

# 4-H SWINE RECORD SHEET

## LEVEL 2 (Grades 6 - 8)

*Record must be completed and turned in to 4-H Leader.*

Date \_\_\_\_\_

Side 1

NAME \_\_\_\_\_ GRADE \_\_\_\_\_ PHONE \_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_ YEARS IN PROJECT \_\_\_\_\_

List animals coming to the Fair: (attach additional sheet, if needed)

Ear Notch	Breed	Sex	Birthdate

4-H'er must complete four (4) new activities (required or "More Challenges") each year. Fill in appropriate information below.

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### ACTIVITIES COMPLETED:

Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity: \_\_\_\_\_

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Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity:\_\_\_\_\_

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**SWINE RELATED ACTIVITIES** you have participated in this year:

DATE	SHOWS, WORKSHOPS, ETC.	LOCATION	WHAT LEARNED	ACCOMPLISHED

Number of hours spent on Swine project (includes feeding, grooming, general care, exercising and preparing animal for fair)\_\_\_\_\_.

**EXPENSES OF 4-H SWINE PROJECT:**

**COSTS**

- Cost of Animal(s) (include loan interest) \_\_\_\_\_
- Feed Costs - Growing Ration/Finishing Ration \_\_\_\_\_
- Vet/Medical Fees \_\_\_\_\_
- Manure Handling Fees \_\_\_\_\_
- Housing & Bedding Costs \_\_\_\_\_
- Breeding Fees \_\_\_\_\_
- Transportation Fees \_\_\_\_\_
- Show Equipment Costs \_\_\_\_\_
- Registration Fees \_\_\_\_\_

Other (list) \_\_\_\_\_

\_\_\_\_\_

**TOTAL EXPENSES**

\_\_\_\_\_

**RECEIPTS OF 4-H SWINE PROJECT**

Selling of swine

\_\_\_\_\_

Other income from project (prize money from shows, etc.)

(list) \_\_\_\_\_

\_\_\_\_\_

**ACTUAL OR PROJECTED INCOME OR LOSS**

\_\_\_\_\_

**4-H Swine Health Record**

Health Problem/Vaccination	Treatment	Date

Exhibitors are encouraged to work with their veterinarian to develop specific preventative medicine programs to ensure the health and welfare of their animals. A client-patient-veterinarian relationship can be a special part of the 4-H experience for young animal exhibitors.

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_