

SPORTS

County project only, there are no State fair entries for this project.

Sports will be divided by the member's current grade in school. For judging, a 4-H'ers grade is determined by the grade during the current school year (September - August).

All divisions of Sports will use the Grant County 4-H Sports manual.

The three levels of Sports are:

Beginner – (grades 3-5)

Intermediate – (grades 6-8)

Advanced – (grades 9-12)

EXHIBIT:

Exhibit only one of the following each year:

1. A **report** of ONE or more pages on what you did and learned about a sport or athlete displayed in a folder or notebook. The report should contain pictures and historical information about the sport or athlete. A Sports Report record sheet must be presented at the time of project check-in.
2. A **poster** displayed horizontally (22" x 28") on what you did and learned about a sport. The poster can include pictures, drawings or any material relevant to the sport. A Sports Report record sheet must be presented at the time of project check-in.
3. A **video**, no longer than 10 minutes, explaining a sport you did and learned about. The 4-H'er in the sport project should be the narrator in the video. A Sports Report record sheet must be presented at the time of project check-in.

*Refer to the poster information page located in the handbook for poster requirements and suggestions.

Choose one **sport or an athlete representative of a sport** to do your exhibit on (examples of sports, but not limited to): Apparatus Activities, Archery, Badminton, Baseball, Basketball, Bowling, Boxing, Camping Skill, Cycling, Diving, Fencing, Fishing, Football, Golf, Gymnastics, Hockey, Ice Skating, Judo, Karate, Skating, Skiing, Skin and Scuba Diving, Soccer, Softball, Swimming, Tennis, Track & Field, Tumbling, Volleyball, Nascar, and Wrestling.

SPORTS – Check-in and judging

Check-in: Tuesday, June 13, 5-7 p.m. OR Wednesday, June 14, 8 a.m.-4 p.m.

Judging: Closed judging

After check-in of **all** projects, put current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.