4-H 620-W

# My Record of 4-H Achievement

(To be kept in your Record Book)

Name ______________________ Date of Birth ______________________
Month Day Year

Address ______________________ Telephone ______________________

______________________
Town zip

Club ______________________ Township __________ Boy or Girl __________

Parent or Guardian's Name ______________________

| Year | Project | Div./ Lev. | Number of Garments Dishes, Articles, Animals | Exhibit | Exhibits Placing | Record Grade |
|---|---|---|---|---|---|---|
| Ex. 2022 | Garden | I | 17 varieties vegetables 100' x 75' | 1 plate green beans | Local –<br>County – Blue<br>State – Red | A |
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| Year | Meetings | Attended | Committee Work | Offices Held | Activities Participated In | Workshops Attended | Judging Events |
|---|---|---|---|---|---|---|---|
| Ex. 2022 | 7 | 8 | Refreshments | Secretary | Fashion Revue | Clothing | Dairy Foods |
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| Year | Public Speaking/ Demonstrations | Community Service | 4-H Promotion | Trips Attended | Awards Received | Field Trips, Tours Mass Media |
|---|---|---|---|---|---|---|
| Ex. 2022 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1st Year Pin | Weather Station |
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