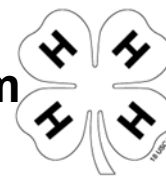




# 2024 Hamilton County 4-H Animal Location Form



**THIS FORM MUST BE TURNED IN TO THE EXTENSION OFFICE BY May 15**

Note: Animals enrolled in the 4-H program are expected to be in the 4-H member's regular care from the animal enrollment deadline until the conclusion of the 4-H show at the county and/or state fair.

**Please fill out one form per 4-H member.**

1. 4-H member's name: \_\_\_\_\_

2. Mark all species that apply and indicate where the animals are housed:

Beef Address: \_\_\_\_\_

Bucket Calf Address: \_\_\_\_\_

Dairy Address: \_\_\_\_\_

Goats Address: \_\_\_\_\_

Horses/Ponies Address: \_\_\_\_\_

Llamas Address: \_\_\_\_\_

Poultry Address: \_\_\_\_\_

Rabbits Address: \_\_\_\_\_

Sheep Address: \_\_\_\_\_

Swine Address: \_\_\_\_\_

3. If you live at this location, proceed to item # 6 and complete the signatures.

**If you do not live at this location, please complete all questions and the signatures.**

4. Reason or need for animals to be kept at this location:

5. How many days per week will you personally care for the animals at this location?

6. We hereby verify that the information listed above is true and complete. By signing below, we give permission for the appropriate 4-H specie committee and/or 4-H officials to visit the premises listed above to check on our 4-H animals, as long as we are given a verbal notice.

Signed \_\_\_\_\_ Signed \_\_\_\_\_ Date: \_\_\_\_\_

**4-H Member**

**4-H Parent/Guardian**