

\$20.00 Program Fee
due with form by January 15
Make checks payable to:
Purdue CES



Extension - 4-H Youth
Development



For office use only
Program fee paid _____
Manual order filled _____
Entered into database _____

2024-2025

4-H ENROLLMENT FORM (grades 3-12)

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Online enrollment is available at: v2.4honline.com

Please return forms to: Purdue Extension-Grant County |401 S. Adams Street Ste. 422 | Marion, IN 46953

Family Name _____ Family Email _____

Child Last Name _____ Middle Initial _____ Child First Name _____

Preferred Name _____ Email (if different from family email) _____

Mailing Address _____

City _____ State _____ Zip Code _____

Birthdate (mm/dd/yyyy) _____

Gender _____ Male _____ Female _____

Primary Phone _____ Cell Phone _____

Grade in school (as of October 1, 2024) _____ Years in 4-H (including current year) _____

Parent/Guardian 1

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Parent/Guardian 2

First Name _____ Last Name _____

Cell Phone _____ Work Phone _____

Second Household (if applicable)

Second Household Family Name _____ Primary Phone _____

Address _____

City _____ State _____ Zip Code _____

Email _____ Cell Phone _____

Emergency Contact

Name _____ Phone _____

Email _____ Relationship _____

Emergency Contact 2

Name _____ Phone _____

Email _____ Relationship _____

Ethnicity Are you of Hispanic ethnicity? _____ No _____ Yes (please indicate both an ethnicity and a race)



Extension - Grant County

- entry, use, or occupancy of any facility.
- Understand that failure to comply with equal opportunity and anti-discrimination laws, or committing criminal acts are not acceptable practices in 4-H Youth Development Programs.
- Embrace diversity among all youth and adult participants, helping each person to feel welcome and included in the 4-H Youth Development Program.
- Accept my responsibility to represent 4-H Youth Development Programs with dignity and pride by being a positive role model for others.
- Avoid inappropriate interactions with, and inappropriate displays of affection toward, other persons. I will not have unapproved guests in sleeping quarters at overnight 4-H events, nor will I engage in sexual behavior.
- Wear clothing that is appropriate for the event or activity.
- Avoid using any lewd, indecent, or obscene conduct or language.
- Accept supervision and support from Extension staff or designated volunteers.
- Be mindful of and follow Purdue, Centers for Disease Control and Prevention (CDC), and other state and local health authority safety guidelines and procedures related to any epidemic or pandemic illness.
- Participate in appropriate orientation and training, including youth protection standards, sponsored by the Purdue Cooperative Extension Service.
- Operate machinery, vehicles, and other equipment in a safe and responsible manner.
- Not misuse fire equipment or sound a false fire alarm.
- Treat animals in a humane manner and teach program participants appropriate animal care and management.
- Use technology in an appropriate manner that reflects the best practices in youth development. During virtual 4-H activities, I will follow acceptable University practices being mindful of the virtual learning environment.
- Accept my responsibility to promote and support the 4-H Youth Development Program in order to develop an effective county, state, and national program.

_____ We have read and agree to the terms.

Parent/Legal Guardian Statement & Member Statement

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions against and/or dismissal of me (us) and/or the member from the program.

_____ We have read and agree to the terms.

Photo Policy Statement

By participating in Indiana 4-H, I grant permission to the Indiana 4-H Youth Development Program to use videos or photographs of me (my child) for educational purposes or promotion of 4-H and/or Purdue Extension programs. For questions, or to decline this condition, please contact the County Extension Office.

_____ I agree to the photo policy statement

We have read and completed all required authorization sections above.

Adult Signature _____ **Date** _____

4-H Member Signature _____ **Date** _____

4-H Clubs

All youth must belong to at least one 4-H club. Please mark each club the youth is a member. If you are unsure of what club to choose, please contact our office 765-651-2413.

- | | |
|--|--|
| _____ Busy Bees – Independent (Countywide) | _____ Nanny Lane & Kids (Madison-Grant Area) |
| _____ Jalapa Indians (Oak Hill Area) | _____ Setinabrubus (Marion Area) |
| _____ Lake Galatia (Madison-Grant/Gas City Area) | _____ Upland Highlanders (Upland Area) |
| _____ Liberty Green (Madison-Grant Area) | _____ Waggin’ Tails (Dog Club) |
| _____ Livewire “B” (Van Buren Area) | _____ Washington Clovers (Eastbrook Area) |
| _____ MeShinGoMeSia (Oak Hill Area) | _____ Wranglers (Horse & Pony Club) |

Listed below are the 4-H projects from which members in grades 3-12 may choose.

Remember, you have until May 15 to drop or add projects to your enrollment.

___ **Aerospace**

Animal Education

- ___ Beef Poster
- ___ Cat Poster
- ___ Dairy Poster
- ___ Dog Poster
- ___ Goat Poster
- ___ Horse Poster
- ___ Poultry Poster
- ___ Rabbit Poster
- ___ Sheep Poster
- ___ Swine Poster

Animal Science

- ___ **Beef**
- ___ **Cat**
- ___ **Dairy**
- ___ **Dog**
- ___ **Goat**
- ___ **Horse**
- ___ **Poultry**
- ___ **Rabbit**
- ___ **Sheep**
- ___ **Swine**

Arts & Crafts

- ___ Any Other Craft
- ___ Fine Arts
- ___ Needlecraft

- ___ **Beekeeping**
- ___ **Cake Decorating**
- ___ **Child Development**
- ___ **Collections***

Communications

- ___ Demonstration
- ___ Public Speaking

- ___ **Computer Science**
- ___ **Consumer Clothing**
- ___ **Creative Gifts***
- ___ **Creative Writing**

Crops

- ___ **Alfalfa***
- ___ **Corn***
- ___ **Soybeans***
- ___ **Wheat***

- ___ **Electric**
- ___ **Entomology**
- ___ **Farm Toy Scene***
- ___ **Floriculture**

Foods

- ___ Baked
- ___ Do Your Own Thing*

- ___ Microwave Cookery*
- ___ Preserved

- ___ **Forestry**
- ___ **Garden**
- ___ **Genealogy**
- ___ **Gift Wrapping***
- ___ **Health**
- ___ **Home Environment**
- ___ **Junior Leaders (Grades 7-12)**
- ___ **Lego-Type Models***
- ___ **Models**
- ___ **Pets***
- ___ **Photography**
- ___ **Reading***
- ___ **Recycling***
- ___ **Scrapbook***
- ___ **Sewing: Non-Wearable**
- ___ **Sewing: Wearable**
- ___ **Shooting Sports**
- ___ **Small Engine**
- ___ **Soil & Water Science**
- ___ **Sports***
- ___ **Veterinary Science**
- ___ **Weather & Climate Science**
- ___ **Wildlife**
- ___ **Woodworking**

**Denotes County Only Projects*