

PEOPLE IN MY WORLD

PROJECT SUPERINTENDENT:	Erin Allen, 317-727-8343, allen.erinm@yahoo.com
EXHIBIT CHECK-IN:	Sunday, July 13, 4-6 PM
JUDGING:	Monday, July 14, 9:30 AM, Open Judging
RELEASE:	Tuesday, July 22, 9-11 AM, and 5-7 PM
STATE FAIR ENTRIES:	No entries, County project only

Project Description: People in My World may include family, church groups, school groups, sports teams, dance teams, 4-H Club, etc. Each group of people becomes an extension of your life and, therefore, becomes "People In My World".

Levels:

Beginner	Grades 3-5
Intermediate	Grades 6-8
Advanced	Grades 9-12

Exhibit Class Guidelines:

All exhibitors are recommended to complete a General Exhibit Record Sheet. Each exhibitor will have a 3' x 3' x 3' table space available for their display board, report, and non-photo items. Display a freestanding 3 sided foldout display board measuring approximately **36" (high) x 48" (wide)** when completely unfolded (presentation headers are acceptable). Each display board should have a label approximately 2" x 3" in the lower right-hand corner that includes name and club. Each 4-H member also needs two (2) exhibit tags to accompany project at check-in. **One (1) exhibit tag should be placed in the top right corner of the tri-fold board, not the headed. One (1) exhibit tag with the report.** Exhibits may include related non-photo items such as brochures, ticket stubs, music, novelty items, etc. Be Creative! Reports must be in a report cover or 3-ring binder. Exhibit reports need to include how you became involved with the group, your participation in the group, and how the group has affected your life. Exhibitor is responsible for set-up and removal. Valuables may be included for judging and removed immediately following judging with approval of project superintendent. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to original author. **Example: Newspaper clippings, etc.**

Beginner- Display **10-14** photos of people with captions, minimum one (1) page report, and **1-2** non-photo items. **Non-photo items may include brochures, ticket stubs, music, novelty items, etc. Be creative!**

Intermediate- Display **15-19** photos of people with captions, minimum three (3) page report, and minimum **3-4** non-photos items. **Non-photo items may include brochures, ticket stubs, music, novelty items, etc. Be creative!**

Advanced- Display minimum twenty (20) photos of people with captions, minimum five (5) page report, and minimum **5-6** non-photo items. **Non-photo items may include brochures, ticket stubs, music, novelty items, etc. Be creative!**

Champions will be given for Beginner, Intermediate, and Advanced divisions. There will be one (1) overall Grand and Reserve Grand Champion awarded.