



4-H News to Know

Grant County's 4-H/Youth Newsletter

February 1, 2022

Dear 4-H Family,

We are beginning another great 4-H year in which with your help and support, the Grant County 4-H program will continue to grow. Thank you for all the support you have given in the past. We look forward to working with you in 2022.

Mark your calendars for June 19-25 for the Grant County 4-H Fair!!

Upcoming Events:

4-H Waggin' Tails Dog Club – meet weekly on Mondays at 6:00 p.m. in the livestock pavilion at the Grant County 4-H Fairgrounds. The first training will be February 7.

Other news:

Make sure to check our website often as we are posting upcoming events, workshops and programs to keep you informed, www.extension.purdue.edu/grant.

A reminder as we begin a new 4-H Year: We are still following the health guidelines set by our county health department at all 4-H activities and Events. Face Covering and Social Distancing are recommended.

*If we want to have any 4-H events in 2022, we must adhere to the guidelines.

Let's all work together to make this the *BEST* year yet!

Sincerely,

Kristina L. Goff
Extension Educator
4-H/Youth Development

KLG/md



4-H ENROLLMENT

Interested youth can still join 4-H for 2022 by enrolling online at <http://v2.4honline.com> by May 15! This is an experience no one will forget! Join the Club!

Please share this information with any youth that would still like to join.



MINI 4-H

Mini 4-H is an activity for younger people who are in **kindergarten, first and second grade during the current school year (September 2021 - August 2022).**

Mini 4-H'ers do not belong to an organized club, but can pick up project information from the Extension Office to complete and exhibit with the help of their family.

Attendance at regular 4-H club meetings is not required for Mini 4-H'ers and our volunteer 4-H leaders are not responsible for them. We leave the decision to the club leader if Mini's can attend their club meetings. Sometimes this presents a problem in space and discipline; we do not expect 4-H club leaders to actually baby-sit Mini 4-H'ers at regular meetings.

4-H JUNIOR LEADERS

The Junior Leaders have begun meeting again. They meet the first Monday of each month. The Junior Leaders are asked to assume leadership roles both within their local club and on the county level. We rely on the Junior Leaders for their help throughout the year. They are our future leaders.

A brochure has been enclosed with this letter further explaining Junior Leaders. Any 4-H'er in the grades 7 - 12 can come to the county wide meetings. What a better way for 4-H'ers to develop leadership skills while making new friends and having fun.

The dates for the Junior Leader meetings are:

- March 7, 2022
- April 4, 2022
- May 2, 2022
- June 6, 2022



UNIVERSAL RECORD SHEETS

Over the last year, our staff has worked hard in order to help make your experience in 4-H better, and even easier. We have created universal record sheets for all building projects, and a standard record sheet for all animal projects. If you are in the Junior Leaders project you will have a digital form to fill out. Here is the breakdown of the Record Sheets.

Level One: Grades 3-5

Level Two: Grades 6-8

Level Three: Grades 9-12

AWARD WINNING RECIPES

If you received an Honor Ribbon or better on your recipe at the 2021 Grant County 4-H Exhibition, your recipe is included in a cookbook that the Grant County Extension Office has put together and appropriately named "2021 Award Winning Recipes." The cookbook costs \$2.00. Money raised from these cookbooks goes to the Grant County 4-H Council to help purchase ribbons and trophies for the fair. If you would like to purchase one of these cookbooks, please call 765-651-2413 or stop by the Extension Office.

YQCA TRAININGS

YQCA Certification is required to show at the County Fair and State Fair. It is required for all Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine.

See the flyer enclosed with dates, times and locations. *Without this certification, you're ineligible to show at the fair.*

TROPHY, FAIR AWARDS, BANNERS & RIBBON SPONSORS

Would you like to support the Grant County 4-H members at the 4-H Fair? One way to do that is to sponsor the many awards given during fair week. Please see the enclosed form with information on how to sponsor awards.

4-H FLOWER SALES

4-H Flower sales will begin soon. Club Leaders will be sent information in the mail. Sales go through April 14. Turn in your order forms to your leaders prior to that date, so they can place their club order!

CHECK OUT SOCIAL MEDIA!

Did you know you can like and follow us on social media! Get the most up to date information!

Facebook:

Purdue Extension – Grant County

Instagram:

@purduecesgrant

YouTube:

Purdue Extension – Grant County



CALENDAR OF EVENTS

February

- 21 Extension Office Closed, President's Day
- 24 YQCA Training 6:30p.m., Fairgrounds
- 28 4-H Council Meeting 7:00 p.m.,
Fairgrounds
- 24 Fairboard Meeting 7:00p.m.,
Fairgrounds

March

- 7 YQCA Training 5:30-6:30p.m.,
Fairgrounds
- 7 Junior Leader Meeting 7:00 p.m.,
Fairgrounds
- 13 YQCA Training 1:00p.m., Fairgrounds
- 24 Fairboard Meeting 7:00 p.m.,
Fairgrounds
- 28 4-H Council Meeting 7:00 p.m.,
Fairgrounds

April

- 4 Junior Leader Meeting 7:00 p.m.,
Fairgrounds
- 14 Final flower order due
- 18 YQCA Training 7:00p.m., Fairgrounds
- 25 4-H Council Meeting 7:00p.m.,
Fairgrounds
- 28 Fairboard Meeting 7:00 p.m.,
Fairgrounds

May

- 16 YQCA Training 7:00p.m., Fairgrounds

**Contact our 4-H Staff
if you have any questions!**

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GRANT COUNTY 4-H FAIR SPONSORSHIP



OPTION 1:

If you would just like to donate money and are not concerned how it is distributed:

Please accept this donation of \$_____ to be used as needed for awards.

OPTION 2:

If you would like to sponsor an award, check yes and then enter the amount you wish to donate.

_____ Yes, I would like to sponsor award(s) for a total of: \$ _____

Indicate how you would like that donation to be distributed:

- _____ \$ 5.00 Donation for Ribbons
- _____ \$10.00 Non-Livestock Awards
- _____ \$20.00 Livestock Awards (banners and trophies)
- _____ \$30.00 Livestock Awards (large banners)

If you would like your donation to go to a particular species, please check which:

- | | | | |
|---------------------|-------------|--------------------|-------------|
| _____ Non-Livestock | _____ Dairy | _____ Horse & Pony | _____ Sheep |
| _____ Beef | _____ Dog | _____ Poultry | _____ Swine |
| _____ Cat | _____ Goats | _____ Rabbit | |
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Please make checks payable to: **Grant County 4-H Council** and return by **April 1, 2022**

SIGNED _____ Date _____