



FRANKLIN COUNTY 4-H POINT SYSTEM



Fillable Form: Revised 2020 Fill in the number of activities, years projects, etc in the appropriate column for this year's 4-H program.

The total points will be figured for you. Fill in your previous year's points at the bottom to get your cumulative total.

Name: _____

4-H Club: _____

Year: _____

| ACTIVITY | POINTS | Number | Total Points |
|---|------------------------------|--------|--------------|
| Successful Completion as Franklin Co. 4-H Member | 10 points | | |
| Completed Year As Active Jr. Leader Participant (Work Food Booth, Work Project Check-in, Assist Judges, Community Service Activities, Etc) | 15 points | | |
| Completed Projects (receive points for each project completed, see back for guidelines) | 5 for each project | | |
| Incomplete Projects (lose points for each project not dropped by deadline) | -10 (deduct points for each) | | |
| 4-H Offices Held (including Jr. Leader offices) | 10 for each office | | |
| Club Meeting Attendance (including Jr. Leader meetings) | 3 for each meeting | | |
| 4-H Recruitment (at Schools, Community Events, Etc) | 10 for each event | | |
| AG Day Station Presenter | 10 points | | |
| AG Day Group Leader, Set Up Crew or Clean Up Crew | 5 for each activity | | |
| Fair Set Up, Clean Up, Building Patrol | 5 for each activity | | |
| Workshop Presenter | 10 each workshop | | |
| Workshop Attendance | 3 each workshop | | |
| Project Interact (Demonstrations) at County Fair | 8 for each project | | |
| Project Interact (Demonstrations) at Club Meeting(s) | 4 for each project | | |
| Public Speaking (Announce 4-H Shows or Events, Queen Contestant) | 10 for each event | | |
| 4-H Trips Participation/Attendance | | | |
| Camp and Teen Camp | 5 points | | |
| State Trips (Round Up, 4-H Academy at Purdue, Leadership Conferences, Band, Chorus, etc) | 8 points for each activity | | |
| Camp Counselor | 10 points | | |
| Citizenship Washington Focus | 15 points | | |
| National Trips (National 4-H Congress, National 4-H Conference, etc.) | 15 points each | | |
| County 4-H Fair Awards | | | |
| Showmanship Champion (including Rabbit Ambassador) | 12 for each received | | |
| Showmanship Participation (including Rabbit Ambassador) | 6 for each received | | |
| Showman of Showmen Champion | 15 points | | |
| Showman of Showmen Participant | 9 points | | |
| Grand Champion | 10 for each received | | |
| Reserve Grand Champion | 9 for each received | | |
| Champion | 8 for each received | | |
| Reserve Champion | 7 for each received | | |
| Blue with Merit (building projects only) | 6 for each received | | |
| Blue (without Merit) or 1st Place | 5 for each received | | |
| Red or 2nd Place | 4 for each received | | |
| White or 3rd Place | 3 for each received | | |
| 4th through 8th Place (walking projects only) | 2 for each received | | |
| Participation | 1 for each received | | |
| State Fair Entries | | | |
| Building Projects (must display at State) | 5 for each entry | | |
| Walking Projects (must be signed up for by deadline & must participate) | 5 for each species | | |
| Project Interact (Action Demonstrations) | 10 for each category | | |
| Public Speaking Contestant | 10 for each category | | |
| TOTAL FOR CURRENT YEAR | | | |
| CUMMULATIVE TOTAL: Enter previous years point total here | | ➔ | |
| 4-H LEADER VERIFICATION (Volunteer must initial) | | | |

All point sheets and 4-H Record of Achievement forms must be turned in by **SEPTEMBER 1** to be eligible for awards and premium money.

Emailed forms are preferred,

CONTACT YOUR CLUB LEADER OR THE EXTENSION OFFICE (765)647-3511 WITH QUESTIONS.