

CROPS

PROJECT SUPERINTENDENT:	Brad Russell, 317-695-6350, bradrussell812@yahoo.com
EXHIBIT CHECK-IN:	Thursday, July 17, 8-10 AM
JUDGING	Thursday, July 17, 10 AM, Open Judging
RELEASE:	Tuesday, July 22, 9-11 AM, and 5-7 PM
STATE FAIR ENTRIES:	No entries, County project only

Levels:

Beginner	Grades 3-5
Intermediate	Grades 6-8
Advanced	Grades 9-12

Crops must be grown in at least a one (1) acre field. Accurate Crop Information Cards are an important part of the judging process.

NOTE: You may work with a crop producer to grow your crops. (parents, grandparents, uncle, neighbor, etc.)

Poster option:

You may choose to exhibit a poster on your selected crop. Posters must follow poster guidelines. See poster rules, page 30, #14. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author.

CORN

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Exhibit three (3) green plants with roots, dirt washed off roots, Crops Information Card attached. Corn plants will be exhibited dry.

*Award: A monetary donation will be awarded to the Grand Champion and Reserve Grand Champion Corn recipients in memory of Jim Flanders Sr.

HAY (Alfalfa)

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Alfalfa Hay- Exhibit ½ bale of alfalfa hay. Exhibit must be harvested after previous year 4-H fair.

HAY (Mixed)

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Mixed Hay- Exhibit ½ bale of mixed hay. Exhibit must be harvested after previous year 4-H fair.

OATS

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Exhibit one (1) gallon of grain. Bring to fair in one (1) gallon or larger plastic pail covered with clear plastic wrap. Exhibit must be harvested after previous year 4-H fair.

SOYBEANS

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Exhibit three (3) green plants with roots, dirt washed off roots. Keep roots wet on way to fair. Soybean plants will be hung by roots for judging.

*Award: A monetary donation will be awarded to the Grand Champion and Reserve Grand Champion Soybean recipients in memory of Jim Flanders Sr.

WHEAT

Exhibit Guidelines:

Recommended to complete record sheet (pages 1 & 2). Crop Information Cards should be filled out in detail and accompany all crops exhibits. Exhibit one (1) gallon of grain. Bring to 4-H Fair in one (1) gallon or larger plastic pail covered with clear plastic wrap. Exhibit must be harvested after previous year 4-H fair.