by any animal to match its 840-RFID Tag and/or ear tag and/or DNA sample on file will result in immediate disqualification of the animal, forfeiture of all premiums and prizes awarded and any other penalties as set forth in the 4-H manual.
- The direct application of ice, ice water, alcohol, freon or any other refrigerant to the hide of an animal and the artificial introduction of air, blood, oil, drugs, steroids or chemicals into an animal is strictly prohibited. These

deceptive, fraudulent practices will cause the exhibitor and their animal(s) to be disqualified immediately.

- Except as otherwise expressly provided herein, all results shall be deemed final upon the judge's placing of each respective class and no animal shall be elevated in its placing if a higher ranking animal is thereafter disqualified.
- Interpretation of all project rules shall rest in the sole discretion of the Superintendent or his designee.
- As used in these rules the terms "commercial" and "crossbred" shall be interchangeable.
- See Hancock 4-H Policy for Animal Projects
- **YQCA Requirement:** To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in person trainings. For more information about in-person trainings, please contact your County Extension Office at (317) 462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

#### EWES

- All Commercial yearling ewes and ewe lambs will be shown by weight and MAY BE EXHIBITED EITHER SHORN OR WITH FULL FLEECE.
- In case two lamb club members own and each show single ewes, they cannot be shown as a pair.
- A member may show a maximum of two (2) breeds in the breeding ewe classes. Commercial is considered one of the breeds.
- A Member may show a maximum of two (2) yearling ewes and two (2) ewe lambs (spring and/or fall) in total.
- Yearling ewes must be born between September 1, 2020 and August 31, 2021. Fall ewe lambs must be born between September 1, 2021 and December 31, 2021. Spring ewe lambs must be born after January 1, 2022.
- A 4-Her is allowed to have a helper to set feet in the Yearling Ewe classes, pair classes and best three head classes. Helper must be another Hancock County 4-Her and the 4-Her who owns the animal(s) must control its head. No helper is permitted in the market lamb classes.
- All breed classes will be judged for breed type.
- All breeding sheep may be exhibited either shorn or with full fleece.
- All purebred ewes must be identified with an 840-RFID Tag and corresponding flock ear tag or tattoo (in accordance with its registry requirements) or in such manner as otherwise established by the Hancock County Extension Office and/or Indiana 4-H program. Commercial ewes must be identified with an 840-RFID Tag and corresponding county ear tag or in such manner as otherwise established by the Hancock County Extension Office and/or Indiana 4-H program.
- Animals exhibited in the lamb classes must show their lamb teeth.
- Yearlings must show yearling or younger teeth.
- Purebred ewes must be registered and proof of registry furnished upon entry. All sheep shown in the purebred breeding stock classes must be registered in the club member's name or any other method established by the Indiana 4-H program for the Indiana State Fair. Registration papers will be checked.

- Ewes will be shown by breed in the order posted prior to the show. Any registered purebred breed plus crossbred/commercial may be shown. The following breeds are examples: Cheviot, Columbia, Corriedale, Cotswold, Dorset, Dorset Advantage, Hampshire, Horned Dorset, Katahdin, Lincoln, Montadale, Natural Color, North Country Cheviot, Oxford, Rambouillet, Shetland, Shropshire, Southdown, St. Croix, Suffolk, Texel and Tunis.
- Ewes will be shown in the following order within breed (age):
  - Single Yearling Ewe
  - Pair of Yearling Ewes
  - Fall Ewe Lamb
  - Spring Ewe Lamb
  - Pair of Ewe Lambs
  - Breed Champions: Only 1<sup>st</sup> place Ewe Lamb(s) and 1<sup>st</sup> place Yearling Ewe of each breed may show for breed champion.
  - Reserve Breed Champions: Animal standing 2<sup>nd</sup> to champion and 1<sup>st</sup> place in other class(es).
  - Best 3 Head: Any combination of three (3) ewes of the same breed (including commercial as a breed) which are owned, entered and shown in individual ewe classes by the 4-H member (no market lambs).
  - Supreme & Reserve Supreme Champion Ewe: Only breed champions may show for Supreme & Reserve Supreme Champion Ewe & 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> overall selections.
- Grand Champion Best 3 Head: Only breed champions of Best 3 Head may show for Grand Champion Best 3 Head. Unless permission is otherwise granted in accordance with the project rules, the 4-H member who owns any Best 3 Head being exhibited shall control the head of one of the animals in the exhibit. Another 4-Her may set rear legs.

#### **MARKET LAMBS**

- Market lambs must be identified with an 840-RFID Tag and corresponding county ear tag or in such manner as otherwise established by the Hancock County Extension Office and/or Indiana 4-H program.
- Market Lambs must be slick shorn no more than seven (7) days prior to the show above the hocks, as determined in the sole discretion of the sheep superintendent; provided however, any breed whose standard requires may have a top knot and/or wool channel.
- Market lambs must weigh a minimum of 50 lbs. to show and sell.
- Market lambs must be born after September 1, 2020.
- No blankets at weigh-in.
- A maximum of three (3) market lambs (need not be of the same breed or of the same breed as members ewes) may be shown by each member.
- Purebred market lambs must be born of purebred parents of same breed and exhibit characteristics consistent with that breed.
- Except as otherwise expressly noted in these rules, market lamb breeds will only be eligible for the County Fair if recognized by the Indiana State Fair as a market lamb breed for the current year's Indiana State Fair -- the noted exception being White Faced Crossbred.
- A White Faced Crossbred market lamb must show 25% or more white hair on its head (including the ears) to qualify otherwise it will show in the regular Crossbred class.
- The Superintendent may appoint a breed determination committee or individual which shall have the authority to rule out market lambs being exhibited in breed and/or

white faced crossbred classes which carry too few characteristics for the particular breed or by rule. A determination committee member or individual may not serve where brothers, sisters, nieces, nephews, children or grandchildren are showing market lambs in that breed. The decision of the appointed committee or individual shall be final.

- Lambs disqualified for purebred classes will show in one of the crossbred classes as determined by the appointed determination committee or individual.
- A market lamb enrolled in a particular breed may be changed to the crossbred division no later than the County Fair Entry deadline as described above. A change will not be allowed at weigh-in. A market lamb enrolled as a commercial or crossbred animal will not be allowed to switch to a purebred classification after May 15.
- Show order will be announced.
- Grand & Reserve Grand Champion Market Lamb: All breed champions and reserve champions will line up for the Grand, Reserve, 3rd, 4th & 5th selection. Only breed champions are eligible for Grand Champion Market Lamb with the reserve breed champion to Grand Champion along with the remaining breed champions being eligible for Reserve Grand Champion. The same shall apply to selection of 3rd, 4th & 5th Best Overall.
- Livestock Auction. Only wethers and ewe lambs exhibited as market lambs at the Hancock County Fair shall be eligible for disposition through the livestock auction. Please see the 4-H Livestock Exhibitor Auction section for specific rules.
- Rate of Gain: In event of a tie, the placing will go to the heavier lamb. To be eligible for rate grain, the lamb must be weighed at the time of ear tagging.

#### **SHOWMANSHIP**

- 1st Year Showmanship - Grades 3, 4, 5 & 1st year in 4-H Sheep Project (1 division) (includes Breeding Ewes, Market Lambs & Commercial Ewes)
- Junior Showmanship - Grades 4, 5 (2 divisions)
  - Jr. Market Lamb & Commercial Ewe Showmanship
  - Jr. Breeding Ewe Showmanship
- Intermediate Showmanship - Grades 6, 7, 8 (2 divisions)
  - Intermediate Market Lamb & Commercial Ewe Showmanship
  - Intermediate Breeding Ewe Showmanship
- Senior Showmanship - Grades 9, 10, 11, 12 (2 divisions)
  - Sr. Market Lamb & Commercial Ewe Showmanship
  - Sr. Breeding Ewe Showmanship
- Showmanship class eligibility determined by grade in school on Jan. 1 of the current year.
- 4-Hers may only show in one showmanship division and the animal shown must be from the division it was exhibited (e.g. a ewe lamb exhibited as a market lamb may only be shown in the market lamb showmanship division). 4-Hers must show their own animal in showmanship.
- The two champion senior showmanship division winners will compete in Supreme Showmanship representing sheep.
- Please refer to the General Livestock Rules section for additional showmanship information and requirements.

#### **GENERAL INFORMATION**

- ALL MEMBERS MUST ENTER AND SHOW THEIR OWN ANIMALS. In cases where this cannot be done, the exhibitor may request another Hancock County 4-H



member to serve as a substitute showman. Substitute showman must be approved in writing by the sheep superintendent not less than 24 hours prior to the show. Requests will only be granted for medical emergencies, conflicts with showing other animals, or circumstances deemed unavoidable by the superintendent. Failure to be excused from a job and/or participation in a sporting event or sports practice will not result in a substitute showman being granted. If the member has more than one animal in a class, then another Hancock Co. 4-H member must show the other animal.

- You are a steward of animal agriculture so conduct yourself as such. A 4-H exhibitor allowing, performing or using excessive abuse on his or her animal, as determined by the sheep superintendent, will result in the exhibitor being immediately disqualified from exhibiting for that year and any additional penalties as set forth in the 4-H rules. Excessive abuse shall include but not be limited to burning, icing, stabbing, gouging, punching, insertion of air into the animal and/or use of electric shockers. Any other treatment which in the determination of the sheep superintendent is considered cruel and inhumane will lead to exhibitor disqualification and penalty.
- Record Book must be turned in to your 4-H leader by the end of the fair or the deadline established by the 4-H program to be a completed project.
- **Sheep Arrival Times.** All sheep may begin arriving at the fairgrounds at 8:00 am on Tuesday, June 21, 2022 and shall be penned no later than 12:00 pm on Tuesday, June 21, 2022.
- **Sheep Release Times.** Except animals not yet shown, sale animals and extras, all sheep are released from the fairgrounds as follows:
  - From 11:00 pm (or 30 minutes after Supreme Showmanship ends, whichever is later) on Thursday, June 23, 2022.
  - **Early Release and Late Arrival.** Please refer to the General Livestock Rules section for information. No sheep will be permitted to enter or leave the fairgrounds except during the arrival release times established unless by written permission of the sheep superintendent. Only sheep entered for exhibition, show or other competition at the fair are permitted on the fairgrounds.
- **Additional Health Requirements.** In addition to the General Livestock Rules and Health Requirements at the beginning of this section, any sheep showing signs

of sore mouth, ringworm, club lamb fungus, prolapse or any other health condition deemed detrimental by the sheep superintendent shall be ineligible to show and may require removal from the fairgrounds.

- Jessica Barnhart Youth Halter Class** - The Youth Halter Class was renamed in 2011 in honor and memory of Jessica Barnhart who was very involved in the Hancock County community, 4-H and the youth halter class. The purpose of the Jessica Barnhart Youth Halter class is to help introduce youth to the sheep project and get them more involved in something that Jessica loved so much.
- The objective is to present a sheep for exhibition with the use of a halter only (no hand or body contact). Activities will include straight lead, circle lead, and stand for inspection.
  - The sheep must be entered in the Sheep Project; however, a sheep entered in "Youth Halter" does not have to be entered in any other class.
  - There will be a Junior and Senior Division with the same age breakdown as Showmanship.
  - All entrants must lead their animal by halter.
  - Participants may lead either breeding stock or market lambs which have been conditioned, fitted and trained to lead at halter by 4-H members.
  - Youth Halter Lead will immediately follow the Junior and Senior youth lead. A Pee Wee Class for exhibition will be held for youth under 4-H age.
  - All entries must be turned in by 10:00 am on the day of the show or as otherwise posted. Any entries not received by this time will not be accepted.
  - The participants do not need to live in Hancock County, but they cannot be a 4-H member in another county.

#### **Score Card for Jessica Barnhart Youth Halter Class**

- Straight Lead 50 points
- Circle Lead 50 points
- Stand for Inspection 50 points
- Presentation & Appearance of Animal 50 points

#### **Points to Consider:**

- Does animal stay with person leading
- Smoothness of walk
- Poise and style while leading
- Feet set squarely
- Animal stands quietly
- If exhibitor touches animal once, the exhibitor will be penalized. If the exhibitor touches the animal again, the exhibitor is disqualified.

\*\*As long as exhibitors are in the arena, they are subject to judging

## **SUPREME SHOWMANSHIP**

*Chairman:* Debbie Vansickle 317-326-1442 or [dvansickle@myninestar.net](mailto:dvansickle@myninestar.net)

*Committee:* Dennis Shoufler, Heather Hill, Jeff Jones, Jon Sparks, Duane Vansickle, Josh Sparks, Elyse Cory, & Holly Williams

**Show: Thursday, June 23, 2022, at 8:00 pm, 4-H Show Arena**

### **GUIDELINES (See Hancock County 4-H Policy for Animal Projects)**

- The Champion and Reserve Champion Senior Showman from the Beef, Boer Goats, Dairy and Swine 4-H Shows will be eligible for the competition. Sheep participants will be the Senior Champion Market Lamb Showman and the Senior Champion Ewe Showman.
- If a showman has been selected for two (2) or more species as the champion, he/she will choose which species he/she will represent. The reserve or next

showman for the other species will be eligible to compete.

- Animals used in the contest will be selected by the committee. A contestant may not show their own animal.
- Each contestant will be responsible for furnishing their own equipment for the contest ( show stick, scotch comb, brush, whip, can, etc.).
- Show order: Swine, Dairy, Sheep, Boer Goats, and Beef
- Contestants may be asked general species questions.

- Participants will wear a backtag provided for them so judging stays anonymous and judges will not know who represents what species. No hats, show harnesses or species specific apparel will be allowed.
- A Grand and Reserve Grand Showman will be selected. All contestants will receive awards.
- No coaching contestants from outside the arena ring. Coached contestants may be disqualified from the competition.
- Poor sportsmanship during or after the contest will disqualify any contestant from participating in any future county Supreme Showmanship.
- The species Superintendents (or representatives) of the animals in the contest are responsible for securing the animals for the contest.

## SWINE

*Superintendent:* Jeff Jones 317-936-5322, Extension Office Fax: 317-462-2424

*Assistants:* Heather Hill 317-448-6352 or [heather@hillfarmsllc.com](mailto:heather@hillfarmsllc.com), Mike Lewis 317-696-8286 or [mlewindy@aol.com](mailto:mlewindy@aol.com), Walt Waitt

*Asst. Superintendents:* Karl Friddle, Matt Joyce, Renee Knapp, Tim Moore, Jeff Muegge

*Jr. Superintendents:* Evan Arthur, Claire Bishop, Jaksen Cain, Inez Friddle, Olivia Hancock, Reed Hedrick, Reese Hill, Katie Holmes, Cole Joyce, Cash Looper, Elise Meyer, Caden Nation, Luke Schilling

*State Fair Entries:* See General Livestock Rules and Health Registrations at the beginning of this section. Entries due by July 1<sup>st</sup> to Indiana State Fair at: <http://www.indianastatefair.com/state-fair/competitionscontests/4-h-competitions/>

**Check In:** Thursday, June 16, 2022, 6:00 pm-10:00 pm

**Showmanship Preliminary:** Sunday following show.

**Hancock County Pork Producers Show:** Saturday, June 18, 2022, at 8:00 am

**4-H Swine Show:** Sunday, June 19, 2022, 8:00 am

**Grand Champion Drive:** Sunday, June 19, 2022, at 7:00 pm

**Mini-Pig Show:** Saturday June 18, 2022 at 7:30 pm

**Release:** Sunday, June 19, 2022, 11:00 pm to June 20, 2022 at 12:00pm

**Weight Card Turn in Time:** TBD

**Manual:** 4-H 134R Swine Resource Handbook

### GUIDELINES (See Hancock County 4-H Policy for Animal Projects)

- All 4-H Members should be enrolled in 4-H by January 15<sup>th</sup>
- All ANIMALS must be enrolled on the 4-H Online animal enrollment system: <http://v2.4honline.com> by the following date(s) to be eligible to exhibit at the Hancock County and/or Indiana State Fair 4-H shows.
- May 15<sup>th</sup> - Swine
- 4-H Fair Entry must be completed online at <https://faireentry.com/> by June 1<sup>st</sup> for all 4-H projects, animal and non-animal.
- To exhibit animals in 4-H, it is a three step online process; join 4-H by January 15<sup>th</sup>, make online entries of all animals you want to be eligible to exhibit by the above deadlines, and by June 1<sup>st</sup>, make 4-H Fair entries. 4-H enrollment is a separate process from animal enrollment and from fair entry.
- All animals must have been owned and under the care of the 4-H exhibitor by May 15<sup>th</sup> and same continuous ownership and care until date of show.
- 4-H Swine Project member should have enrolled in the 4-H Swine project by JANUARY 15<sup>th</sup> of the current year.
- All swine must have been enrolled online by May 15<sup>th</sup>, with standard ear-notching, and premise ID to show at the Hancock County 4-H Fair. All Swine exhibiting at the Indiana State Fair 4-H Show must be identified with a 840-RFID Tag, ear notch and turn in a DNA hair sample to the Extension Office by May 15<sup>th</sup>.
- Each 4-H swine member may enroll 15 barrows and 15 gilts on enrollment forms; but, may show only 2 barrows and 2 gilts at the Hancock County 4-H Swine Show.
- 4-H members may show two breeds of barrows and two breeds of gilts. Crossbred will be considered a breed. Therefore, a Hancock County 4-H member may enroll and show up to a maximum of four different breeds.

### Swine shall be vaccinated for influenza, with proof of vaccination listed on Hancock County 4-H Swine Affidavit.

- 4-H member must provide a notarized affidavit verifying that 4-H Swine have been vaccinated for influenza. The affidavit must be turned into the Extension Office by May 15<sup>th</sup> or you will not be allowed to exhibit at the County Fair.
- Pens will be assigned.
- Before pigs can be unloaded, the pig's ear-notches will be cross checked against the swine online entry with premise ID (due on May 15<sup>th</sup>) and registration papers. Fresh ear-notches will not be allowed.
- Any pigs not enrolled online, or without any of the following: affidavit, premise ID, proof of vaccinations will not unload.
- Purebred gilts and purebred barrows must be transferred by the swine registry association in the 4-H member's name (or partnership) and certificate of registration presented to the superintendent (no photocopies allowed) at the time of unloading, check-in and weigh-in. Registration certificates will not be accepted if they are still in the breeders name and have the 4-H member's name written on the registration certificate in the "transfer to \_\_\_\_\_." These gilts and barrows will, however, be eligible for the crossbred class so long as their ear notches match the notches listed on the 4-H member's swine enrollment form.
- All purebred barrows and gilts will be subject to a breed sift for breed characteristics following the Indiana State Fair breed characteristic requirements. If a purebred barrow or gilt does not pass the breed characteristic requirements, they will be allowed to

show as a crossbred barrow or gilt provided all other entry requirements are met.

- No photocopies of registration papers will be accepted. **Faxed copies to the Extension Office @ 317-462-2424 will be allowed from Breed Association by 4:00 pm Thursday, June 16<sup>th</sup>.** Registration certificates are due at time of weigh-in.
- Crossbred gilts and all barrows will declare a weight and turn in their weight card at the designated area (time and location to be determined). There will be a 15 pound weigh back on all declared weights. There will be 3 sets of scales to use to help declare weights.
- Each 4-H swine showman should indicate if they will be participating in showmanship via Fair Entry and/or at fair check-in. All swine members, as well as ALL livestock members, shall have an assigned exhibitor number which can be picked up from the designated area in the show arena an hour before the show starts. This exhibitor number is to be worn at all times when exhibiting your animal.
- ALL MEMBERS MUST SHOW THEIR OWN ANIMALS. Only in the case of: 1) illness, 2) injury, 3) conflict of more than one animal showing in a class, or 4) other 4-H Fair activities at the same time, the owner may have the animal shown by another 4-H member from Hancock County.
- **It is strongly suggested that 4-Hers while exhibiting animals not wear tank tops or spaghetti strap tops. It is suggested that 4-Hers wear short sleeve shirts.**
- No pigs are to be snared for clipping at the fair. Either don't clip pigs, clip them before arriving at the fair, or clip them unrestrained at the fair.
- Show boxes may be moved outside of the swine barn; **please do not block aisles.**
- The Swine Department requests that only wood shavings or sawdust be used in pens.
- **Pens shall be cleaned by exhibitors before swine is removed from the barn!**
- **Parents and/or 4-Her's are responsible for unloading their animals off the trailer and putting them on and off the scales.**
- Interpretation of all rules shall rest in the sole discretion of the Superintendent or their designee.
- To exhibit beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits, 4-H members must be certified through the Youth for the Quality Care of Animals. This is an annual program that can be completed via online modules or in-person trainings. For more information about in-person trainings, please contact your County Extension Office at 317-462-1113. 4-Her's must have this training. It should be completed before June 1<sup>st</sup> so it can be verified by the Extension Office. More information about YQCA is available at <http://yqca.org>.

#### GILTS

- Registration papers are required for **all** purebred gilts in order to be shown in a purebred class. See general rules pertaining to registration certificates.

- An exhibitor may show **two (2) gilts** per class with a maximum of **two (2) gilts** shown.
- Purebred gilts will be shown by age.
- All gilts for the **Hancock County Fair** must be farrowed on or after **December 1, 2021**. No March Gilts
- All gilts for the **Indiana State Fair** must be farrowed on or after **January 1, 2022**. (Indiana State Fair).
- There will be a 4-H class offered for all recognized breeds of purebred gilts, regardless of how many animals are entered and exhibited. Show order will be announced. Purebred Gilts will be shown by breed and age; Crossbred Gilts will be shown by weight.

#### BARROWS

- Exhibitor may show only two barrows. These animals may be purebred or crossbred; but do not need to be of the same breed.
- All barrows for the **Hancock County Fair** must be farrowed on or after **December 1, 2021**.
- All barrows for the **Indiana State Fair** must be farrowed on or after **January 1, 2022**. (Indiana State Fair).
- Registration papers are required for **all** purebred barrows in order to be shown in a purebred class. See general rules pertaining to registration certificates.
- There is no weight limit for showing barrows.
- Show order will be announced. Barrows will be listed according to the breed and weight.
- The Indiana Duroc Breeders Association will award \$100 for any Indiana Grand Champion 4-H Barrow overall breeds if is registered, purebred Duroc. A picture and a copy of the pedigree from the county winners must be sent to the treasurer of the Indiana Duroc Association.

#### SHOWMANSHIP GUIDELINES

- Showmanship age is the grade of 4-Her as of Jan. 1<sup>st</sup>.
- Each 4-H swine showman should indicate if they will be participating in showmanship via Fair Entry and/or at fair check-in. All swine members, as well as ALL livestock members, shall have an assigned exhibitor number which can be picked up from the designated area in the show arena an hour before the show starts. This exhibitor number is to be worn at all times when exhibiting your animal. Divisions:
  - First Year Showmanship - Grades 3, 4 and 5 and in first year of 4-H Swine Project
  - Junior Showmanship - Grades 4 and 5
  - Intermediate Showmanship – Grades 6, 7 and 8
  - Senior Showmanship - Grades 9, 10, 11, and 12

4-H Swine Showmanship Rules: The size of the classes is to be no larger than fifteen (15) contestants. If subclasses are needed for any age group, the judge will be instructed to select ten (10) finalists, in any order he/she wishes.

- **See the showmanship general livestock rules for more information**
- **Exhibitors should wear short or long sleeve shirts not tank tops while showing.**
- **Exhibitors must wear closed toed shoes.**



# General Projects





## **GENERAL EXHIBIT RULES**

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### **MEMBERSHIP**

- Youth may become 4-H members when they enter the third grade and continue their membership thru grade 12. A member may continue membership for a maximum of ten (10) years.
- An individual's 4-H grade is determined by the school grade in which he/she is classified regardless of the time of year he/she enrolls in 4-H. A member does not advance in 4-H grade until he/she enrolls in 4-H for the subsequent school year. The 4-H club year usually extends from one annual 4-H exhibit to the next. Enrollment is an annual process attained by completing the appropriate county 4-H enrollment form.
- 4-H enrollment is due **January 15<sup>th</sup>**. 4-H members must have their completed online/enrollment form indicating their selected projects submitted to the Hancock County Extension Office or their leader by **January 15<sup>th</sup>** in order to insure that the member receives necessary 4-H materials. 4-H members may add or drop projects until May 15<sup>th</sup>.
- 4-H members are encouraged to attend all local 4-H Club meetings and activities.
- 4-H members may exhibit or participate in any project or activity provided he/she meets the eligibility guidelines specified for each project or activity.
- 4-H members must advance in their 4-H Club program. They cannot repeat a previous year's project unless it is one that they failed to complete. **No** 4-H project may be repeated (exhibited) from prior 4-H years.
- To complete a 4-H year, the individual must complete an official 4-H Club enrollment form and have a completed 4-H project record signed by their 4-H Leader. All 4-H members are strongly encouraged to exhibit their project at the 4-H Fair.
- Incomplete or incorrect exhibits are counted as complete projects if the record sheet is completed and turned into the 4-H Leader by designated due date.
- 4-H members should be encouraged to enroll and exhibit in the project division or class where their abilities are and learning can take place.
- The number of projects a 4-H member may enroll in a given year should be determined by the 4-H member with guidance from parents and a 4-H Leader. Each child's ability varies, thus, the number of projects taken yearly must be determined on an individual basis.
- **Junior Leaders** must be in the seventh (7th) grade at time of enrollment to be eligible.

### **EXHIBIT GUIDELINES**

*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

- All 22" x 28" **poster exhibits** must have hard backing. All poster exhibits must be displayed horizontally. **Posters not following these guidelines will be lowered one ribbon placing.** All posters must be covered with Clear Plastic to protect it from dirt, etc. Plastic may be removed at the judge's request. Poster board may be white or any color. Displayed horizontally width – 28", height – 22".
- A small label approximately 2" x 4" should be located in lower right corner of the poster. Information should include: Name, Grade, Club, Division and Project Area (see specific project for id requirements). Boards used as part of a larger exhibit are not considered posters.
- All notebook exhibits must be displayed in a 3-ring binder which holds 8 ½" x 11" pages.
- Workbooks should be placed in a folder or holder of some type on poster.
- Judging – When there is only one exhibit placing in a class, the award placing will be made according to the judge's evaluation of the exhibit's quality. All decisions made by 4-H judges are final.
- All exhibits must be projects of the current year (ITEMS MUST HAVE BEEN MADE SINCE THE PREVIOUS FAIR).
- 4-H members are encouraged to complete projects in which they are enrolled
- Judging will be based on workmanship, preparation of articles for exhibit, suitability for purpose, beauty and originality of design, as well as harmony of colors and materials.
- Late entries or incorrect exhibits will receive one ribbon lower than the judge's decision. Leaders in charge of each project should write "late" on the label if the exhibits arrive after entry deadline. No late entry can receive more than a blue ribbon. (A late entry will be dropped one ribbon from the judge's placing).
- **All exhibits must remain in place until officially released**, which will be on June 24<sup>th</sup>, from 4:00 pm to 6:00 pm, and on June 25<sup>th</sup>, from 9:00 am to 11:00 am **This does not include livestock exhibits.** If you designate someone else to pick up your project, they must sign for it and please make sure they know description of exact items they are picking up.
- **If projects are not picked up by September 1<sup>st</sup> they will be discarded.**
- Records of 4-H members leaving or coming into the county should be transferred into the county to which they are moving.
- 4-H members must complete their project in the county to be eligible to show at the State Fair. State Fair entries are automatically made by the Extension Office for eligible entries in most 4-H projects eligible for State Fair entry.
- In some projects, we are not limited to the number of entries made, so if you are interested in exhibiting at the State Fair you must have completed a 4-H enrollment form in beef, dairy, sheep, swine, cat, poultry, dairy goat, horse and pony, rabbits and dog, along with the proper county ID process. 4-H livestock forms are mailed to the State 4-H Department with copies kept at the County Extension Office. Multiple entries may also be made in the Gardening project.
- **Video recording is prohibited during open judging for all general projects.**
- No exhibit may involve a functional firearm, air rifle/pistol, bow, ammunition or projectile (including knives, darts, or anything similar). Displays involving any of these items or similar may be exhibited as a photographic display on a poster or in a notebook following grade level handbook guidelines.



## BEHAVIORAL EXPECTATIONS

- All Hancock County 4-H Project and Club Leaders are required to read and sign 4-H Form 785 (Adult Behavioral Expectations) on an annual basis. This signed document will be kept at the Extension Office or stored in our online database if you complete it online. Other adult volunteers who have direct contact with 4-H youth are also required to read and sign 4-H Form 785 on an annual basis.
- All 4-H volunteers are required to complete the Operating Procedures for Programs Involving Minors training and pass the quiz before working with 4-H youth.
- 4-H is a positive youth experience and does not tolerate use of illegal or addictive substances (alcohol, tobacco and drugs). Any 4-Her determined to be in possession of an illegal substance may not participate in any overnight. 4-H programs or activities for the remainder of his/her 4-H career. **No alcoholic beverages allowed on 4-H grounds.**
- The Hancock County Ag Association assumes no liability of claims for the safety or damage of exhibits while on the 4-H grounds. All entries are tendered and accepted upon that condition.
- **4-H members will be expected to follow the behavioral code of conduct.**

## 4-H ACHIEVEMENT PORTFOLIO

*Project Superintendent:* Stephanie Jones 317-946-2576 or [jsfamilyfarm1992@yahoo.com](mailto:jsfamilyfarm1992@yahoo.com)

*State Fair Entries:* None,

**Manual:** County Manual

### EXHIBIT GUIDELINES

- **4-H member must have completed one year of 4-H to participate in this project (4-H member cannot be in his or her first year.)**
- **No workshops are scheduled, however if you would like to meet individually and have your books reviewed or have any questions, please do not hesitate to contact the Project Superintendent (see above).**
- 4-H Members are encouraged to begin this project after their first year of 4-H, highlighting their strongest skills in their project(s) area. It is recommended that 4-Hers take this project consecutively and update their artifacts each year. The purpose of creating a portfolio of your works is so that it provides a creative and comprehensive form that can demonstrate how the member has grown in 4-H and what skills they have learned as a result of their participation. Documentation and reflection are two of the main elements of the project. Once the portfolio is completed, 4-Hers can use it to apply for scholarships, higher education opportunities, and employment. The final project should be in a 3-ring notebook. Limited to one (1) binder.
- The portfolio should be divided by the projects that are submitted for documentation and reflection with reference tabs. Each year 4-Her's should select a maximum of three project entries. See Table of Contents listed on website for appropriate grade.
- Maximum of 3 pages of pictures – Pictures can be located on the front and back and should be labeled.
- Project is limited to one (1) binder.
- *All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

### EXHIBIT CLASS GUIDELINES

#### Grade 4

*Exhibit the following: (not including your current year)*

A 3-ring notebook with the following artifacts:

- Select a maximum of 3 projects that were completed and, using form provided, reflect on what you did, on the project(s) activity strengths, and what skills were learned as a part of your involvement. Include a picture of your completed project
- See manual for further guidelines and forms.

#### Grades 5-7

*Exhibit the following (update from previous years' entries) (not including your current year):*

The following should be added to the 3-ring notebook created in Grade 4.

- Select a maximum of 3 projects that were completed and, using form provided, reflect on what you did, on the project(s) activity strengths, and what skills were learned as a part of your involvement. Include a picture of your completed project.

#### INCLUDE ONE OF THE FOLLOWING:

- A video of a demonstration, presentation or speech for your club or another project.
- A one (1) page paper about your experiences at the Indiana State Fair.
- A list of your favorite 4-H Fair memories.

See manual for further guidelines and forms.

#### Grades 8-10

*Exhibit the following (update from previous years' entries) (not including your current year):*

The following should be added to the 3-ring notebook created in Grade 4.

- Select a maximum of 3 projects that were completed and, using form provided, reflect on what you did, on the project(s) activity strengths, and what skills were learned as a part of your involvement. Include a picture of your completed project.
- A one (1) to two (2) page resume, updated each year.

#### INCLUDE ONE OF THE FOLLOWING:

- A one (1) page paper and/or pictures from a job shadowing experience or interview with a professional in a career of interest.
- A one (1) page paper describing an occupation of interest.
- A list of short and long-term personal goals, how you plan to achieve them and when you want to achieve them by.

See manual for further guidelines and forms.

## Grades 11-12

*Exhibit the following* (update from previous years' entries) (*not including your current year*):

The following should be added to the 3-ring notebook created in Grade 4.

- Select a maximum of 3 projects that were completed and, using form provided, reflect on what you did, on the project(s) activity strengths, and what skills were learned as a part of your involvement. Include a picture of your completed project.
- A one (1) to two (2) page resume.

### INCLUDE ONE OF THE FOLLOWING:

- A list of potential opportunities after graduating high school.
- List of awards received and trips taken while in 4-H.
- A one (1) to two (2) page paper that reflects on how you have personally grown currently from your first year in 4-H. Give specific examples.

See manual for further guidelines and forms.

### **\*\*Each Book Should Have the Following in 1 Binder\*\*:**

- Cover Sheet with current picture – in the binder protective front sleeve
- Inside the book – each section should be tabbed.
- Demographic Page
- Table of Contents (use appropriate grade)
- 4-H Profile – Section a – (3)
- 4-H Leadership Profile – Section B – (1)
- 4-H Citizenship – Section C – (1)
- My Three Projects
- 4-H Narrative or Resume (depends on grade level)
- Pictures – 3 pages
- Project Year Records – (Year pages in this section)
- Additional Included Item – For Grades 5 and up
- Past Year's Projects (previous papers can be placed in one protective sleeve and stored in the back of the manual. No need to show individually – will not be reviewed.

## **AEROSPACE (MODEL ROCKETRY)**

*Project Superintendent:* Kaitlyn Smith 317-495-8563 or [kihistrum@protonmail.com](mailto:kihistrum@protonmail.com)

*State Fair Entries:* 3 rockets, drones, remote control aircraft, posters, notebooks or display boards per county; one per level.

Description: The 4-H aerospace program provides youth with educational information and experiences about aerodynamics, flight and rocketry.

### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff. Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

"Ready to Fly" and E2X rockets are not permitted. Rockets may be exhibited with a base, but launch pads are not permitted. All rockets must weigh less than 3.3 pounds and considered an amateur rocket according to FAA regulations. Remote control aircraft or drones may be constructed from a kit or purchased ready-to-fly. The power source (rocket engine, battery pack, etc.) is to be removed before being placed in public exhibition.

Rockets will not be launched and remote control aircraft or drones will not be flown at state fair. Launching rockets and flying aircraft or drones at the county level is optional based on adult supervision experience.

### **EXHIBIT CLASS GUIDELINES**

#### ***Beginner (Grades 3-5 suggested)***

Construct a rocket of your choice designed for a new model rocket enthusiast with a difficulty level that is appropriate for the suggested grade level, or a poster

or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine D or above are not permitted in this level. Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

#### ***Intermediate (Grades 6-8 suggested)***

Construct a rocket of your choice designed for a model rocket enthusiast with some experience and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine E or above are not permitted in this level.

Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

#### ***Advanced (Grades 9-12 suggested)***

Construct a rocket of your choice designed for an experienced model rocket enthusiast and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF)

or have plastic fins. Cluster engine rockets and rockets that take an engine G or above are not permitted in this level.

Remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA

regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional.

## AMERICANA

*Project Superintendent:* Mike Deutsch 317-512-0690 or [mjdeutsch@yahoo.com](mailto:mjdeutsch@yahoo.com)

*State Fair Entries:* None

### EXHIBIT GUIDELINES

The purpose of this project and exhibit is to motivate and interest young persons in preserving items of our early American past. The reward for preserving an antique of the past is the pleasure of sharing it with others in the future. The project will be judged by grades 3, 4 and 5; grades 6, 7 and 8; grades 9, 10, 11 and 12. **Choose one exhibit only for the Americana project.**

Projects will be judged in the following categories:

- **Original Vehicle, tractor, or large farm machinery** (Item should operational and just be cleaned up for exhibit)
- **Restored Vehicle, tractor, or large farm machinery** (Item should be refinished, painted, rewired and operational to be in a like new form)
- **Original Furniture, hand tools, small farm machinery, and household items** (Items should be operational and just be cleaned up for exhibit)
- **Restored Furniture, hand tools, small farm machinery, and household items** (Item should be refinished, painted, rewired and operational to be in a like new form)

- Projects suggestions include, but are not limited to: **Household items, Hand tools, Artifact, Furniture, Pottery, China, Tractors, Other farm machinery, Vehicles (cars, trucks, bicycles), Engines, etc.**
- Projects must be described in a **notebook** for exhibit during the fair. Photos of restoration process and a history of the item are required. Include a brief story of how you came in possession of the item.
- Projects will be judged on notebook, workmanship, and creativity in display

*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

## ANIMAL EDUCATION POSTERS (CAT, DOG, LLAMA, POULTRY, RABBIT)

**Cat:** *Project Superintendent:* Karen Rhoades 317-489-1049 or [klrhoades65@yahoo.com](mailto:klrhoades65@yahoo.com)

**Dog:** *Project Superintendent:* Carla Nelson

**Llama:** *Superintendents:* Jesse & Angie Melton 317-727-5423 or [jesse.melton@brooks.com](mailto:jesse.melton@brooks.com)

**Poultry:** *Project Superintendent:* Emily Bryant 317-709-3181 or [Ebryant9149@gmail.com](mailto:Ebryant9149@gmail.com), Jessica Jones 317-645-6442

**Rabbit:** *Project Superintendent:* David Wildman 317-440-4208 or [wildmanfarms@gmail.com](mailto:wildmanfarms@gmail.com)

*Asst. Superintendents:* Kellie Goad 317-335-7544 or [kelliogoad@myninestar.net](mailto:kelliogoad@myninestar.net); Amanda Stiffler 317-508-7322 or [bigblueacres@gmail.com](mailto:bigblueacres@gmail.com); Sarah Kelley 317-501-0958 or [sarah\\_kelley@sbcglobal.net](mailto:sarah_kelley@sbcglobal.net)

*State Fair Entries:*

3 Cat entries per county; one per level.

3 Dog entries per county; one per level.

3 Llama entries per county; one per level.

3 Poultry entries per county; one per level.

3 Rabbit entries per county; one per level.

**Description:** Youth can learn about livestock and companion animals through a variety of experiences.

**Youth may exhibit up to one poster project in each of the following animal species: Cat, Dog, Llama, Poultry and Rabbit. A Grand Champion and Reserve Grand Champion will be chosen in each category. You will indicate which category you are choosing in Fair Entry.**

### EXHIBIT GUIDELINES

- Owning or showing an animal is not required. Members enrolled in any 4-H animal or livestock project can exhibit in this project and are to contact their county 4-H educator to learn if they are to also be enrolled in animal education.
- All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to

the public. A judge is not to discredit an exhibit for the way references are listed.

- Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.
- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested)**

- Create an educational poster, notebook or display about any manual activity or on any specie related topic of

choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

**Intermediate (Grades 6-8 suggested)**

- Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to

learn about. Owning or possessing an animal is not required.

**Advanced (Grades 9-12 suggested)**

- Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

**BBQ**

*Project Superintendent:* Deb Cochard 317-223-5433

*State Fair Entries:* No State Fair Entry

**Manual: County Manual**

**Saturday June 11-Food Court at 6 pm**

**EXHIBIT GUIDELINES**

- 4-Her will learn about various methods of grilling and cuts of meat appropriate for this method of cooking.
- To complete this project, 4-H members will be preparing their product at the fair. **Pre-cooking of meat before arriving at contest is NOT ALLOWED.** 4-Her will be responsible for providing their own equipment and meat product they plan to cook.
- No alcohol may be used in recipes, as alcoholic beverages are not allowed on grounds.
- At least one pound of meat must be used.
- Long hair must be pulled back and secured.
- To meet food handling requirements, food handling gloves will be provided and must be used, when not using tongs, to make presentation of a cut of meat.
- A 5 x 8 recipe card with ingredients and directions for preparation must accompany entree at the fair.
- 4-Her is responsible for cleaning up all trash (including hot coals) and removing it from the grounds. There will be trash receptacles available; however, they are not to be used to dump hot coals or large trash items.

A champion will be selected in each of the divisions with an overall Grand Champion being selected from the champions.

**EXHIBIT CLASS GUIDELINES**

**Level A (Grades 3-5)**

Exhibit will be preparation of a cut of meat - beef, pork, or poultry.

**Level B (Grades 6-8)**

Exhibit will be preparation of a cut of meat - beef, pork, poultry, lamb or rabbit, include a form of garnishment.

**Level C (Grades 9-12)**

Exhibit will be preparation of a cut of meat - beef, pork, poultry, lamb, rabbit, or seafood with an accompaniment side dish, all prepared on the grill.

**Presentation of meat will be included in judging criteria at this level and 4-Her must provide their own presentation materials.**

**BEEKEEPING**

*Project Superintendent:* Rusty Hansen 317-281-4942 or [khansen@ninstarconnect.com](mailto:khansen@ninstarconnect.com)

*State Fair Entries:* One educational exhibit per county. One honey exhibit per member, unlimited number of county entries.

**Description:** This project will help youth learn beekeeping, the types of bees, the honey and wax they produce, the plants that attract bees, and the equipment a beekeeper needs.

**EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff. Judges

evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

**Special Notes:**

- There are no age/grade specifications for beekeeping exhibits. No bee hives may be brought to the State Fair.
- Honey water content will be measured.
- Fill level: the honey should be filled to the jar shoulder, not over, nor under
- Chunk honey should go in a wide-mouth jar, preferably one specially made for chunk honey (see beekeeping catalogs).



- Be careful to distinguish "chunk honey"(comb in jar) from "cut comb" (comb only in box). Honey (including chunk, cut comb and comb) must be collected since the previous county fair.

#### EXHIBIT CLASS GUIDELINES

**Educational Poster or Display (Grades 3-12)** Create an educational poster, notebook or display about any manual activity or on any beekeeping topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

**Single Honey Product (Grades 3-12)** Exhibit one of the following:

- Extracted honey - 2 one-pound jars, shown in glass or clear plastic, screw-top jars holding 1 pound of honey each.

- Chunk honey (comb in jar)- 2 one-pound jars(wide-mouth glass or clear plastic).
- Cut-comb honey - 2 one- pound boxes (These are usually 4 1/2" x 4 1/2" in size).

**Two Honey Products (Grades 3-12)** Exhibit two of the four kinds of honey listed below.

- Extracted Honey - 2 one-pound jars (glass or clear plastic).
- Chunk Honey (comb in jar) - 2 one-pound jars (wide-mouth - glass or clear plastic).
- Cut-comb Honey - 2 one-pound boxes. Boxes are usually 4 1/2" x 4 1/2"
- Comb Honey - 2 sections (honey built by bees in frames of wood commonly called "sections." Boxes are usually 4 1/2" x 4 1/2" in size).

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#### BICYCLE RODEO

*Project Superintendents:* Jay and Stephanie Jones 317-946-2576 or [jsfamilyfarm1992@yahoo.com](mailto:jsfamilyfarm1992@yahoo.com)

*State Fair Entries:* None

**Hancock County Contest: June 7, 2022**, in the Food Shelter Building

**Practice: May 24, 2022**, in the Food Shelter Building

**Manual: 4-H 733 Suggestions for Conducting an Indiana 4-H Bicycle Rodeo**

Age groups: Junior Division (Grades 3-7), Senior Division (Grades 8-12)

#### EXHIBIT GUIDELINES

- Participants use their own bicycle and helmet. Helmets (must be worn at all times) will be provided if you do not own one.
- Official judges may deem a bicycle unfit for use in the rodeo because of maintenance and/or safety hazards.
- The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violation of rules will draw penalty points for the participant. In each division, the participant who completes the course with the lowest total score or number of penalty points will be the winner.
- In case of a tie score for a trophy or trip award, the tie will be broken by using the following system: 1st tie breaker - Participants' written exam scores 2nd tie breaker - Participants' parts identification scores 3rd tie breaker - Participants' maintenance/safety event scores 4th tie breaker - Participants' skill event scores
- Any rule or interpretation not covered here will be decided by the Bicycle Superintendent and assistants. Their decisions shall be final.
- Participants will complete skill events such as city block and obstacle course as specified in "Suggestions for Conduction in Indiana 4-H Bicycle Rodeo."
- Penalty points will be assessed as provided for in "Suggestions for Conducting an Indiana 4-H Bicycle Rodeo."
- All participants will be scored on written quiz, parts, tools and accessories identification, bicycle operation on skill events, and safety while at the rodeo.
- Each participant will take a written quiz. Quiz questions will be drawn from the Indiana 4-H Bicycle manuals. State traffic rules and regulations pertaining to the operation of bicycles will be covered.
- Junior and Senior Division participants will identify bicycle parts, tools or accessories.
- Practice quiz can be viewed at: <https://extension.purdue.edu/4h/Pages/project.aspx?proj=33>

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#### CAKE DECORATING

*Project Superintendents:* Kathi Riggs 317-450-0082 or [kriggs@cgservices.com](mailto:kriggs@cgservices.com) and Tarra Youngclaus 317-450-0081 or [tarrayoungclaus@hotmail.com](mailto:tarrayoungclaus@hotmail.com)

*State Fair Entries:* One per level

**Manual: The Wilton Method of Cake Decorating: Beginners 4-H-1053, Intermediate 4-H-1054, Advanced 4-H-1055**

#### EXHIBIT GUIDELINES

The cake decorating project provides skills-based educational experiences that provide an opportunity for mastery before building on that experience to develop more advanced skills. This subject area is divided into three levels: Beginner (Grades 3-5), Intermediate (Grades 6-8), and Advanced (Grades 9-12). While the defined grades are intended to be a guide, older youth enrolled in this subject for the first time may start in a lower grade skill level with permission by the county extension educator, followed by an appropriate level the following year.

Skills and techniques demonstrated should be age/grade appropriate. While it is not to say a beginner level member cannot master an advanced level skill, it would be rare and unique. Therefore, exhibited cakes must demonstrate the minimum five techniques from their given level outlined in [Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A](#), but may also include higher/lower level techniques that have been mastered.

Any higher/lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality.

**All Beginner and Intermediate cakes exhibited at the county level should be made of real cake in order to be sold in the foods auction.**

**All cakes going on to the Indiana State Fair must be created using a Styrofoam, foam, or other solid dummy.**

Unless otherwise stated, cakes are to be iced using royal icing or buttercream. Buttercream icing will not withstand environmental conditions and may become soft, melt, not withhold its shape, and colors may bleed when being displayed an extended period of time. When displaying a cut-up cake or tiered cake, the exhibitor must include a diagram and description indicating how the cake was assembled. This diagram and description can be attached to or written on the skills sheet. All exhibits must include a completed Cake Decorating Skills Sheet (4-H 710) and must accompany the cake for the judge's reference during judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **EXHIBIT CLASS GUIDELINES**

#### **Beginner (Grades 3-5 suggested)**

A minimum of five beginner level skills are to be demonstrated. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 8" in diameter, then the cake board must be 10-12" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the beginner level are to be a single tier/layer, no more than 5" tall, and may be round, square, or rectangular and the cake board is to be no more 12"x12".

Possible Techniques:

- Star
- Rosette
- Wavy Line
- Loop
- 1M Rosette
- 1M Swirl
- Dot
- Filling In: Star
- Filling In: Elongated Dot
- Border: Zig Zag
- Border: Easy Ruffle
- Border: Shell
- Border: Bead
- Border: Star
- Leaves
- Grass
- Star Drop Flower
- Swirl Drop Flower
- Daisy
- Sunflower
- Zinnia
- Printed Message
- Ribbon Rose
- Color Striping

#### **Intermediate (Grades 6-8 suggested)**

A minimum of five intermediate level skills are to be demonstrated and the cake may include additional skills from the beginner level. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 9"x13" rectangular, then the cake board must be 11"x15" to 13"x17" rectangular. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the intermediate level are to be a single or double tier/layer, no more than 12" tall and may be any shape. Youth may choose to decorate an inverted (upside down) character pan or create a 3-dimensional cake. It is also permissible to cut-up pieces of Styrofoam, foam, or other solid material to create a new shape, like a butterfly or castle for example. The cake board is to be no more than 24"x24".

Possible Techniques:

- Cornelli Lace
- Brush Embroidery
- Petal
- Blossom
- Rosebuds
- Half Rose
- The Wilson Rose
- Stem
- Poinsettia
- Leaves
- Violet Leaf
- Pansy
- Violet
- Lily
- Basketweave
- Reverse Shell
- Rope
- Classic Ruffle

#### **Advanced (Grades 9-12 suggested)**

A minimum of five advanced level skills are to be demonstrated and the cake may include additional skills from the beginner and intermediate levels. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 1/2" thick) and 4" larger than the base cake. For example, if the cake is 26" in diameter, then the cake board must be 30" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the advanced level may be multiple layer and/or tiered and may include multiple cakes, like a wedding cake. Youth may choose to create a character or 3-dimensional cake by cutting-up pieces of Styrofoam, foam, or other solid material to create a new shape. Dowel rods, plates, etc. should be used to support multiple layers and tiers. Fondant icing, gum, and sugar paste is permissible. Cakes may be any shape, no more than 36" tall and the cake board is to be no more than 36"x36". A minimum of five advanced level skills are to be demonstrated and the cake may include additional skills from the beginner and intermediate levels. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet.

**You may exhibit a real/edible cake or Styrofoam cake at the Hancock County Fair. (Advanced Division ONLY!)**

**All cakes moving on to State Fair must be Styrofoam.**

**NOTE:** Cakes exhibited on stands or special tiered apparatus, where there is no base cake, the boards must be thick enough to hold the cake and your borders.

Possible Techniques:

- Fondant: Gum Paste
- Quilling
- Leaves
- Bow with tails
- Mums
- Rose
- Carnations
- Calla Lilly
- Rosebud
- Calyxes
- Daisy
- Ruffle
- Ruffled Swirl
- Ball Border
- Covering cake w/ Fondant
- Rope Border
- Cut-outs
- Painting on Fondant



## CAREERS – “TAKE CHARGE”

Project Superintendent: Vickie Ramsey 317-753-4144 or [gregandvickieramsey@gmail.com](mailto:gregandvickieramsey@gmail.com)

State Fair Entries: No State Fair Entry

Manual: County Manual

*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

### EXHIBIT CLASS GUIDELINES

#### Beginners (Grades 3-5)

Select a career from one of the 16 different career clusters each year to develop a poster or interactive demonstration. The career clusters are listed in the project manual.

**Grade 5 Only** – fulfill the same requirements that you did in Grades 3 and 4, **PLUS**, compare the previous pathways that you researched and let your reader know which career holds more interest for you and why. Design a poster, Informative 4-H Presentation or interactive demonstration to share information you obtained via an interview of a professional who works in career or profession that is of interest to you. Be sure to discuss the following details:

- Educational requirements for the position.
- Time and schedule demands of the job.
- Type of skills and personalities that fit the requirements of this job.
- Different levels or options within this job including licenses and certifications.
- Salary information like starting pay, typical compensation ranges and benefits.
- Stresses and hazards of the job.
- What is a typical work day like?
- Is this an indoor or outdoor job?
- How did this experience change your interests or feelings about wanting this type of job?

#### Intermediate Level (Grades 6-8)

Select one of the following three options to develop a poster, Informative 4-H Presentation or interactive demonstration.

- Design a poster or interactive demonstration to share about your research of a post high school learning facility like a college, university, apprentice school, trade school, etc. to learn about the education needed for a particular career. Contact the Extension office 4-H staff if you need help with ideas or contacts. Be sure to include the following details:
  - What type of career or job you are interested in researching.
  - Typical length of time and cost to meet the educational requirements at the facility needed for your career/job of interest.
  - What type of job placement does the college provide to help you obtain your job of interest.
  - What grade and other accomplishments are required to have admission opportunity into the facility you visited?
  - What additional education (if any) is needed after completing a program at the facility to actually be employable in career or job of your interest (i.e., will additional degrees be necessary?).
  - What types of student activities exist at this facility that will provide additional experiences to help me obtain my career interests?
  - What is a typical day like as a student at this facility?

- Would I be commuting, living on campus, or living off campus to attend school here? What are the benefits and options?
- Ask your parents/guardians about 529 plan and encourage one to be set up for your education.

- Complete a knowledge and skills assessment activity at the [www.learnmoreindiana.org](http://www.learnmoreindiana.org) website. Be sure to discuss what you learned about yourself from the assessment. Identify career options and educational styles that are compatible with your personal traits. How did this change your thoughts about what you want to be when you grow up?
- Attend a workshop offered by Purdue Extension Hancock County or otherwise approved by Purdue Extension 4-H staff that offers Real Colors™, or other approved online assessment website. Be sure to discuss what you learned about yourself from the assessment. Identify career options and educational styles that are compatible with your personal traits. How did this change your thoughts about what you want to be when you grow up?

#### Grades 7-8 only

Attend 4-H Round-up at Purdue University. Be sure to sign up early to obtain the career sessions of your interest. Registration deadline is May 1<sup>st</sup> yearly. The cost to attend is sponsored by the Hancock County 4-H Ag Association. Be sure to state what career sessions you attended. Provide information about your experience to let others know how attending 4-H Roundup impacted your career decision making and thoughts. Discuss your experiences with living three days on a college campus. Also make sure you provide pictures of the activities you can share on your poster, Informative 4-H Presentation or interactive demonstration.

#### Advanced Level (Grades 9-12)

Select one of the following options to exhibit your project efforts. Start a portfolio in Grade 9. Continually develop and add material to the portfolio each year. This will place you a step ahead of your peers when completing applications and conducting interviews. A little organization and work now will give you advantage and greatly simplify your work later! Feel free to think outside of a poster for exhibit and consider an Informative 4-H Presentation, Illustrated Talk, or one of the other oral 4-H presentation exhibit options. Use caution to not provide personal information you would not want the public to know. For example an address and phone number could be “x” out or you could use the Purdue Extension Hancock County address and phone for a contact whereby inquiries for you to work could be screened for example.

#### Grade 9

- Develop resume you developed either on a poster or as a portfolio for others to view information about your skills as if you were seeking to become employed at a job fair.

- Create a 4 – 6 year flow chart presentation, starting with your freshman year in high school that illustrates your decision making process for your educational plans during/after high school. This may include but is not limited to: classes taken, school activities, volunteer activities, jobs, etc. Explain how this plan is preparing you for your future.

#### **Grade 10**

- Contact a prospective employer's Human Resource Department, union, or agency and research the requirements and steps to obtain a professional certification.
- Examples might include managerial, pipe and steam fitters, pesticide license, electrical apprenticeship, nursing, veterinary technician, etc. Be sure to discuss the costs, where one needs to go, time and duration requirements, previous experience requirements, and other details necessary to obtain the specified certification of your interests.
- Job shadow – Design a poster, Informative 4-H Presentation or interactive demonstration to share information you obtained via job shadowing of a professional who works in career or profession that is of interest to you. Your job shadow should be at least 1/2 day experience. Be sure to discuss the following details:
  - Educational requirements for the position.
  - Time and schedule demands of the job.
  - Type of skills and personalities that fit the requirements of this job.

- Different levels or options within this job including licenses and certifications.
- Salary information like starting pay, typical compensation ranges and benefits.
- Stresses and hazards of the job.
- What is a typical work day like?
- Is this an indoor or outdoor job?
- How did this experience change your interests or feelings about wanting this type of job?

#### **Grade 11**

- Present a 250-500 word essay about your educational goals and objectives that could be used as part of a scholarship or college, trade/ apprentice school application. This would be presented and added to your portfolio. Develop a series of power statements to describe yourself to a prospective employer using action verbs from either the Michigan State University or Purdue Center Career Opportunities reference listings (listed in manual).

#### **Grade 12**

- Write cover letter you developed about your desires to obtain a specific position.
- Participate in a mock interview experience or other interview experience set up by the Extension staff and develop a video of your experience. Be sure to use your experience to teach others by illustrating points where you excelled and discussing areas where you need improving.

## **CHILD DEVELOPMENT**

*Project Superintendent:* Karen Campbell 317-467-9001 or [chris.karen247@gmail.com](mailto:chris.karen247@gmail.com)

*State Fair Entries:* 4 entries per county; one per level.

Description: Youth will learn about developmental stages of infants, toddlers and young children.

### **EXHIBIT GUIDELINES**

- All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.
- Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.
- Activities may be designed to be displayed on the floor, but please be considerate of space availability. Each item is to be labeled with the 4-H member's name, county and club so fair staff can keep all components together if it needs to be moved after judging is complete.

#### **Notebooks are to include the following:**

- Identifications on the front showing 4-H member's name, county, club, grade and year in project.

- Title page naming the activity.
- Pages explaining how activity was developed and is to be used.
- Photographs showing how the activity was used along with assembly.
- Explanation of skills learned and any additional information to share with the reader.
- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **EXHIBIT CLASS GUIDELINES**

#### **Level A (Grades 3-4 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

#### **Level B (Grades 5-6 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

#### **Level C (Grades 7-9 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

#### **Level D (Grades 10-12 suggested)**

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

## COLLECTIONS

*Project Superintendent:* Holly Shore-Williams 317-502-9988 or [hwilliams@smcsc.com](mailto:hwilliams@smcsc.com)

*State Fair Entries:* None

### Manual: Hancock County Manual

Age Divisions: Clovers (Grades 3-5); Juniors (Grades 6-8), Seniors (Grades 9 -12)

#### EXHIBIT GUIDELINES

- Exhibit **six (6) representative samples** of your collection from one category that have never been exhibited before. Space size should not exceed 24" x 36" (or call the Extension Office if this size will not accommodate your exhibit).
- Your collection may be exhibited in a box, on a poster, in a notebook, on a display board, or in any other manner that is attractively displayed. Attach labels to the items you display in order to explain them to the public who will see your collection. Examples: Matchbook cover given to me by my father's friend; Rock shaped like an apple; Button from my mother's wedding dress.
- Use care in selecting your method of display and display items to protect the value of your collection. A photographic display (poster or notebook) of anything that is sentimental or is financially valuable is acceptable.
- No exhibit may involve a functional firearm, air rifle/pistol, bow, ammunition or projectile (including knives, darts, or anything similar). Displays

involving any of these items or similar may be exhibited as a photographic display on a poster or in a notebook following grade level handbook guidelines.

#### Each division is required to have a notebook/folder. The notebook/folder requirements are as follows:

- Completed 4-H Collectors Log (place inside of notebook/folder).
- Completed cost estimate log of the six (6) items you are exhibiting in the front of your folder. Number each item on your cost estimate log and correspond these with your "Collectors Log" and your items exhibit.

Number each item on display. Example: 1. (corresponding number must be on the display) John Deere Hat \$10.00. 2. Pacers Hat \$16.00 (It will be removed after judging.) Your folder or notebook should be kept up-to-date each year as the judge may want to look back through your project to see your progress. -Include a picture of you with your collection and a short story of how you started your collection and place in notebook.

#### ALL ITEMS MUST BE ATTACHED SECURELY.

## COMMUNICATIONS

*Project Superintendent:* Rhonda Cook 317-694-1451 or [rcook7859@gmail.com](mailto:rcook7859@gmail.com)

**Contest Date: June 9<sup>th</sup> at NineStar Conference Center.** 4-H member must pre-register to participate in this contest by calling the Extension Office at 317-462-1113.

**Creative Writing will be judged on Tuesday, June 14<sup>th</sup> at the Sarah Burke Exhibit Hall from 9a-12p.**

*State Fair Entries:*

- Demonstration – 3 junior individuals, 3 senior individuals, 3 junior teams and 3 senior teams per county.
- Informative 4-H Presentation – 3 junior individuals, 3 senior individuals.
- Professional Persuasive Presentation – 3 junior, 3 senior, 3 junior teams and 3 senior teams per county per county.
- Public Speaking – 3 junior and 3 senior per county.
- Creative Writing – 3 exhibits per county, one per level.

### Manual: 4-HCCS BU-08156; BU-08157; BU-08158 Communication Activities

*Formally known as Demonstration & Public Speaking.*

**Description:** The communications project teaches verbal and non-verbal communication and presentation skills.

#### EXHIBIT GUIDELINES

Effective communications drives all aspects of day-to-day life. Youth are to learn about the process of communication, to learn about different modes of communication and to strengthen their own communication skills. As you explore the world of communication and the manuals, you will enjoy learning more about yourself and others. Youth completing this project are expected to participate in a variety of experiences allowing them to develop communication skills rather than create an exhibit to be displayed at the county or state fair.

A series of 4-H manuals is available with activities designed to develop communication skills at a specific grade level. Module 1 is for Beginner Level youth in grades 3-5. Module 2 is for Intermediate Level youth in grades 6-8. Module 3 is for Advanced Level youth in grades 9-12. Suggested activities to develop communication skills include:

- Complete an activity from the grade appropriate manual.
- Give a demonstration or presentation at a club meeting.
- Participate in a verbal communication event. See verbal communication section below.

- Submit a news release to local news media about a 4-H event or topic.
- Participate in a radio interview.
- Present information about 4-H to a civic organization or similar group.
- Participate in the Indiana 4-H Spread the News workshop (Grades 9-12).
- Participate as an actor in a community theater.
- Other activities that demonstrate communication skill development.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### EXHIBIT CLASS GUIDELINES

##### *Verbal Communication Events*

The following verbal communication events and activities are offered to 4-H members as a way to teach presentation and public speaking skill development. They are often used in 4-H meetings, and a county 4-H youth development program may choose to offer

these as competitive events. The demonstration, informative presentation, professional persuasive presentation and public speaking are competitive events at Indiana State Fair.

The following apply to all state fair communication events:

- Members may use a PowerPoint, Prezi or other digital presentation, signs and other props that will enhance their presentation when giving their how-to demonstration to the audience from a stage or stage-like setting.
- If digital media will be used to enhance the presentation, contestants are encouraged to provide their own laptop computer. If the laptop is not equipped with a standard HDMI external video connection, the contestant will need to supply an appropriate adapter. While a standard PC laptop will be available, the quality and compatibility of the digital media cannot be guaranteed as PowerPoint will be the only digital media available at state fair.
- Live animals are not permitted at state fair.
- There is no interaction with the audience.
- Questions may be asked of the contestants by the judges following the presentation.
- Events that have a team category, it is for two (2) people and will be determined by the highest grade level of any member of that team. If a team is awarded the State Fair Achievement Trip, only those team members in grades 9-12 will be permitted to attend the trip.
- The State Fair Achievement Trip may be awarded in each event to a maximum of the top three (3) blue merit senior individual members and top (1) blue merit senior team at the discretion of the judges. Trip winners must be of blue merit quality.

Refer to the Indiana State Fair 4-H handbook for the date, time, and location of each event. Check with your county extension educator for information about entering these events.

#### **Demonstration**

- All 4-H members are encouraged to present a demonstration at their club or county level.
- This contest allows the 4-H member to show the audience step-by-step procedures how-to-do something related to any 4-H project.
- Examples of a demonstration include how to take a prize winning photograph, how to give an intramuscular antibiotic injection or shot, how to design a mini-barn blueprint, how to construct a garment, how to develop a wildlife rehabilitation plan, how to treat a cat for fleas, etc.
- Junior members (grades 3-8) have 5-7 minutes to present their demonstration, while senior members (grades 9-12) will present their demonstration in 5-10 minutes.
- Categories will be Junior Individual, Senior Individual, Junior Team and Senior Team.

#### **Informative 4-H Presentation**

- This contest allows the 4-H member to present a topic of their choice related to a 4-H event, project, or activity to the audience.
- Examples of an informative 4-H presentation include the benefits of attending 4-H Round-Up, State 4-H Junior Leader Conference, 4-H Academy, or Citizenship Washington Focus; the impact of a community service project on the 4-H members involved and their community; why a family should enroll their children in 4-H; how 4-H prepares a young person for the workforce or college, etc.

- Junior members (grades 3-8) have 5-7 minutes to present their informative presentation, while senior members (grades 9-12) will present their informative presentation in 5-10 minutes.
- Categories will be Junior Individual and Senior Individual.

#### **Professional Persuasive Presentation**

- Contestants will be required to research a public issue in their community, collect data showing how this issue is or could affect their community, formulate a plan to address this issue, and present it in a professional manner using electronic digital media such as PowerPoint, Prezi, etc.
- Contestants are to submit two (2) sets of accompanying handouts at registration. These handouts will be provided to the judges.
- It is suggested that youth practice by presenting their professional presentation to service clubs, 4-H council or fair board, government officials or other boards.
- Examples of public issues could be the lack of accessibility to trails or public parks, congested traffic locations, public health issues, impoverished neighborhoods, school dropout rates, the size of farm machinery outgrowing the size of roads, etc.
- Junior members (grades 3-8) will present in 5-7 minutes and senior members (grades 9-12) will present their professional presentation in 5-10 minutes.
- Categories will be Junior Individual, Senior Individual, Junior Team and Senior Team.

#### **Public Speaking**

- This contest allows the 4-H member to give their prepared speech to an audience from a stage or stage-like setting.
- Props, signs, and PowerPoint presentations are not permitted.
- The topic can be of the 4-H member's choice.
- Junior members (grades 3-8) have 3-5 minutes to give their speech while senior members (grades 9-12) will give their speech in 5-7 minutes.

#### **Creative Writing**

- This exhibit allows youth to express creativity while developing writing skills. Examples include a story, autobiography, biography, essay, journal entry, poetry, children's story and more. Writing must be authored by the 4-H member and can be fiction or non-fiction.
- Exhibits are to be displayed in a notebook or binder appropriately labeled on the front with the title, 4-H member's name, grade in school, club and county. The notebook or binder is to include a title page and authored work. A bibliography giving credit to sources is to be included with any research article.
- Work can be handwritten or typewritten.
- Illustrations or photos may be included to enhance the writing.
- Writing should not include excessive blood, gore, violence or sexual themes and must be appropriate for all ages to read.

#### **Creative Writing Exhibit Class Guidelines:**

##### ***Beginner (grades 3-5 suggested)***

Create and exhibit one age/grade appropriate item. While length or word count is not required, one-page or 250 words is appropriate for most beginners.

##### ***Intermediate (Grades 6-8 suggested)***

Create and exhibit one age/Grade appropriate item. While length or word count is not required, two-page or 500 words is appropriate for most intermediate members.

##### ***Advanced (Grades 9-12 suggested)***

Create and exhibit one age/grade appropriate item. While length or word count is not required, more than three pages or more than 750 words is appropriate for most advanced members.

## COMPUTER SCIENCE

Project Superintendent: Susan Dunn 317-336-2647 or [susanmdunn@myninestar.net](mailto:susanmdunn@myninestar.net)

State Fair Entries: 3 per county; one per level.

**Description:** The 4-H computer science project is designed for youth to engage in an interactive project to learn all levels of familiarity with computers.

### EXHIBIT GUIDELINES

There are three exhibit grade level divisions; Grades 3-5, Beginner; Grades 6-8, Intermediate; and Grades 9-12, Advanced. Exhibits are to be skill appropriate for the member's grade level.

Youth enrolled in the computer project will select one of the below subject categories to study, regardless of grade. Youth may choose to create an exhibit demonstrating skills learned during the year.

Please bring a laptop with you to county judging if needed to be able to explain your project to the judge. Exhibits qualifying for state fair are to be submitted on a thumb drive securely attached to a notebook/portfolio describing accomplishments, skills learned, design ideas, budget, a summary of what was done, screenshots showing the development and final project, etc. as the exhibitor will not be able to discuss their work with a judge. Poster and display board exhibits are permissible. Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff. Youth may continue in the same subject category in subsequent years expand on the previous year's topic or choose a new topic. Subject categories are:

- Block Based Programming
- Text Based Programming
- Web Design and Computer Entrepreneurship
- Computer Forensics
- Hardware and Networking Design/Install/Repair
- Graphic Design and Computer Art
- Robotics

Software submitted to be reviewed by a judge must be compatible on both PC and Mac platform. If additional software other than Microsoft Office Suite is required to view the member's work, that software must be provided by the member and comply with all manufacturer copyright laws. Apps can be Android or IOS compatible.

All notebooks/portfolios must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be the last page of a notebook or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### Block Based Programming

*Beginner (Grades 3-5)* – Create a block based program using Scratch, Code Studio, Alice or another graphic programming language of your choice. You should comment your work and it must include at least 10 different commands. Skills this program could use are:

- Sequence
- Iteration
- Conditionals
- Variables
- Loops
- User input
- Any other similar skill

*Intermediate (Grades 6-8)* – Create a block based program using Scratch, Code Studio, Alice or another graphic programming language of your choice. You should comment your work and it must include at least 10 different commands. Skills this program could use are:

- More robust demonstration of beginner skills
- Modularization
- Lists
- Any other similar skill

*Advanced (Grades 9-12)* – Create a block based program using Scratch, Code Studio, Alice or another graphic programming language of your choice. You should comment your work and it must include at least 10 different commands. Skills this program could use are:

- More robust demonstration of Intermediate Skills
- Parameters
- Recursion
- Any other similar skill

#### Text Based Programming

*Beginner (Grades 3-5)* – This option is not available.

*Intermediate (Grades 6-8)* – Create a text based program of your choosing using any text based language you are comfortable in. The code should demonstrate an understanding of at least 4 of these skills:

- Commenting
- Correct syntax
- Variables
- Loops
- Conditionals
- User Input
- Lists
- Functions
- Algorithms
- Any other similar skill



*Advanced (Grades 9-12)* – Create a text based program of your choosing using any text based language you are comfortable in. The code should demonstrate an understanding of at least 8 of these skills:

- A more robust understanding of the intermediate skills
- Interact with databases
- Classes
- Objects
- Methods
- Inheritance
- Integrate multiple languages into one program
- Any other similar skill

### **Web Design and Computer Entrepreneurship**

*Beginner Web Design and Computer Entrepreneurship (Grades 3-5)* – Build a website demonstrating a knowledge of:

- Use a website builder to create your website
- Insert non-stock image into your site
- Use a template to achieve a unified look
- Explain CSS in your documentation, what CSS is and why it's important
- Must have at least two pages and include all items listed above

*Intermediate Web Design and Computer Entrepreneurship (Grades 6-8)* – Build a website demonstrating a knowledge of:

- Create your own site or use a website builder
- Modify existing HTML
- Use HTML5
- Modify existing CSS
- Have a unified theme throughout
- Use a photo editing software to create custom images
- Must have at least five pages and include all items listed above

*Advanced Web Design and Computer Entrepreneurship (Grades 9-12)* – Build a website demonstrating a knowledge of:

- Create a custom site using appropriate industry tools
- Have a responsive website
- Add useful and appropriate plugins
- Test for and eliminate bugs
- Include links for social media
- Include custom audio/video
- Must have at least ten pages and include all items listed above

### **Computer Forensics (id theft, online bullying, ethical use of technology, responsible social media use)**

*Beginner Computer Forensics (Grades 3-5)* – Research and create a 3-5 minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Media Balance and Well Being
- Privacy and Security
- Digital Footprint and Identity
- Relationships and Communication
- Cyberbullying, Digital Drama and Hate Speech
- News and Media Literacy
- Any other similar topic

*Intermediate Computer Forensics (Grades 6-8)* – Research and create a 6-8 minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Digital Citizenship:
- Media Balance and Well Being
- Privacy and Security
- Digital Footprint and Identity
- Relationships and Communication
- Cyberbullying, Digital Drama and Hate Speech
- News and Media Literacy
- Cyber Security
- Ethics and Society
- Security Principles
- Classic Cryptography
- Malicious Software
- Physical Security
- Web Security
- Any other similar topic

*Advanced Computer Forensics (Grades 9-12)* – Research and create a 10-12 minute presentation on one of the following topics. Present to a group of peers and have an adult leader verify, create a YouTube or MP4 instructional video, or printed slides and notes using PowerPoint or similar presentation software.

- Digital Citizenship:
- Media Balance and Well Being
- Privacy and Security
- Digital Footprint and Identity
- Relationships and Communication
- Cyberbullying, Digital Drama and Hate Speech
- News and Media Literacy
- Cyber Security
- Ethics and Society
- Security Principles
- Classic Cryptography
- Malicious Software
- Physical Security
- Web Security
- Any other similar topic

### **Hardware and Networking Design/Install/Repair**

*Beginner (Grades 3-5)* – Choose 1-2 items from the list and create a report/presentation (including images) of what you did.

- Deconstruct and reconstruct a computer
- Troubleshoot hardware problems
- Explore operating systems
- Investigate open source resources
- Install/upgrade operating systems
- Learn and report how binary works and how computers use numbers
- Design a dream machine (give reasons)
- Any other similar design/install/repair



*Intermediate (Grades 6-8)* – Choose 1-2 items from the list and create a report/presentation (including images) of what you did.

- Identify network hardware
- Design a computer network
- Explain Internet Protocol
- Explain different types of servers
- Use different protocols to communicate
- Add peripherals to a network
- Secure a networked computer
- Share applications simultaneously
- Setup a Raspberry Pi or other micro-controller
- Any other similar design/install/repair

*Advanced (Grades 9-12)* – Choose one or two items from the list and create a report/presentation (including images) of what you did.

- Design and implement a computer network
- Secure your network
- Understand technology needs in your community.
- Help to solve these needs by organizing a committee or team to work on identified issues.
- Teach a computer science class to younger 4-Hers.
- Build your dream computer
- Network multiple micro-controllers
- Research careers in technology
- Any other similar design/install/repair

### Graphic Design and Computer Art

There are three divisions: Beginner (Grades 3-5), Intermediate (Grades 6-8) and Advanced (Grades 9-12). Youth are to use a software program to create or design an item that requires graphic design or artistry. The name of the software and version is to be included with the exhibit. Exhibits are to be age/grade appropriate. Ideas include, but are not limited to, the following:

- Logo design
- T-shirt or apparel screen printing design
- Promotional brochure
- Computer altered photographs/images – Photographs taken by the 4-H member and altered by the 4-H member using a computer are to be entered in the Photography project as a creative/experimental exhibit. Youth must obtain permission from the owner before altering someone else's photograph/image and include a copy of that permission with the exhibit to insure there is no copyright violation.
- Marketing materials
- Computer generated art

### Robotics

Suggested exhibits include, but are not limited to, a notebook including a printout of code with requirements marked, a flowchart showing how the robot works, images of the robot being built and the final robot in action, a video, a live demonstration, or other applicable exhibits.

*Beginner (Grades 3-5)*

- Create a flowchart
- Build a robot
- Use block based program to operate
- Sequential programs
- Events at beginning
- Use at least one basic sensor

*Intermediate (Grades 6-8)*

- Create a flowchart with sub-routines
- Include at least two sensors in robot
- Use at least three events in code
- Create 2 loops in code
- Operation of robot should be smooth

*Advanced (Grades 9-12) - Above guidelines plus:*

- Use text based language
- Use advanced logic including
- Multiple (three or more) events
- Multiple (three or more) loops
- At least three sub routines
- Special consideration if robot is not a kit

## CONSUMER CLOTHING FASHION REVUE

*Project Superintendents:* Jenny Musselman 317-691-4369 or [jkmusselman@yahoo.com](mailto:jkmusselman@yahoo.com); Kelsey Charboneau 317-439-0381 or [kctrue@gmail.com](mailto:kctrue@gmail.com)

*State Fair Entries:* None

Consumer Clothing members must have completed a notebook in order to participate in judging for Fashion Revue. During the judging, participants will model their outfits individually and will have a short interview with the judges about their outfit and their activities. Participants will be judged on appearance, poise, and how the garment looks on the individual. Modeling and interview scores will not be based on notebook scores; however, the 4-Her should have in-depth knowledge of their outfit and be prepared to talk about the activities they completed in their notebook. 4-H member will have the opportunity to discuss your notebook with the judges on judging day only (refer to judging schedule). Judges will not be staying the entire day, there will be specified time. Notebooks with results will be displayed in the 4-H Exhibit Building during the fair. **(Notebooks are due prior to Fashion Revue judging at fairgrounds exhibit building during project judging – refer to judging time schedule)**

**Participants must bring to judging a 3 X 5 card with the commentary written that you would like to have read that evening at the Fashion Revue.**

**Manuals: 4-H 730, 731, 732 Consumer Clothing**

### JUDGING INFORMATION

Judging for the Consumer Clothing Fashion Revue is held preceding the Hancock County Fair. **Participants need to read the letter that will be sent to all Consumer Clothing members and their parents for detailed**

**information concerning the judging.** Following are division requirements and tentative judging times:

**Beginning Division (12:00 pm)** - Model: an item of clothing you helped purchase and that you'll wear with other clothes in your wardrobe - choose accessories to go with your purchase.

**Intermediate Division (12:45 pm)** - Model: a casual or school outfit you have purchased and accessorized, or select from accessories you already own.

**Advanced Division (1:00 pm)** - Model: a formal, dress-up, or casual outfit that you have purchased and accessorized, or select from accessories you already own.

### Criteria for Judging

#### Interview:

- 4-Her is knowledgeable about outfit and can answer questions concerning outfit.
- Purchases are a good buy in terms of actual cost, durability, and upkeep.

#### Garment on the 4-Her:

General appearance of individual (Posture, poise, grooming).

- Fit is attractive and comfortable.
- Accessories and garments coordinate well and are appropriate.
- Color, style, and fabric are suitable for individual's size and body build.

#### County Fair Presentation

All Consumer Clothing members (as well as Sewing members) will be able to model their outfits for the public fashion revue. Results will also be announced that evening.

- 4-Her is able to explain activities from notebook and what he/she learned from them.

## CONSUMER CLOTHING NOTEBOOK

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*Project Superintendents:* Jenny Musselman 317-691-4369 or [jkusselman@yahoo.com](mailto:jkusselman@yahoo.com); Kelsey True 317-439-0381 or [kctrue@gmail.com](mailto:kctrue@gmail.com)

*State Fair Entries:* 3 Notebooks per county, no clothing; one per level. One advanced level per county to model in state fair fashion revue.

Description: This project is designed to teach clothing selection, wardrobe planning, care of clothing and personal grooming.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

The front of the notebook is to include the 4-H member's name, county, club, and level. Personal information such as phone number, mailing address, etc. should not be included in any notebook documentation.

Youth will be expected to model their purchased outfit and accessories at the county level. Modeling at state fair is limited to only the advanced level and will be judged separate from the notebook.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Beginner (Grades 3-5 suggested)**

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. With help from a parent or mentor, purchase an item of clothing that you'll wear with other

clothes in your wardrobe. Examples might be slacks, blouse, jeans, shirt, sweater, or sweatshirt. Choose an accessory to go with your purchase. Accessories could be shoes, sweatband, belt, jewelry, socks or similar item.

#### **Intermediate (Grades 6-8 suggested)**

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. Purchase and accessorize a casual or school outfit. Accessories may be purchased or selected from what you currently have.

#### **Advanced (Grades 9-12 suggested)**

Complete one activity from each group in the manual, or similar activity of choice and share your results or answers in a notebook, labeling each activity. If completing an activity not included in the manual, be sure to include in your notebook an explanation describing how the activity was developed and intended objectives. Purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.

Special note regarding Indiana State Fair – In addition to the advanced consumer clothing state fair entry submitting their notebook for evaluation, the exhibitor will also be invited to model their purchased outfit in fashion revue. The notebook and modeling will be judged independently and one will not have any consideration for the other at state fair.

## CONSUMER EDUCATION: BEEF

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*Project Superintendent:* Holly Shore-Williams 317-502-9988 or [hwilliams@smcsc.com](mailto:hwilliams@smcsc.com)

*State Fair Entries:* None

**Manual:** County Manual

### EXHIBIT GUIDELINES

Posters are displayed horizontally; 22"x 28", and mounted on a firm backing and covered in clear plastic or other transparent material. Be sure to include your exhibit label with your name, 4-H Club and grade.

*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is*

*recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

## **EXHIBIT CLASS GUIDELINES**

### **Grade 3**

Exhibit a poster showing six major beef breeds. Include a brief explanation of the distinguishing characteristics of each breed. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

### **Grade 4**

Exhibit a poster illustrating the wholesale cuts of beef in relation to a picture of the live animal. Include a label in the lower right hand corner with your name, club, and grade.

### **Grade 5**

Exhibit a poster illustrating the wholesale cuts broken into various retail cuts in relation to a picture of a live animal. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

### **Grade 6**

Exhibit a poster showing the steps involved in beef production from farm to the supermarket. If possible, visit a beef farm or processing plant to gain more information. Be sure to include photos of your visit in the exhibit. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

### **Grade 7**

Exhibit an informational poster showing the nutritional aspects of beef or how it can be incorporated into a family's diet. This should be an attractive display that is both educational and motivational. Include a label in the lower right hand corner with your name, club, and grade.

## **CONSUMER EDUCATION: DAIRY**

*Project Superintendent:* Holly Shore-Williams 317-502-9988 or [hwilliams@smcsc.com](mailto:hwilliams@smcsc.com)

*State Fair Entries:* None

**Manual: County Manual**

## **EXHIBIT GUIDLINES**

Posters are displayed horizontally; 22" by 28", and mounted on a firm backing and covered in clear plastic or other transparent material. Be sure to include your exhibit label with your name, 4-H Club, and grade.

\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

## **EXHIBIT CLASS GUIDELINES**

### **Grade 3**

Exhibit a poster showing the five major dairy breeds. Include on the front of the poster the "Dairy Breed Information Sheet" which is included in this manual. Visit a dairy farm in order to complete the information sheet.

### **Grade 8**

Plan and prepare a family meal or cookout featuring beef. Exhibit a poster showing this project in action using pictures. Be sure to include your recipe(s) and a menu. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

### **Grade 9**

Visit several stores and research which cuts of beef are available and complete the Retail Price Check Sheet. Use this information to make a poster showing pictures of various cuts of beef, their average cost, and how they are prepared. Include a brief summary of what you discovered in your search. You may also include the Retail Price Check Sheet on the back of you poster.

### **Grade 10**

Exhibit a poster showing some of the by-products of beef. Include on the poster a complete list of all the by-products of beef you can find as well as their uses. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

### **Grade 11**

Make a poster showing several beef advertisements. Include your own evaluation of the ads and whether they would motivate you to purchase the product. You may also include a summary of how you think advertising has affected our beef consumption.

### **Grade 12**

Create an original advertisement for beef. Include a brief summary of where you think the ad should be used, what audience you are trying to reach, and why you chose this specific approach. Explain how you think this ad will motivate the consumer to purchase more beef. Include a label in the lower right hand corner with your name, club, and grade.

### **Grade 4**

Exhibit a poster showing at least two products for each of the four types of storage for dairy products: frozen, refrigeration, canned, and dried. Include on the poster the "Storing Dairy Products Fact Sheet" that is included in the manual. (You must make a price per serving comparison on three different sizes of a single dairy product in order to complete the fact sheet.)

### **Grade 5**

Exhibit a poster illustrating the steps included in production of dairy products from the farm to the home. Include on your poster a summary detailing the services the consumer pays for at each step of the way.

### **Grade 6**

Exhibit a poster illustration the nutritional aspects of dairy products. These should include calorie content, vitamins and minerals, as well as high and low fat content. Some ideas of things to include are:

- How dairy products fit into a low cholesterol diet.
- How nutrition in dairy products relates to the human body.
- How the high and low fat dairy products compare in the way they are manufactured and their nutritional content.

- How or why the calcium in dairy products is important to human nutrition and best source of dietary calcium.
- The importance of dairy products in the protein needs of performing athletes.

#### **Grade 7**

Plan and prepare a family meal or a cookout featuring dairy products including food from the food pyramid. Exhibit a poster showing this project in action using pictures, recipes, etc.

#### **Grade 8**

Exhibit a poster showing some of the by-products of the dairy industry. Attach to this poster a more complete list of by-products and their uses.

#### **Grade 9**

Make a poster showing several dairy advertisements. Include your own evaluation of the ads and whether they

would motivate you to purchase the product. You may also include a summary of how you think advertising has affected our dairy product consumption.

#### **Grade 10**

Create an original advertisement for dairy. Include a brief summary of where you think the ad should be used, what audience you are trying to reach, and why you chose this specific approach. Explain how you think this ad will motivate the consumer to purchase more lamb. Include a label in the lower right hand corner with your name, club, and grade.

#### **Grades 11 & 12**

Make a poster highlighting a specific aspect of dairy that interests you. Be complete and thorough in your research and information.

## **CONSUMER EDUCATION: LAMB**

*Project Superintendent:* Holly Shore-Williams 317-502-9988 or [hwilliams@smcsc.com](mailto:hwilliams@smcsc.com)

*State Fair Entries:* None

**Manual:** County Manual

### **EXHIBIT GUIDELINES**

Posters are displayed horizontally; 22"x28", and mounted on a firm backing and covered in clear plastic or other transparent material. Be sure to include your exhibit label with your name, 4-H Club, and grade.

*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

### **EXHIBIT CLASS GUIDELINES**

#### **Grade 3**

Exhibit a poster showing six of the major sheep breeds. Include a brief explanation of the distinguishing characteristics of each breed. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### **Grade 4**

Exhibit a poster illustrating the wholesale cuts of lamb in relation to a picture of the live animal. Include a label in the lower right hand corner with your name, club, and grade.

#### **Grade 5**

*Exhibit a poster illustrating the wholesale cuts broken into various retail cuts in relation to a picture of a live animal.* Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### **Grade 6**

Exhibit a poster showing the steps involved in lamb production from farm to the supermarket. If possible, visit a sheep farm or processing plant to gain more information. Be sure to include photos of your visit in the exhibit. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### **Grade 7**

Exhibit an informational poster showing the nutritional aspects of lamb and/or how it can be incorporated into a family's diet. This should be an attractive display that is both educational and motivational. Include a label in the lower right hand corner with your name, club, and grade.

#### **Grade 8**

Plan and prepare a family meal or cookout featuring lamb. Exhibit a poster showing this project in action using pictures. Be sure to include your recipe(s) and a menu. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### **Grade 9**

Visit several stores and research which cuts of lamb are available and complete the Retail Price Check Sheet. Use this information to make a poster showing pictures of various cuts of lamb, their average cost, and how they are prepared. Include a brief summary of what you discovered in your search. You may also include the Retail Price Check Sheet on the back of your poster.

#### **Grade 10**

Exhibit a poster showing some of the by-products of lamb. Include on the poster a complete list of all the by-products of lamb you can find as well as their uses. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### **Grade 11**

Make a poster showing several lamb advertisements. Include your own evaluation of the ads and whether they would motivate you to purchase the product. You may also include a summary of how you think advertising has affected our lamb consumption.

#### **Grade 12**

Create an original advertisement for lamb. Include a brief summary of where you think the ad should be used, what audience you are trying to reach, and why you chose this specific approach. Explain how you think this ad will motivate the consumer to purchase more lamb. Include a label in the lower right hand corner with your name, club, and grade.



## CONSUMER EDUCATION: PORK

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Project Superintendent: Holly Shore-Williams 317-502-9988 or [hwilliams@smcsc.com](mailto:hwilliams@smcsc.com)

State Fair Entries: None

Manual: County Manual

### EXHIBIT GUIDELINES

Posters are displayed horizontally; 22" by 28", and mounted on a firm backing and covered in clear plastic or other transparent material. Be sure to include your exhibit label with your name, 4-H Club, and grade.

*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

### EXHIBIT CLASS GUIDELINES

#### Grade 3

Exhibit a poster showing six of the major pork breeds. Include a brief explanation of the distinguishing characteristics of each breed. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### Grade 4

Exhibit a poster illustrating the wholesale cuts of pork in relation to a picture of the live animal. Include a label in the lower right hand corner with your name, club, and grade.

#### Grade 5

Exhibit a poster illustrating the wholesale cuts broken into various retail cuts in relation to a picture of a live animal. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### Grade 6

Exhibit a poster showing the steps involved in pork production from farm to the supermarket. If possible, visit a swine farm or processing plant to gain more information. Be sure to include photos of your visit in the exhibit. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### Grade 7

Exhibit an informational poster showing the nutritional aspects of pork or how it can be incorporated into a family's diet. This should be an attractive display that is both educational and motivational. Include a label in the lower right hand corner with your name, club, and grade.

#### Grade 8

Plan and prepare a family meal or cookout featuring pork. Exhibit a poster showing this project in action using pictures. Be sure to include your recipe(s) and a menu. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### Grade 9

Visit several stores and research which cuts of pork are available and complete the Retail Price Check Sheet. Use this information to make a poster showing pictures of various cuts of pork, their average cost, and how they are prepared. Include a brief summary of what you discovered in your search. Include the Retail Price Check Sheet on the back of the poster.

#### Grade 10

Exhibit a poster showing some of the by-products of pork. Include on the poster a complete list of all the by-products of pork you can find as well as their uses. Poster must have a title and a label in the lower right hand corner with your name, club, and grade.

#### Grade 11

Make a poster showing several pork advertisements. Include your own evaluation of the ads and whether they would motivate you to purchase the product. You may also include a summary of how you think advertising has affected our pork consumption.

#### Grade 12

Create an original advertisement for pork. Include a brief summary of where you think the ad should be used, what audience you are trying to reach, and why you chose this specific approach. Explain how you think this ad will motivate the consumer to purchase more pork. Include a label in the lower right hand corner with your name, club, and grade.

## CRAFTS

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**\*\*For Llama Fiber Craft Project see LLAMA/ALPACA FIBER CRAFT**

### ARTS AND CRAFTS, GENERAL (ANY OTHER CRAFT)

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Project Superintendent: Cathie Kirtley 317-752-2937 or [peach@myineststar.net](mailto:peach@myineststar.net)

State Fair Entries: 5 entries per county as determined by the county 4-H educator and fair officials.

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity in a variety of mediums.

### EXHIBIT GUIDELINES

Youth may exhibit any art or craft that does not meet exhibit requirements in Fine Arts, Needle Craft, Model Craft or Construction and Architectural Replica. Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.

- **All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A.** This information card

- is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.
- If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a

sword, knife, or look-a-like weapon will be judged but will not be displayed.

- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### ***Beginner (Grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artwork.

##### ***Intermediate (Grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artwork.

##### ***Advanced (Grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artwork.

### **CONSTRUCTION AND ARCHITECTURAL REPLICA (FARM MODEL)**

*Superintendent: Heather Hill 317-462-2919 or [heather@hillfarmsllc.com](mailto:heather@hillfarmsllc.com)*

*State Fair Entries: 1 entry per county as determined by the county 4-H educator and fair officials.*

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity when designing replicas.

#### **EXHIBIT GUIDELINES**

Exhibits can include farm scenes, town models, building replicas, or similar items and can be constructed from building blocks (Lego), erector sets, or other materials. The product should be constructed to scale as much as possible. Consider adding a clear cover to protect the exhibit while being displayed to the public. This exhibit will most likely be displayed on an 8' long table top with two or three exhibits per table. Exhibit can be no larger than 36" x 36"

- Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.
- All arts and craft exhibits must include a [4-H Craft Information Card, 4-H 618A](#). This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.
- If an exhibitor is concerned about their creation being damaged while on display, they should consider

constructing a clear plastic cover to encase the exhibit.

- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.
- **If entering the same division as past year, you may update the model instead of creating a new model. If updating your model, the exhibit requires a notebook documenting the changes you have made to the model from the previous years. Please document with text and photos.**

#### **EXHIBIT CLASS GUIDELINES**

##### ***Beginner (Grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

##### ***Intermediate (Grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

##### ***Advanced (Grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artistic scene or replica.

### **FINE ARTS**

*Project Superintendent: Cathie Kirtley 317-752-2937 or [peach@myninestar.net](mailto:peach@myninestar.net)*

*State Fair Entries: 2 entries per county as determined by the county 4-H educator and fair officials.*

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity through painting and drawing.

#### **EXHIBIT GUIDELINES**

All arts and craft exhibits must include a [4-H Craft Information Card, 4-H 618A](#). This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

- Oil, charcoal, pastels, pencil, ink, acrylic, watercolor or similar artistic work can be displayed on canvas, canvas board, or paper. All work must be framed as a picture and prepared for hanging. Canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### ***Beginner (Grades 3-5 suggested)***

Create and exhibit one age/grade appropriate artwork.

##### ***Intermediate (Grades 6-8 suggested)***

Create and exhibit one age/grade appropriate artwork.

##### ***Advanced (Grades 9-12 suggested)***

Create and exhibit one age/grade appropriate artwork.



## MODEL CRAFT

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*Project Superintendent:* Cathie Kirtley 317-752-2937 or [peach@myineststar.net](mailto:peach@myineststar.net)

*State Fair Entries:* 2 entries per county as determined by the county 4-H educator and fair officials.

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity when building a model.

### EXHIBIT GUIDELINES

All arts and craft exhibits must include a [4-H Craft Information Card, 4-H 618A](#). This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

- If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.
- Exhibits must be a small scale replica made of injected styrene plastics with approximately 25% of the surface painted. Wood, paper, clay die-cast, or snap together models are not permitted. Screws and pre-painted or pre-decaled factory models are not permitted. Exhibits

- made from building blocks (Lego) are not permitted.
- If the model is being built from a kit, include a copy of the instructions with the information card. Original instructions should be kept by the exhibitor in a safe location at home.
- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Beginner (Grades 3-5 suggested)**

Create and exhibit one age/grade appropriate model.

#### **Intermediate (Grades 6-8 suggested)**

Create and exhibit one age/grade appropriate model.

#### **Advanced (Grades 9-12 suggested)**

Create and exhibit one age/grade appropriate model.

## NEEDLECRAFT

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*Project Superintendent:* Cathie Kirtley 317-752-2937 or [peach@myineststar.net](mailto:peach@myineststar.net)

*State Fair Entries:* 2 entries per county as determined by the county 4-H educator and fair officials.

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity in needle crafts.

### EXHIBIT GUIDELINES

All arts and craft exhibits must include a [4-H Craft Information Card, 4-H 618A](#). This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.

- Hand crafted knitting, embroidery, crocheting, needlepoint, crewel, candle wicking, chicken scratching, hand quilting, tating, huck embroidery, and hemstitching are suggested exhibits. Entries may also include pulled, drawn and counted thread work and punch needle work. Needle craft exhibits do not include latch hook, plastic canvas, machine knitting,

- machine quilting, or arm knitting/crocheting.
- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Beginner (Grades 3-5 suggested)**

Create and exhibit one age/grade appropriate needle craft.

#### **Intermediate (Grades 6-8 suggested)**

Create and exhibit one age/grade appropriate needle craft.

#### **Advanced (Grades 9-12 suggested)**

Create and exhibit one age/grade appropriate needle craft.

## DO YOUR OWN THING

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*Project Superintendent:* Christie Proper 317-407-0894

*State Fair Entries:* None

**Manual:** Hancock County Manual

This project is designed to encourage youth to be creative. There are many items that can fall under this category. **This project cannot fit into any other category or division of 4-H projects.** Some examples might be: Science Fair Projects, Project Reports, Poetry, Music, and Origami, etc.

Age groups: Clover (Grades 3-5), Junior (Grades 6-8), Senior (Grades 9 – 12)

*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

### EXHIBIT GUIDELINES

- All items must be displayed in a secure and attractive manner. Space allowed for your project is 3' x 3'. This can consist of a poster, notebook and/or article. No perishable items are allowed.
- If a poster is utilized, posters are to be displayed horizontally; 22" by 28", and mounted on a firm

- backing and covered in clear plastic or other transparent material.
- One Grand Champion and one Reserve Grand Champion over all divisions.
- A Champion and Reserve Champion will be chosen for each division of the project.

## **ELECTRIC**

*Project Superintendent:* Matt Strahl 317-323-2042 or [mstrahl@ninstarconnect.com](mailto:mstrahl@ninstarconnect.com)

*State Fair Entries:* 5 electric exhibits per county, one per level and 1 electronic exhibit per county, level 5

NineStar Connect serves as project leaders for the 4-H Electric project and may be contacted as a source for 4-H Electric project advice.

**Description:** The 4-H electricity and electronics program provides youth with educational information about electricity and how it can be used to benefit the human race.

### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth are encouraged to complete the activities as instructed in the manual or found on the [4-H electric web page](#).

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **EXHIBIT CLASS GUIDELINES**

#### **Electric Level 1 (1<sup>st</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

#### **Exhibit Suggestions:**

- Circuit board – 6" by 6" of Series/Parallel Circuit
- Electromagnet
- Galvanometer
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 1 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

#### **Electric Level 2 (2<sup>nd</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

#### **Exhibit Suggestions:**

- Magnetic Powered Shake Flashlight – with display
- Circuit board – 6" by 6" of Series/Parallel Circuit (with modifications if exhibited in Level 1)
- Electromagnet
- Galvanometer
- Electric Motor
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 2 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

#### **Requirements Electric Level 3 (3<sup>rd</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

#### **Exhibit Suggestions:**

- Wiring Project – (ie. extension cord, trouble light, wire sizes and uses, plug configurations, test equipment, etc.)
- Electrical tool and supply kit
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power Book 3, Purdue Extension website Level 3 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

#### **Requirements Electric Level 4 (4<sup>th</sup> year in Electric)**

**Exhibit** one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

#### **Exhibit Suggestions:**

- Wiring – Wire a lamp. The lamp can be a re-wired lamp or one that is built new.
- Electrical tool and supply kit
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power Book 3, Purdue Extension website Level 4 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.

## Requirements Electric Level 5 (5<sup>th</sup> year or more in Electric)

**Exhibit** one article of choice, displaying proper wiring techniques, made during the current 4-H program year that demonstrates a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

### Exhibit Suggestions:

- Equipment Wiring – including but not limited to: parts identification, appliance repair, lamps and other lighting, equipment wiring, control system, security system, topic that covers safety, motors/generators, electric heating, heat pumps, AC, water heaters, and other electric equipment.
- Home Wiring – included by not limited to any circuits found in the wiring of a house or "barn", service

- entrance, switching, receptacles, generator transfer circuit, safety, electrical math, and others.
- Electronic Equipment – Any project or kit containing transistors or integrated circuits or vacuum tubes such as radio, TV, computer, robot, cell phone, and others.
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Entering Electronics, Purdue Extension website Level 5 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart.
- Video Presentation Create a video showing the work accomplished and skills learned. This video should include the same type of information as required in written notebook listed above. This video is to be no more than ten minutes in length and formatted as MP4 and submitted on a thumb drive. This video can also be uploaded to a YouTube account with the video being made public and the link submitted for evaluation.

## ENTOMOLOGY

*Project Superintendent:* TBD

*State Fair Entries:* 3 collection exhibits per county, one per level, and 3 educational exhibits per county, one per level. Follow the "Notes" under each section (Insect Collection and Poster).

This project will help you study insects and their relationship with people. You can also learn how to collect, preserve, and identify insects.

**REFERENCE: 4-H 764, How to Study, Collect, Preserve and Identify Insects. "How to Make an Awesome Insect Collection," ID 401 INSECT FLASHCARDS:** <http://www.extension.entm.purdue.edu/401Book/default.php?page=home>

### EDUCATIONAL EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### COLLECTIONS EXHIBIT GUIDELINES

**Collections are to include the following:**

- Title as Insect Collection year in Entomology
- Order – refer to ID-401, page 57.
- Display – mounted insects are to have been legally and personally collected in the United States and displayed in an 18"x24" collection box displayed horizontally. Collections including multiple boxes are to be numbered 1 of 3, etc. ID 401 A-F cards (for grades 3-8) and 401-I cards (for grades 9 - 12) are to be placed inside the display box in an attractive manner.

- Identification – Collection display boxes are expected to contain the specified number of insects, families, and orders specified (see chart below). All insects must be in the adult stage and be properly mounted on insect pins or be contained in vials as directed.
- Pin Labels - Each pin or vial must contain two labels:
- Top label is to include collection date, location, and collector name.
- Bottom label is to include common name and other optional identification data.
- Box Labels – Box labels (computer generated or neatly printed) are used for orders and families as required (see chart below) and are to be placed flat against the bottom of the box. Insects must be properly grouped directly under the correct order and family label. For example, all insects belonging to a particular order must be placed under that order label. Orders to be used are listed in the reference book ID-401. If family level identification is required, the insects should be further grouped together under the correct family label.
- Educational Box – One additional box (educational), based on the specific theme (see chart below), is required for grades 9-12, in addition to the insect collection boxes. This box can be created in any manner chosen (without the mounting, pinning or identifying restrictions specified above).
- Judges evaluating collection exhibits should judge on educational content, scientific accuracy, eye appeal and creativity.

**EXHIBIT CLASS GUIDELINES****Beginner (1<sup>st</sup>-3<sup>rd</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
1st year	10 insects, identified and pinned on cards (ID 401A)	1
2nd year	20 insects, mounted (pins or vials). Identify all insects by common name and identify five (5) to order. Include card ID 401B.	1
3rd year	30 insects, mounted (pins or vials). Identify all insects by common name and identify 15 to order. Include ID 401C.	1

**Intermediate (4<sup>th</sup>-6<sup>th</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
4th year	40 insects, exhibit a minimum of 6 orders, mounted (pins or vials). Identify all insects by common name and order. Include ID 401D.	2
5th year	50 insects, exhibit a minimum of 8 orders, mounted (pins or vials). Identify all insects by common name and order. Identify ten (10) to family. Include card ID 401E.	2
6th year	60 insects, exhibit a minimum of 10 orders, mounted (pins or vials). Identify all insects by common name and order. Identify 30 to family. Include card ID 401F.	2

**Advanced (7<sup>th</sup>-10<sup>th</sup> Year in Entomology)**

Create a collection based on the year in Entomology or an educational exhibit. Advanced level insect collections are to also include an education box, for a total of four boxes. Advanced level youth may instead create an independent study topic of choice.

Year in Entomology	Collection Information	Total Boxes
7 <sup>th</sup> year	70 insects, exhibit a minimum of 12 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect behavior. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
8 <sup>th</sup> year	80 insects, exhibit a minimum of 14 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect pest management. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
9 <sup>th</sup> year	90 insects, exhibit a minimum of 16 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insects in the environment. Include card ID 401I. ((1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
10 <sup>th</sup> year	100 insects, exhibit a minimum of 18 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: benefits of insects. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3

**FLORICULTURE (FLOWERS)**

*Project Superintendent:* Rachele Kihlstrum 317-513-1724 or [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* 8 floral exhibits per county, 2 per level and 4 educational exhibits per county, 1 per level

Youth will learn basic information and skills needed to grow healthy plants and flowers as well as floral design techniques.

**EXHIBIT GUIDLINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the

back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on

a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Floral arrangements can be constructed using fresh flowers and greenery grown yourself or purchased, flowers and greenery dried yourself or purchased, or artificial flowers or greenery.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDLINES**

##### ***Level A (Grades 3-4 suggested)***

**Floral Option - Create a simple bud vase (1-3 stems of main flower plus appropriate filler and/or greenery) or simple round arrangement (small, compact round cluster of flowers plus appropriate filler and/or greenery).**

**Educational Display Option** – Create a poster, notebook or display about one of the following:

- Chronicle your work in your flower garden (planning, planting, care, harvest, arrangement made with your flowers)
- Describe how you planned or designed your garden, including how you chose the kinds of flowers.
- Explain how you harvested your flowers, cared for them, and used them in an arrangement.
- Explore and explain: pollination - what it is, why important, different ways it occurs or transplanting - what, how, things to watch out for; or role of insects with flowers (good, bad or both).
- Explore and explain seed germination.
- Explore and explain how to care for a 'sick' plant.
- Report on interview with a floriculture professional (what do they do, types of jobs, type of training, hours worked, etc.)
- Describe an experiment you did and the results.
- Describe a community service project you did related to your flowers project.
- Another similar activity.

##### ***Level B (Grades 5-6 suggested)***

**Floral Option – Create a mixed planter that includes 3 or more kinds of plants, make an item from dried plants, or display a house plant (flowering or non-flowering) you've grown.**

**Educational Display Option** – Create a poster, notebook or display about one of the following:

- Report how you harvested your flowers and/or herbs, cared for them, dried them, and used them.
- Explore and explain: insects and your flowers and/or herbs.
- Explore and explain: starting seeds indoors -- the process and pros and cons.
- Explore and explain: perennials -- what are they, how are they used, benefits or drawbacks.
- Investigate and describe a butterfly garden -- what types of plants, benefits to insects and butterflies, etc.
- Describe how you planned or designed your garden, including how you chose the kinds of plants, any problems, successes.
- Describe your houseplant - how you cared for, transplanted to larger pot, any problems, or successes.
- Explore and explain: plant biology -- form and function, growth, photosynthesis, etc.
- Explore and explain: how to grow plants indoors -- things to consider, common problems and solutions.
- Explore and explain: environmental effects related to plants (such as light, water, soil, or temperature).
- Describe an experiment you did and the results.
- Explore and explain topics from "Imagine That" -- plants around the world, information about different cultural uses of plants, different ways you used your plants/herbs/flowers.
- Another similar activity.

##### ***Level C (Grades 7-9 suggested)***

**Floral Option – Create a terrarium, combination or European planter (3 or more kinds of plants), corsage, boutonniere, or specialty arrangement in a container (using dried flowers, roses, or lilies as the primary content).**

**Educational Display Option** – Create a poster, notebook or display about one of the following:

- Explore and explain: vegetative propagation -- how to, different types, problems and solutions, different uses of.
- Explore and explain: plant nutrients -- what are they, why does the plant need them, what happens if the plant has too much or too little, planters or containers vs. garden.
- Investigate the design of multiple plant containers -- how to, things to consider, selecting plant materials, uses of.
- Describe how you created your corsage or boutonnieres; or dried arrangement. Be sure to include appropriate information on design principles and how they are used to create your arrangement.
- Explore and explain: floral tools and materials (how to use, what they are, care of tools, different uses of a tool or material).
- Explore and explain: preserving cut flowers -- how, problems, uses of and/or diseases related to cut flowers.
- Illustrate, explore and explain how you dry flowers or other plant materials and/or describe different methods and/or how, why use them.
- Explore and explain: medicinal uses and toxicity of fresh and dried flowers and plants.
- Describe an experiment you did and the results.
- Describe a career exploration activity you did, such as job shadow, interview with a professional.
- Describe a community service activity you did related to your flowers project -- what you did, why, results, etc.
- Another similar activity.

##### ***Level D (Grades 10-12 suggested)***

**Floral Option – Create a seasonal arrangement, modern or contemporary arrangement, bridal bouquet, special occasion centerpiece, or plant you have propagated and grown yourself.**

**Educational Display Option** – Create a poster, notebook or display about one of the following:

- Describe how you created your arrangement, include information on the design principles utilized.
- Explore and explain how you utilize different flowers to make a similar style arrangement for different seasons (tulips in spring, mums in fall, etc.) or how to utilize similar flowers to make different styles of arrangements.
- Explore and explain: the cost of arrangement and/or a cost comparison with flowers (different types flowers, different time year, etc.).
- Explore and explain: forcing flowers (bulbs, branches, etc.).
- Explore and explain: marketing in the floral industry (large or small business) and/ or a market survey and results, and how they can benefit the floral industry.
- Explore and explain: how to start a business related to the floral industry and may include a business plan.



- Explore and explain the origins of flowers and/or the floriculture industry around the world.
- Explore and explain: tissue culture, biotechnology, or traditional breeding of new flower types -- what are they, how are they used, pros and cons.
- Explore and explain: be a plant detective -- what kinds of problems might you have in growing and caring for flowers, and how to solve.
- Describe an experiment you did and the results.
- Describe a community service activity you did related to your flowers project: how, why, results.
- Another similar activity.

## FOODS BAKED

*Foods Project Superintendents:* Chrissy Paxton 317-498-4577 or [chrissymarie6708@hotmail.com](mailto:chrissymarie6708@hotmail.com), Rhonda Beeker 317-697-0737 or [brbeeker@yahoo.com](mailto:brbeeker@yahoo.com)

*Assitant Superintendent:* Holly Plank 317-448-7711 or [holly\\_8940@yahoo.com](mailto:holly_8940@yahoo.com)

*State Fair Entries:* 2 Level A entries per county, 2 Level B entries per county, 3 Level C entries per county, and 3 Level D entries per county.

Description: The foods project teaches basic baking, preservation and nutrition education skills.

### EXHIBIT GUIDLINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

### Purdue Extension Food Safety Policy (revised 10/2020):

*For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160 °F (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home canned fruits, vegetables, or meats are permitted as ingredients in food products.*

*Fresh-cut, uncooked, fruits and/or vegetables are not permitted to be used in food products or used as garnishes for the product. Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).*

*No alcoholic products may be used in the food project.*

Recipes must be provided that identifies all ingredients that were used in each part of the product. **Any ingredient that could be a potential allergen must be clearly identified.** Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame.

Each food product must be labeled with the following information:

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)
- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are **NOT** to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.

**Baked food products may be from a boxed mix following the instructions, a boxed mix with added ingredients, or ingredients combined from scratch.** Youth are to place their name, county and club on the bottom side of their plate, pan or other container and the official entry tag provided will be placed with the exhibit.

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Baked food products should be covered during transport and displayed on a paper or foam plate, or another type of



disposable container. Pies, casseroles and other similar items are to be baked in a disposable pan. Cakes and sticky items may be displayed on a cardboard strong enough to support the item and covered in foil, plastic, wax paper, or similar substance.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **EXHIBIT CLASS GUIDELINES**

#### ***Level A (grades 3-4 suggested)***

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed. Exhibits from the county fair will be sold at the foods auction and not displayed.

- Three uniced snack sized cookies.
- Three standard sized unlined muffins.
- Three standard sized unlined muffins containing an ingredient that is a source of Vitamin A or C.
- Three snack sized granola bars.
- Three snack sized brownies or blondies.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

#### ***Level B (grades 5-6 suggested)***

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed. Exhibits from the county fair will be sold at the foods auction and not displayed.

- A single layer cake without frosting.
- A single layer reduced-fat cake without frosting. Reduce the amount of fat in the recipe by using a fruit puree or baby food fruit product that does not contain yogurt.
- A standard loaf-sized quick bread.
- A standard loaf-sized quick bread containing an ingredient that is a source of Vitamin A or C.
- A coffee-cake.
- A coffee-cake containing an ingredient that is a source of Vitamin A or C.
- Three biscuits or scones that are plain, sweet or savory.
- Three biscuits or scones that are plain, sweet or savory using a whole grain flour mixture.
- Three biscuits or scones that are plain, sweet or savory containing an ingredient that is a source of Vitamin A or C.
- Three no-yeast, any shape pretzels (shaped, stick or nugget).
- Three no-yeast, any shape pretzel with a whole grain flour mixture (shaped, stick or nugget).
- Three no-yeast breadsticks.
- Three no-yeast cinnamon rolls or other flavored roll without icing or glaze.
- A no-yeast sweet bread without icing or glaze.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

#### ***Level C (Grades 7-9 suggested)***

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed. Exhibits from the county fair will be sold at the foods auction and not displayed.

- Three yeast bread sticks or yeast rolls (any shape, medium size – not a sweet roll)
- Three (3) yeast bread sticks or yeast rolls (any shape, medium size - not a sweet roll), using a whole grain flour mixture. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- A yeast bread loaf or braid. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- A yeast bread (can be loaf, braid) using a whole grain flour mixture such as whole wheat, rye, oat bran, etc. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- Homemade pizza using a yeast dough. Judges are not expecting this item to be presented hot out of the oven.
- One package of an, invented healthy snack (such as a granola bar, popcorn snack, trail mix, etc.). Your snack must include at least 2 food groups from MyPlate. Exhibit must include your snack product and a separate folder containing a marketing plan with product name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Style your snack for a photo shoot and include the picture in your marketing plan. Label should include product name, date, quantity, and serving size.
- Prepare an entrée casserole that meets three MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar baked item.

#### ***Level D (Grades 10-12 suggested)***

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed. Exhibits from the county fair will be sold at the foods auction and not displayed.

- A single or double crust baked fruit pie (no graham cracker crust). (Note: Custards, cream, cream cheese frosting and fillings, and raw egg white frosting are not acceptable in an exhibit because they are highly perishable when left at room temperatures.)
- A baked food product for a catered meal or special event in which organizers have requested low fat and/or reduced sugar items. Exhibit will include your food product and a notebook outlining how this product is to be used at the event, menu, supplies to buy, preparation schedule, equipment, table layout, etc. A table display is optional.
- Select a condition in which people have to specifically modify their eating habits (diabetes, heart disease, Celiac disease, food allergies, etc.) Prepare a baked food product appropriate for someone with this condition. Exhibit will

include your food product and a notebook summarizing the condition or allergy, nutrition considerations involved with the condition, a description of your baked item, and an explanation of how it fits within the nutrition considerations. Make sure to note any ingredients that could cause an allergic reaction.

- Prepare an entrée casserole that meets four MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.

- An international or ethnic food of choice. This may be a cold or hot product. Use care when transporting to prevent spoilage. Judges are not expecting this product to be presented hot out of the oven.
- A specialty pastry.
- Create a baking mix and provide a sample of the baked product. Include an index card with instructions, wet ingredients needed, and baking instructions.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

## FOOD PRESERVATION

*Food Preservation Project Superintendent:* Laura Phares 317-695-3215 or [phares@hrtc.net](mailto:phares@hrtc.net)

*State Fair Entries:* 2 Level A entries per county, 2 Level B entries per county, 3 Level C entries per county, and 3 Level D entries per county.

Description: The foods project teaches basic baking, preservation and nutrition education skills.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to the [Purdue Extension Food Preservation](#) web site for resources and Purdue Extension educators trained to answer food preservation questions.

### **Purdue Extension Food Safety Policy (revised 10/2020):**

*For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160 °F (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home-canned fruits, vegetables, or meats are permitted as ingredients in food products.*

*Fresh-cut, uncooked, fruits and/or vegetables are not permitted to be used in food products or used as garnishes for the product. Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).*

*No alcoholic products may be used in this project.*

*Recipes must be provided that identifies all ingredients that were used in each part of the product. **Any ingredient that could be a potential allergen must be clearly identified.***

**Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:**

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)
- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana State Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. **Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.**

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that

do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Preserved food products should be displayed in an appropriate container, preferably disposable. Containers will not be returned to the exhibitor. Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather

### **EXHIBIT CLASS GUIDELINES**

#### ***Level A (Grades 3-4 suggested)***

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- A package of 3 baked or unbaked, snack-sized (approximately 2"-3" individual size) frozen cookies. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for defrosting or baking. Label with name of product, quantity, and date frozen.
- One package of frozen berries. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date frozen.
- One package of dehydrated fruit or vegetable. Display in an appropriate bag or container. Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date dehydrated.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

#### ***Level B (Grades 5-6 suggested)***

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. A square, oblong or round layer cake. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One uncooked frozen mini-pizza using whole-grain pita bread, English muffin, bagel, or already prepared crust (no larger than 7" in diameter) with toppings of your choice. Include at least 4 MyPlate food groups on your pizza. Meat toppings such as hamburger, sausage, bacon, etc. must be cooked. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- One package of any frozen vegetable or combination vegetables. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen fruit or vegetable juice. Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen soup. Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- A frozen ready-to-eat breakfast sandwich, burrito or similar item. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
  - Any other similar preserved item.

#### ***Level C (Grades 7-9 suggested)***

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a

participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One (1) container of freezer jam. Include index card with recipe and instructions for storing. Label with name of product, quantity, and date frozen.
- One jar of a canned tomato product using the Hot Pack Method for a boiling water bath canner, such as tomato juice, catsup, barbecue sauce, or salsa. Include index card with recipe and instructions for cooking or using the product. Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One jar of a canned pickled product or canned pickles. Include index card with recipe, processing, and storage instructions. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- Frozen yeast dough (bread loaf, roll balls, sticks, pizza, etc.). Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar preserved item.

#### ***Level D (Grades 10-12 suggested)***

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One jar of pressure canned vegetables, meat or combination product, such as soup, stew, spaghetti sauce with meat, etc. Include index card with recipe and instructions for cooking or using the product. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One package of a combination food frozen entree in freezer container. The combination food should contain 3 food groups from MyPlate. Exhibit should include an index card with recipe and instructions for reheating. Display in disposable containers. No containers will be returned. Label with name of product, quantity, and date frozen.
- A jar of cooked jam or a reduced-sugar fruit spread. Include recipe card. Label with name of product, quantity, and date made. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One container of a thaw and eat frozen prepared appetizer. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.

- One container of a thaw and eat frozen prepared dessert. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item

## FORESTRY

*Project Superintendent:* Rachelle Kihlstrum 317-513-1724 or [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* 3 per county; one per level

Description: This project teaches youth natural resources and forestry related skills.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Beginner (Grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

#### **Intermediate (Grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

#### **Advanced (Grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate, prepare a herbarium collection that contains at least 25 native Indiana forest leaves, or prepare a herbarium collection that contains at least 25 native Indiana forest shrubs. Youth can also design and complete an independent study activity.

Herbarium Collections - Collect 25 terminal twigs and at least two leaves, if space allows (only one compound leaf is required), from native forest trees. Mount the specimens on 1 ½" x 16 ½" paper. One leaf on the twig must be mounted to show the back side of the leaf. Label each sheet with the following: common name, scientific name, where collected, county where collected, date collected, name of collector, and specimen number. Cover each specimen. There are no specific references given for these exhibits. Youth are encouraged to use Extension publications, the Internet, books, and forest specialists when collecting and identifying specimens. The herbarium collection must be accessible to the judges. Do not cover it under the plastic that covers your poster. Youth may want to attach a folder or other holder over your poster to hold the mounted, covered specimens.

## GARDEN

*Project Superintendent:* Laura Jo Tracy 317-498-1367 or [laurajo916@gmail.com](mailto:laurajo916@gmail.com)

*State Fair Entries:* 1 collection per member, unlimited number of county entries., 5 single vegetable entries per member, unlimited number of county entries, 3 herb entries per member, unlimited number of county entries, 1 potato tray entry per member, unlimited number of county entries, 1 tomato plate entry per member, unlimited number of county entries, 1 educational exhibit entry per county.

Description: Youth will learn about plant growth, soil nutrition, and management of insects and diseases related to fresh vegetable and herb production.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with

clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of

tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to Suggested 4-H Garden Exhibits, 4-H 970-w, to learn about size, weight, and other suggested specifications.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Level A (Grades 3-4 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name,

and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level B (Grades 5-6 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level C (Grades 7-9 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Level D (Grades 10-12 suggested)**

Choose one or more options outlined below. All vegetable and herb exhibits must include common name, Latin name, and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

**Garden Collection Option**

Create a 3-plate, 4-plate, or 5-plate collection display of vegetables you have grown and cared for from the single vegetable list. Display each vegetable on a disposable plate. Inclusion of flowers is optional.

**Single Vegetable Option**

Display from the list below vegetables you have grown and cared for on a disposable plate.

Vegetable	Plated Display Description
Asparagus	Asparagus, 5 spears
Beans	Cowpea, black-eyed pea, southern pea, etc., 10 pods or ½ cup shelled
Beans	Snap, Green or Wax, 10 pods
Beans	Lima-large or small - 10 pods or ½ cup shelled
Beans	Navy, kidney, shell out, etc.-1/2 cup shelled
Beets	Round, flat, and long types, 3
Broccoli	Broccoli, 1 head
Broccoli raab	Broccoli raab, 3 heads
Brussels sprouts	Brussels sprouts, 5 heads
Cabbage	Chinese type (bok choy or pak choy), 1 head
Cabbage	Chinese type (napa cabbage), 1 head
Cabbage	Round, Flat or Pointed type, 1 head
Carrots	Carrots, 3
Cauliflower	Cauliflower, 1 head
Celery	Celery, 1 bunch
Chard	Chard, 10 bundled leaves
Collards	Collards, 10 bundled leaves
Corn	Sweet-yellow, white or bicolor, 3 ears
Cucumbers	Dill, Pickling, 3
Cucumbers	English or hothouse, 1
Cucumbers	Slicing with seeds, 3
Eggplant	Eggplant, 1
Kale	Kale, 10 bundled leaves
Kohlrabi	Kohlrabi, 3
Muskmelon	Muskmelon (cantaloupe), 1
Okra	Okra, 3 pods
Onions	Green, 5 onions in a bunch
Onions	Red, Yellow or White, 3
Parsnip	Parsnips, tops off, 3
Peas	Peas, edible pod such as snow peas ,10 pods
Peas	Peas, unshelled, 10 pods
Peppers	Bell type, 3
Peppers	Chili type, 3
Peppers	Serrano type, 3
Peppers	Banana/Long/Wax/Hungarian type, 3

Peppers	Pimiento type (red), 3
Peppers	Cayenne type, 3
Peppers	Jalapeno type, 3
Peppers	Cherry type, 3
Peppers	New Mexican, long green, Anaheim type, 3
Peppers	Ancho type, 3
Peppers	Tabasco type, 3
Peppers	Habanero type, 3
Potato	Potatoes, any color, 3
Pumpkin	Pumpkin, (other), 1
Pumpkin	Table, Canning, or Ornamental, 1
Radishes	Radishes, 5
Rhubarb	Rhubarb, 3 stalks bundled
Rutabaga	Rutabaga, 3
Spinach	Spinach, 10 bundled leaves
Squash	Banana, or other large winter squash type, 1
Squash	Buttercups, Turbans, 1
Squash	Butternut, 1
Squash	Cushaw, 1
Squash	Hubbards – blue, green or golden, 1
Squash	Scallops/Patty Pans, 1
Squash	Straight or crookneck – i.e. summer squash, 1
Squash	Acorn, 1
Squash	Zucchini or cocozelle, 1
Sweet Potato	Sweet potatoes, 3
Tomatillos	Tomatillos, 3
Turnips	Turnips, 3
Watermelon	Watermelon, 1

### Herb Option

Display from the list below a single herb plant you have grown and cared for in an appropriate size pot that has a saucer bottom.

Herb Name and Description
Basil ( <i>Ocimum basilicum</i> ) "all edible types"
Catnip ( <i>Nepeta cataria</i> ) "all edible types"
Chamomile ( <i>Chamaemelum nobile</i> ) "all edible types"
Chives ( <i>Allium schoenoprasum</i> ) "all edible types"
Coriander or Cilantro ( <i>Coriandrum sativum</i> ) "all edible types"
Dill ( <i>Anethum graveolens</i> )
French tarragon ( <i>Artemisia dracunculus</i> )
Lavender ( <i>Lavendula</i> sp.) "all edible types"
Mint ( <i>Mentha</i> sp.) "all edible types"
Oregano ( <i>Origanum vulgare</i> )
Parsley ( <i>Petroselinum crispum</i> ) "all edible types"
Rosemary ( <i>Rosemarinus officinalis</i> )
Sage ( <i>Salvia officinalis</i> )
Sweet Marjoram ( <i>Origanum majorana</i> )
Thyme ( <i>Thymus vulgaris</i> ) "all edible types"



### Potato Tray Option

Display from the list below approximately 30 potatoes you have grown and cared for in a 12 ½" x18" tray. A tray will be provided when checking-in potato exhibits at state fair.

Potato Description
Red (Norland, Triumph), etc.
Russett (Haig, Norgold, Superior), etc.
White, long type (Kennebec), etc.
White, oval type (Irish Cobbler), etc.
White, round type (Katahdin), etc.
Other (yellow, blue, etc.)

### Tomato Plate Option

Display from the list below tomatoes you have grown and cared for on a disposable plate.

Tomato Description
Pink or purple, 3
Red (for canning), 3
Red (for market), 3
Roma or paste type, 3
Intermediate type, 10
Small Cherry or Pear, 10
Yellow or orange, 3

### Educational Exhibit Option

Create an educational poster, notebook or display about any manual activity or on any gardening topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## GENEALOGY

*Project Superintendents:* Lori Yeager 317-431-9514 or [loriyeager@comcast.net](mailto:loriyeager@comcast.net); Cyndie True 317-439-2049 or [cstrue60@gmail.com](mailto:cstrue60@gmail.com)

*State Fair Entries:* 5 entries, One per division

### Manual: 4-H748 Genealogy Resource Guide

**4-H Genealogy Worksheets - please find on web:** <https://extension.purdue.edu/4h>

It is recommended that 4-H members attend at least one Genealogy workshop. Members are not allowed to repeat a division.

**Description:** This project helps young people know where their ancestors resided, traveled, and developed some family tradition.

### EXHIBIT GUIDELINES

Forms for this project are found on the Indiana 4-H Web site [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h) click on "projects" and then on Genealogy to reach downloadable forms. This project is organized into divisions and not grades for a youth cannot start in Division 3 without first completing Division 1 and Division 2. This is a project that builds on the previous division information in order to be successful in building your family tree. If you are using a genealogical commercial software program, you may need to type in or hand write in information required by the Indiana 4-H genealogy project. See 4-H forms on the 4-H website linked above.

The exhibit will consist of no more than four (4) notebooks for Division 1-4 and first year Advanced Division. (If a notebook requires additional space, label it as notebook x, continued.) Those notebooks are:

- Book #1 – Appropriate size notebook or binder, contains introduction sheet, pedigree charts and family group sheets

- Book #2 – Appropriate size notebook or binder, contains additional information worksheets and diary of work
- Book #3 – Appropriate size notebook or binder, contains supporting documents, pictures, etc.
- Book #4 – Appropriate size notebook or binder, contains Advanced Division options only (Begin using this notebook in first year of the advanced division or the fifth year of project enrollment.)
- Another notebook should be maintained and kept in a secure place at home to keep original personal and legal documents as well as previously exhibited work.

*Note – Youth may consolidate information in order to have fewer notebooks. In this case indicate on the cover the notebook numbers included and use dividers to separate information by notebook number as well as contents as indicated below.*

Notebooks should be tabbed and in the following order:

- Book #1 - Introductory Page; Pedigree Charts; Family Group Sheets
- Book #2 - Additional Information Worksheets; Diary of Your Work
- Book #3 - Any Other Documents (label with ancestor numbers on tab)
- Book #4 – Advanced Division Options (label each tab separately with the specific option); Diary of Your Work (this will be a second diary describing work done for each advanced division option)

Pedigree Charts, Family Group Sheets, Additional Information Worksheets, and Diary Sheets are to be placed in the notebook back-to-back in sheet protectors to save space, reduce the information being damaged, and reduce the number of sheet protectors required.

So the notebook exhibit can be displayed to the public and to minimize the potential of identity theft, original legal documents are **NOT** to be included in the exhibit notebook. Instead, a photocopy of any legal document is to be included in the notebook and all identifiable information (like social security numbers) except for names is to be completely marked out. Original legal documents are to be kept in a secure location by the 4-H member and his/her family.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H members exhibit. This reference list should/might include website links, people and professionals interviewed, books, magazines, etc.

Reference notations are to be made in the "source" column of the Family Group Sheet and on each document.

If information on a family member is unknown, an additional information worksheet for each required ancestor is still required. Write "unknown" or "NIA" (no information available) in PENCIL for each sheet of unknown ancestors or list several ancestors on a page and insert page in proper numerical order.

After exhibiting the 1<sup>st</sup> year of the ADVANCED Division, only the Advanced Division notebook (Book #4) with ALL OPTIONS (no pedigree charts, no family group sheets, no additional information sheets, no documents from Divisions 1-5) needs to be exhibited each year the genealogy project continues.

#### **Suggested Genealogy Supply List:**

- Four 3" D-ring notebooks (Book #1, #3, #4 will be exhibited and the fourth 3" D-ring notebook to maintain documents at home and NOT exhibited.)
- One 2" D-ring notebook (Book #2)
- Computer or legible printing/handwriting (be consistent with method used)
- #2 lead pencil with soft eraser Black ink pen
- Yellow highlighter
- Notebook tabs AND acid free dividers (several tabs will be needed, be consistent with style used, should not appear past edge of notebook)
- Fine point permanent Black marker
- Acid free and non-glare sheet protectors Acid free paper
- Acid free glue stick
- Acid free satin Scotch tape Scissors
- Correction tape
- Lots of creativity to make the exhibit your own while still following the exhibit guidelines.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### ***Division 1 (1<sup>st</sup> year in project suggested) Exhibit notebook that includes the following:***

Book #1 An Introduction page with a recent photograph of yourself. Completed three-generation pedigree chart. This includes you, your parents, and your grandparents, ancestors #1 through #7. Put all surnames in capital letters and all dates in military form (12 July 1974). Give each person a number, as described in the "Recording the Information" section of the Indiana 4-H Genealogy Resource Guide 4-H 748. **You must use the pedigree charts listed at the [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h), 4-H 748Pc-W or 4-H 748Pbw-W** or the commercial software forms, but not the old "packet" pedigree charts. A Family Group Sheet for your parents and each pair of grandparents. Sources of information **MUST** be filled in on family group sheets (see section "Recording the Information").

Book #2 (Ancestors 1-7 information) Four (4) "Additional Information Worksheets": one (1) for you, the 4-H member, one (1) for your parents, one (1) for each set of grandparents (total=two worksheets) and a diary of your work.

Book #3 (Ancestors 1-7 information) Any documents or pictures pertaining to these three generations. Documents must be labeled with ancestor name and ancestor number. Pictures need to be labeled with ancestor name, plus names of all known people, place and date picture was taken, as well as ancestor numbers.

##### ***Division 2 (2<sup>nd</sup> year in project suggested) Exhibit notebook that includes the following:***

Book #1 Four-generation pedigree chart. This would include you, your parents, grandparents, and great-grandparents, ancestors #1 through #15. You must use the pedigree charts listed at [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h), 4-H 748Pc-W or 4-H 748Pbw-W or the commercial software forms, but not the old "packet" pedigree charts A Family Group Sheet for each pair of great-grandparents. Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide 4-H 748).

Book #2 (Ancestors 8-15 information) An additional information worksheet for each set of great grandparents and a diary of your work.

Book #3 (Ancestors 8-15 information) Any photographs taken of tombstones of your ancestors and their children. Please document location of tombstone(s) and label with ancestor name, ancestor number, and date photo was taken. Rubbings are acceptable in lieu of photographs. Any other documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 2 ancestors 8-15 and related information.

##### ***Division 3 (3<sup>rd</sup> year in project suggested) Exhibit notebook that includes the following:***

Book #1 Five-generation pedigree chart, ancestors #1 through #31. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. If an ancestor is UNKNOWN, please indicate as UNKNOWN.

You must use the pedigree charts listed at [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h), 4-H 748Pc-W or 4-H 748Pbw-W, or the commercial software forms, but not the old "packet" pedigree charts. Additional Family Group Sheets for generation five (5). Sources of information must be filled in on family group sheets (see section "Recording the Information" in Indiana 4-H Genealogy Resource Guide 4-H 748.).

Book #2 (Ancestors 16-31 information) Additional information worksheets and A diary of your work

Book #3 (Ancestors 16-31 information) Write an autobiography, the story of your life. Include pictures, relevant dates, and important events. OR, write an essay about what your hopes and dreams are for the future, or about life goals you hope to attain. Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 3 ancestors 16- 31 and related information.

***Division 4 (4th year in project suggested) Exhibit a notebook(s) that includes the following:***

Book #1 Six-generation pedigree charts, ancestors #1 through #63. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. You must use the pedigree charts listed at [www.extension.purdue.edu/4h](http://www.extension.purdue.edu/4h), 4-H 748Pc-W or 4-H 748Pbw-W, or the commercial software forms, but not the old "packet" pedigree charts. Additional Family Group Sheets for generation six (6). Sources of information must be filled in on family group sheets (see section "Recording the Information").

Book #2 (Ancestors 32-63 information) Additional information worksheets and A diary of your work

Book #3 (Ancestors 32-63 information) A copy of a photograph or a story of a sixth-generation ancestor. Include information about the date when the photograph was taken, how or where you found it and what's happening in it or why it was taken. If this is unavailable, write a story about the historical period during which your sixth generation ancestor was living. Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 4 ancestors 32- 63 and related information.

***Advanced (5th year and above in project suggested) Exhibit notebook that includes the following:***

Book #1 Seventh and eighth-generation pedigree charts, ancestors #64 through #255. If ancestry is unknown, please indicate as Unknown. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. Your family group sheet for generations seven and eight. Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide, 4-H 748).

Book #2 (Ancestors 64-255 information) Additional Information worksheets and Diary of your work

Book #3 (Ancestors 64-255 information) Any documents or pictures pertaining to these generations; correctly labeled.

Book #4 One new advanced level option (see below). Advanced division exhibitors must include ALL options submitted in prior years, with each option labeled with the year completed.

Pedigree charts are available on the Indiana 4-H Web site for your additional genealogy research. EACH YEAR FOLLOWING, continue to add ancestors to your pedigree charts. In addition, choose one of the following options that has not been completed previously. Please identify, by letter, the option that you are completing (for example: Advanced Division, Year 1, Option A; Advanced Division, Year 2, Option C; etc.)

***Advanced Division Year 2 and beyond***

Exhibit Book #4 that contains advanced division options and a second diary of work. If additional ancestry information was found in the seventh and eighth generation, exhibit Book 1 noting ancestors completed this year along with Books 2 and 3 demonstrating this year's work.

EXPLAIN the information received as to how it relates to you and your ancestors. Copies of documents obtained in previous divisions are acceptable and should be utilized in the option chosen if needed.

- A migration map of your eight-generation ancestors. You should have at least one map per family line with charts or explanations of the migrations.
- A timeline historical report of a family line. Show how this family fits into history. Document your report as well as possible with dates, records, places or maps, pictures, etc. Be sure to include proper labels and sources.
- A census history of a family line. Census abstract forms can be found on several websites. Download forms to abstract the census. Your notebook should contain copies of the census and the completed abstract form for each census.
- A history of your family's religious background for any family line or lines. Include a brief history of the denomination. Include baptism, confirmation or profession of faith and membership records. Also include information or history of the congregations involved. Be sure to include proper labels and sources.
- A history of your family's military service for a family line. Include supporting documents when possible. These documents could include military records, (muster rolls, discharge papers, etc.), pension records, and bounty land records, as well as maps and pictures. Be sure to include proper labels and sources.
- A research paper on a famous ancestor. Prove your relationship to this person with documentation. Try to include pictures and anecdotes to enhance your paper.
- Complete a family line or lines back as many generations as possible beyond eight generations (ancestors 256 and beyond). Include pictures, maps and documents. Be sure to include proper labels and sources.
- A timeline historical report of another family line not previously completed. Document as well as possible as in Option B. You need to state at the beginning that this is a second family historical report on such ancestor.
- A history of your family's military service for a family line not previously completed. Include supporting documents as in Option E. You need to state at the beginning that this is a second family military history report on such ancestor.

- Family DNA history. (This can be a very expensive option) Please include charts and explanations. I.e. use pie charts, ethnicity estimates, approximate percentage regionally, number of countries

- searched, genetic percentage, family tree, graphs, etc.
- Any other genealogy related activity of choice.

## **GEOLOGY**

*Project Superintendents:* Cyndie True 317-439-2049 or [cstrue60@gmail.com](mailto:cstrue60@gmail.com); Laura Phares 317695-3215 or [phares@hrtc.net](mailto:phares@hrtc.net)

*State Fair Entries:* 3 per county; one per level

**Description:** Geology involves studying the earth's crust, its layers, and their history. Youth learn to identify Indiana rocks, minerals, and fossils.

### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Specimens may also be displayed in a 24"x 18"x 3" collection box, displayed horizontally.

You may purchase your specimens and may display rocks, fossils, and minerals. If you purchase a specimen, indicate when and where you purchased it and the location where you would expect to find the specimen. If you collect a specimen, indicate the county and township where you found it.

Posters and display boxes will be exhibited "standing up" at the Indiana State Fair. Therefore, you need to mount your specimens securely. Subject matter experts suggest the following methods: soaking ½ cotton ball in Elmer's glue, hot glue, or clear tub sealant. Place the cotton ball in your box and put your rock (or fossil or mineral) on the cotton ball and let sit. It will take 1-2 weeks for Elmer's glue to fully harden. Specimens mounted with Elmer's glue can be

removed by soaking the cotton ball in water. Glue remaining on the rock may be brushed off with an old, damp toothbrush.

When exhibiting rocks show a fresh surface (recently cracked or broken surface) to help judges identify the rock.

Labels - Include the specific geographical location where you would expect to find any specimens as well as where you actually acquired it (found, purchased, etc.).

Do not identify your specimens any further than phylum and class. There is one exception to this for fossils which are identified to phylum OR class. Class should only be used for fossils of mollusks, backboned animals, and arthropods.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **EXHIBIT CLASS GUIDELINES**

#### ***Beginner (Grades 3-5 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate.

#### ***Intermediate (Grades 6-8 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 8-16 minerals and/or fossils.

#### ***Advanced (Grades 9-12 suggested)***

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 15-25 minerals and/or fossils and/or jewel stones. Youth can also design and complete an independent study activity.

## GIFT WRAPPING

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*Project Superintendent:* Pam Kerkhof 317-326-1054

*State Fair Entries:* None

### Manual: Hancock County Manual

#### EXHIBIT GUIDELINES

- Show creativity in material chosen.
- Package for exhibit should not contain an article.
- Attach a card to the bottom of your package with following information: - Occasion:\_\_\_\_\_; Age of person receiving the gift:\_\_\_\_\_; Is the gift for male or female?\_\_\_\_\_
- Judging emphasis will be on originality and creativity.
- All bows **MUST** be self-made!!

#### EXHIBIT CLASS GUIDELINES

##### Division 1

*Exhibit:* 2 wrapped boxes, square and/or rectangular, including bows. No store purchased bows are allowed.

##### Division 2

*Exhibit:* 2 wrapped packages, one cylinder-shaped with a finished end as shown in the manual. Show creativity in materials you choose.

##### Division 3

*Exhibit:* 2 wrapped packages: 1 package with the top and bottom wrapped separately so the judge can open it. The box must contain a liner, like tissue paper. It will be judged on the inside appearance and outside wrapping. The other package shape is your choosing. Bows are not required.

##### Division 4

*Exhibit:* 2 wrapped packages using any material other than paper and bows. Judging emphasis will be on originality and creativity.

##### Division 5

*Exhibit:* 2 packages of your own shape with your wrapping paper you designed. No commercial paper may be used.

##### Division 6

*Exhibit:* 2 wrapped packages of odd shape. Packages for your exhibit should be shaped other than square, rectangle, or cylinder. Examples: heart-shaped round, octagon, diamond, etc.

##### Division 7

*Exhibit:* 2 packages - 1 odd-shaped and 1 with paper of your own design.

##### Division 8

*Exhibit:* 2 packages you created and designed or used in a theme. Example: a train, a car, a clock, etc.

##### Division 9

*Exhibit:* 2 packages - 1 must be a container that is not box like. The other package will be wrapped with paper of your own design.

##### Division 10

*Exhibit:* 2 packages - 1 package is a set of packages, not more than three, in a tiered effect. The other package is wrapped for mailing/shipping purpose

## HEALTH

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*Project Superintendent:* Karen Campbell 317-467-9001 or [chris.karen247@gmail.com](mailto:chris.karen247@gmail.com)

*State Fair Entries:* 3 exhibits per county; one per level.

**Description:** The 4-H Health project is designed for youth interested in basic first aid and healthy well-being, as well as those interested in pursuing a medical profession career.

#### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### EXHIBIT CLASS GUIDELINES

##### **Beginner (Grades 3-5 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a family first aid kit, emergency kit, an emergency kit to take on a hiking, biking, skiing or similar trip, or another similar kit.

##### **Intermediate (Grades 6-8 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a personal nutrition kit to use when doing physical activity like chores, working out at the gym, hiking, biking, skiing, or another similar kit.

##### **Advanced (Grades 9-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create an activity or guide to help yourself or others become more aware of financial wellness, mental health, disease prevention, or other similar topic that promotes healthy habits. Youth can also design and complete an independent study activity

## HOME ENVIRONMENT

*Project Superintendent:* Lucinda Blair 317-468-3084 or [lucindaphares@gmail.com](mailto:lucindaphares@gmail.com)

*State Fair Entries:* 6 per county; two per level.

**Description:** Youth will apply the principles of design to home design and decoration as well as learn about care of home furnishings.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### ***Beginner (Grades 3-5 suggested)***

Choose one of the following options:

- Furniture Item and Notebook – create a wall hanging, storage organizer, a set of 3-5 accessory items or something similar for the home or similar activity.
- Design Board and Notebook – color a line drawing from your manual and create three color schemes, color a line drawing from your manual and demonstrate dominant and supportive color, or display a line drawing showing where furniture would be placed in the room or similar activity.
- Portfolio – Collect different color schemes, magazines showing different furniture designs, or magazines/photographs of formal vs informal balance, dominant and supportive colors, etc. or similar activity.

#### ***Intermediate (Grades 6-8 suggested)***

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.
- Design Board and Notebook – create a line drawing for a room in your home showing furniture layout, accessory items and fixtures or similar activity.

- Portfolio – display a sample of three different types of wall treatment with explanation of each, three different floor treatments with explanation of each, an energy plan for your home, or similar activity.

#### ***Advanced (Grades 9-12 suggested)***

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.
- Design Board and Notebook – display a floor plan for any room of your house or the whole house or apartment, or similar activity.
- Portfolio –display a sample of three different lighting or window treatments with an explanation of each, interview an interior designer and prepare a report, a home energy saving proposal plan, or similar activity.

### EXHIBIT CATEGORIES

#### *Furniture Item and Notebook*

An actual piece of furniture accompanied by a standard notebook (3-ring binder) explaining the who, what, when, where, why, and how of the chosen project. We suggest including pictures showing where the item will be used. Also, we encourage 4-H members to include pictures of themselves doing the project, but this is not required. Always place your identification information in the notebook and on the furniture.

#### *Design Board and Notebook*

Standard 22" x 28" poster, displayed horizontally with a firm backing. Design boards must be covered with plastic to protect and help hold items in place. An identification name tag must be attached in the lower right corner. The notebook is to help explain the who, what, when, where, why, and how of the chosen design. This can be a "before and after project" or "plan in the future" project.

#### *Portfolio*

Standard notebook (3-ring binder). If 4-H members choose to do this option more than one year, we suggest that they keep the previous year's materials in the notebook. Place materials for the current year in the front, with the previous year's materials clearly marked or labeled at the back. Always place your identification information in the notebook.



## **HORSEMANSHIP WITHOUT A HORSE**

*Project Superintendents:* Christie Proper 317-407-0894 and Kaycie Hodge 765-570-0462 or [kaycielhodge@gmail.com](mailto:kaycielhodge@gmail.com) and Catie Cyborski 317-498-9931 or [cpescite@gmail.com](mailto:cpescite@gmail.com)

*State Fair Entries:* None

All posters must be mounted on a 22" x 28" hard backed board horizontally with a plastic covering. All posters must be titled and labeled.

*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.*

**Manual: 4-H #173, Horseless Horse Level A**

### **EXHIBIT CLASS GUIDELINES**

#### **Level A**

##### **Grade 3**

Exhibit a poster illustrating the parts of the horse, include a minimum of 15 parts.

##### **Grade 4**

Exhibit a poster illustrating the colors of horses as described in your 4-H manual on pages 15 – 20.

##### **Grade 5**

Exhibit a poster showing a minimum of six breeds of horses. Include the following information for each breed: origin, and two traits.

#### **Level B**

##### **Grade 6**

Exhibit a poster on "How Horses Talk", pages 41 – 42 in your 4-H manual. Include six methods in which a horse can communicate with you. Include sound, ears, tail, mouth and lips, eyes, and nostrils.

##### **Grade 7**

Exhibit a poster illustrating at least six tools that are needed to groom a horse. Explain how each tool is used on a horse.

##### **Grade 8**

Exhibit a poster on horse nutrition.

#### **Level C**

##### **Grade 9**

Design the attire you would like to wear to exhibit in a horse show. Select English or Western and label your poster with your choice.

##### **Grade 10**

Exhibit a poster or report identifying at least six common horse diseases and/or parasites, including symptoms and treatments.

##### **Grade 11**

Create an original advertisement for horses. Include a brief summary of where you think the ad should be used, what audience you are trying to reach, and why you chose this specific approach.

##### **Grade 12**

Exhibit a poster highlighting a specific aspect of the horse industry that interests you. Be complete and thorough in your research and information.

## **JUNIOR LEADERS**

*State Fair Exhibits:* None

**Manual: Hancock County Junior Leader Manual**

### **GUIDELINES**

- 4-H Junior Leadership is a 4-H Project and County Organization. Members assist 4-H Leaders with local club activities, 4-H projects, county programs, and fair activities. The organization is composed of all 4-Hers enrolled in the project. It has officers, a board, and monthly activities planned for social, physical, and educational interests. Many area and state activities are also planned. All Junior Leaders are encouraged to participate in the county organization and its many activities.
- 4-Hers who are in the 7th grade through 12th grade during the calendar year may participate in the 4-H Junior Leader Project and Program by enrolling at 4-H enrollment time.

### **PROJECT GUIDELINES**

- Be currently enrolled in 4-H.
- Complete five hours of community service and record in the back of the Jr. Leader Manual (including adult signature).

- Work in the Junior Leader Food Booth for at least two shifts. Record shifts in the back of the manual.
- Participate in at least four Junior Leader activities and attend at least 3 monthly meetings. Record in the back of the manual with an adult signature.
- Complete at least one other 4-H project other than Junior Leaders
- Turn in completed Junior Leader Record sheet by the last day of the 4-H Fair to be eligible for completion trip

### **Examples of Community Service:**

- Stuffed Puppies
- Planting Flowers for 4-H Fairgrounds
- Clothe-A-Child
- Trick or treating for cans
- Tie blankets

### **Examples of Junior Leader Activity:**

- Fundraisers
- Project Check-In/Check Out
- 4-H Fair Set-Up
- 4-H Fair Clean-Up

## **JUNIOR MASTER GARDENERS**

*Project Superintendents:* Teresa Bowlby 317-441-9944 [tabowlby@yahoo.com](mailto:tabowlby@yahoo.com), Rachele Kihlstrum 317-513-1724 [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* None

### **GUIDELINES**

- The Junior Master Gardeners (JMG) program is an innovative 4-H youth gardening project. It is modeled after the Purdue Master Gardeners program.
- The JMG program introduces young gardeners to the art and science of gardening and helps them develop leadership and life skills to become good citizens within their communities, schools and families.
- The program will help students learn more about the environment and the plant world around them.
- JMG will be participating in a club that will complete 4 activities, one community service group project and maintain the 4-H JRMG bee, hummingbird and butterfly garden, and attend at least 2 meetings.

### **EXAMPLES OF CLUB PROJECT ACTIVITIES:**

- Befriending Beneficial Insects
- Vegetative propagation
- Tree Identification
- Plant Needs/Growth
- Who, What & Why of Pollinators
- Exploring Wild and Native Plants
- Pollinators & Plants in partnership
- Pollinators & Their Habitat
- Backyard Habitats for Pollinators
- The Anatomy of Bees, Butterflies & Moths

## **LEGOS**

*Project Superintendent:* Kaitlyn Smith 317-495-8563

*State Fair Exhibits:* None

**Manual: Hancock County Lego Manual**

### **EXHIBIT GUIDELINES**

- Exhibit in grade three may be a kit. All other grades must exhibit an original design - not copied from an instruction sheet. You may use a kit, but it must be modified to reflect the 4-Hers ideas.
- Exhibits can be built with any type of plastic building blocks, duplos blocks, or legos.
- Exhibits must be sturdy (able to withstand being moved several times). A sturdy base is recommended. All pieces should be securely attached.

### **EXHIBIT CLASS GUIDELINES**

#### **Grade 3**

Build a kit of your choosing. Examples: a boat, a statue, an animal, etc. NO LARGER THAN 18" SQUARE

#### **Grade 4**

Build a "fictional" character or "thing". Examples: an animal, a person, a totem pole, etc. NO LARGER THAN 18" SQUARE

#### **Grades 5 & 6**

Build a structure or a vehicle. Examples: a house, a barn, any type of building, a car, plane, farm equipment, etc. NO LARGER THAN 18" SQUARE

#### **Grades 7 & 8**

Build any two related objects, at least one of which has movable features (not motorized). Examples: two buildings, or a windmill and a barn, etc. NO LARGER THAN 18" SQUARE.

#### **Grades 9 – 12**

Build a display of at least three related objects, at least one object moveable and one object motorized. NO LARGER THAN 24" SQUARE.

## **LLAMA/ALPACA FIBER CRAFT**

*Superintendent:* Jesse & Angie Melton 317-727-5423 or [jesse.melton@brooks.com](mailto:jesse.melton@brooks.com)

*Leaders:* Breeana Fish 317-771-8325 or [breeanafish@gmail.com](mailto:breeanafish@gmail.com), Kenny Gulley 317-281-3330

*State Fair Entries:* 3 entries per county; one per level.

**Description:** Allows youth to learn life skills and grow in project knowledge while expressing creativity using llama or alpaca fiber. **State**

### **EXHIBIT GUIDELINES**

- Youth may exhibit any art or craft using llama or alpaca fiber. Finished items may be woven, knitted, crocheted, wet felted or needle felted, or any combination of these applications.
- Llama/Alpaca Fiber Crafts - Exhibit will be judged on craftsmanship only. Any craft item constructed with llama or alpaca fiber may be entered. Craft may also contain other materials. Fiber may be processed (felted, spun, etc.) or unprocessed, and may be originated from any llama or alpaca. Exhibits will consist of one (1) completed craft item, which can be a single item or a set.
- Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.
- All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.
- If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit

so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.

- Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### EXHIBIT CLASS GUIDELINES

##### **Beginner (Grades 3-5 suggested)**

Create and exhibit one age/grade appropriate artwork.

##### **Intermediate (Grades 6-8 suggested)**

Create and exhibit one age/grade appropriate artwork.

##### **Advanced (Grades 9-12 suggested)**

Create and exhibit one age/grade appropriate artwork.

## MICROWAVE

*Project Superintendent:* Michelle Hasty 317-691-2876 or [moosehasty@gmail.com](mailto:moosehasty@gmail.com)

*Assistant Superintendent:* Ashley Plank-Schenck 317-919-7319 or [ashleyeileenp@gmail.com](mailto:ashleyeileenp@gmail.com)

*State Fair Entries:* None

**Manual: 4-H 1353 Microwave Connection, Hancock County Cookbook**

### EXHIBIT GUIDELINES

- Exhibit 6 cookies or 6 pieces of candy, whole cakes, cobblers, crisps, breads, and pies.
- It is required that a recipe be exhibited in ALL divisions. Recipes should be exhibited on cards no larger than 5"x 8".
- All products must be baked in a microwave oven and not a conventional or convection oven or stovetop.
- Exhibit products on cardboard or heavy Styrofoam plates slightly larger than the product and covered with clear wrap.
- Please make **and** exhibit in an inexpensive, clear glass dish that can be sold with the product at the 4-H Foods Auction for Division 6, 8, and 9.
- Exhibits must be non-perishable, with the exception of Division 9.

### FOOD SAFETY GUIDELINES

**For food competitions:** Filling, frosting, glazing, pie filling, and meringue, (whether uncooked or cooked) **are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream** as the nature of these products increases the moisture content and water activity of the food. Foods with a higher moisture content and water activity can be ideal growing conditions for food borne pathogens, even if the ingredient is part of a batter and baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160°F (i.e. pasteurized **or** included as part of a batter and baked) are acceptable. No **home-canned** fruits, vegetables, or meats are permitted in products. Recipes **must be provided** that show which ingredients were used in each part of the product. Contestants should carefully wash their hands and make sure that their hands **do not have** any open cuts before preparing foods. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. Whenever possible, baked products should be transported and stored in chilled coolers (41°F).

Judges and individuals who will consume products from county and state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry which may be a "potentially hazardous food" has been properly prepared or handled before, during or following the competition. Tasting of a

food product is solely at the discretion of the judge. Judges are **NOT** to taste any low-acid or acidified preserved food, like green beans or tomato products, and are discouraged from tasting any other home preserved food.

Consumers of competitive food exhibits being sold at auction or used for hospitality purposes should be notified they could be at risk for foodborne illness since the established policy cannot guarantee that an entry which may be a "potentially hazardous food" has been properly prepared or handled before, during, or following the competition.

(This policy has been reviewed by Katherine D. Clayton, Food Science Extension Outreach Specialist.)

**If the above food safety instructions are not followed, the project will receive one (1) ribbon placing lower.**

### EXHIBIT CLASS GUIDELINES

#### **Division 1**

Exhibit six (6) pieces of microwave candy. Example: fudge, divinity - NO HARD CANDY.

#### **Division 2**

Exhibit six (6) bar cookies.

#### **Division 3**

Exhibit one (1) upside down cake.

#### **Division 4**

Exhibit one (1) coffee cake.

#### **Division 5**

Exhibit one (1) single frosted layer cake.

#### **Division 6**

Exhibit one (1) fruit cobbler or crisp.

#### **Division 7**

Exhibit one (1) quick bread.

#### **Division 8**

Exhibit one (1) nut or fruit pie (NO GRAHAM CRACKER CRUST).

#### **Division 9**

Exhibit jam or jelly. Label jar/container. Give type of jam/jelly, date, month, year, and your name.

#### **Division 10**

Exhibit a layer cake with two (2) or more layers with non-perishable frosting.

## PHOTOGRAPHY

*Project Superintendent:* Jean Graham 317-861-8967 or [jeansellsindy@gmail.com](mailto:jeansellsindy@gmail.com)

*State Fair Entries:* 2 beginner per county, 3 intermediate per county, 3 advanced per county

**Description:** This project teaches youth how to take quality photographs with a camera or digital device.

### EXHIBIT GUIDELINES

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

All images are to be original images taken by the 4-H member during the current program year. Captions are not recommended.

**Print board exhibits** are to include 10 photos mounted on a poster as described above, each no larger than 5"x7". Number each print 1-10. Prints may be a mix of digital and/or standard development. Create a title of choice for the print board exhibit. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

**Salon prints** are to be no larger than 11"x14", mounted on a standard 16"x20" salon mount, and displayed vertically. Salon prints are to be placed in a clear plastic sleeve and captions are not recommended. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Images may be taken with a film camera, digital camera, cell phone, or other electronic device. Altering of images by any other means besides the device it was taken with is to be entered in the **creative/experimental** category. Creative/experimental exhibits must include the original photo on the back side of the board, a description of how

the image was altered, and equipment/software used to alter the image.

Sepia tone photographs (mono chromatic) are to be entered as black and white photos.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

#### **Beginner (grades 3-5 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

#### **Intermediate (grades 6-8 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

#### **Advanced (grades 9-12 suggested)**

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

## RECYCLING

*Project Superintendent:* Dede Allender 317-526-8723 or [dallender@purdue.edu](mailto:dallender@purdue.edu)

*State Fair Entries:* None

**Manual:** Hancock County Manual

### EXHIBIT GUIDELINES

- Exhibits should not be larger than a table or floor display unless prior arrangements are made with the Hancock County Extension Office
- A person may enter an article in one of the following categories:
- Clothing item (example: hats or purses made from blue jeans)
- Furniture item (example: coke cases made into end tables)
- Bottles or can (example: canister set made from these)
- Discarded mechanical parts and equipment (example: yard art)
- Miscellaneous (example: greeting cards as baskets, etc.)

### EXHIBIT CLASS GUIDELINES

**Grade 3** -Read and complete the activities in "Follow That Trail." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 4** -Read and complete the activities in "Trash and Climate Change." Bring the activity booklet with

you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 5** -Read and complete the activities in "Case of the Broken Loop." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 6** Read and complete the activities in "Metal Recycling." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 7** -Read and complete the activity in "Paper." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 8** -Read and complete the activity in "Plastic." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 9** -Read and complete the activity in "Composting." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.



**Grade 10** -Read and complete the activity in "Special Waste." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

**Grade 11** -Read and complete the activity in "Garbage." Bring the activity booklet with you for judging. Prepare an

exhibit following the guidelines listed above. Attach a label to your project.

**Grade 12**- Read and complete the activity in "Illicit Discharge Detection." Bring the activity booklet with you for judging. Prepare an exhibit following the guidelines listed above. Attach a label to your project.

## SCRAPBOOKING

*Project Superintendents:* Tarra Youngclaus 317-450-0081 [tarrayoungclaus@hotmail.com](mailto:tarrayoungclaus@hotmail.com), Lauren Dickson 317-408-3656 [dlauren528@gmail.com](mailto:dlauren528@gmail.com), Olivia Dickson 317-498-2780 [odickson13@gmail.com](mailto:odickson13@gmail.com)

*State Fair Exhibits:* None

**Manual:** Hancock County Manual

Age groups: Beginner (Grades 3-5), Intermediate (Grades 6-8), Advanced (Grades 9-12)

### EXHIBIT GUIDELINES

Each scrapbook album should:

- Have a hard back and front cover with pages firmly attached between the covers
- Be at least 8" by 10"
- Acid free, lignin-free, buffered scrapbook pages
- Polypropylene page protectors or covers
- If decoration on front cover, recommend covering with clear contact type covering
- Labeling – Each scrapbook album will have a label (attached with a string) with: 4-H member's name; Club; Age; Page numbers to be judged
- Each scrapbook album will have 10 pages completed for judging. A page equals one side of paper. An eligible page includes: Photos; Documentation; and Memorabilia – some is preferred by judges
- If more than 10 pages in the album – identify which pages are to be judged – please mark with sticky notes
- Incomplete pages or unfinished pages will not be eligible for judging or count towards your ten page total
- Decorations (stickers and die cuts) – optional
- Photographs – photos are the focus of your album and must be included on at least: eight (8) of the ten (10) pages. Pictures from magazines or papers allowed for any two (2) of the eight (8) required photos.

- Journaling – Journaling is required on every page. Without words, you have pages of photographs and memorabilia, not a book of memories.
  - *Beginner* – labeling of each photo and memorabilia with names, dates and places, etc.
  - *Intermediate* – Beginner requirements PLUS capturing your memories with captions or words recording the happenings of the photos and memorabilia.
  - *Advanced* – Beginner and Intermediate requirements PLUS storytelling – handwriting your thoughts and feelings and telling a story or memory on each page (not every photo has a complete story, so please choose the ones deserving of this when you are thinking of your designs – it is okay to put several photos on a page and just use one of them to tell a story). Label or caption the others on the page.
- Handwriting is preferred.
- Digital scrapbooks will **not** be accepted for any division.

*Many stores and organizations offer scrapbook workshops; these are fun to attend and pick-up ideas for your project.*

## SEWING – FASHION REVUE

*Project Superintendents:* Jenny Musselman 317-691-4369 [jkmusselman@yahoo.com](mailto:jkmusselman@yahoo.com); Megan Addison 317-509-3172

*State Fair Entries:* 6 senior exhibits per county with no more than two exhibits per category.

**Note – State fair fashion revue grand champion will be selected from the six senior sewing category champions modeling their sewn garment or outfit plus the advanced consumer clothing champion modeling their purchased outfit.**

**Description:** This project teaches youth skills to present themselves in a professional manner by providing an opportunity for youth to model the outfit constructed in the 4-H sewing project.

### EXHIBIT GUIDELINES

All garments and outfits modeled in Fashion Revue, except consumer clothing entries, must have been constructed by the 4-H member modeling that same garment or outfit. Youth qualifying to exhibit the same garment or outfit in Indiana State Fair Sewing and Fashion Revue must choose which project they wish to participate as one cannot exhibit the same garment or outfit in both projects at state fair.

**DEFINITION OF AN OUTFIT:** An outfit is a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant

suit, or a three piece combination, such as pants, vest, and blouse or shirt.

- The 4-H Fashion Revue is an educational activity of the 4-H program, which places emphasis on selecting, constructing, accessorizing, and modeling a garment or garments that complement the participant and fit well with the total wardrobe.
- All 4-H clothing members are encouraged to participate in Fashion Revue. Private Fashion Revue judging will be held prior to Public Fashion Revue. All members enrolled in Sewing are eligible to participate with their wearable sewing project.



- Garments modeled must have been made by the participant since the previous 4-H exhibit for the clothing division in which member is currently enrolled.
- All entrants must participate in private judging and public revue to be eligible for awards. Notification will be sent to 4-H members enrolled in Sewing with details of judging day. You must submit a typed 3x5 commentary card on day of judging.
- Age groups: Junior participants (Grades 3 – 7) are judged by grade, Senior participants (Grades 8 – 12) are judged by category.
- Winners in classifications will be selected. An honor group will be chosen for each classification, and a Champion and Reserve Champion chosen from the honor group. Honor groups will be selected at judge's discretion. An over-all Senior Category Grand Champion will also be selected.
- Junior entrants may enter only the one division they are completing in clothing construction. Garment(s) worn by junior entrants must be the same that is/are being entered for construction judging.
- Senior entrants may enter as many classifications as they desire at Fashion Revue judging at the county level.
- Senior Fashion Revue will be judged by classifications and members may enter as many garments as they wish, but only one per category. Enter in the appropriate category for the garment to be modeled.
- All garments modeled and judged in Fashion Revue must also be judged as sewing exhibit to ensure the garment(s) meet the required skills.
- Youth qualifying to exhibit the same garment or outfit in Indiana State Fair Sewing and Fashion Revue must choose which project they wish to participate as one cannot exhibit the same garment or outfit in both projects at state fair.

#### **EXHIBIT CLASS GUIDELINES**

##### ***Junior (Grades 3-7 suggested)***

Model the garment or outfit constructed for the sewing project. Accessories may be purchased or selected from what you currently have.

#### **Senior Categories (Grades 8-12 suggested)**

**Informal or Casual Wear:** A complete outfit of 1 or 2 pieces suitable for school, weekend, or casual, informal activities. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

**Dress Up:** This is suitable for special, church, or social occasions that are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit that would be worn to school, weekend, or casual, informal activities.

**Free Choice:** A complete outfit comprised of garments that do not fit in the other classifications. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Individual garment examples include: tennis wear, swim wear, athletic or sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes, capes, and unlined coats.

**Suit or Coat:** The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear". The coat is a separate lined coat. It will be judged separately as a coat with its own accessories.

**Separates:** Consists of three garments that must be worn as a coordinated complete outfit. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Each piece should be versatile enough to be worn with other garments.

**Formal Wear:** This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **SEWING – NON-WEARABLE**

*Project Superintendents:* Jenny Musselman 317-691-4369 [jkmusselman@yahoo.com](mailto:jkmusselman@yahoo.com); Megan Addison 317-509-3172

*State Fair Entries:* 10 exhibits per county; one per grade level

All garments are to be exhibited on wire hangers

- Age groups: Junior participants (Grades 3 – 7) are judged by grade; senior participants (Grades 8 – 12) are judged by category
- All garments must have been made since last year's fair
- ALL WEARABLE AND NON-WEARABLE ITEMS MUST INCLUDE THE REQUIRED NUMBER OF SKILLS FROM THE SKILL SET LISTED FOR EACH GRADE.
- Complete your project using the skill sets listed in this Handbook or from the Indiana State 4-H website here: [https://extension.purdue.edu/4h/Documents/Resources/sewing\\_project\\_resources\\_info2.pdf](https://extension.purdue.edu/4h/Documents/Resources/sewing_project_resources_info2.pdf)

**Description:** The sewing project teaches fabric selection, pattern selection and sewing machine use to construct items used around the home or other purposes.

#### **EXHIBIT GUIDELINES**

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance, the county 4-H youth development educator may, at the

request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills. Provide a completed sewing skills card, 4-H 925c-W, with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

## EXHIBIT CLASS GUIDELINES

### Grade 3

Create one non-wearable sewn item demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

### Grade 4

Create one non-wearable sewn item, or set of items, demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

### Grade 5

Create one non-wearable sewn item, or set of items, demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

### Grade 6

Create one non-wearable sewn item, or set of items, demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

### Grade 7

Create one non-wearable sewn item, or set of items, demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

### Grades 8, 9, 10, 11 and 12:

Create one non-wearable sewn item, or set of items, demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades:

## INDIANA 4-H SEWING SKILLS AND TECHNIQUES

Youth and their mentor/volunteer leader/instructor should use this chart as a guide when deciding appropriate skills to incorporate in a sewing wearable or non-wearable article, garment or outfit for exhibit. While this list is a guide, it is not meant to be an all-inclusive list and youth should demonstrate skills they are most comfortable mastering. For example, some youth in a 4<sup>th</sup> grader might feel comfortable attempting 6<sup>th</sup> grade level skills, but it is unlikely a 4<sup>th</sup> grade level exhibitor will be able to successfully master the 10<sup>th</sup> grade level skills. Exhibited items must demonstrate the minimum skill techniques from their given grade level but may also include higher/lower level techniques that have been mastered. Any higher/lower level techniques will not be counted as part of the minimum skills, but nevertheless will be evaluated for quality. Youth are encouraged to utilize a number of resources such as web sites, print material, social media and television shows when learning sewing skills and techniques. Skills learned from these types of resources may be demonstrated provided they are age/grade appropriate.

**Grade 3 – Demonstrate at least 2 of the following skills:**

- insert elastic or drawstring Sew and trim a crotch curve
- machine topstitch hems
- use a simple seam finish
- stitch in the ditch

**Grade 4 – Demonstrate at least 2 of the following skills:**

- use interfacing
- staystitch and understitch
- apply a facing or binding
- stitch curved seams
- trim and grade seams
- work with fiberfill
- machine topstitch hems

Seam finishes are recommended on all exposed seams.

**Grade 5 – Demonstrate at least 3 of the following skills:**

- match fabric design
- gather fabric
- insert zipper
- use a drawstring
- hand-stitch a hem
- sew a simple sleeve
- apply purchased trim or ribbons
- sew patch or inseam pockets
- use a simple lining
- do a machine blind hem
- apply machine topstitching
- do a machine topstitched hem
- sew with knit
- insert elastic
- apply facings
- sew buttons
- apply binding
- use batting

Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.

**Grade 6 – Demonstrate at least 4 of the following skills:**

- make darts
- set in sleeves
- insert a lapped zipper
- hand-stitch a hem
- make buttonholes
- sew tucks or pleats
- sew ruffles
- hand sew buttons
- apply trim
- sew a simple lining
- sew patch pockets
- apply bindings
- do a machine topstitched hem
- sew facings
- apply ribbings
- sew a simple collar
- do a machine blind hem
- sew with knit
- match fabric design
- use fiberfill
- apply machine appliqué
- insert piping
- apply machine topstitching
- construct with a serger
- sew inseam pockets

Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.

**Grade 7 – Demonstrate at least 5 of the following skills:**

- make darts
- set in sleeves
- sew facing
- apply ribbing
- apply a collar
- sew on buttons
- use doll joints
- apply inseam pockets
- apply front hip pockets
- match fabric design
- apply trims
- apply machine or hand appliqué
- apply machine topstitching
- insert a lapped zipper
- insert an invisible zipper
- insert a separating zipper
- insert a fly front zipper
- do machine quilting
- do a hand-stitched hem
- do a machine topstitched hem
- do a machine blind hem
- attach cuffs
- apply binding
- sew lining
- apply ruffles
- insert piping
- make buttonholes
- use fiberfill
- apply patch pockets
- use a twin needle
- apply tucks/pleats
- construct with a serger
- apply machine embroidery

Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.

**Grades 8, 9, 10, 11 and 12 – Demonstrate at least 6 of the following skills:**

- make darts
- make tucks
- add lining
- add facings
- add plackets
- add lapels
- make sleeves
- add gathers
- apply trim
- apply ribbing
- add a drawstring
- use shaped seams
- use fiberfill and/or batting
- add a waistband
- add patch pockets
- add front hip pockets
- match fabric design
- make shoulder pads
- apply machine embroidery
- coordination of fabric for quilted item
- attach cuffs
- make pleats
- insert elastic
- add boning
- apply a collar
- insert piping
- make a neckband
- add vents
- sew buttons
- add underlining
- add ruffles
- sew with knit
- make button loops
- do hand beading
- add inseam pockets
- add welt pockets
- use twin needle
- create bound edges
- hand/machine beading
- make a reversable item
- do machine or hand quilting
- apply machine or hand appliqué
- apply machine topstitching
- insert an invisible zipper
- insert a separating zipper
- insert a fly front zipper
- insert a lapped zipper
- insert a hand picked zipper
- do a machine topstitched hem
- do a machine blind hem
- do a hand-stitched hem
- make self-covered buttons
- use specialty threads
- make self-enclosed seams
- sew with difficult fabric
- construct with a serger
- make machine buttonholes
- make bound buttonholes
- piece quilted item
- other skills not listed above

Seam finishes are recommended on all exposed seams (except knits). Interfacing, understitching and trimming should be used when appropriate.

## **SEWING – WEARABLE**

*Project Superintendents:* Jenny Musselman 317-691-4369 [jkmusselman@yahoo.com](mailto:jkmusselman@yahoo.com); Megan Addison 317-509-3172

*State Fair Entries:* 5 junior exhibits per county; one per grade level, 6 senior exhibits per county; one per category

All garments are to be exhibited on wire hangers

- Age groups: Junior participants (Grades 3 – 7) are judged by grade; senior participants (Grades 8 – 12) are judged by category
- All garments must have been made since last year's fair
- ALL WEARABLE AND NON-WEARABLE ITEMS MUST INCLUDE THE REQUIRED NUMBER OF SKILLS FROM THE SKILL SET LISTED FOR EACH GRADE.
- Complete your project using the skill sets listed in this Handbook or from the Indiana State 4-H website here: [https://extension.purdue.edu/4h/Documents/Resources/sewingproject\\_resources\\_info2.pdf](https://extension.purdue.edu/4h/Documents/Resources/sewingproject_resources_info2.pdf)

**Description:** The sewing project teaches fabric selection, pattern selection and sewing machine use to construct garments and outfits to be worn by the 4-H member or another person.

### **EXHIBIT GUIDELINES**

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance the county 4-H youth development educator may, at the request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills.

Provide a completed sewing skills card, 4-H 925c-W, with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### **JUNIOR EXHIBIT CLASS GUIDELINES**

#### **Grade 3**

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

#### Grade 4

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

#### Grade 5

Create one clothing article or a simple two piece outfit to be worn by the 4-H member or another person demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

#### Grade 6

Create two garments that can be worn together to be worn by the 4-H member or another person demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

#### Grade 7

Create an outfit that can be worn by the 4-H member or another person demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

#### SENIOR EXHIBIT CLASS GUIDELINES (Grades 8-12 suggested):

Youth may enter an exhibit in one or more categories. Create an outfit from one of the categories defined below that can be worn by the exhibitor or another person demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

All senior sewing outfits exhibited in Fashion Revue must be made and worn by the exhibitor.

**DEFINITION OF AN OUTFIT:** An outfit is a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

**Informal or Casual Wear:** A complete outfit of 1 or 2 pieces suitable for school, weekend, or casual, informal activities. A complete outfit is defined as a garment or

garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

**Dress Up:** This is suitable for special, church, or social occasions that are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit that would be worn to school, weekend, or casual, informal activities.

**Free Choice:** A complete outfit comprised of garments that do not fit in the other classifications. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or

one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Individual garment examples include: tennis wear, swim wear, athletic or sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes, capes, and unlined coats.

**Suit or Coat:** The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear". The coat is a separate lined coat. It will be judged separately as a coat with its own accessories.

**Separates:** Consists of three garments that must be worn as a coordinated complete outfit. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Each piece should be versatile enough to be worn with other garments.

**Formal Wear:** This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

## SHOOTING SPORTS

*Project Coordinator:* Greg Hall 317-376-3366 [hancock4hshootingssports@gmail.com](mailto:hancock4hshootingssports@gmail.com)

*State Fair Entries:* 3 per county; one per level

**PROJECTS:** (within eligibility guidelines and scheduling constraints, 4-Hers may enroll in one or more projects)

- **Rifle I:** Greg Hall (contact information above)
- **Rifle II/III:** Robert Jordan 317-363-4199 [rjordan@xmarkstheshot.com](mailto:rjordan@xmarkstheshot.com) or George Lacy 765-987-7293 [bglacy@frontier.com](mailto:bglacy@frontier.com)
- **Pistol II/III:** Deb Cochard 317-223-5433 [briancochard@aol.com](mailto:briancochard@aol.com)
- **Archery:** Deb Cochard 317-223-5433 [briancochard@aol.com](mailto:briancochard@aol.com)
- **Shotgun:** Keith Parker 317-315-4948 [keithparker@circlebco.com](mailto:keithparker@circlebco.com) or Jeffrey Waggoner 317-514-4769 [jwaggoner@kirbyrisk.com](mailto:jwaggoner@kirbyrisk.com)
- **Muzzleloader:** Rusty Hansen 317-281-4942 [khansen@ninstarconnect.com](mailto:khansen@ninstarconnect.com)

**Description:** The 4-H shooting sports project teaches safe operation of firearms and archery equipment.

#### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Live ammunition is not allowed to be exhibited (no powder or primer). Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.

An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.

Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines. Handmade items must include information explaining how the item was made and its intended use. Photos are encouraged.

Some county 4-H programs offer in-person shooting instruction, depending on facilities. Disciplines include archery, rifle, shotgun, muzzleloader and pistol.

In-person instruction in any of these disciplines must be led by a 4-H certified instructor. While some counties provide an option to exhibit at the county level, there is no state fair exhibit in these specific disciplines.

Contact your county 4-H educator to learn about discipline opportunities in your county.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills. Youth can also design and complete an independent study activity.

### **SMALL ENGINES**

*Project Superintendent:* David Quick 317-777-1249 [kqdq81@sbcglobal.net](mailto:kqdq81@sbcglobal.net)

*State Fair Entries:* 3 per county; one per level

**Description:** The 4-H Small Engine project creates the education and hands-on opportunity for youth to learn all about engines.

#### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

The actual small engine may be displayed if mounted on a stable base. For safety reasons, all fluids (fuel and oil) must be removed before taking the exhibit

inside a building. A notebook is to accompany the engine display and include details and pictures of what was done to the engine.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine. Youth can also design and complete an independent study activity.



## SOIL AND WATER SCIENCE

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*Project Superintendent:* Cindy Newkirk 317-462-2283 [cindy.newkirk@in.nacdn.net](mailto:cindy.newkirk@in.nacdn.net)

*State Fair Entries:* 3 per county; one per level

**Description:** The soil and water science project teaches youth about soil, water, and environmental stewardship.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## SPORTFISHING

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*Project Superintendent:* Rachelle Kihlstrum 317-513-1724 [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* 3 per county; one per level

**Description:** The 4-H sportfishing project teaches safe habits and youth develop an appreciation for natural resources.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills. Youth can also design and complete an independent study activity.

## **TRACTOR/MOWER SAFETY AND OPERATOR SKILLS**

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### **AGRICULTURAL TRACTOR SAFETY AND OPERATOR SKILLS POSTER**

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*Project Superintendent:* Justin Dunlavy 317-468-5297

**Contest: Saturday, June 11, Multi Purpose Parking Lot at 9:30 am**

*State Fair Entries:* 4 educational exhibits per county; one per level and 3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

**Description:** The 4-H tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

#### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### **Educational Exhibit Option**

###### **Level A (Grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level B (Grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level C (Grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level D (Grades 10-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

##### **Operator Skills Option**

###### **Junior (Grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a tractor and wagon or trailer through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

###### **Senior (Grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a tractor and wagon or trailer through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

## **LAWN AND GARDEN TRACTOR SAFETY AND OPERATOR SKILLS (COMPACT TRACTOR)**

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*Project Superintendent:* Kevin Quick 317-437-3039 **Contest: Saturday, June 11, Multi Purpose Parking Lot at 10:00 am**

*State Fair Entries:* 4 educational exhibits per county; one per level and 3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

**Description:** The 4-H lawn and garden tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

#### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option **must select one**, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### **Educational Exhibit Option**

###### **Level A (Grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level B (Grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level C (Grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level D (Grades 10-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

##### **Operator Skills Option**

###### **Junior (Grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

###### **Senior (Grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

### **ZERO-TURN MOWER SAFETY AND OPERATOR SKILLS (COMPACT TRACTOR)**

*Project Superintendent:* Kevin Quick 317-437-3039 **Contest: Saturday, June 11, Multi Purpose Parking Lot at 10:00 am**

*State Fair Entries:* 4 educational exhibits per county; one per level and 3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

**Description:** The 4-H zero-turn mower and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

#### **EXHIBIT GUIDELINES**

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed. Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option **must select one**, but may be enrolled in all three projects.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option **must select one**, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

#### **EXHIBIT CLASS GUIDELINES**

##### **Educational Exhibit Option**

###### **Level A (Grades 3-4 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level B (Grades 5-6 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level C (Grades 7-9 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

###### **Level D (Grades 10-12 suggested)**

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

##### **Operator Skills Option**

###### **Junior (Grades 3-7 suggested)**

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

###### **Senior (Grades 8-12 suggested)**

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

## VETERINARY SCIENCE

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*Project Superintendent:* Rachelle Kihlstrum 317-513-1724 [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* 3 per county; one per level

**Description:** This project provides a hands-on learning experience that helps youth learn more about the Veterinary Science profession.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate. Youth may also choose to develop a teaching aid, develop a project in conjunction with a veterinarian and present a report about that project and its findings, or another report of your choosing.

## WEATHER AND CLIMATE SCIENCE

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*Project Superintendent:* Susan Dunn 317-336-2647 [susanmdunn@myninestar.net](mailto:susanmdunn@myninestar.net)

*State Fair Exhibits:* 3 per county; one per level

**Description:** Youth will learn information about weather and climate science.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

**Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## WILDLIFE

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*Project Superintendent:* Rachelle Kihlstrum 317-513-1724 [kihlstrum@protonmail.com](mailto:kihlstrum@protonmail.com)

*State Fair Entries:* 3 per county; one per level

**Description:** This project helps youth learn to identify wildlife, basic wildlife needs, and how wildlife interacts with other wildlife and people.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list

should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a

notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

## EXHIBIT CLASS GUIDELINES

**Beginner (Grades 3-5 suggested):** Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

**Intermediate (Grades 6-8 suggested):** Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate. **Advanced (Grades 9-12 suggested):** Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

## WOODWORKING

*Project Superintendents:* Jennifer and Phillip Evans, 386-623-9424

*State Fair entries:* 4 per county; one per level

**Description:** The 4-H woodworking project provides youth with educational information about wood and how it can be used to construct items.

### EXHIBIT GUIDELINES

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posers are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

### EXHIBIT CLASS GUIDELINES

**Level 1 (Grades 3-4 suggested):** Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the [Indiana 4-H Woodworking Tools, Techniques and Skills Chart 4-H 6875C-W](#). Exhibits may also include higher level techniques that have been mastered. Any higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

**Level 2 (Grades 5-6 suggested):** Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the [Indiana 4-H Woodworking Tools, Techniques and](#)

[Skills Chart, 4-H 6875C-W](#). Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

**Level 3 (Grades 7-9 suggested):** Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the [Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W](#). Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

**Level 4 (Grades 9-12 suggested):** Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the [Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W](#). Exhibits may also include lower level techniques that have been mastered. Any lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.



## 4-H RECORD OF ACHIEVEMENT

Due in the Extension Office or your 4-H Leader by **August 1<sup>st</sup>** to be eligible for Fall Awards

As a 4-H member, be sure to keep your Record of Achievement in the Extension Office current. You may find this form at the Extension Office or at following: <https://extension.purdue.edu/hancock/pages/l.aspx?intLabelID=9> . Clubs have various means of updating the records (some complete two forms during a club meeting and the leader files one copy in the Extension Office). It is very important that you as members have a current record, as this is how 4-Hers are selected for trips, awards and scholarships. However, if your club does not up-date the records, it is your responsibility to keep them up-to-date.

Your Record of 4-H Achievement (white record) should be a concise record of what you have done during your 4-H career. It should be legible (neat and easy to read). The record sheets from 4-H Project manuals should contain detailed information about your projects. Use the record sheets for information for the white cards. White cards should be filled out in ink or typed except for information which might change. Use pencil to fill in your address, telephone number, club, and township.

The following guidelines may be used to fill out the white card:

- **NAME:** Your name
- **DATE OF BIRTH:** Your date of birth
- **ADDRESS:** Your current mailing address (in pencil)
- **TELEPHONE:** Your telephone number (in pencil)
- **CLUB NAME:** Name(s) of 4-H Club(s) you belong to; there could be two club names if you belong to a regular 4-H club and a specialty club such as Horse & Pony Club (in pencil)
- **TOWNSHIP:** Township in which you live (in pencil)
- **BOY OR GIRL:** Circle one or fill in blank.
- **PARENT OR GUARDIAN'S NAME:** Your parent(s) name(s), guardian(s) name(s) such as grandparent, foster parent, person responsible for you & **YEAR:** Year in which project was taken.
- **PROJECT:** Name of project: Foods, Crafts, Automotive
- **DIVISION:** Year of project; if the project is enrolled in as Jr., Sr., Beginner, put the number of years you have been in the project such as your first year of Crafts at age 10 would be entered as Crafts 1, not Jr.
- **NUMBER OF GARMENTS, DISHES, ETC.:** From your project record sheets, summarize what you cared for, made, cooked, etc. If you cared for ten pigs but showed only 2, put 10 pigs in this area. For foods, you could have 3 meats, 4 desserts, and 5 vegetables. For photography, you might have 198 black and white photos, and 2 salon prints. Consumer meats might have "learned wholesale and retail cuts of beef, did comparison shopping."
- **EXHIBIT:** List your exhibit such as Model T Ford, 6 sugar cookies, or 2 barrows, 3 gilts, market litter.
- **EXHIBIT PLACINGS:** Use L for local, C for county, S for State Fair. Use either Bl, Red, Wh for blue, red, white or use 1st, 2nd, 3rd, etc. Abbreviations for purple ribbons may be used, Champion (Ch), Reserve Champion (Res Ch), Special Merit (SM), State Fair (SF). P may be used for participation or ribbons which have no placing number.
- **RECORD GRADE:** Your leader should provide a grade. If no grade has been indicated but the record has been signed the number of required times use a check mark in this area.
- **MEETINGS ATTENDED:** Total number of local meeting attended held by 4-H club listed on the front of white card. If you attend meetings of other 4-H clubs, list the club name followed by the number of meetings attended. For County meetings, list club name or type of meeting followed by the number of meetings attended. The County Extension Office can tell you if a club is a county or local club. A meeting is a workshop if you participate in an activity being taught.
- **COMMITTEE WORK:** List committee worked on, indicate L, C, A (area), S If you were chairman of the committee indicate chairman. It will be assumed committees are local level if not otherwise indicated. If you served refreshments at 3 local meetings you would put Refreshments 3.
- **ACTIVITIES PARTICIPATED:** Indicate activity, level L, C, A, S, placing if applicable. Examples would be Fashion Revue, C Bl; Tractor Driving Contest C Bl, A 4th, Share the Fun C,A,S
- **WORKSHOPS ATTENDED:** A workshop is where you have hands on participation such as training your dog at the Dog Obedience Workshop or decorating cupcakes while learning icing techniques at the Cake Decorating Workshop. List these according to level and number attended, Dog Workshops C5, Cake Decorating L1, Cl
- **JUDGING EVENTS:** List category judged, level, and placing if any. Foods L, 2nd; Livestock C, 1st, A, 1st, S
- **PUBLIC SPEAKING DEMONSTRATIONS:** List title of demonstration or speech, level, placing is applicable, size of audience, number of times given. Selecting Show Swine C(23), 1st
- **COMMUNITY SERVICE:** List service, where done or what you did as a 4-Her such as Nursing Home Caroling with Jr. Leaders, Used Exploring 4-H literature for baby sitting at low income workshop
- **TRIPS ATTENDED:** List all camps, trips attended for 4-H. 4-H Camp, State Jr. Leader Conference, REMC Youth Tour
- **AWARDS RECEIVED:** List all pins, plaques, trophies, banners, titles won. Electric notebook, Gr Ch barrow banner, Miss 4-H Honor Group, Pins in foods, completion, Beef Showmanship trophy
- **FIELD TRIPS, TOUR, MASS MEDIA:** List field trips taken in projects, tours, articles written for publications or appearances on radio, TV. Toured weather station, spoke on radio for 4-H, write article on foods for local newspaper.
- If there is doubt where something should be listed, compare it to examples given. If there is still doubt, list the item where you think it fits best.

### BACK OF "MY RECORD OF 4-H ACHIEVEMENT" WHITE CARD

- **YEAR:** Year in which information that is being recorded took place

## **COMMONLY ASKED QUESTIONS ABOUT RECORD SHEETS: DUE ON AUGUST 1<sup>ST</sup>**

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### **What are record sheets?**

For every 4-H project that you complete you should list each one on the Hancock County 4-H General Record Sheet that is divided up into grades. This is where you record what you have done in all of your 4-H projects that year. There are some exceptions; some projects have their own record sheet that you will be able to find on the 4-H website. So if you are enrolled in swine, crafts, and foods you will need to complete three record sheets. You should find your record sheets in your project manuals. Once you have completed each record sheet you should store them in your green record book.

### **Why is my Achievement card due before State Fair?**

In order to be able to choose county award winners for our fall awards ceremony we need the achievement cards by August 1. If you do not turn in an achievement card by then our committee cannot include you in the running for the Fall Awards nor can 3<sup>rd</sup> graders be entered into our 529 incentive plan program.

### **What is a Green Record Book and white achievement card?**

In the first year of 4-H, every 4-Her should receive a Green Record Book and a white achievement card. This is where you will record information throughout your 4-H journey. Each year, you should add new information to the white "Record of 4-H Achievement" card. Then you will put all of the record sheets for each project along with the white card inside your Green Record Book.

### **Why do we have record sheets?**

Record sheets are a good way for you to keep track of all of the things you have done while you have been involved in 4-H. They are also what are used to select awards each year. When you near college age, it is important to have kept a nice record book so that you can be considered for various scholarships. Record sheets also show that you have completed a 4-H project.

### **What if I don't have a record sheet for a specific project?**

Projects can be recorded on the Hancock County 4-H General Record Sheet (according to your specific grade level) Please list all projects on one form. However, some projects do have specific record sheets, refer to project guidelines.

### **Where can I obtain record sheets?**

If you do not have a record sheet, Green Record Book, or white "Record of 4-H Achievement" card you can pick those up in the Hancock County Extension Office or you may print them off the 4-H website. The address is:  
<https://extension.purdue.edu/news/county/hancock/2021/07/4-H-Record-Forms.html> .

### **Where do I turn my record sheets in?**

After you complete putting together your Green Record Book you should give that to your 4-H club leader by the end of the county fair. They will check over it and sign any sheets that need to be signed. Then they will give your book to the extension office to be used in selecting awards. They will return the book to you at the beginning of the next year.

### **What if I don't have a club leader?**

If you are not involved in a 4-H club you can turn in your record book to the Extension Office.

### **What if I've been in 4-H for several years and have not completed record sheets?**

Don't despair; you are not alone. Why not make this the year to start? You can begin a Green Record Book at any time during your 4-H career.

## **POSTER EXHIBIT GUIDELINES**

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Posters are displayed horizontally; 22"x28" and mounted on a firm backing and covered in clear plastic or other transparent material. **Be sure to include your exhibit identification label with your name, grade, club, and project** on a 2"x4" label (may be computer generated on your own). Please check your project guidelines for more specific instructions because some projects require more information on the identification label. The 22"x28" foam core poster board is available in the Extension Office on a first come, first served basis at minimal charge.

***\*\*All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.***

**A Good Poster:** Attracts attention, is simple and clear, and interests someone in your project.

**When forming ideas for a poster:** Know the project requirements, read the manual (look for ideas), brainstorm ideas and make a list, think of a title with alliterations (repeating a sound in each word), look at other posters for ideas (but don't copy!).

### **Tips to Remember:**

- Don't use too many words.
- Use a combination of illustrations and words.
- Be as neat as you can.
- Cut evenly, apply adhesive carefully.
- Leave white space on the poster.
- Make sure the poster is balanced.
- You can obtain clear plastic poster sleeves at the Extension Office for a nominal cost or by the yard in the fabric stores or you can use window shrink plastic available in many hardware stores.
- For hard backing you may use foam core board that is also available at the Extension Office or thick cardboard, or lightweight wood (check the size – should measure 22" x 28").
- Choose colors carefully. Note the following general guidelines:
  - Black tends to be more formal, neat, rich, and strong.
  - Blue is cool, melancholy, or depressed.
  - Purple is considered royal, imperial.
  - Red stands for love as well as anger.
  - Orange is festive.
  - Yellow tends to be warm, light, or ripe.
  - Green is fresh, young, or growing.
  - White means pure, clean, and neat.

### **Things you should never do:**

- Make a vertical poster.
- Use plastic food wrap to cover.
- Use staples, tacks, or tape.
- Use fluorescent posters.
- Create a poster that is all words or all pictures.

### **Steps to follow when making a poster:**

1. Read your project manual.
2. Read your county project requirements.
3. Decide on information to include on the poster.
4. Sketch out your idea.
5. Collect supplies.
6. Mark guidelines for lettering and pictures (lightly).
7. Layout letters, pictures, etc. on the poster.
8. Glue items down.
9. Clean up the poster so it is neat. Erase any guidelines that are showing. Remove excess glue.
10. Label size should be 2x4".
11. Glue poster to backing.
12. Cover poster with plastic.
13. Take your poster to the fair on the right day and time.





# Mini 4-H Projects







# MINI 4-H GENERAL POLICY

- The Mini 4-H Program is designed to supplement and introduce Kindergarten, First and Second graders to the 4-H Program.
- Mini 4-H is open to any boy or girl who is in kindergarten, first or second grade by the spring of the current year.
- Mini 4-H projects are: Arts & Crafts (includes Lego and models), Beef, Bloom-N-Veggies, Cake Decorating, Collections, Colts and Fillies, Dairy, Fashion Revue, Foods, Goats, Llama, Pig, Pocket Pets, Poultry, Rabbits, Sewing, Sheep, and Wildlife
- Online/Enrollment form of Mini 4-H is to be completed by January 15<sup>th</sup>.

## SAFETY POLICY FOR MINI/EXPLORING 4-H MEMBERS

- The safety and well-being of our 4-H youth is of the utmost importance. Although kindergarten is specified as the time when a child may begin participation in some 4-H events and activities, parents are encouraged to take into consideration their child's physical and mental development before agreeing to let the child begin to show, work with, or are for animals. Each child matures at a different rate, and children in grades K-2 may still be too young to begin showing, working with, or caring for animals.
- The State 4-H Youth Department at Purdue University has agreed to allow Mini/Exploring 4-H members in grades K-2 to participate in some animal projects subject to certain conditions. These conditions are following safety guidelines:
- Mini/Exploring 4-H members, in grades K through 2, will be allowed to show, work with, or care for animal projects after their parent or legal guardian has signed a liability release. Mini/Exploring 4-H members may independently show, work with or care for animals that weigh 300 pounds or less. Mini/Exploring 4-H members may only show, work with, or care for animals over 300 pounds when they are assisted by a parent, legal guardian or another adult designated in writing by parent or legal guardian." (*Assisted means with the child at all times.*)
- Mini/Exploring 4-H members exhibiting horses must wear ASTM or SEI standard F1163 (or above) certified helmets whenever mounted. The 4-H member is responsible to see that this specified headgear is properly fitted with the approved harness in place and fastened whenever a rider is mounted.
- If the guidelines stated in this policy are not followed for a particular event or activity, then such event or activity shall not be considered to be a 4-H event or activity and shall not be under the auspices of Extension 4-H Educators or covered by Purdue University.

## MINI BLOOM-N-VEGGIES

*Project Superintendent:* Helen Roney 317-326-8488 or [helenroney@gmail.com](mailto:helenroney@gmail.com)

*State Fair Entries:* No entries

**Manual: Hancock County Manual**

### **PROJECT GUIDELINES**

- 4-Her may choose to exhibit one or both of the options listed for their division.
- All flowers should be exhibited in disposable, non-glass containers.
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### **Division 1 (Kindergarten)**

Exhibit one of the following:

- One bloom from a zinnia or marigold flower you have grown as explained in manual.
- One plate of any vegetable listed in manual. For the number of vegetables to exhibit, please refer to your mini manual.

#### **Division 2 (1st Grade)**

Exhibit one of the following:

- Two blooms from a zinnia or marigold flower you have grown as explained in manual.
- One plate of any vegetable listed in manual. For the number of vegetables to exhibit, please refer to your mini manual.

#### **Division 3 (2nd Grade)**

Exhibit one of the following:

- Three blooms from a zinnia or marigold flower you have grown as explained in manual.
- Two plates of any vegetable listed in manual. For the number of vegetables to exhibit, please refer to your mini manual.

## MINI CAKE DECORATING

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*Project Superintendent:* Helen Roney 317-326-8488 or [helenroney@gmail.com](mailto:helenroney@gmail.com),

*Project Leader:* Kathi Riggs 317-450-0082

*State Fair Entries:* No entries

**Manual:** *Hancock County Manual*

### PROJECT GUIDELINES

- All exhibits must be displayed on a sturdy disposable plate or covered cardboard.
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### Division 1 (Kindergarten)

Exhibit 3 regular size cupcakes with frosting of your choice with sprinkles.

#### Division 2 (1st Grade)

Exhibit 3 regular size cupcakes with frosting of your choice. Must have a design made of either frosting or candy (i.e. heart made of M&M's, smiley face made from licorice, etc.).

#### Division 3 (2nd Grade)

Exhibit 3 regular size cupcakes with frosting of your choice, smooth on top. Must have a border on each (i.e., star, line, zig-zag, etc.). You may use any technique learned from the previous two year

## MINI COLLECTIONS

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*Project Superintendent:* Helen Roney 317-326-8488 or [helenroney@gmail.com](mailto:helenroney@gmail.com)

*State Fair Entries:* No entries

**Manual:** *Hancock County Manual*

### PROJECT GUIDELINES

- Exhibits may be on a display board, in a box, on a poster, or in a notebook not to exceed 22" x 14" and **must be securely attached to prevent damage to the items.** (Examples of collections: buttons, matchbox cars, hats, etc.)
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### Division 1 (Kindergarten)

Exhibit six (6) representative samples of your collection. Space size should not exceed 22" x 14".

#### Division 2 (1st Grade)

Exhibit six (6) representative samples of your collection that have never been exhibited before. Space size should not exceed 22" x 14". You may include a picture of entire collection; however, only six (6) items are to be exhibited.

#### Division 3 (2nd Grade)

Exhibit six (6) representative samples of your collection that have never been exhibited before. Space size should not exceed 22" x 14". You may include a picture of entire collection; however, only six (6) items are to be exhibited.

## MINI CRAFTS

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*Project Superintendent:* Helen Roney 317-326-8488 or [helenroney@gmail.com](mailto:helenroney@gmail.com)

*State Fair Entries:* No entries

**Manual:** *Hancock County Manual*

### PROJECT GUIDELINES

- Learn how to do one of the different crafts. You may choose to make an article in any of the art or craft areas. Included are: needlecraft, latch hook, macramé, ceramics, pottery, leathercraft, painting and drawing, model building, wearable art, Lego building, and miscellaneous crafts.
- Legos and models should be exhibited on a display board. All pieces should be securely attached and sturdy enough to withstand being moved several times. Size should not exceed 22" x 14".
- Rubber cement may be used to secure loose pieces.
- All pictures should be prepared for display with matting and plastic or a frame.
- If artwork is displayed on a poster, poster should be displayed horizontally; 22" x 14", and mounted on a

firm backing and covered in clear plastic or other transparent material.

- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### Division 1 (Kindergarten)

Exhibit one simple craft. (Ideas listed above). Each 4-Header may exhibit one type of craft.

#### Division 2 (1st Grade)

Exhibit one simple craft (ideas listed above). Each 4-Header may exhibit one type of craft.

#### Division 3 (2nd Grade)

Exhibit one simple craft. (Ideas listed above). Each 4-Header may exhibit one type of craft.

## **MINI FASHION REVUE**

*Project Superintendent:* Jenny Musselman 317-691-4369 or [jkmusselman@yahoo.com](mailto:jkmusselman@yahoo.com)

*State Fair Entries:* No entries

**Manual: Hancock County Manual**

### **PROJECT GUIDELINES**

Mini 4-H Fashion Revue is a great way to have fun and build confidence while modeling on stage in front of your parents, grandparents, family and friends. This project will not cost you any money as you can choose clothing that you already have in your closet. Be sure to choose something you like to wear and is comfortable because you will feel good about the way you look when you are on stage. A workshop will be offered to help answer any questions you may have.

#### **(Grades K, 1, 2)**

By participating in this project:

- You will practice putting together an outfit.
- You will learn how to describe your clothing by writing about your outfit.

- You will model an outfit at the 4-H Bowl at the 4-H Fairgrounds – same date as 4-H Fashion Revue Public Presentation (see Fair Schedule).

#### **Ideas for your Exhibit**

- Select items from your closet and put together an outfit.
- Create a costume
- Create a dress up outfit
- Create a party outfit
- Wear a Sporting outfit

Make sure the outfit is safe to walk in, has good visibility and is clothing that allows ease of walking. Most of all, use your creativity, your imagination, and have fun!

- **Refer to Judging Schedule and Fair Schedule for Fashion Revue time and date.**

## **MINI FOODS**

*Project Superintendent:* Helen Roney 317-326-8488 or [helenronney@gmail.com](mailto:helenronney@gmail.com)

*State Fair Entries:* No entries

**Manual: Hancock County Manual**

### **PROJECT GUIDELINES**

- Learn about working in the kitchen and how to prepare simple foods you and your family will enjoy.
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### **Division 1 (Kindergarten)**

Exhibit three (3) no-bake cookies on a paper plate.

#### **Division 2 (1st Grade)**

Exhibit three (3) no-bake cookies on a paper plate.

#### **Division 3 (2nd Grade)**

Exhibit three (3) baked cookies (dropped cookies) on a paper plate. A 3 by 5 recipe card with plastic is to accompany the cookies.

## **MINI PHOTOGRAPHY**

*State Fair Entries:* No entries

**Manual: Hancock County Manual**

### **PROJECT GUIDELINES**

- Learn about basic photography skills
- Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material.
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.
- Exhibit three 4" x 6" pictures at the fair. The pictures may be color, black and white, or some of each. Use the title for your poster: "My Life".

The three (3) pictures should be of the following:

**Division 1 (Kindergarten):** 1 picture of a flower and 2 pictures of your choice

**Division 2 (1st Grade):** 1 picture of a person and 2 pictures of your choice

**Division 3 (2nd Grade):** 1 picture of an animal or insect and 2 pictures of your choice.

## **MINI SEWING**

*Project Superintendent:* Helen Roney 317-326-8488 or [helenronney@gmail.com](mailto:helenronney@gmail.com)

*State Fair Entries:* No entries

**Manual: Hancock County Manual**

### **PROJECT GUIDELINES**

- Learn about basic sewing skills
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

#### **Division 1 (Kindergarten)**

Exhibit a sewing box.

#### **Division 2 (1st Grade)**

Exhibit a Kool Cat or Honey Bear felt animal.

#### **Division 3 (2nd Grade)**

Exhibit a throw pillow, wash-cloth pillow, or a cut-out pillow.

## **MINI WILDLIFE**

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*Project Superintendent:* Helen Roney 317-326-8488 or [helenroney@gmail.com](mailto:helenroney@gmail.com)

*State Fair Entries:* No entries

- Learn about different animals and how they are important to nature.
- Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material.
- Attach a label to your exhibit in the lower right hand corner indicating name, division, and grade.

### **PROJECT GUIDELINES**

#### **Division 1 (Kindergarten)**

Manual: Hancock County Manual Div. 1 Exhibit a 22 x 14 inch poster board with two of the animal pictures from your manual that you have colored and labeled properly.

#### **Division 2 (1st Grade)**

Manual: Hancock County Manual Div. 2 Exhibit a 22 x 14 inch poster board with the three bird pictures from your manual that you have colored and labeled properly.

#### **Division 3 (2nd Grade)**

Manual: Hancock County Manual Div. 3 Exhibit a 22 x 14 inch poster board with six animal pictures from your manual that you have colored and labeled properly.

## **MINI 4-H ANIMAL OPPORTUNITIES**

## **MINI BEEF**

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*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### **PROJECT GUIDELINES**

#### **Division 1 (Kindergarten)**

Exhibit a poster on your favorite breed of cattle. Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material. Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

#### **Division 2 (1st Grade)**

Exhibit a poster on the cuts of beef. Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material.

Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

#### **Division 3 (2nd Grade)**

Learn how to care for a calf and the proper way to show one. Show a calf at the 4-H Fair. The calf must be one that is at the fair and being shown by a 4-Her. There is not enough space to allow Mini 4-H exhibitors to bring in cattle. While showing the beef calf, a parent, legal guardian, or another adult designated in writing by parent or legal guardian will have control of the animal at all times. REFER TO FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## **MINI COLTS AND FILLIES**

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*State Fair Entries:* No Entries

**Manual:** None

### **PROJECT GUIDELINES**

Learn how to care for a pony and the proper way to show one. You must have your own pony to participate. While showing the horse or pony, a parent, legal guardian, or another adult designated in writing by parent or legal guardian will have control of the animal at all times. Each youth must fill out a Horse & Pony Enrollment form and have signed by a Horse & Pony Leader by May 15<sup>th</sup>.

Each youth participating in the Colts and Fillies class is strongly recommended to attend at least two (2) supervised practice workshops in Lead Line class in order to participate safely at the Hancock County 4-H Horse Show.

REFER TO FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.



## **MINI DAIRY**

*State Fair Entries:* No Entries

**Manual:** Hancock County Manual: **TBD**

### **PROJECT GUIDELINES**

LEARN HOW TO CARE FOR A DAIRY COW AND THE PROPER WAY TO SHOW ONE.

**Kindergarten:** Exhibit a poster with a picture of a dairy animal that you color. You can find your own favorite picture to use! You can color her to look like any of the dairy breeds. Remember to label your picture with your name and grade on the lower right corner.

*(Optional in addition to the poster)* Learn to care for a calf and the proper way to exhibit a dairy heifer. Mini 4her will be able to show a young heifer calf with the help of parent or legal guardian. The calf must be already at the fair and being shown by a 4-Her.

**First Grade:** Exhibit a poster of three dairy breeds labeled with their respective name. Pictures of the breeds should be mounted horizontally on a 22" x 14" poster board and covered by clear plastic or other transparent material. Attach a label with mini 4-her's name and grade in the lower right hand corner.

*(Optional in addition to the poster)* Learn to care for a calf and the proper way to exhibit a dairy heifer. Mini 4her will be able to show a young heifer calf with the help of parent

or legal guardian. The calf must be already at the fair and being shown by a 4-Her.

**\*\*Kindergarten and First Grade are required to exhibit a poster, showing a dairy animal is an optional activity for them.**

**Second Grade:** Learn to care for a calf and the proper way to exhibit a dairy heifer. Mini 4her will be able to show a young heifer calf with the help of parent or legal guardian. The calf must be already at the fair and being shown by a 4-Her. We encourage 2<sup>nd</sup> graders to show an animal but if you are unavailable, you may exhibit a poster.

And/Or, mini 4-her can also choose to exhibit a poster with a picture of a dairy female. A minimum of 20 parts or features of the animal need to be identified on the picture. Refer to this year's Fair Schedule for the date and time of show. We encourage 2<sup>nd</sup> graders to show an animal but if you are unavailable, you may exhibit a poster.

REFER TO FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## **MINI GOATS**

*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### **PROJECT GUIDELINES**

Learn how to care for a goat and the proper way to show one. Show a goat by the collar at the 4-H fair. The goat must be one that is at the fair and being shown by a 4-Her. There is not enough space to allow youth to bring in goats

and the State Veterinarian will not be there to check health papers on the day of show.

REFER TO THE FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## **MINI LLAMA AND ALPACA**

*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### **PROJECT GUIDELINES**

**Division 1 (Kindergarten):** Exhibit a poster with both of the llama and alpaca pictures from the mini 4-H manual that you have colored and cut out. Be creative – feel free to add a pasture, barn, or mountains to the background of your poster. Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material. Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

**Division 2 (1st Grade):** Exhibit a poster with pictures of various uses for llamas and alpacas. You may use photos, magazine pictures, internet pictures, drawings, etc. Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other

transparent material. Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

**Division 3 (2nd Grade):** Learn how to care for a llama/alpaca and the proper way to show one. Show a llama or alpaca at the 4-H Fair with the help of an older 4-Her. The animal must be one that is at the fair and being shown by a 4-Her. There is not enough space to allow Mini 4-H exhibitors to bring in their own animal. You can either find your own 4-H llama exhibitor to pair up with prior to the fair, or you will be assigned one to work with prior to the Mini Show.

REFER TO THE FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## MINI SWINE

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*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### PROJECT GUIDELINES

**Division 1 (Kindergarten):** Exhibit a poster with pictures of pigs (snapshots, magazine picture, drawings, etc.). Posters are displayed horizontally; 22" by 14", and mounted on a firm backing and covered in clear plastic or other transparent material. Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

**Division 2 (1st Grade):** Exhibit a poster on one of the following:

- Favorite breed of pig. Include picture(s), short description, and explanation of why it is your favorite breed of pigs.
- Products we get from pigs.
- Overview of swine well-being and care.

Posters are displayed horizontally; 22" by 14", and

mounted on a firm backing and covered in clear plastic or other transparent material. Attach a label to your exhibit in the lower right hand corner indicating your name and grade.

**Division 3 (2nd Grade):** Learn how to care for a pig and the proper way to show one. Show a pig at the 4-H Fair in the Mini 4-H Showmanship Class. The pig must be one that is at the fair and being show by a 4-Her as there is not enough space to allow Mini 4-H swine exhibitors to bring in their own pigs. You can either find your own 4-H swine exhibitor to pair up with prior to the fair or the committee will assign you a 4-Her to work with prior to the fair if indicated at the workshop or you have notified the extension office by May 15<sup>th</sup> that you will need to be matched with a 4-Her.

REFER TO THE FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## MINI POCKET PETS

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*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### PROJECT GUIDELINES

Learn how to care for a pocket pet and the proper way to show one.

- Mini-4-Her must own and care for his/her own mice, rat(s), gerbil(s), guinea pig(s), hamster(s), hermit crab(s), lizard(s), turtle(s) and sugar glider(s). The Mini 4-Her may exhibit one or two small animals of the same species. Mini 4-Her must own animal on or before May 15<sup>th</sup>.
- Mini-4-Hers are responsible for the pocket pet and all materials needed, such as cages with secure lid, feed, water, etc.
- Pocket Pets must be taken home immediately after judging.

**Division 1 (Kindergarten):** Refer to the manual for your project. The following is an example of a question the judge may ask: "Why did you choose to own this type of animal?"

**Division 2 (1st Grade):** Refer to the manual for your project. The following is an example of a question the judge may ask: "How did you care for your animal?"

**Division 3 (2nd Grade):** Refer to the manual for your project. The following is an example of a question the judge may ask: "How did you design your pet's habitat?"

REFER TO FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## MINI POULTRY AND PIGEONS

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*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### PROJECT GUIDELINES

Learn how to care for poultry and the proper way to show them. Show chicken or pigeon at the 4-H fair. The poultry must be one that is at the fair and that is provided by the 4-H Poultry Club.

REFER TO FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.

## **MINI RABBITS**

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*Project Superintendent:* David Wildman 317-467-4889

*Asst. Superintendents:* Kellie Goad 317-335-7544, Amanda Stiffler 317-508-7322, Sarah Kelly 317-826-2827

*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

**Show: Sunday, June 19, 2022**, with check in at 8:00am in the 4-H West Arena.

The Mini 4H Rabbit show will occur during the 4H Rabbit Show Club Meeting and Workshop dates and times TBD.

**June 13, 2022** – Rabbit Poster Projects due to the Fairgrounds

### **PROJECT GUIDELINES**

- Please see general rules for participation in Mini 4-H projects.
- Mini 4-H Rabbit members may attend all rabbit club meetings and workshops and are encouraged to do so. Mini 4-H Rabbits members are not permitted to hold officer positions within the club but may participate in other club activities.
- Mini 4-H Rabbit members may own the rabbit exhibited or borrow a rabbit from another exhibitor to complete the project. It is the responsibility of the 4H member and family to locate a rabbit for exhibition. The rabbit should be one that the mini 4H member may work with throughout the summer and at mini 4H rabbit workshops. The 4H leaders do not provide rabbits for this purpose.
- The exhibitor will be evaluated on his/her ability to carry the rabbit to and from the judges table and be evaluated on his/her ability to answer general questions about rabbit care, ownership and the breed of rabbit handled. The rabbit will not be judged.
- Each level of Mini 4-H Rabbit will participate in separate show class.
- All exhibitors will be awarded Mini 4-H participation ribbons.
- Rabbits used only for the Mini 4-H Rabbit project will not participate in the rabbit barn display area however Mini 4-H Rabbit members are encouraged to participate in rabbit barn activities such as feeding/watering duties and serving as building host/hostess.

*Recommended activities for Mini 4-H Rabbit members would include:*

**Kindergarten** – exhibit one rabbit as described above.

**First Grade** – exhibit one rabbit as described above and prepares a poster of the parts of a rabbit.

**Second Grade** – exhibit one rabbit as described above, prepare a poster of the parts of a rabbit and participate in the breed identification contest.

## **MINI SHEEP**

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*State Fair Entries:* No Entries

**Manual:** Hancock County Manual

### **PROJECT GUIDELINES**

Learn how to care for a lamb and the proper way to show one. Show a lamb by halter at the 4-H fair. The lamb must be one that is at the fair and being shown by a 4-Her.

There is not enough space to allow youth to bring in sheep

and the State Veterinarian will not be there to check health papers on the day of show.

REFER TO THE FAIR SCHEDULE FOR THE DATE AND TIME OF SHOW.



# Scholarships, Awards, Trips and Activities







## **SCHOLARSHIPS: SUBJECT TO CHANGE**

- Complete information and applications for most scholarships listed below are available at the Hancock County Extension Office.
- To be eligible for most scholarships, your white Record of Achievement needs to be updated and on file in the Extension Office so that the committee is aware of your involvement in the 4-H program.

Ann Waitt Scholarship	Feb. 4	\$500	2	Any 4-H member who has just completed his/her final year of 4-H activity, enrolled in an accredited college or university, and actively pursuing a two or more year course of study, is eligible to apply for this award	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>
Jeremiah and Tabatha Zapf Memorial 4-H Scholarship	Feb. 4	\$600	2	Hancock County 4-H member	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>
4-H Alumni Scholarship	Aug. 1	\$500	2	10-year Hancock County 4-H member, awarded after the completion of their 10 <sup>th</sup> year	Application, letter of recommendation, returned to Hancock Cty. Extension Office
Debra Plank Memorial	Feb. 4	\$1,000 \$500	2	Must have completed 6 or more years of one or more of the foods, microwave, or cake decorating projects	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>
Brandon Couch 4-H Beef Project Scholarship	Feb. 4	\$1,000	1	Applicants must be a graduating high school senior. Applicants must be currently enrolled, with at least 2 years' experience, in the Hancock County 4-H Beef Project	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>
Indiana 4-H Foundation Scholarship	Jan. 25	\$250- \$500	Several to Hancock County	HS Senior	State 4-H Scholarship/Trip Application Form
Indiana 4-H Accomplishment Scholarships	Jan. 25	\$500- \$1,000	1 per category, 27 statewide	Grade 10 through one year after 4-H eligibility	Cover letter, resume, demographics page (see application for details)
Plant Science Achievement Scholarship	Jan. 25	\$250	4 statewide	Grade 10 through one year after 4-H eligibility	State 4-H Scholarship/Trip Application & supplemental question page
Purdue 4-H Club Scholarship	Jan. 25		46 statewide	4-H member in their senior year of high school who has been a club member for at least four years. Must be enrolled at Purdue School of Health and Human Science or Agriculture	White Achievement Card & Club Scholarship Form
Jim & Ann McDaniel Scholarship	June 1	\$400	1	Must be a graduating high school senior. Must have been in 4-H sheep project for 5 years. Must be currently	Application returned to Hancock Cty. Extension Office or Duane Parker.

				enrolled in sheep project in Hancock County. Must be enrolled in college.	
Showdown Livestock Scholarship	May 14	\$1,000	5	Any 4-H member who is a senior in high school and enrolled in an accredited college, university, or technical school is eligible to apply for this award.	Application must be returned to Hancock County Extension Office
Peggy Meeks Memorial Scholarship	June 1	\$500	1	The family of Peggy Meeks established this \$500 memorial scholarship to provide educational support for Hancock County 4-H members who are graduating seniors of a Hancock County high school. Preference will be given to applicants that intend to pursue a trade school, Associate Degree, or a four year degree in Consumer and Family Sciences. Applicants must also have a B grade point average and be a member of 4-H with a minimum of four (4) years of participation. Preference shall be given to students who have exhibited exemplified good citizenship.	Application must be returned to Hancock Cty. Extension Office
Friends-4-Jessica Foundation Scholarship	June 1	\$500	3	This foundation was created in memory of Jessica Barnhart, who was an amazing young lady that touched so many lives with her infectious smile, sweet spirit and courageous attitude. Scholarships will be given to those in need and those who exemplify the characteristics that Jessica demonstrated in her daily life. Applicants must be 4-Hers, graduating seniors, and accepted to an accredited college, university, or other post-secondary institution.	Applications must be submitted to Tyler or Kelli Edon via email (kedon@marykay.com) on June 1.
Covance Memorial Scholarship	Feb 4	\$500	2	This scholarship was originally created to honor the memory of Pam Gunn who passed away in July 2010 while employed at Covance Market Access. This scholarship has been awarded to Miss Congeniality & the exhibitor with the Supreme Heifer in the beef cattle show since 2011. We at Covance would like to honor the memories of all of the employees who have passed while employed at Covance like Lesley Willis who passed away in July 2014 who was also very involved in 4-H along with many others who were active in the community. By broadening the scope of this scholarship we hope to honor	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>

				their memories as well as show their families our support and thanks for many years to come.	
Patrick Kauchak Memorial Scholarship	June 1	\$500	1	The family of Patrick Kauchak has established this memorial scholarship to provide educational opportunities for Hancock County 4-H members who are graduating seniors, and intend to pursue further educational opportunities following their graduation.	Application must be returned to Hancock Cty. Extension Office
Riley Settergren 10 Year 4-H Scholarship	June 1	\$500	1	Riley was a Senior at Eastern Hancock and 10 year 4-H member with the Country Kritters 4-H Club. Riley tragically lost his life on July 26, 2017. Riley had such a passion for 4-H and showing his swine and sheep projects.	Application must be returned to Hancock Cty. Extension Office
Hancock County Master Gardener Scholarship	TBD	\$1,000	1	<b>Applicant must have completed at least 2 years of college</b> and a)exhibits a strong interest in the subject; b) is committed to additional study; and, c) has set clear goals as to how they will use their knowledge and advance their career in the field of horticulture	Applications must be submitted to Purdue Extension Hancock County Office.
Greenfield York Rite 4-H Scholarship	June 1	\$1,000	1	Applicant must be a Hancock County 4-H member graduating seniors of a Hancock County High School, and intend to pursue further educational opportunities following their graduation at a university or college located in Indiana. Such educational pursuit may include, but not limited to the following: trade school, associate degree, 4-year degree program. The applicant must have a 3.0 (out of a possible 4) grade point average and be a member of 4-H with a minimum of 6 (six) years participation.	Application returned to Hancock Cty. Extension Office.
Keith and Ann Elsbury Purdue University Scholarship	Feb. 4	\$1,000	1	Applicant must be a graduating senior or past graduate of a Hancock County high school and attend or will attend Purdue University. Applicants must be a member of 4-H with a minimum of eight (8) years of participation.	<a href="http://www.giveHCgrowHC.org">Application due online at www.giveHCgrowHC.org</a>

Keith Brown Memorial Scholarship	June 1	\$500	1	This scholarship was started by the Brown family in honor of Keith Brown. Keith made a major impact in his community, the Hancock County Cattlemen's Association, and the Hancock County 4-H program throughout his life. Family, youth programs, and community were very important to Brownie prior to his death in May of 2016.	Applications must be submitted to Purdue Extension Hancock County Office
Extension Homemakers 4-H Scholarship	June 1	\$750	1	This scholarship will be awarded to a Hancock County, IN 4-Her in his/her 10th year of 4-H.	Applications submitted to Purdue Extension Hancock County
MSP Seals 4-H Scholarship	June 1	\$200	1	This scholarship will be awarded to a Hancock County, IN 4-Her in his/her 10th year of 4-H. Along with the application you will need to turn in one letter of recommendation from a non-relative.	Applications submitted to Purdue Extension Hancock County



## AWARDS

Award Name	Due Date	Number Awarded	Eligibility	Forms Needed (see application for details)	Awarded at
Ora Callahan 4-H Awards	N/A	6	Award to the outstanding 4-Hers in each of the following categories: Best 4-H Achievement Record Best 4-H Citizenship Record Best 4-H Leadership Record	Chosen from White Achievement Records on file in the Hancock County Extension Office	Fall County Awards Program
Malcom E. Grass Award	N/A	1	Presented to any 4-Her who has completed their final year of 4-H activity. Based on achievement, community service and other activities	Chosen from White Achievement Records on file in the Hancock County Extension Office	County Fair Awards Program
Greenfield Lions Club Awards	N/A	8	Awarded to 4-H senior Showman in Beef, Dairy, Sheep, Swine, Public Speaking Winner, 4-H Queen, Demonstration Winner	Chosen from County Fair Winners	\$100 Award at Lions Club dinner for winners and their parents
Lester Foster Award	N/A	1	Based on overall 4-H accomplishments	Chosen from White Achievement Records on file in the Hancock County Extension Office	\$100 Award at Lions Club dinner for winners and their parents
County Achievement Awards	N/A	Varies	Awards for top annual participants in various projects	Chosen from county fair winners in various categories	Fall County Awards Program
I Dare You Awards	N/A	2	Award recognizes character and leadership qualities in a young person and encourages them to lead creative, purposeful lives	Chosen from White Achievement Records on file in the Hancock County Extension Office	Fall County Awards Program
Master Gardener Awards	N/A	2	Awarded to 4-Hers with Grand Champion Flower Exhibit and Best Vegetable as determined by the judge		\$250 Award at County Fair Awards Program
Farm Bureau Tenure Award	N/A			Chosen from 4-Hers in their final year of high school	County Fair Awards Program
Helping Hand Award	June 1	1	The helping hand award was created to give young 4-Hers the opportunity to thank 4-Hers, in their senior year of high school, for their help.  Criteria: Senior 4-Her must be nominated by a younger 4-Her, Cannot be a sibling or relative, Open to any senior 4-H member, and Nominating member must write a small paragraph saying why you nominated this 4-Her  Award sponsored by Ben Shores & Jim Fair.	Forms must be submitted to Ben Shores, 8242 N 400 E, Greenfield, IN 46140 or email: <a href="mailto:helpinghandaward@yahoo.com">helpinghandaward@yahoo.com</a>	Award will be presented to winner during the 4-H Fair

**\*Information will be emailed to eligible 4-Her's about various 2022 4-H workshops when details become available.\***

# Thank you to all of the 2021 livestock buyers!

4M FARMS LLC - MATTOX FAMILY  
 ADDISON REESE & HADLEY HILL  
 AG PERSPECTIVE  
 ANDY NEUIMEISTER  
 APPLE OXFORDS  
 ARHTUR CROP  
 B. THOMPSON ASSOCIATES, LLC  
 BAR S FARM  
 BARN TALK LIVESTOCK  
 BEACON AG GROUP  
 BISHOP FARMS  
 BLUE RIVER RESEARCH  
 BOB & KELLY TAFLINGER  
 BOLTS & NUTS OF HANCOCK COUNTY  
 BRIAN HUFF FAMILY  
 C & C WALLACE FARMS  
 C & L FARMS  
 CATTLEMAN'S NUTRITION SERVICES  
 CBL FARMS  
 CENTRAL AG-JUNCTION & FINLY  
 CHARLOTTE CREEK NURSERY  
 CHICAGO JAX WAX  
 CHICAGO'S PIZZA  
 CHRIS & LEAH JANES  
 CHRIS CAIN & FAMILY  
 CHRISTY & VINCE  
 CHURCH CHURCH HITTLE & ANTRIM  
 CLINT SMITH & FAMILY  
 CO-ALLIANCE  
 COLTON ROWLAND LIVESTOCK  
 COOK FAMILY FEED BARN  
 COOLEY MULCH & STONE  
 CORY CROSS FOUNDATION  
 COUNTYLINE MILLING  
 COWPOKES  
 CULVERS RESTAURANTS  
 CUSTOM METAL  
 D&M REPAIR & WELDING  
 DARYL & PENNY HUNT  
 DAVE & DARLA WHITE FAMILY  
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 DEANNA LEWIS  
 DELLEN AUTO FAMILY  
 DICKMAN, REASON, BOGIGIAN & WHITE  
 DINGMAN SHOWPIGS  
 DR GEORGIA KNOTEK DDS  
 DRAINAGE CONSTRUCTION UNLIMITED  
 DREW & HEATHER HANSON  
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 ED WALTER  
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FARM CREDIT MID AMERICA  
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 FRIENDS 4JESSICA BARNHART  
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 FRIESEN FAMILY CLUB LAMBS  
 GALLOWAY GROUP  
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 GRANTS TRANSMISSION  
 GREENFIELD BANKING CO  
 GREENFIELD FARM STORE  
 GREENFIELD JEWELRY & COIN  
 GREG & MARTA GRINSTEAD  
 HANCOCK COUNTY FARM BUREAU  
 HANCOCK OUTDOOR SERVICES  
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 HICKS FAMILY  
 HILL FARMS  
 HOME LOOP REALTY LLC  
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 HUNTS DIAMOND H FARMS  
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 IN MEMORY JOHN & DONNA SCOTT  
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 JASON & DENISE BEVER FAMILY  
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 JH LIVESTOCK  
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 JOSH & MANDY HANCOCK  
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 KEVIN & HILLARY QUICK  
 KEVIN & ASHTON WILLIS  
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 LANE FARMS  
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 OVERLOOK AT BRINEY CREEK  
 PALMER KENWORTH OF INDY  
 PAXTON FARMS  
 PELGER FAMILY  
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 PHARES ENTERPRISES  
 PHARES FAMILY FARMS  
 PHARES LEGACY FARMS INC  
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 PHIL & SHARON HUNT  
 PHOTOGRAPHY BARN  
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 REUTER CROP INSURANCE  
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 RNC SHOWPIGS  
 ROBERT & PAM BEVER  
 ROBERT ENGLEKING  
 ROYAL HIGHLANDS GOLF CLUB  
 RYAN & JAMIE O'NEAL FAMILY  
 SCHILLING FAMILY  
 SCOTT & MICHELLE HASTY FAMILY  
 SCOTT CALLAHAN  
 SETTERGREN FAMILY FARMS  
 SHANNAN WILKEN  
 SHEPHERD INSURANCE  
 SIGNARAMA  
 SMITH INSURANCE  
 SPARKS & EISCHEN FARMS  
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