## 4-H DAIRY CATTLE RECORD SHEET

LEVEL 3 (Grades 9 - 12)
Record must be completed and turned in to 4-H Leader.

Date $\qquad$
NAME $\qquad$ NAME OF 4-H CLUB $\qquad$ YEARS IN PROJECT $\qquad$
(Including this year)
List animals coming to the Fair: (attach additional sheet, if needed)

| Ear tag and/or register number | Breed | Sex | Birthdate |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

4-H'er must complete four (4) new activities (Milking It For More) each year. Fill in appropriate information below.


## ACTIVITIES COMPLETED:

Name of Activity Completed (if "Milking It For More" activity, list page number and activity number), date completed, what you learned from this activity:

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DAIRY CATTLE RELATED ACTIVITIES you have participated in this year:

| DATE | SHOWS, WORKSHOPS, ETC. | LOCATION | WHAT LEARNED | ACCOMPLISHED |
| :--- | :--- | :--- | :--- | :--- |
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|  |  |  |  |  |

Number of hours spent on Dairy Cattle project (includes feeding, grooming, general care, exercising and preparing animal for fair) $\qquad$ —.

## EXPENSES OF 4-H DAIRY CATTLE PROJECT:

Cost of Animal(s) (include loan interest)
Feed Costs
Vet/Medical Fees
Manure Handling Fees
Housing \& Bedding Costs
Breeding Fees
Transportation Fees
Milking Equipment Costs
Show Equipment Costs
Registration Fees
Other (list) $\qquad$
TOTAL EXPENSES
RECEIPTS OF 4-H DAIRY CATTLE PROJECT
Selling of dairy cattle (if not sold yet, estimate value)
Value of Milk sold
Other income from project - list $\qquad$
COSTS
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
ACTUAL OR PROJECTED INCOME OR LOSS $\qquad$

4-H Dairy Cattle Health Record

| Health Problem/Vaccination | Treatment | Date |
| :--- | :--- | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

Exhibitors are encouraged to work with their veterinarian to develop specific preventative medicine programs to ensure the health and welfare of their animals. A client-patient-veterinarian relationship can be a special part of the 4 -H experience for young animal exhibitors.

4-H Leader Signature $\qquad$ Date $\qquad$
Updated 11.14.12 glm

