

# Spring into 4-H!

## HANCOCK COUNTY 4-H

April 2025  
Newsletter

### Dear 4-H Families, Volunteers, and Supporters,

Spring is here and the 4-H fair is just around the corner! The 2025 4-H Handbook is available in our office and can be found online by scanning the QR code. Be sure to read over the guidelines as things do change from year to year.

If you need project manuals, those are available at the office. For a speedy pick up, call ahead and let us know when you want to pick them up so we can have the books pulled and ready for you! Our number is 317-462-1113.

As always, please reach out with any questions!

Hancock County 4-H Staff

Olivia Dickson-odickson@purdue.edu

Heather Melton- melton43@purdue.edu



Extension - 4-H Youth  
Development

Hancock County  
4-H Fair  
June 17-25



### Holiday Closings:

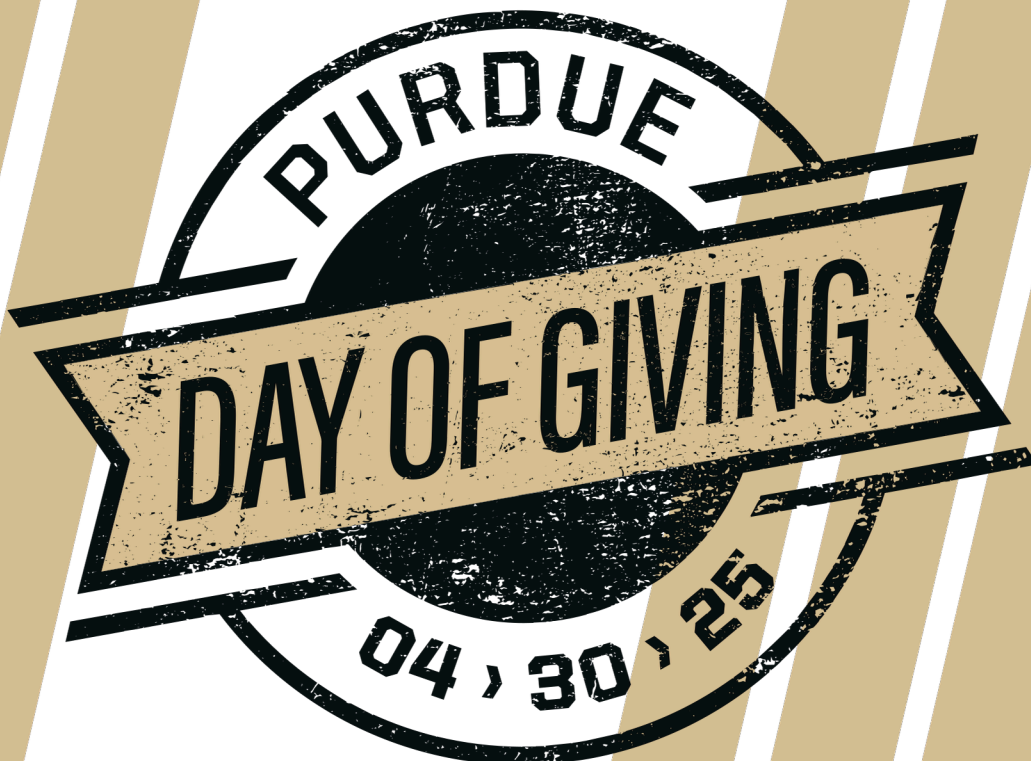
April 18th - Good Friday  
May 26th - Memorial Day

Purdue University is an Equal Opportunity/Equal Access University

If you are in need of accommodations to attend our programs, please contact Amber Barks at 317-462-1113 or abarks@purdue.edu.

**ALL  
HAIL**

**THIS PURDUE DAY OF  
GIVING, LET'S MAKE A  
DIFFERENCE FOR THE OLD  
GOLD AND BLACK.  
TOGETHER, LET'S MAKE  
**APRIL 30** OUR LOUDEST  
AND PROUDEST "ALL HAIL"  
YET!**



EA/EDU

**DAYOFGIVING.PURDUE.EDU**

# Junior Leaders

INDIANA 4-H



Junior Leaders is open to **all 7-12 graders** enrolled in the 4-H program.

A lot of things are happening with Junior Leaders in the next three months and we don't want you to miss out on the fun! Get enrolled in 4-H and select the Jr. Leaders club and project so you can begin getting our emails.

- We typically meet on the 1st Thursday of every month in the Sarah Burke Building at 7 pm
- Some of the activities we do include: Fair set-up, tie blankets for the Hope House, Christmas shopping for less privileged families, preparing valentines for the nursing homes, and Trick or Treating for Canned Goods.

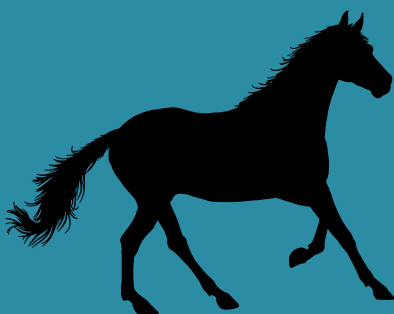
## Dates for upcoming events:

- April 17th
- May 1st
- June 9th - Exhibit Hall Setup starting 5pm

## Horse & Pony Vaccination Clinic

Hancock County Fairgrounds  
Multipurpose Arena  
April 21st  
5:30pm

RSVP: [bpesky77@gmail.com](mailto:bpesky77@gmail.com)



## Livestock Tagging

Beef: April 13 from 2-3 pm  
Sheep: May 4 from 2-5 pm  
Goat: May 8 from 6-7 pm  
Swine: Pick up tags from the  
Extension office prior to May 15th.



# Design the 2025 Hancock County 4-H T-Shirt!

We need your creativity! We're looking for a new design for our 2025 Hancock County 4-H T-shirt, and we want our members and volunteers to create it!

## Design Requirements:

- Must include Hancock County 4-H
- Must feature the 4-H clover
- Should be creative, fun, and represent the spirit of 4-H!
- The design must be one color and will be printed in either black, white, or green

## How to Submit:

Send your design as a PDF, PNG, or JPG file to [hancockces@purdue.edu](mailto:hancockces@purdue.edu) by April 11.



## 4-H Sewing Workshop

*Sunday, April 27, 2025  
1:00-4:00pm*

Greenfield Central Textile Lab  
810 N Broadway, Door #8

What to bring: Excitement to learn more skills!

Optional: portable sewing machine, basic sewing & measuring tools



Practice fabric selection, cutting, measuring, using a sewing machine, pressing, and constructing a simple project!

Register by 4pm, April 23 by calling Purdue Extension (317-462-1113) or Email [hancockces@purdue.edu](mailto:hancockces@purdue.edu)



# 4-H Club Meetings

## **Sugar Creek 4-H Club**

Cross of Grace Lutheran Church  
3519 S 600 West, New Palestine

2:00-3:30 pm

\*April 6

\*May 4

\*June 1

## **Mini 4-H Club**

Hancock County Fairgrounds  
620 Apple Street, Greenfield

6:30-7:30pm

\*May 1st

\*May 29th

## **Country Kritters 4-H Club**

Hancock County Fairgrounds  
620 Apple Street, Greenfield

6:00-7:00 pm

\*April 28

\*May 27

## **Shakin' Shamrocks 4-H Club**

Gateway Community Church  
125 E State Street, Fortville

Door 3 at 2:00 pm

\*April 6

\*May 4

\*June 8

## **Cool Clovers 4-H Club**

Mohawk United Methodist Church  
2045 W 400 North, Greenfield

4:00 pm

\*April 13

\*May 18

## **Clip-Clap Clover 4-H Club**

St. James Church  
1741 S. State Street, Greenfield

2:00-3:30 pm

\*April 13th

\*May 4th

## **Blue River Guys and Gals**

Purdue Extension Office at 6:00 pm

\*April 2nd

## **Goats-R-Us 4-H Club**

Hancock Co. Fairgrounds - Sheep Barn  
April 15th @ 5:00-7:00 pm

## **Feline Frenzy 4-H Club**

Purdue Extension Office

5:30-6:30 pm

\*April 21

\*May 19 - Quiz Day

## **Lucky Clovers 4-H Club**

Eden United Methodist Church  
2122 E Eden Rd, Greenfield

4:00 pm

\*April 27

\*May 18

## Junior Master Gardeners

Purdue Extension Office

6:00-7:00 pm

\*April 2nd

\*April 15th

\*April 29th

\*May 21st

\*June 5th

(Sarah Burke 4-H Exhibit Hall)

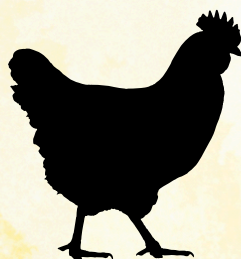
\*June 11th

@ 10am Hancock County Fairgrounds  
(meeting spot TBD)

## 4-H Poultry Workshop

Purdue Extension Office, Greenfield

5:00 pm



### Poultry Blood Testing

Hancock Co. Fairgrounds - West Arena

6:30-7:30 pm

May 22nd & May 29th



## CENTRAL INDIANA'S *got* TALENT

virtual performing arts contest

### Virtual Entries Due May 1

Open to youth in Boone, Hamilton,  
Hancock, Hendricks, Johnson, Marion,  
Morgan, and Shelby counties.

Scan to participate! →



# IT'S PAPER CLOVER TIME!

April 18–May 5, 2025

**Funds support scholarships to  
4-H camp and leadership activities.**



**TRACTOR  
SUPPLY CO.**  
TractorSupply.com



## **4-H Academy June 11-13, 2025**

4-H Academy @ Purdue is a program held at Purdue University specifically designed to offer hands-on, exciting opportunities to learn about a diverse selection of subjects and careers. During this conference previously known as 4-H Science Workshops, participants will meet and learn from professors, graduate students and other experts in their respective fields and participate in interactive activities and experiential learning. Participants stay in a Purdue University Residence Hall for two nights while exploring the Purdue University campus and meeting 4-H members from across Indiana. 4-H Academy @ Purdue is open to all youth grades 9-12.

## **4-H Roundup June 23-25, 2025**

4-H Round-Up is an exciting opportunity offered to youth who have completed grades 7, 8, and 9. Attendees have an opportunity to explore a variety of careers by attending classes created just for Round-Up attendees at Purdue University. Participants will get a taste of college life and will live in a Purdue Residence Hall for two nights. Youth have an opportunity to meet others from across the state and further develop their leadership skills. Recreation events are planned in the evenings and blocks of free time allow attendees the opportunity to build friendships on their own.

It is ALMOST time to sign-up for the Hancock County Farm Bureau Dairy Bar. Groups that work 2 and 3 hour shifts will receive a \$125 donation (a \$25 increase from last year). This is open to your groups on a first come, first serve basis, and these time slots fill up quickly! Sign-up is May 1, 2025. We are sending this out early so you can work with your group to plan a few times your group could work (list the shifts in order of preference) so you are ready to sign-up on May 1st.

It is important that we have the correct amount of workers, not too many, not too few.

The 2-5 afternoon shifts need: 2 adults (18 and up), 3 high school age or older, and 2 elementary age children or older. (Total of 7 workers at a time, you may rotate workers on the hour).

The 11-2, 5-8 and 8-10 shifts need: 3 adults (18 and up), 5 high school age or older, and 2 elementary age children or older. (Total of 10 workers at a time, you may rotate workers on the hour).

The available shifts are:

Tuesday, June 17: 8-10 pm

Thursday, June 19 through Monday, June 23, each of the 5 days: 11-2, 2-5, 5-8, 8-10.

Tuesday, June 24: 11-2 and 5-8.

When you request a shift, I will need your group name, contact person and contact information.

Also let me know if you are interested in a second, and even a third shift, and we will do our best to get everyone scheduled on May 1st. Our plan is to let everyone know their shifts on May 2nd.

**TO SIGN-UP FOR A SHIFT/S, CONTACT LINDA PETTY AT: 317-919-9657 with a call or a text, or email: LINDAKPETTY@GMAIL.COM**  
**SIGN-UP DAY IS THURSDAY, MAY 1**



We are looking for PLASTIC 55 gallon drum barrels. The barrels will be covered, so donation barrels do not have to be pristine! Any color or even if they are cracked, we can use them!!



Thank you for all your help!  
Austin and Danielle Farmer

email: cheyneeneeacres@gmail.com or text 317-989-7392

JMG Superintendents



# STATE 4-H CHORUS

**Where:** Purdue University

**When:** June 21<sup>st</sup> - 24<sup>th</sup>

During the four days of the State 4-H Chorus workshop, youth improve their vocal and choreography skills alongside new friends from across Indiana as they prepare for a show choir performance during 4-H Round-Up. This workshop is open to all high school age youth; 4-H membership is not required. Selection is made by the State 4-H Chorus Director and Coordinator.



## 500+

**AUDIENCE MEMBERS**

*The State 4-H Chorus workshop culminates in a show choir performance during 4-H Round-Up. This audience of over 500 4-H'ers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Chorus.*

**Contact your local Purdue Extension office to register: [bit.ly/contactin4h](https://bit.ly/contactin4h)**





# STATE 4-H BAND

**Where:** Purdue University  
**When:** June 21st - 23rd

The State 4-H Band workshop is an immersive, three day opportunity to learn about instrumental performance alongside new friends from across Indiana guided by Purdue University's Assistant Professor of Bands, Matthew Conaway. This workshop is open to all high school age youth; 4-H membership is not required. Selection is made by the State 4-H Band Director and Coordinator.



## 500+

AUDIENCE MEMBERS

*The State 4-H Band workshop culminates in a concert band performance during 4-H Round-Up. This audience of over 500 4-H'ers, 4-H staff, and volunteers will be amazed by the skills learned in a short time by the State 4-H Band.*

**Contact your local Purdue Extension office to register: [bit.ly/contactin4h](https://bit.ly/contactin4h)**





# Discover 4-H!

## Create, Learn, and Explore!

All Kindergarten-12th graders are welcome  
4-H enrollment is not required

Sugar Creek Library- April 12, 2025 at 10:00 am

### What to Expect:

- Learn what 4-H is all about!
- Create your own pencil holder or plant your own seeds. Both of which make great 4-H projects!
- Explore different 4-H categories such as recycling and gardening.
- Meet current 4-H members
- Find out how to join and get involved.



Hosted by Hancock  
County 4-H  
Ambassadors. For  
questions,  
please contact  
Purdue Extension -  
Hancock County at  
317-462-1113

Purdue University is an Equal Opportunity/Equal Access University

If you are in need of accommodations to attend this program, please contact Amber Barks by April 1 at 317-462-1113 or [abarks@purdue.edu](mailto:abarks@purdue.edu).

If you need an interpreter or translator, please contact Amber Barks at [abarks@purdue.edu](mailto:abarks@purdue.edu) by April 1.

**7TH - 11TH GRADERS, JOIN US!**

**MONDAYS  
@ 7:00 PM**

# **4-H NEXT CHAPTER**

**VIRTUAL**

**MAR  
24**

## **MY PERSONAL AND CAREER GOALS**

WHO do YOU want to be in your future?

**VISION  
BOARD**

## **DISCOVERING CAREERS FOR ME**

Check out hot careers including some you have never imagined!

**GUEST  
SPEAKER**

**MAR  
31**

**APR  
7**

## **NETWORKING SKILLS**

Like they say, it's who you know!

**GUEST  
SPEAKER**

## **SERVICE LEARNING**

Serving others and building employability skills.

**PLAN AN IN PERSON  
PROJECT**

**APR  
14**



**REGISTER:**

<https://Chapter1.4honline.com>



# Eat Wings, Raise Funds

## 4-H HANCOCK COUNTY

RAISING FUNDS TO SEND KIDS TO CAMP &  
PURCHASE RIBBONS FOR THE 2025 FAIR



# Wednesday, April 9

## 5-9PM

### Dine-in & Carryout

**Greenfield Buffalo Wild Wings®** will donate 10%  
of food sales back to 4-H.

(Not valid on web or third-party delivery orders.)

Not including tax, gratuity, alcohol or promotional discounts).



**BUFFALO  
WILD  
WINGS®**



# Dine to Donate

**Wednesday, April 23rd  
4pm-9pm**

**Eat yummy pizza and  
help Hancock Co. 4-H!  
Hometown Pizza will  
donate 15% of sales to  
help send kids to 4-H  
Camp!**



**1002 E Main St. Greenfield, IN 46140  
(317) 462-5054**



**P PURDUE  
UNIVERSITY®**

Extension - 4-H Youth  
Development





## 4-H Electric Project Information

4-H Electric Project participation is determined by “**years in electric**”, not by age or grade level.

New 4-H Electric participants will start with the level 1 project, then the level 2 project the following year, and so on. Youth may start participating in 4-H Electric Projects when they enter the **3rd** grade and continue through the 12th grade.

Participants are required to fill out and hand in an “Electric and Electronic Exhibit Skills and Knowledge **Sheet**” at project judging. Participants are encouraged to use the “Electric and Electronic Exhibit Skills and Knowledge **Guide**” to help them fill out the sheet. Both are available at the Purdue Extension Office or can be downloaded online at:

<https://extension.purdue.edu/4-H/projects/4-h-project-electric.html>

### 4-H Virtual Electric Project Organizational Meeting

**Tuesday, April 15th, 2025, 6:00 p.m.–8:00 p.m. Join Teams Meeting: <https://shorturl.at/VEvIz>**



This virtual Microsoft Teams meeting is for all 4-H Electric project participants and covers all levels of the 4-H Electric projects. Participants are encouraged to attend this meeting along with their parents or guardians.

Meeting topics will include:

- 4-H Electric projects outlined by level
- Advice for all Electric project levels including the advanced-level projects
- Identify skills learned at each project level
- Explain judging criteria
- Explain what to expect from project workshops
- Date and time for 4-H Electric judging and other 4-H events

### 4-H Electric Project Workshops

**Level 1 Circuit Board - Tuesday, May 6th, 2025, 6:00 p.m.–8:00 p.m.**

**Level 2 Magnetic Shake Flashlight - Wednesday, May 7th, 2025, 6:00 p.m.–8:00 p.m.**

**NineStar Connect Conference Center, 2243 E. Main St., Greenfield 46140.**

Project participants will be guided through the assembly of circuit boards and shaker flashlights. Participants may choose to completely assemble their projects or simply observe the workshops for pointers.

Project kits for level 1 through level 4 are being provided for free and may be picked up at the Purdue Extension office while supplies last, courtesy of NineStar Connect. Kits may also be found and purchased at local hardware stores or online.

Please bring all project materials to the workshop, including batteries. All tools needed to assemble the projects will be available for participant use, including screwdrivers, wire strippers, solders, and soldering irons. Participants may bring their own tools if they choose. Instructors will work hands-on with participants to assemble and solder all connections. Participants will be supervised while soldering connections. Participants will be instructed on proper soldering, wire stripping, and assembly techniques but will be expected to perform all tasks themselves.

**Please look for emails from [4honline.com](https://4honline.com) for updates**

Questions about 4-H Electric projects or Project Workshops should be directed to:

Hancock County 4-H Electric Project Superintendent  
Matt Strahl  
317-323-2042  
[mstrahl@ninestarconnect.com](mailto:mstrahl@ninestarconnect.com)

## 4-H Dog Program Details

Superintendent: Morgan Anderson # 317-519-2209 (text is best) | Megan Bell # 317-421-9348

The 4-H Dog Resource Booklet will be available at Orientation (limited quantities) or at the Extension office

**Vaccination Form is required for the Dog to attend practice** (hard copies at Orientation and at the

Extension Office, or found on Purdue website: <https://extension.purdue.edu/4-H/projects/4-h-project-dog.html> under Forms: [https://extension.purdue.edu/4-H/\\_docs/projects/dog/dog-vaccination-form.pdf](https://extension.purdue.edu/4-H/_docs/projects/dog/dog-vaccination-form.pdf)

**Signup on Remind to get updates for training reminders:**

<https://www.remind.com/join/hancock4hd>

**Complete this Google Form:  
Enrollment for 4-H Dog**



Hancock County 4-H Dog Enrollment  
docs.google.com

**Link to the group Facebook page  
4-H Paws and Pals**



4H Paws and Pals  
m.facebook.com

**Facebook will be used to post training videos and training reminders**

**Training will be on Monday's following the time schedule:**

	Obedience	Agility**	Showmanship***
Location:	Show arena ring	Llama barn/west ring	Sheep area/show arena
Leader:	Taylor and Morgan	Megan	Taylor
6pm	1A and 1B	2A and above	
630pm	2A and above		1A and 1B***
7pm			2A and above

**Parents are to remain on 4-H fairgrounds to ensure the safety of their Child and Dog**

1A: first year of training for both Dog and child 1B: dog and/or child has done Dog before, or the dog has previous training (AKC trained/showed) 2A: completed 1B 2B: completed 2A

**\*\*Agility setup will be March 24 (no dogs); first practice for Agility is March 31**

**\*\*Agility equipment use is only available with a 4-H Dog Leader, please do not use the equipment without a Leader**

**\*\*\*Showmanship for 1A and 1B will start on March 31**

**Dog Show: Saturday, June 14, 2025, at 5 PM**

# Hancock County 4-H Shooting Sports 2025 Projects

PARTICIPANTS MAY NOT SHOOT AT MEETINGS WITHOUT ACTIVE 4-H MEMBERSHIP. **Dates subject to change.**

<p><b>Rifle 1.</b> Introductory Workshop emphasizing firearm safety and fundamental marksmanship</p> <ul style="list-style-type: none"> <li>• Minimum age 9 years</li> <li>• Air rifles (provided) will be used in the Workshop. A \$10 Supply Fee covers consumables</li> <li>• Tuesday evenings, Feb 11 - Mar 11, Sarah Burke 4-H Exhibit Hall. <b>Meeting 1 has been rescheduled from Feb 11 to Thursday February 13.</b></li> <li>• At each meeting, a 6:30 - 7:15 pm session will be for ages 9 - 10 years and a 7:15 - 8:00 pm session will be for 11 years and older</li> <li>• Attendance at 3 of 5 meetings and a poster for display at the county 4-H Fair required to receive credit</li> <li>• Questions? Contact Greg Hall 317-376-3366 <a href="mailto:Hancock4HShootingSports@gmail.com">Hancock4HShootingSports@gmail.com</a></li> </ul>
<p><b>Rifle 2 (Advanced Rifle).</b> Advanced training in rifle marksmanship</p> <ul style="list-style-type: none"> <li>• Completion of Rifle 1 and/or instructor approval required</li> <li>• Equipment is provided; a \$20 supply fee covers consumables</li> <li>• Indoor air rifle segment (<b>required</b>): Tuesday evenings, Feb 25 - Apr 8, 6-8 pm, Sarah Burke 4-H Exhibit Hall</li> <li>• Outdoor .22 caliber rifle segment (optional and by invitation, contingent upon satisfactory performance in the indoor segment): Dates TBD</li> <li>• Attendance at 5 of the 7 indoor meetings and a poster for display at the county 4-H Fair required for credit</li> <li>• Questions? Contact Greg Hall 317-376-3366 <a href="mailto:Hancock4HShootingSports@gmail.com">Hancock4HShootingSports@gmail.com</a>; David Schutt 317-498-0295</li> </ul>
<p><b>Pistol:</b> Emphasizes firearm safety and basic pistol marksmanship.</p> <ul style="list-style-type: none"> <li>• <b>Due to scheduling it is not possible to participate in both a Rifle and a Pistol project in the same year</b></li> <li>• Completion of Rifle 1 and/or instructor approval required</li> <li>• Equipment is provided; a \$20 supply fee covers consumables</li> <li>• Indoor air pistol segment (<b>required</b>): Tuesday evenings, Feb 25 - Apr 8, 6 – 8 pm, Sarah Burke 4-H Exhibit Hall</li> <li>• Outdoor .22 caliber pistol segment (optional and by invitation, contingent upon performance in the indoor segment): Dates TBD</li> <li>• Attendance at 5 of the 7 indoor meetings and a poster for display at the county 4-H Fair are required for credit</li> <li>• Questions? Contact Deb Cochard 317-223-5433 <a href="mailto:quiverfull7331@gmail.com">quiverfull7331@gmail.com</a></li> </ul>
<p><b>Archery:</b> Emphasizes range safety and basic marksmanship.</p> <ul style="list-style-type: none"> <li>• Minimum age = 9 years</li> <li>• Equipment Fee = \$20</li> <li>• 2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday evenings: Mar 13, Mar 27, Apr 10, Apr 24, May 8, May 22, 4-H Fairgrounds Show Arena</li> <li>• First year: 6-7 pm; Repeat participants: 7-8 pm</li> <li>• Attendance at 5 of the 7 meetings and a poster for display at the county 4-H Fair required for credit</li> <li>• Questions? Contact Deb Cochard 317-223-5433 <a href="mailto:quiverfull7331@gmail.com">quiverfull7331@gmail.com</a></li> </ul>
<p><b>Shotgun:</b> Emphasizes shotgun safety and trap shooting techniques.</p> <ul style="list-style-type: none"> <li>• Minimum age 12 years</li> <li>• Equipment provided; a \$40 supply fee covers consumables</li> <li>• Saturday mornings, Apr 19 - May 31 (no meeting May 17), Kingen Gun Club, 5112 W 500 N, McCordsville, IN</li> <li>• First year: 10-11 am; repeat participants: 11 am-noon</li> <li>• Attendance at 4 of the 6 meetings and a poster for display at the county 4-H Fair required for credit</li> <li>• Questions? Contact Greg Hall 317-376-3366 <a href="mailto:Hancock4HShootingSports@gmail.com">Hancock4HShootingSports@gmail.com</a></li> </ul>
<p><b>Muzzleloader:</b> Emphasizes firearm safety and black powder techniques</p> <ul style="list-style-type: none"> <li>• Minimum age 12 years or instructor approval</li> <li>• Equipment is provided; a \$20 supply fee covers consumables</li> <li>• Thursday evenings, April 17 – May 15 (No meeting May 1; Dates subject to change), 6 – 8 pm, Sheriff's Range</li> <li>• Attendance at 3 of the 4 meetings and a poster for display at the county 4-H Fair required for credit</li> <li>• Questions ? Contact Rusty Hansen <a href="mailto:rustyh1969@gmail.com">rustyh1969@gmail.com</a> or Deb Cochard 317-223-5433 <a href="mailto:quiverfull7331@gmail.com">quiverfull7331@gmail.com</a></li> </ul>

# 2025 General Project Judging Schedule

All judging will be open judging, which means that the 4-H'er will have the opportunity to ask questions of the judge and the judge will have the opportunity to ask questions of the 4-H'er. The process should be beneficial as the judge will understand exactly what the 4-H'er is trying to accomplish with their project. The 4-H'er will be provided with feedback from the judge in a positive manner that should allow the 4-H'er to understand all of the skills they have done well, along with some helpful hints for next year's project.

## Exhibit Due Dates

### Monday, June 9th

Bicycle Rodeo- 6:00PM, Community Pavilion

### Thursday, June 12th

Mini 4-H Project Judging: 9:00AM-11:00AM

Sarah Burke 4-H Exhibit Hall

- Mini Arts & Crafts
- Mini Beef Poster
- Mini Cat Poster
- Mini Collections
- Mini Dairy Poster
- Mini Llama Poster
- Mini Pet Poster
- Mini Pig Poster
- Mini Photography
- Mini Rabbit Poster
- Mini Sewing
- Mini Wildlife

### Thursday, June 12th

4-H Project Judging: 9:00AM-12:00PM

Sarah Burke 4-H Exhibit Hall

- Consumer Clothing Notebooks
- Electric
- Photography
- Llama Fiber Craft
- Llama Poster

**Purdue Extension Office**

- Achievement Portfolio
- Careers
- Creative Writing
- Computer
- Scrapbook

### Thursday, June 12th

4-H Project Judging: 3:00PM-6:00PM

Sarah Burke 4-H Exhibit Hall

- Americana
- Construction & Architectural Replica
- Crafts (Basic, Fine Art, Model, Needlepoint)
- Genealogy

### Thursday, June 12th cont.

4-H Project Judging: 3:00PM-6:00PM

Sarah Burke 4-H Exhibit Hall

- Home Environment
- Legos
- Recycling
- Small Engines
- Soil & Water Conservation
- Tractor Maintenance Poster
- Lawn & Garden Education Poster
- Zero-Turn Education Poster
- Woodworking

### Friday, June 13th

Trinity Park Church: 207 W Park, Greenfield

Mini Fashion Revue- 8:30AM

Sewing Fashion Revue:

9:30AM- Junior Division (Grades 3-7)

10:30AM- Senior Division (Grades 8-12)

\*Construction Judging will be immediately after exhibitor models

Sewing Non-Wearables & Wearables

9:00AM-12:00PM- All Divisions

\*Those entering exhibits in both wearable & non-wearable can have their non-wearable items judged at the same time as their wearable garment(s)

Consumer Clothing Fashion Revue

12:00PM-Beginner Division

12:45PM- Intermediate Division

1:00PM- Advanced Division

Consumer Clothing Notebook

You will have the opportunity to discuss your notebook with the judges on Friday, June 13th from 1:00pm-2:00pm only. Notebooks are due Thursday, June 12th at the 4-H Exhibit Hall during judging. Notebooks with results will be displayed during the fair.

# 2025 General Project Judging Schedule

## Exhibit Due Dates Continued

### Saturday, June 14th

Hancock County Fairgrounds: 8:00AM

- Ag Tractor Driving Contest
- Lawn & Garden Tractor Driving Contest
- Zero-Turn Mower Driving Contest

### Monday, June 16th

4-H Project Judging: 9:00AM-12:00PM

Sarah Burke 4-H Exhibit Hall

- Aerospace
- Animal Education
- Beekeeping
- Child Development
- Collections
- Do Your Own Thing
- Entomology
- Forestry
- Geology
- Gift Wrapping
- Health
- Shooting Sports
- Sports Exploration
- Sportfishing
- Weather
- Wildlife
- Vet Science

### Monday, June 16th

4-H Project Judging: 4:00PM-6:00PM

Sarah Burke 4-H Exhibit Hall

- Floriculture
- Garden
- Mini Bloom N Veggies
- Mini Cake Decorating
- Mini Foods

### Tuesday, June 17th

4-H Project Judging: 9:00AM-12:00PM

Sarah Burke 4-H Exhibit Hall

- Cake Decorating
- Foods: Baked & Preservation
- Microwave

### Wednesday, June 18th

4-H BBQ Contest: 1:00pm, Hancock Pavilion

### Saturday, June 21st

4-H Communications Contest: 3:00PM

Pioneer Building

- Demonstration
- Informative 4-H Presentation
- Professional Persuasive Presentation
- Public Speaking

# 2025 Hancock County 4-H Fair Schedule

THURSDAY, JUNE 5TH		
	5:00 PM	Exhibit Hall Set Up, Sarah Burke Exhibit Hall
MONDAY, JUNE 9TH		
	6:00 PM	Bicycle Rodeo, Community Pavillion
TUESDAY, JUNE 10TH		
	6:00 PM	4-H Pocket Pets, Sarah Burke Exhibit Hall
WEDNESDAY, JUNE 11TH		
	8:00 AM	Clean-up Day around the Fairgrounds
	6:00 PM	4-H Cat Show, Sarah Burke Exhibit Hall
THURSDAY, JUNE 12TH		
	9 AM-11 AM	Mini 4-H Project Turn-in, Sarah Burke Exhibit Hall
	9 AM-12 PM	4-H Project Judging, Sarah Burke Exhibit Hall & Extension Office
	3 PM - 6 PM	4-H Project Judging, Sarah Burke Exhibit Hall
FRIDAY, JUNE 13TH		
	8:30 AM - 3 PM	4-H Project Judging, Trinity Park Church
	6:30 PM	4-H Horse & Pony Show - Contesting Classes, Multi-Purpose Arena
	6:00 PM	Hancock County Mini Princess Pageant, 4-H Bowl (Rain - Pioneer Building)
SATURDAY, JUNE 14th		
	8:00 AM	Tractor Maintenance & Compact Tractor Contest, South Lot
	9:00 AM	4-H Horse & Pony Show - Halter, Performance, Western, and English, Multi-Purpose Arena
	3:00 PM	4-H Queen Contest, Trinity Park Church
	5:00 PM	4-H Dog Show followed by 4-H Dog Agility, 4-H Show Arena
SUNDAY, JUNE 15th		
	5:00 PM	Livestock Barn Set Up (Cattle Barn - Tack Only, after set-up until 10pm)
	6:00 PM	Rabbit Ambassador Contest, 4-H West Arena
MONDAY, JUNE 16th		
	8 AM - 3 PM	Commercial & Food Vendor Set Up
	8 AM - 4 PM	Cattle Barn - Tack Only Today
	9 AM - 12 PM	4-H Project Judging, Sarah Burke Exhibit Hall
	4 PM - 6 PM	4-H Project Judging, Sarah Burke Exhibit Hall
	6 PM - 10 PM	Swine Arrival
TUESDAY, JUNE 17th		
	6 AM - 12 PM	Llama and Alpaca Arrival
	9 AM-12 PM	4-H Project Judging, Sarah Burke Exhibit Hall
	12 PM - 7 PM	North Parking Lot Closed
	2:00 PM	4-H and Mini 4-H Poultry Show, 4-H West Arena
		Carnival Open
	5 PM - 9 PM	Commercial Vendors Open
	6:00 PM	4-H Parade, entries must be on grounds by 5 PM
	7 PM - 9 PM	Preview Night of the Exhibit Hall
	7:30 PM	4-H Foods Auction, Pioneer Building
WEDNESDAY, JUNE 18th		
	6:00 AM	Open BBQ Contest, Judging at 3pm, Hancock Building
	10:00 AM	Poss-Abilities for Youth of all Abilities Show, 4-H West Arena
	10 AM - 9 PM	Exhibit Hall Open
	1:00 PM	4-H BBQ Contest
		Carnival Open
	5 PM - 9 PM	Commercial Vendors Open
	6:00 PM	4-H Llama and Alpaca Costume Class, 4-H West Arena
	5:00 PM	4-H Horse & Pony Club will have Horses on display, Hancock Building
	8:00 PM	4-H Fashion Revue, 4-H Bowl
	9 PM - 11 PM	Dairy Arrival
THURSDAY, JUNE 19th		
	6 AM - 12 PM	Beef Arrival
	9:00 AM	Hancock County Pork Producers Show
	10 AM - 9 PM	Exhibit Hall Open
	10:00 AM	4-H Llama and Alpaca Showmanship, Obstacle Course and Pack Class, 4-H West Arena
		Carnival Open
	5 PM - 9 PM	Commercial Vendors Open
	5:00 PM	4-H Horse & Pony Club will have Horses on display, Hancock Building
	7:30 PM	Mini 4-H Swine Show
FRIDAY, JUNE 20th		
	9:00 AM	4-H Swine Gilt & Barrow Show, 4-H Show Arena
	10:00 AM	4-H Beef Weigh-In/Check Pure Bred Heifer Papers
	10 AM - 9 PM	Exhibit Hall Open
	11 AM - 1 PM	Ribeye Sandwiches served, Pioneer Building <b>Sponsored By: Hancock County Cattlemen</b>
		Carnival Open
	5 PM - 9 PM	Commercial Vendors Open
	7:00 PM	4-H Swine Show of Champions and Showmanship, 4-H Show Arena
	11 PM - 12 PM	Swine Release

**SATURDAY, JUNE 21st**

9:00 AM Baby Contest, Pioneer Building  
 9:00 AM Check In for 4-H and Mini 4-H Rabbit Show, 4-H West Arena  
 10 AM - 9 PM Exhibit Hall Open  
 10:00 AM 4-H and Mini 4-H Rabbit Show, 4-H West Arena  
 10:30 AM Farmer Olympics, Show Arena  
 1 PM - 4 PM Sheep & Goat Arrival Day  
 1:00 PM Mini 4-H Beef Show, 4-H Show Arena  
 Carnival Open  
 1 PM - 9 PM Commercial Vendors Open  
 3:00 PM 4-H Communications Contest, Pioneer Building  
 4:00 PM Mini 4-H Dairy Cattle Show, West Show Arena  
 5:00 PM 4-H Dairy Cattle Show, West Show Arena  
 7:00 PM Awards Program, 4-H Bowl (Rain 4-H Show Arena) (4-H 10 year member, Scholarships, and Others)

**SUNDAY, JUNE 22nd**

9:30 AM Worship Service, Pioneer Building  
 10 AM - 9 PM Exhibit Hall Open  
 10:00 AM 4-H Beef Show, 4-H Show Arena  
 Carnival Open  
 1 PM - 7 PM Commercial Vendors Open  
 4:00 PM Mini 4-H Sheep Show  
 6:00 PM 4-H Beef Show of Champions and Showmanship, 4-H Show Arena  
 7:00 PM 4-H Companion Animal Showmanship, 4-H West Arena  
 7:00 PM Youth Pedal Pull, 4-H Bowl **Sponsored By: Farm Bureau Young Farmers**  
 9:00 PM Beef Released

**MONDAY, JUNE 23rd**

9:00 AM 4-H Sheep Show, Ewes followed by Market Lambs, 4-H Sheep Lead, 4-H Show Arena  
 10 AM - 9 PM Exhibit Hall Open  
 11 AM - 1 PM Pork Chops & Pork Burgers served, Pioneer Building **Sponsored By: Hancock County Pork Producers**  
 4:30 PM Mini 4-H Llama Show  
 6:00 PM 4-H Sheep Show of Champions and Showmanship, 4-H Show Arena  
 6:30 PM 4-H Rabbit Awards, 4-H Bowl  
 7:00 PM Llama & Alpaca Fun Night - West Arena, Release Following

**TUESDAY, JUNE 24th**

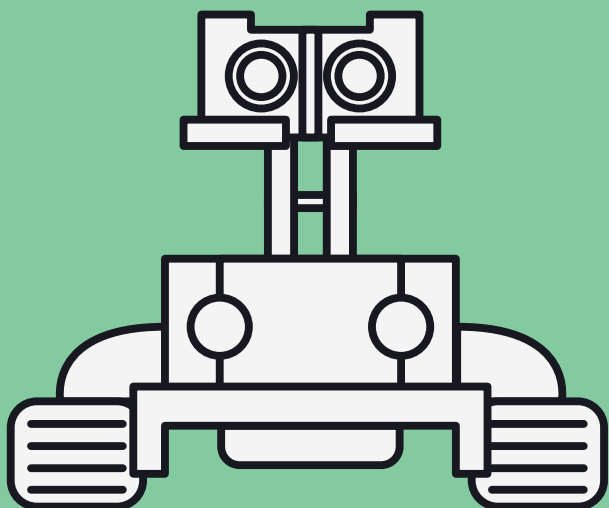
8:00 AM 4-H Dairy/Pygmy Goat Show, 4-H Show Arena  
 10 AM - 9 PM Exhibit Hall Open  
 2:00 PM 4-H Boer Goat Show, 4-H Show Arena  
 5:00 PM Mini Goat Show  
 6:30 PM Rabbits and Poultry (on exhibit) released  
 8:00 PM Supreme Showmanship, 4-H Show Arena  
 10:00 PM Dairy, Sheep, and Goats Released

**WEDNESDAY, JUNE 25th**

9 AM - 6 PM Release of 4-H Projects, Exhibit Hall  
 6:00 PM 4-H Livestock Auction

**THURSDAY, JUNE 26th**

8:00 AM Clean-up of Livestock Barns



# Seeking 4-H Robotics Volunteer

Hancock County 4-H is looking for an adult volunteer to help launch a Robotics program! If you have experience or interest in robotics, coding, or engineering—or just enjoy mentoring youth—we'd love your help. To learn more, contact Amber Barks at [abarks@purdue.edu](mailto:abarks@purdue.edu)



# Earn Purdue Credit with your 4-H Experience!

*Are you admitted/accepted into Purdue University?*

*Use your 4-H experience to receive credit for 1st year courses!*

## Approved Direct Credit Courses

EDCI 28500 - Multiculturalism and Education (3 Credits)

EDCI 207 - Construction and Textile Lab Management (3 Credits)

HORT 10100 - Fundamentals of Horticulture (3 Credits)

**Interested?**

Scan here!

