

# CROPS

County project only, there are no State Fair entries for this project. These requirements supersede your project manual.

## ***ALFALFA- Exhibit one of the following:***

- One section from a bale; in plastic see-through bag.
- Poster on a topic or issue related to alfalfa, alfalfa production or the uses of alfalfa

## ***CORN- Exhibit one of the following:***

- One full-grown plant with roots intact and washed CLEAN; also, bring a five-gallon bucket filled one-half full with soil. Once your exhibit has been judged, you will be asked to stand the plant upright in the bucket for display.
- One gallon of corn
- Poster on a topic or issue related to corn, corn production, or the uses of corn

## ***SOYBEANS- Exhibit one of the following:***

- Six stalks (roots intact, washed CLEAN)
- One gallon of soybeans
- Poster on a topic or issue related to soybeans, soybean production, or the use of soybeans

## ***WHEAT-Exhibit one of the following:***

- One peck of grain
- One sheaf (15-20 stalks)
- Poster on a topic or issue related to wheat, wheat production, or the use of wheat

### **CROPS – Check-in and judging**

**Check-in: Wednesday, June 14, 5-7 p.m. OR Thursday, June 15, 10-11:30 a.m.**  
**Judging: Open judging, June 15, Noon**

After check-in of all projects, put current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.