**HAMILTON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP**

The Hamilton County Extension Homemakers will award:

- **four $500.00** scholarships to Hamilton County students who plan or who are currently majoring in the field of Health and Human Science or related fields

The scholarship will be given on the following basis.

1. To be eligible you must be:

A. A high school senior entering college, majoring in a Health and Human Sciences, Education, or related field. Included would be majors in departments of Foods and Nutrition; Family and Consumer Science Education; Interior Design; Textile and Clothing Design; Hospitality & Tourism; Child Development and Family Studies; Consumer Science & Retailing; Elementary Education; Nursing; Fitness and Health; Speech, Language and Hearing; and Health Sciences.
OR

B. A currently enrolled undergraduate majoring in a Health and Human Sciences, Education, or related field.

2. The scholarship will be awarded at the end of the first semester provided that at least a C average or decimal equivalent is maintained the first semester. Recipients must submit grade reports to Purdue Extension Hamilton County office, Extension Homemakers Scholarship Committee, 2003 Pleasant Street, Noblesville, IN 46060 to receive funds for the second semester.

3. Any previous applicant may reapply, including current college students.

4. Applications, essays, and reference letters are due in the Purdue Extension Hamilton County office by April 1 for the school year beginning the following fall.

5. A scholarship committee of the Extension Homemakers Board will review the applications considering the following points:

A. Grades - at least a C average or decimal equivalent

 B. Financial need

 C. Leadership

 D. Character

Updated 11.30.21 bch
Shared/4H/Scholarship/ExtHomemakers/

**HAMILTON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP APPLICATION**

**$500.00**

**Application due April 1**

Applicant’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and ages of brothers and sisters

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**EDUCATION**

HIGH SCHOOL

Name of High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of graduation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Accumulated grade point average (weighted)\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (unweighted)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted at the University you plan to attend?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please include proof of acceptance)

University you plan to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended major of study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COLLEGE OR UNIVERSITY (if currently enrolled as a student)

Name of college\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Accumulated grade point average\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please include transcript)

**ACTIVITIES**

Attach additional sheets if necessary.

High School (list organizations, activities, committees, offices held, etc.)

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College (list organizations, activities, committees, offices held, etc.)

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4-H (experience, projects, activities, etc.)

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Community activities (such as church, organizations, activities, committees, etc.)

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Work Experience

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**FINANCES**

Source and amount of funds available for year in which scholarship is requested:

Family Annual Income $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Annual Income $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Total of income – lines 1 & 2)** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other assistance: grandparents, etc. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grants, loans, and other scholarships $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sources of grants, loans, and scholarships\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total assistance** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Include with application:**

-two sealed references; one from a school educator and one from a person unrelated to you. References may include information on financial need, scholastic ability, community involvement, personal characteristics and leadership.

-a paragraph which describes the need for financial assistance.

-current high school/college transcript.

I have answered the above questions truthfully and to the best of my ability.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

**Application must be received or postmarked by April 1**

Send it to:

Purdue Extension Hamilton County

Extension Homemakers Scholarship Committee

2003 Pleasant Street

Noblesville, IN 46060

317-776-0854