READING

PROJECT SUPERINTENDENT:	Terri Ramos, 219-588-2620, tbookramos@gmail.com
EXHIBIT CHECK-IN:	Sunday, July 12, 4-6 PM
JUDGING:	Monday, July 13, 8:30 AM, Open Judging
RELEASE:	Tuesday, July 21, 8-10 AM and 4-6 PM
STATE FAIR ENTRIES:	No entries, County project only

Project Description:
In the reading project, the 4-H member will explore reading for pleasure, be it fiction or non-fiction, and present a portion of the reading experiences in a project of choice.

Levels:

Beginner	**Grades 3-5**
Intermediate	**Grades 6-8**
Advanced	**Grades 9-12**

Exhibit Class Guidelines:

- Members are required to read new materials each year. Materials should be read between the end of the previous 4-H Fair and July 1 of the present year.
- Reading guidelines:
  - Beginner (Grades 3-5) will read three (3) books of at least 70 pages each.
  - Intermediate (Grades 6-8) will read four (4) books of at least 100 pages each.
  - Advanced (Grades 9-12) will read five (5) books of at least 110 pages each.
  - Please contact the project leader if questions arise regarding page guidelines.
- It is recommended that members will complete a brief reading log for submission to the 4-H Club Leader prior to the fair as a record sheet of completion.
- All work is to be original and without plagiarism.
  - For each graphic that is included, it should be original. If it must be found on the web, it should be cited properly on a sheet that is attached to the back of the poster. Make sure to use free or shared work.
  - Drawings, illustrations, photos, and other embellishments that are created by the 4-H'er are encouraged.
- Exhibit options for the reading project are described in the Reading Project manual.