



**FOUNTAIN COUNTY  
4-H SCRAPBOOK RECORD SHEET**

Record for Year \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Township \_\_\_\_\_ Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in this Project \_\_\_\_\_  
(including this year) (including this year)

1. Why did you select this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. List three things you have learned in this project.  
a. \_\_\_\_\_  
\_\_\_\_\_  
b. \_\_\_\_\_  
\_\_\_\_\_  
c. \_\_\_\_\_  
\_\_\_\_\_

3. Where did you receive information or instruction in this project? (List persons who gave instruction; reference materials, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. List the demonstrations, tours, workshops, judging events, etc. related to this project in which you participated this year. \_\_\_\_\_  
\_\_\_\_\_

5. Do you intend to take this project again next year? \_\_\_\_\_ Why or why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have reviewed this project and believe it to be correct.**

\_\_\_\_\_  
(Signature of Leader)

\_\_\_\_\_  
(Date)

**Describe your finished scrapbook exhibit.** (size, shape, materials used, photos and memorabilia included, color(s), any special ornamentation, etc.)

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Materials, tools, etc. purchased or used to make this project	Where purchased	Cost
Total Cost		

When was the exhibit scrapbook started? \_\_\_\_\_

Total time spent on scrapbook \_\_\_\_\_

When was the scrapbook finished? \_\_\_\_\_