

\$20.00 Program Fee
due with form by January 15
Make checks payable to:
Purdue CES



Extension - 4-H Youth
Development



For office use only
Program fee paid _____
Manual order filled _____
Entered into database _____

2022-2023

4-H ENROLLMENT FORM (grades 3-12)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Online enrollment is available at: v2.4online.com

Please return forms to: Purdue Extension-Grant County |401 S. Adams Street Ste. 422 | Marion, IN 46953

Family Name _____ Family Email _____

Child Last Name _____ Middle Initial _____ Child First Name _____

Preferred Name _____ Email (if different from family email) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Birthdate (mm/dd/yyyy) _____

Gender _____ Male _____ Female _____ Gender Identity Not Listed _____
Prefer Not to Respond _____ Non-binary _____

Primary Phone _____ Cell Phone _____

Grade in school (as of October 1, 2022) _____ Years in 4-H (including current year) _____

Parent/Guardian 1

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Parent/Guardian 2

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Second Household (if applicable)

Second Household Family Name _____ Primary Phone _____

Address _____

City _____ State _____ Zip Code _____

Email _____ Cell Phone _____

Emergency Contact

Name _____ Phone _____

Email _____ Relationship _____

Emergency Contact 2

Name _____ Phone _____

Email _____ Relationship _____

Ethnicity Are you of Hispanic ethnicity? _____ No _____ Yes (please indicate both an ethnicity and a race)



Extension - Grant County

Race (check all that apply) White Native Hawaiian or Pacific Islander
 Black Asian
 Native Indian or Alaskan Prefer not to state

Residence Farm (rural area where ag products are sold) Suburb or city more than 50,000
 Town under 10,000 and non-farm Central city more than 50,000
 Town/city 10,000-50,000 and its suburbs

Military (applies to immediate family members only)

No one in my family is serving in the military I have a parent serving in the military
 I have a sibling serving in the military

Branch Air Force Army DOD Civilian Marines Navy
Component Active Duty National Guard Reserves

.....
School County _____ **School District** _____

School Name _____

School Type Public Private
 Special Education Vocational
 Homeschool/Alternative Magnet/Specialized School
 Charter School

.....
4-H Youth Development Liability Release

I understand that participating in 4-H activities can involve certain risks to my child. Those risks may include injury or harm, including, but not limited to, bodily injury, disability, exposure to COVID-19 and other viruses and or illnesses, and death. During virtual 4-H activities, I understand that program staff are not providing supervision for my child during the online program, and the Released Parties do not have control over the information available through the internet or other electronic data sources beyond that which is a part of the 4-H activity. On behalf of my child I fully assume the inherent risks associated with my child participating in 4-H activities and assert that my child has chosen to participate in this program with my express approval. I hereby release and discharge Purdue University, The Trustees of Purdue University, the County Commissioners, the County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, arising out of my child's participation in any activity related to the 4-H program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

_____ We have read and agree to the terms.

Parent/Legal Guardian Statement & Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of me (us) and/or the member from the program.

_____ We have read and agree to the terms.

Photo Policy Statement

I (we) grant permission to the 4-H Youth Development program to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

_____ I agree to the photo policy statement
_____ I do not agree to the photo policy statement

We have read and completed all required authorization sections above.

Adult Signature _____ **Date** _____

4-H Member Signature _____ **Date** _____

4-H Clubs

All youth must belong to at least one 4-H club. Please mark each club the youth is a member. If you are unsure of what club to choose, please contact our office 765-651-2413.

- | | |
|---|---|
| <input type="checkbox"/> Busy Bees – Independent (Countywide) | <input type="checkbox"/> Nanny Lane & Kids (Madison-Grant Area) |
| <input type="checkbox"/> Fanatic Friends (Gas City Area) | <input type="checkbox"/> Setinabrubus (Marion Area) |
| <input type="checkbox"/> Jalapa Indians (Oak Hill Area) | <input type="checkbox"/> Lake Galatia (Madison-Grant/Gas City Area) |
| <input type="checkbox"/> Liberty Green (Madison-Grant Area) | <input type="checkbox"/> Upland Highlanders (Upland Area) |
| <input type="checkbox"/> Livewire “B” (Van Buren Area) | <input type="checkbox"/> Waggin’ Tails (Dog Club) |
| <input type="checkbox"/> MeShinGoMeSia (Oak Hill Area) | <input type="checkbox"/> Washington Clovers (Eastbrook Area) |
| | <input type="checkbox"/> Wranglers (Horse & Pony Club) |

Listed below are the 4-H projects from which members in grades 3-12 may choose.
Remember, you have until **May 15** to drop or add projects to your enrollment.

Aerospace

Animal Education

- Cat Poster
- Dog Poster
- Poultry Poster
- Rabbit Poster

Animal Science

- Beef
- Cat
- Dairy
- Dog
- Goat
- Horse
- Poultry
- Rabbit
- Sheep
- Swine

Arts & Crafts

- Any Other Craft
- Misc. Fine Arts
- Drawing
- Painting
- Needlework

- Beekeeping
- Cake Decorating
- Child Development
- Collections*

Communications

- Demonstration
- Public Speaking

- Computer Science
- Consumer Clothing
- Creative Gifts*
- Creative Writing

Crops

- Alfalfa*
- Corn*
- Soybeans*
- Wheat*

- Electric
- Entomology
- Farm Toy Scene*
- Floriculture

Foods

- Bake with a Mix*
- Baked
- Microwave Cookery*
- Preserved

- Forestry
- Garden
- Genealogy
- Gift Wrapping*
- Health
- Home Environment
- Junior Leaders (Grades 7-12)
- Lawn & Garden Tractor
- Lego-Type Models*

Models

Pets*

Photography

- Black & White Prints
- Color Prints
- Black & White Salon
- Color Salon Prints
- Creative & Experimental Salon Print

Reading*

- Recycling*
- Scrapbook*
- Sew for Fun, Non-Wearable*
- Sew for Fun, Wearable*
- Sewing: Non-Wearable
- Sewing: Wearable

If grades 8-12 select option below:

- Dress-up
- Formal Wear
- Free Choice
- Informal or Casual Wear
- Separates
- Suit or Coat
- Shooting Sports
- Small Engine
- Soil & Water Science
- Sports*
- Tractor
- Veterinary Science
- Weather & Climate Science
- Wildlife
- Woodworking

*Denotes County Only Projects