

## PEOPLE IN MY WORLD

PROJECT SUPERINTENDENT:  
EXHIBIT CHECK-IN:  
JUDGING:  
RELEASE:  
STATE FAIR ENTRIES:

Erin Allen, 317-727-8343, allen.erinm@yahoo.com  
Sunday, July 14, 4-6 PM  
Monday, July 15, 9:30 AM, Open Judging  
Tuesday, July 23, 9-11 AM, and 5-7 PM  
No entries, County project only

**Project Description:** People in My World may include family, church groups, school groups, sports teams, dance teams, 4-H Club, etc. Each group of people becomes an extension of your life and, therefore, becomes "People In My World".

### Levels:

**Beginner**

**Grades 3-5**

**Intermediate**

**Grades 6-8**

**Advanced**

**Grades 9-12**

### Exhibit Class Guidelines:

All exhibitors are recommended to complete a General Exhibit Record Sheet. Each exhibitor will have a 3' x 3' x 3' table space available for their display board, report, and non-photo items. Display a freestanding 3 sided foldout display board measuring approximately 35" x 46" when completely unfolded (presentation headers are acceptable). Each display board should have a label approximately 2" x 3" in the lower right-hand corner that includes name, club, project, year in project, and grade. Each 4-H member also needs two (2) exhibit tags to accompany project at check-in. Exhibits may include related non-photo items such as brochures, ticket stubs, music, novelty items, etc. Be Creative! Reports must be in a report cover or 3-ring binder. Exhibit reports need to include how you became involved with the group, your participation in the group, and how the group has affected your life. Exhibitor is responsible for set-up and removal. Valuables may be included for judging and removed immediately following judging with approval of project superintendent. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to original author.

**Beginner-** Display minimum ten (10) photos of people with captions, minimum one (1) page report, and minimum one (1) non-photo item.

**Intermediate-** Display minimum fifteen (15) photos of people with captions, minimum three (3) page report, and minimum three (3) non-photos items.

**Advanced-** Display minimum twenty (20) photos of people with captions, minimum five (5) page report, and minimum five (5) non-photo items.

Champions will be given for Beginner, Intermediate, and Advanced divisions. There will be one (1) overall Grand and Reserve Grand Champion awarded.