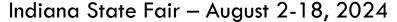
# **Fulton County 4-H Newsletter**



# 2024 Fair Dates







### PROJECT ADD/DROP DEADLINE

You have till May 15<sup>th</sup> to add or drop projects in 4-H Online. If your child wants to sign up for a project or has changed their mind on a project, you may go on to 4-H Online and make updates to the projects. Please contact the extension office by phone at 574-223-3397 or email Crystal, <a href="mailto:cgrossm@purdue.edu">cgrossm@purdue.edu</a>, if you make any changes so we can send out the correct project guidelines.

Enroll online at <a href="https://v2.4honline.com">https://v2.4honline.com</a> using a phone, tablet, or computer.

4-H Online QR Code



#### MINI 4-H

Sign-Up Deadline May 15<sup>th</sup>

- ➤ Mini 4-H is open to all children in kindergarten through 2<sup>nd</sup> grade. It's a fun way to learn about regular 4-H with NO COST to join.
- Attending 4-H meetings is not required but each club would welcome, and be glad to have minis attend.
- Signing up for Mini 4-H in 4-H online <u>is required</u> and allows us to send information out about camp, and more activities, throughout the year. In June, the Jr. Leaders host a Mini 4-H Day Camp.

#### **ANNUAL 4-H FISH FRY**

The annual 4-H Fairboard and 4-H Council Fish and Tenderloin Fry is Saturday, April 13, 2024 from 4:00 pm – 7:00 p.m. at the Fulton County Fairgrounds. It is Dine-In and Drive-Thru. Tickets are \$15.00 each for adults and \$10.00 at the door. Tickets will be available to pick up from the office and presell. Presell for Adult tickets only at \$14.00 each. Contact the office if you would like tickets.

\*\*Each 4-H club is being asked to work a shift. Please connect with your club leader for details on when your group is to help out.

\*\*\*May 15 is the deadline for registering animals on 4honline.\*\*\*

This can be done at any time.



# Static Project Name Updates: A



During the enrollment process on 4-H Online you are going to notice a few changes in the list of projects. If your child participates in the following projects: Cat Poster, Dog Poster, Foods: Bake, Food: Preserve, Fun with Mixes, Poultry Poster, Rabbit Poster, Sewing: Wearable, and Sewing: Non-Wearable. They are all still projects, just listed differently. Keep reading!

Cat Poster, Dog Poster, Poultry Poster, and Rabbit Poster – If your child is interested in any of these animal poster projects you will now choose Animal Education in 4-H Online. It does not mean your child will do all of them. Your will child will just make a poster for their chosen animal and follow the animal poster guidelines in the summary guide that goes with that species. Then when it comes time in June to complete FairEntry you will identify which species of animal poster you are bringing for the Animal Education project.

Foods: Baked, Foods: Preserve, & Fun with Mixes – If your child wants to participate in the foods project you will simply just choose Foods now. You no longer need to specify which category of Foods in 4-H Online. When it comes time in June to complete FairEntry you will at that time verify what kind of food item(s) you are bringing to the county fair. Fun with Mixes is now Foods: Baked

Sewing: Wearable and Non-Wearable- If your child is interested in the sewing project, you will now just choose sewing in the project list on 4-H Online. Then when it comes to completing FairEntry you will input what you are bringing to the county fair.

If you have any concerns or questions, please reach out to the extension office at 574-223-3397 or you can email Crystal directly at crgrossm@purdue.edu.

# **Seniors/10 Year Members**

We have mailed out a request for a senior photo and a small questionnaire about your future plans after high school and your favorite 4-H activities/memories. This information is for us to celebrate you by posting in the local newspaper, posting on our Extension 4-H webpage, and hanging up your photo in the community building.

Please return your information to the extension office by April 1st.

If you did not receive the information in the mail please reach out to the extension office and we will get it to you.

#### **4-H Clover Patches**

If you are interested in a 4-H Clover patch for your varsity jacket (looks like the picture below), we have them available for purchase in the extension office. They are \$10.00 a piece.



### 2024 FULTON COUNTY 4-H ANIMAL DATES

#### **Mark Your Calendars**

Animal Enrollment Deadlines	
Species	Deadline
All Project and Animal 4-H Online Deadline	May 15
State Fair Deadline to register Dairy, Sheep, Goats, Beef & Feeder Calf, Swine, without penalty	July 1
State Fair Deadline to register Dogs, Cats, Horse & Pony, Poultry, Rabbits without penalty	July 1
ALL PROJECTS MUST BE REGISTERED IN FairEntry.com—ANIMALS	July 1
YQCA PAPERWORK COMPLETED AND COPY TO THE OFFICE	July 1

	2024 Weigh-in/Tag Dates		
Species	Date	Time	Location
Beef, Dairy Steer	Saturday, March 9, 2024	9:00-11:00 a.m.	Fairgrounds
Commercial Non-Registered	Saturday, March 9, 2024	9:00-11:00 a.m.	Fairgrounds
Sheep	Friday, May 3, 2024	5:30-7:00 p.m.	Fairgrounds
All Feeder Calves	Saturday, May 4, 2024	9:00-10:00 a.m.	Fairgrounds
Goats	Saturday, May 4, 2024	9:30-11:30 a.m.	Fairgrounds

#### PREMISE ID

If you need a Premise ID, go to the BOAH website at www.in.gov/boah.

#### What is the purpose of the premise ID number?

Premise ID registration is administered by each State and allows animal health officials to quickly and precisely identify where animals are located in the event of an animal health or food safety emergency. https://www.aphis.usda.gov > state-pin > state-pin

#### How do I know if I need a premise ID?

If you are signed up to show any livestock project at the fair and the animal lives at your address. Cats, Dogs, and Horses do not require premise ID.

#### But my animal does not live at my address?

If your animals live at a different address - then the owners of that address need to have a premise ID that you will use. You will also need to fill out a location form.

#### 4-H QUALITY LIVESTOCK CARE PROGRAM

In order to be eligible to show livestock at the county and state fair, youth must complete either the new Indiana 4-H Quality Livestock Care program which will only be available in person OR YQCA which will only be available online.

If you are planning on attending Open Livestock Shows (in state or out of state) you will need to do the Youth Quality Care of Animals (YQCA) training online. It is \$12 but you can contact the extension office for a \$3 coupon code (very limited amount left). Scan QR code for YQCA.

Whichever you choose to do, it must be completed and reported to the Extension Office by July 5th to be able to show at our fair. YOU ARE ONLY REQUIRED TO DO ONE.

2024 4-H CLUB INFORMATION					
Club	Leaders	Phone #	Location		
Aubbee Gamblers	Emily Schouten	574-542-2853	Leiter's Ford Community Building		
Tuesday, 7:00 p.m.	Erica Rude	765-480-0689	j		
Burton Busy Bees	Scott Burton	574-551-7559	Fairgrounds—Community Bldg.		
Monday, 7:00 p.m.	Jenna Burton		(CB) or Everett Smith (ES)		
Cat's Meow—For those who DO NOT plan		574-223-3397			
on attending meetings.					
<b>Fulton County Bullseyes</b>	Brian Johnson	574-223-9690	Fulton County Conservation Club		
Monday, 6:30 p.m.	Joe Cook	260-579-2299	(behind Fulton County Museum)		
	Nick Taylor	574-727-5830	or Everett Smith Bldg. or Ringers		
	Jeremy Conley	765-702-8110	Outdoors		
	Steve Whistler	574-223-5019			
<b>Fulton County Horse &amp; Pony</b>	Julie Moore	574-505-0042	Fairgrounds—Community Bldg.		
Tuesday, 6:45 p.m. sign in	Leslie Crissinger	574-835-0255			
Henry Hardy Farmers	Stacey Harsh	574-780-0534	Tippy Valley Middle School		
Sunday, 4:00 p.m.	Kim Backus	574-505-0056	Commons		
Liberty Leaders	Rachel Emery	219-789-6334	Fulton Baptist Temple		
Various days,7:00 p.m.	Kyle Emery	812-459-5705			
• •	Tiffany Douglass	765-376-6187			
	Josh Douglass	574-727-0025			
Model Railroading	Allison Earp	574-225-2749	Model Railroading Club House		
Sunday, 2:00-4:00 p.m.	Tara Seuferer	574-835-0145			
•	Scott Seuferer	574-835-3755			
Newcastle Nifties	Letitia Geller	574-835-0945	Jessica's house		
Monday, 7:00 p.m.	Jessica Clauson	574-835-6760	4127 E 550 N; Rochester		
Reiter Busy Workers	Marci Murphy	574-835-5370			
Tuesday, 7:00 p.m.					
Richland Clodhoppers/Never Give Up	Kim Gardner	574-201-1152	Fulton County Museum		
11	Andy Gardner	574-201-7455	j		
Rochester Ag 4-H Club—for High School	Justin Pearson	574-835-4223	High School during school hours		
Ag Students ONLY					
Wayne Trophy Finders/Wide Awake	Tammy Vigar	574-835-5292	Grass Creek Fire Station		
Sunday, 2:30 p.m.	Sandy Luhnow	574-230-3833			
Woodrow Peppers/Sodbusters	Lee Ann Eizinger	574-223-8137	Fairgrounds—Everett Smith		
Wednesday, 7:00 p.m.			Building		
·					
OTHER GROUI	PS—NOT CO	NSIDEREI	DA CLUB		
Group	Leaders	Phone #	Location		
Fulton County Electric Meetings	TJ Garner	574-817-0118	REMC		
Fulton County Mighty Mutts	LeeAnn Pollock	765-427-3623	Fairgrounds—Everett Smith		
Tuesday	Lindsay Straeter	574-835-6286	Building		
Junior Leaders—for 6 <sup>th</sup> through 12 <sup>th</sup>	Jeannie Rock	574-833-0280	Fairground—Community Building		
Graders Only	Beth Cohagan	574-835-2181	or Everett Smith		
Sunday afternoons	Brian Bauman	574-835-1805	or Everen Sillini		
Sunday atternoons	DHAH DAUIHAH	374-033-1003			

# 4-H Academy @ Purdue

- Grades 9-12
- June 12-14, 2024
- Opportunity for youth to live on a Big Ten Campus
- Hands-on educational workshops designed to teach technical and workforce preparation skills
- Registration due May 15
- List of workshops on next slide

# 4-H Academy @ Purdue Workshops

- Animal Bio-Science
- Animal Health
- Food Animal
- Horse and Companion Animal
- Civic Engagement: Community Change Starts . Computer with Me
- Exploring Health Careers Science of Flight
- Intro to EMS

- Food Science/Nutrition Science
- Natural Resources
- Plant Science
- Show Me the Money
- Spread the News
- Engineering

# 4-H Band and Chorus

- Grades 9-12
- Do not have to be a 4-H member
- Intensive instructional workshop
- Professor Matthew Conaway, Band Director
- Ms. Meghan Farris, Chorus Director
- Perform at 4-H Round-Up
- June 22-25, 2024
- Registration deadline May 15
- Great volunteer chaperone opportunity



# 4-H Round-Up

- Middle school aged youth conference, Grades 7-9
- Approximately 500 youth and adult participants
- Introductory leadership development
- Career awareness
- Experience living in residence halls and navigating a Big Ten campus
- June 24-26, 2024
- Registration Deadline May 15
- Adult chaperones free unless single occupancy room requested.
- Chaperones must be 18 or older



# Indiana State Fair Exhibit Hall Worker

- Applications due April 15
- Manage exhibits and create displays to highlight 4-H talents and skills
- Interface with public for 4-H and State Fair
- Workforce and career preparation opportunity
- About 70 youth live and work at 4-H Complex

# National 4-H Congress

- November 29-30, 2024
- Delegates are selected through an application and interview process
- Application deadline is May 1st
- Premier leadership development conference
- Sponsored by Indiana State Fair
- Delegates pay \$600 toward expenses

If you would like further information about any of these state events, you can go to https://extension.purdue.edu/4-H/get-involved/state-programs/index.html or reach out to the extension office. You may also Sign-Up through 4-H Online - Events. Please share with your friends and family.