

4-H POCKET PET RECORD SHEET
LEVEL 1 (Grades 3 - 5)
Record must be completed and turned in to 4-H Leader.

201__

Side 1

NAME _____ NAME OF 4-H CLUB _____ YEARS IN PROJECT _____
(Including this year)

List animals coming to the Fair: (attach additional sheet, if needed)

Classification	Species	Sex	Age

4-H'er must complete **four (4) new activities** (required or "More Challenges") each year. Fill in appropriate information below.

ACTIVITIES COMPLETED:

Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity:

Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity:

Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity:

Name of Activity Completed (if "More Challenges" activity, list page number and activity number), date completed, what you learned from this activity:

POCKET PET RELATED ACTIVITIES you have participated in this year:

DATE	SHOWS, WORKSHOPS, ETC.	LOCATION	WHAT LEARNED	ACCOMPLISHED

Number of hours spent on Pocket Pet project (includes feeding, grooming, general care, exercising and preparing animal for fair) _____.

EXPENSES OF 4-H POCKET PET PROJECT:

COSTS

- Cost of Animal(s) _____
- Feed Costs _____
- Vet/Medical Fees _____
- Housing & Bedding Costs _____
- Breeding Fees _____
- Registration Fees _____
- Other (list) _____

TOTAL EXPENSES _____

RECEIPTS OF 4-H POCKET PET PROJECT

- Selling of pet(s) (if not sold yet, estimate value) _____
- Other income from project - list _____

ACTUAL OR PROJECTED INCOME OR LOSS _____

4-H Pocket Pet Health Record

Health Problem/Vaccination	Treatment	Date

Exhibitors are encouraged to work with their veterinarian to develop specific preventative medicine programs to ensure the health and welfare of their animals. A client-patient-veterinarian relationship can be a special part of the 4-H experience for young animal exhibitors.

4-H Leader Signature _____ Date _____