

CREATIVE GIFTS

County project only, there are no State Fair entries for this project.

This project will give the 4-H'er the opportunity to create and share projects they have made for a person who seems to have everything. A themed package provides a great option to the standard gift and shows that you put special thought into the gift. 4-H Creative Gift members are invited to donate their project to the 4-H Council Silent Auction. All proceeds will go to the Grant County 4-H program.

Creative Gifts will be divided into levels by member's grade. For judging, a 4-H'ers grade is determined by the grade during the current school year (September– August).

All three levels of Creative Gifts will use the Grant County 4-H Creative Gifts manual.

LEVEL 1 (grades 3-5)

Exhibit: Any gift (purchased, made and not new) that you have prepared for any occasion. The gift must include a minimum of three (3) items and the display should not exceed 2' x 3' x 3'.

The Creative Gift project card must be attached to your exhibit. An example of an item is: a package of candy canes is one item. The candy canes can be removed from the package for arrangement of your exhibit.

LEVEL 2 (grades 6-8)

Exhibit: Any gift (purchased, made and not new) that you have prepared for any occasion. The gift must include a minimum of five (5) items and the display should not exceed 2' x 3' x 3'.

The Creative Gift project card must be attached to your exhibit. An example of an item is: a package of candy canes is one item. The candy canes can be removed from the package for arrangement of your exhibit.

LEVEL 3 (grades 9-12)

Exhibit: Any gift (purchased, made and not new) that you have prepared for any occasion. The gift must include a minimum of ten (10) items and the display should not exceed 3' x 3' x 4'.

The Creative Gift project card must be attached to your exhibit. An example of an item is: a package of candy canes is one item. The candy canes can be removed from the package for arrangement of your exhibit.

CREATIVE GIFTS – Check-in and judging

Check-in: Tuesday, June 10, 5-7 p.m. OR Wednesday, June 11, 8 a.m.-4 p.m. (bring project with card attached)

Judging: Open judging

After check-in of **all** projects, put current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.