

## TRAVELOGUE

PROJECT SUPERINTENDENT:	Stephanie Pisarski, 314-308-3956, stephanie.pisarski@outlook.com
EXHIBIT CHECK-IN:	Sunday, July 14, 4-6 PM
JUDGING:	Monday, July 15, 8:30 AM, Open Judging
RELEASE:	Tuesday, July 23, 9-11 AM, and 5-7 PM
STATE FAIR ENTRIES:	No entries, County project only

### Project Description:

Travelogue is designed to help you learn to plan and record a trip.

### Levels:

<b>Beginner</b>	<b>Grades 3-5</b>
<b>Intermediate</b>	<b>Grades 6-8</b>
<b>Advanced</b>	<b>Grades 9-12</b>

### Project Guidelines:

The Travelogue exhibit for each grade level will consist of a notebook or scrapbook with the listed items. Judging will be based on neatness, completeness, and creativity. Most of all, make it your notebook, filled with memories from your trip. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to original author.

## **Exhibit Guidelines:**

### **Grades 3-5**

Individual packing list  
Personal budget  
Map of route  
Journal or story  
Pictures or other mementos, all with captions or labels  
Personal expenses compared to budget  
Record sheet

### **Grades 6-8**

Individual packing list  
Family or group budget  
Itinerary  
Map of route  
Journal or story  
Pictures or other mementos, all with captions or labels  
Family or group expenses compared to budget  
Record sheet  
Group project budget cost comparison

### **Grades 9-12**

Family or group packing list  
Family or group budget, including cost comparison of different modes of transportation or lodging  
Itinerary  
Map of route  
Checklist to get ready to go, such as holding mail and if driving, car checklist  
Journal or story  
Pictures or other mementos, all with captions or labels  
Family or group expenses  
Record sheet  
Group project budget cost comparison

