



PURDUE
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Extension - Gibson County

Agriculture and Natural Resources E-Newsletter

OCTOBER 2021

Some notes from Maegan...

- It has been a pleasure getting to know some of you these past few weeks. There are still tons of people I have yet to meet so if you see me out and about, don't be shy! I love meeting ag enthusiasts in Gibson County.
- Harvest season is upon us! I urge everyone to be careful when operating equipment in the field and out on the roads. Make sure all of your lights and safety equipment are working properly. Look out for each other and be patient.
- I've been getting lots of calls lately about stink bugs. If you are feeling plagued by these critters, you are not alone! Click [**HERE**](#) for more information.
- I want to give a special thank you to Chris Heidenreich for hosting the Area III FFA and 4-H Soil Judging CDE. Thank you for being such a gracious host, we couldn't have done it without you!
- I am working on putting together the traditional Farm Winter Workshop for early 2022. I will send out save the dates as soon as I have more information.
- I don't know about you, but I am grateful for some cooler temperatures! I hope for great weather as we work through this harvest season and wish everyone the best of luck with your crops, home gardens, landscapes, etc.! Please don't hesitate to reach out if there's anything I can do for you!

Upcoming Events and Dates to Remember

For more information on these events, click on the underlined word or phrase

October

- 2: 15th Annual Midwest Hair Sheep Sale in Salem
- 16: Once Upon A Garden Seminar in Princeton
- 13, 20, 27, Nov. 3 and 10: Virtual Rainscaping Program
- 13: Monthly Corn and Soybean Outlook Webinar

November

- 6: Regenerative Ag Forum: Next Steps for Soil Health and Climate Mitigation
- **9: Fall Septic Workshop (*see flyer below*)**

December

- 14-15: Indiana Certified Crop Adviser Conference

Other news, updates, and information

For more information on these events, click on the underlined word or phrase

[Gibson Co. is searching for a 4-H Youth Development Educator](#)

[Purdue Agriculture Economics Report](#)

[Fall Army Worm Invasion](#)

[Invasive Spotted Lanternfly reported in Indiana](#)

[Tar Spot in corn has been reported in Gibson Co.](#)

[Dealing with stink bugs?](#)

[Indiana Beef Evaluation Program](#)

Helpful Resources

For more information on these events, click on the underlined word or phrase

[Tools for Today's Farmers Podcast](#)

[Area 3 Agriculture and Natural Resources YouTube Channel](#)

[Women in Agriculture Webinars are Applicable to All Genders and Are Available Here](#)

[Purdue Fast Start Program for High School Students](#)

[Calendar of Purdue Extension Community Development Events](#)

[Gibson County Soil and Water Conservation District](#)

Need to check your PARP records?

For more information, click on the underlined word or phrase

Click [HERE](#)

If you are unable to find your name through the above search, follow the steps below:

1. Visit <https://www.oisc.purdue.edu/>
2. Click on “My Records” in orange
3. Click on “Applicator Login”
4. Enter the information required
5. Click on the different tabs to see where you attended meetings, how many credits you have, how many you need, and when your license expires.

Click [HERE](#) to visit the PARP events page for updates.

Click [HERE](#) for general PARP information.

If you have any questions about your PARP credits/sessions, feel free to give me a call!

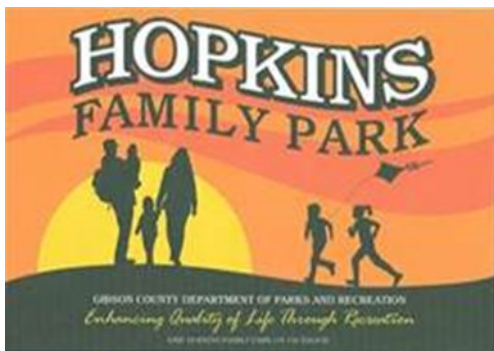


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PURDUE EXTENSION
MASTER GARDENER PROGRAM

The Gibson County Master Gardener Association meets the third Monday evening of each month. Each business meeting is followed by an educational presentation that is open to the public, starting at 7pm CT. For more information about attending these sessions or GCMGA, please send an email to gibsoncomg@gmail.com or visit the Gibson Co. Master Gardener website [HERE](#).



The Gibson County Department of Parks and Recreation Board meets the first Wednesday evening of each month at 6pm CT (unless otherwise posted) at the Gibson County Extension Office, located at 203 S. Prince Street, Suite B, Princeton, IN 47670.

All meetings are open to the public. If you have any questions please email the board at parksboard@gibsoncounty-in.gov.

Visit the Hopkins Family Park Facebook page [HERE](#).

**Nov.
9th**

**Guest Speaker
Greg Inman**

FREE

FALL SEPTIC WORKSHOP

Gibson County Fairgrounds 4-H Exhibit Hall, 709 N Embree St,
Princeton IN 47670

Hosted by: Gibson County SWCD
When: November 9, 2021
5:30 - 7:30pm CST
Speaker: Greg Inman
Topics: Septic Systems &
Maintenance

RSVP: Julia.Loehr@in.nacdn.net



229 S 2nd Ave., Princeton, IN
E: swcdgibson@gmail.com
www.gibsonswcd.org

<https://www.eventbrite.com/e/free-fall-septic-workshop-tickets-176475792847>

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Follow the Gibson County Extension Office on Facebook at <https://www.facebook.com/GibsonCo4H/> for news and updates from all program areas!

Visit the Gibson County Extension website at <https://extension.purdue.edu/gibson>

Do you have an event or information that others need to know about? Contact me to discuss adding it to the next e-newsletter!

Maegan Hollis, M.S., Ph.D.

*Purdue Extension – Gibson County
Ag and Natural Resource Educator*

203 S. Prince St., Rm. 6

Princeton, IN 47670

mwhollis@purdue.edu

812-385-3491 ext. 103

www.purdue.edu/extension/gibson

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