

READING

PROJECT SUPERINTENDENT:
EXHIBIT CHECK-IN:
JUDGING:
RELEASE:
STATE FAIR ENTRIES:

Terri Ramos, 219-588-2620, tbookramos@gmail.com
Sunday, July 14, 4-6 PM
Monday, July 15, 8:30 AM, Open Judging
Tuesday, July 23, 9-11 AM, and 5-7 PM
No entries, County project only

Project Description:

In the reading project, the 4-H member will explore reading for pleasure, be it fiction or non-fiction, and present a portion of the reading experiences in a project of choice.

Levels:

Beginner
Intermediate
Advanced

Grades 3-5
Grades 6-8
Grades 9-12



Exhibit Class Guidelines:

- Members are required to read new materials each year. Materials should be read between the end of the previous 4-H Fair and July 1 of the present year.
- Reading guidelines:
 - Beginner (Grades 3-5) will read three (3) books of at least 70 pages each.
 - Intermediate (Grades 6-8) will read four (4) books of at least 100 pages each.
 - Advanced (Grades 9-12) will read five (5) books of at least 110 pages each.
 - Please contact the project leader if questions arise regarding page guidelines.
- It is recommended that members will complete a brief reading log for submission to the 4-H Club Leader prior to the fair as a record sheet of completion.
- All work is to be original and without plagiarism.
 - For each graphic that is included, it should be original. If it must be found on the web, it should be cited properly on a sheet that is attached to the back of the poster. Make sure to use free or shared work.
 - Drawings, illustrations, photos, and other embellishments that are created by the 4-H'er are encouraged.
- Exhibit options for the reading project are described in the Reading Project manual.