

Purdue Extension Floyd County

# Newsletter

August 2024



BACK TO  
School



The Extension Office will  
be CLOSED on  
Labor Day, September 2nd.



## What's Inside the Newsletter?

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Resources  
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Extension - Floyd County

Purdue University is an equal opportunity/equal access/affirmative action institution.

# Purdue Extension Floyd County

## Extension Educators, Support Staff, & Social Media



### **Janet Steffens, M. Ed.**

County Extension Director  
Health & Human Sciences Educator  
Email: [jsteffens@purdue.edu](mailto:jsteffens@purdue.edu)



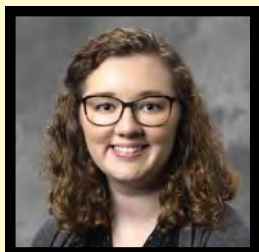
### **Gina Anderson, M.S.**

Agriculture & Natural Resource Educator  
Community Development Educator  
Email: [gmanders@purdue.edu](mailto:gmanders@purdue.edu)



### **Sam McCollum, M.S.**

4-H Youth Development Educator  
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### **Katie Davidson, MS, RD**

Community Wellness Coordinator  
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### **Cindy Finerfrock**

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(812)-948-5470



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3000 Technology Ave., L2110  
New Albany, IN 47150

**Office Hours: Monday - Friday  
8 AM - 4 PM**



Purdue Extension  
Floyd County



[purdueextfloydco](https://www.instagram.com/purdueextfloydco)



[www.extension.purdue.edu/floyd](http://www.extension.purdue.edu/floyd)



Floyd County  
Purdue Extension



[@PurdueExtFloyd](https://twitter.com/PurdueExtFloyd)

# Purdue Extension Floyd County

## PURDUE EXTENSION FLOYD COUNTY BOARD MEMBERS

Al Knable, President  
Andy Lemon, Vice President  
Joe Evinger, Secretary  
Dale Bagshaw  
Terry Becker  
Rebecca Didelot  
Rebecca Gardenour  
Tony Kruer  
Jeremy Paden  
Chris Redden  
Connie Schillmiller  
Diana Topping

## PCARET Representatives:

Joe Evinger  
Andy Lemon  
Diana Topping

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*Coming  
Soon*

Plans are currently underway for our Purdue Extension Floyd County Annual Meeting and Volunteer Recognition. The date and location will be announced soon. Follow our Facebook page or visit our website for more information.



Is there something you'd like to see  
included in our newsletter?  
Is there something that peaked your interest?  
Let us know!  
Send an email to [floydces@purdue.edu](mailto:floydces@purdue.edu)  
and tell us how we're doing.



Extension - Floyd County

# Purdue Extension Floyd County Health & Human Sciences

## Dial Gauge Pressure Canner Testing

Pressure canner dial gauges should be checked for accuracy every year. To make sure that your canned foods are safe to eat, your gauge must be accurate.

### *WHY IS THIS IMPORTANT?*

Over time as the canner lid is handled, bumped, or just used, the calibration of a dial gauge can become inaccurate. If it is off just a little bit, you may not notice the inaccuracy. Inaccuracy can lead to food borne illness. Dial gauges can be tested at the Floyd County Extension Office. **Testing is performed on Presto dial-gauge pressure canners only.** Weighted gauges do NOT need to be tested.



Please call Janet Steffens at 812-948-5470 for an appointment to have your gauge tested. Bring your Presto canner lid with gauge and gasket for the most thorough assessment.

There is a \$5.00 fee for testing.

**Cash or check ONLY. Make your check payable to:  
Purdue CES Ed Fund**

Low-Acid Foods Pressure Canning
Most vegetables
Asparagus
Beets
Carrots
Green and dried beans
Okra
Peas
Peppers
Potatoes
Pumpkin
Sweet corn
Meats
Beef and Poultry
Mincemeat pie filling
Seafood
Wild game
Combination Foods
Meat sauces
Soups and stews




# Purdue Extension Floyd County Health & Human Sciences

## Quick Summer Dessert is Delicious and Healthy 🍌



Looking for a quick new dessert recipe that is low in sugar, fat, and salt? This versatile recipe from *Dining with Diabetes* class may be just what you want! You can change the recipe by substituting a different flavor of pudding as the base and adding fresh fruit.

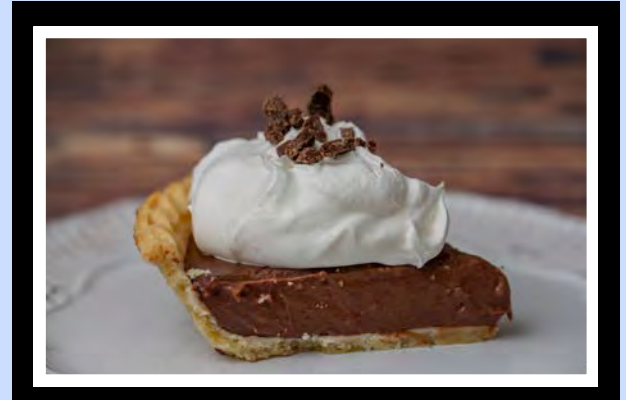
### Chocolate Mousse Pie

#### INGREDIENTS:

- 1 9-inch frozen pie crust 
- 1 (1.4 ounce) sugar-free, fat-free chocolate instant pudding mix
- 1-2/3 cups fat-free milk
- 1 8-ounce container fat-free whipped topping divided into two parts
- 2 Tablespoons mini semi-sweet chocolate chips

#### DIRECTIONS:

1. Preheat oven to 400° F
2. Bake pie crust according to package directions
3. Remove crust from oven and cool completely
4. In a medium bowl whisk pudding and milk until thickened 
5. Fold half (4 ounces) of whipped topping into pudding mixture and stir until blended.
6. Spread pudding mixture into pie crust and top with remaining whipped topping. 
7. Sprinkle mini chocolate chips on top.
8. Chill until ready to serve.

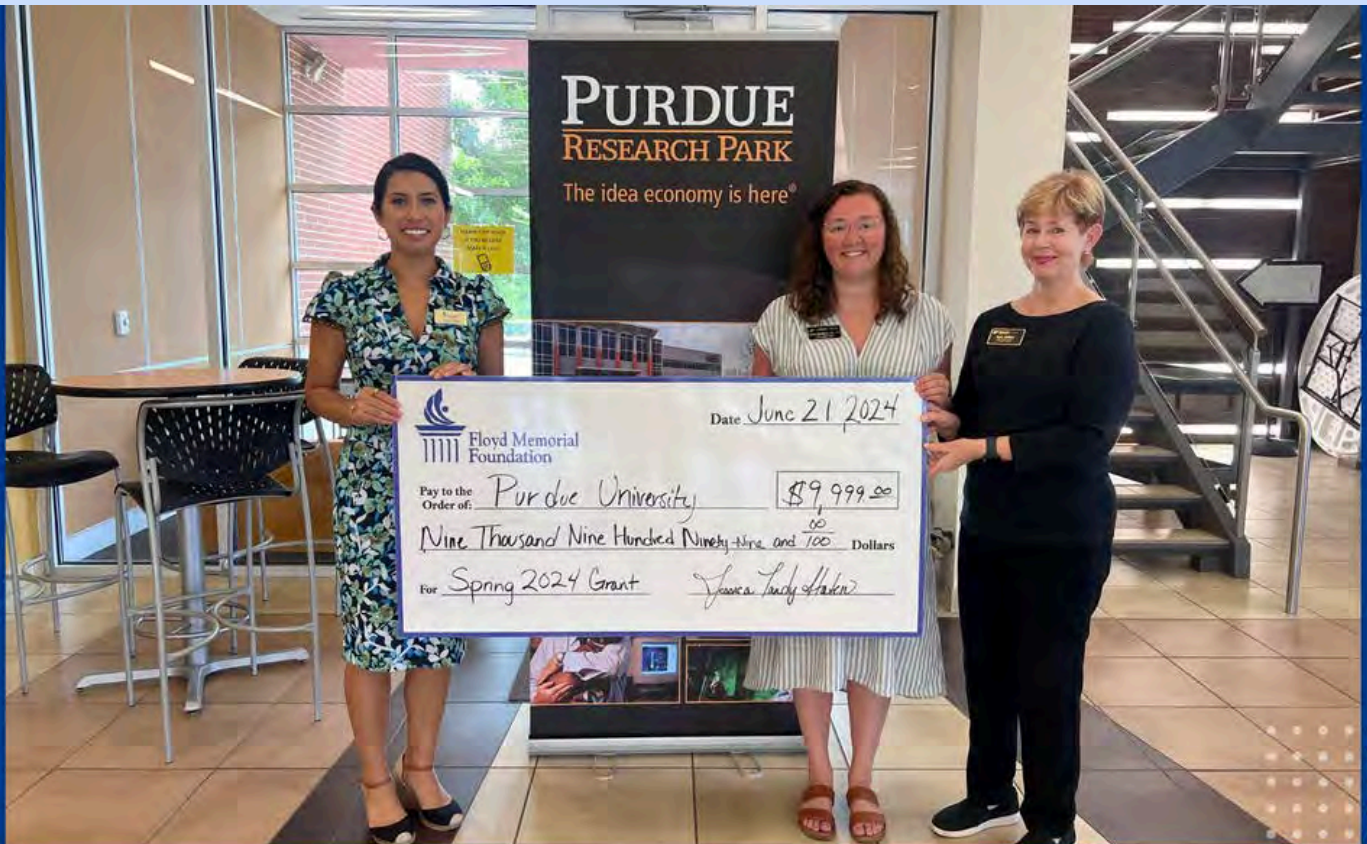


#### Nutrition Facts

Serving Size (111g)	
Servings Per Container	
Amount Per Serving	
<b>Calories 220</b>	<b>Calories from Fat 80</b>
<hr/>	
	% Daily Value*
<b>Total Fat 9g</b>	<b>14%</b>
Saturated Fat 2.5g	13%
Trans Fat 0g	
<b>Cholesterol 0mg</b>	<b>0%</b>
<b>Sodium 300mg</b>	<b>13%</b>
<b>Total Carbohydrate 29g</b>	<b>10%</b>
Dietary Fiber 1g	4%
Sugars 8g	
<b>Protein 4g</b>	
<hr/>	
Vitamin A 2%	• Vitamin C 0%
Calcium 6%	• Iron 6%
<small>*Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs:</small>	
	<small>Calories: 2,000 2,500</small>
Total Fat	Less than 65g 80g
Saturated Fat	Less than 20g 25g
Cholesterol	Less than 300mg 300mg
Sodium	Less than 2,400mg 2,400mg
Total Carbohydrate	300g 375g
Dietary Fiber	25g 30g
<small>Calories per gram:</small>	
<small>Fat 9 • Carbohydrate 4 • Protein 4</small>	

This pie can be made the day before and kept in the refrigerator until ready to serve! Send me an email at [jsteffens@purdue.edu](mailto:jsteffens@purdue.edu) and let me know if you changed the recipe and how you liked it. 😊

*Janet Steffens, Health & Human Sciences Educator*



 **Floyd Memorial  
Foundation**

Awards **\$9,999** to  
**Purdue University**

To cover the cost of diabetes and heart disease prevention education for individuals in Southern Indiana.

**This 12-week program focuses on diabetes and heart disease prevention through education on meal planning, mindful eating, and food budgeting. Participants will enjoy meal demos and receive groceries to make the recipes at home. Additionally, personalized incentive items, such as kitchen appliances and fitness trackers, will be provided to support healthy changes.**

**Created in response to the Baptist Health Floyd 2022-2024 Community Needs Assessment, this initiative addresses critical health issues in Floyd County, including high rates of cardiovascular disease and diabetes.**

**We are very proud to provide this program to better the health in our community. Registration for the 2024 Fall class has closed, but another class will be offered in Spring of 2025! Thanks to Floyd Memorial Foundation for funding these programs to better the health in Floyd County!**





Cultivating a nourishing and equitable food system for all Hoosiers.

## What is the Indiana Food Vision?

Our state is embarking on the exciting project of creating a statewide food vision for Indiana. The Indiana Food Vision will be a strategic road map for cultivating a robust, nourishing, and equitable food system where all communities in Indiana thrive. The Indiana Food Vision is a 'by the people for the people' effort to center the voices of Hoosiers who eat, grow, or buy food in Indiana - that means YOU!

### Your Voice. YOUR Vision.

*We want to hear about what matters to YOU. Help shape the Vision by taking the survey.*



## A roadmap for food system change



2024

Spring & Summer

Gather information through online survey and focus group meetings.



Fall

Summarize collected information from thousands of Hoosiers and begin a roadmap for change based on your voices.



Winter

Assemble the Indiana Food Vision and launch sign-on campaign.



2025

Energize support for the food vision with groups in the public, private, and nonprofit sectors and find champions for food system change.

## How to get involved

Take the online survey.

Attend a focus group and share your experience.

Join our emailing list to keep in touch and stay in the know.

Share the online survey with as many people as you know through email and social media.

Reach out to [hello@indianafoodvision.org](mailto:hello@indianafoodvision.org) to ask questions or get more involved.



# ELECTRIC & WOODWORKING PROJECTS

# 4-H FAIR





# 4-H FAIR



## Floyd County 4-H Fair Animal Grand Champions

- Beef - Myra Holz
- Llama Show - Chloe Harnishfeger
- Poultry Show - Micah Todd
- Goat & Sheep - Lola Hollis
- Horse & Pony - Allie McKim
- Rabbit Show - Grace Uhl
- Swine - Rookie Shaw



## Master Showmanship

- Morgan Froehle
- Adrian Harnishfeger
- Lola Hollis
- Avi McKim
- Lacy Schillmiller
- Amber Simpson
- Chloe Spann



Thank You 2023 4-H Livestock Supporters	
<b>Grand Champion</b>	<b>Reserve Grand Champion</b>
Beef: Jack Heiser - Collins Livestock Pork: Matthew Paul - Ryan Balfour Poultry: David De - Jakes Livestock	Beef: Ryan Carr - Ab. & Rhia Koster Swine: Ryan Carr - Agri Financial Group Poultry: Matthew Todd - Devereaux
<b>Supporters</b>	<b>Trainers</b>
Beef: Lacy Schillmiller Pork: Ryan Carr Poultry: Ryan Carr Cattle: Ryan Carr Horse: Ryan Carr Swine: Ryan Carr Poultry: Ryan Carr	Dawn Olson Mike S M. J. Hill Bobby Hill Doreen Hill

4-H



## Floyd County Fair Exhibit Hall Grand Champion Winners:

**Addalyn Beckman**- Cat Poster, Health & Well Being

**Rylee Carr**- Beef Poster

**Camden Davis**- Aerospace

**Madison Dragoo**- Cake Decorating, Child Development, Construction Toys & Arch. Replica, Needle Craft, Sewing Non-Wearables

**Zachary Dragoo**- Computer, Creative Writing, Geology, Sport Fishing

**Andrew Dixon**- Electic, Woodworking

**Ataleaha Dixon**- Consumer Clothing, Fashion Revue, Sewing Wearables

**Morgan Froehle**- Swine Poster,

**Maddison Geltmaker**- Live Floriculture, Genealogy

**Adrian Harnishfeger**- Llama & Alpaca Poster

**Ava Kunaschk**- Fine Arts

**Alexis Lockett**- Zero Turn Mower Poster

**Olivia Lockett**- Tractor Safety Education

**Nevin Ott**- Horse & Pony Poster

**Rylan Ott**- Forestry

**Ava Radcliffe**- Veterinary Science

**Evan Schillmiller**- Crafts

**Lacy Schillmiller**- Artificial Floriculture, Herbs

**Lee Schillmiller**- Small Engine

**Addington Teeters**- Preserved Foods, Photography

**Stella Teeters**- Baked Foods

**Micah Todd**- Home Environment

**Nathaniel Todd**- Shooting Sports

**Roselyn Todd**- Wildlife



*Thank you!*

Special THANKS goes to Farm Bureau Insurance for acknowledging the Floyd County 4-H Grand & Grand Champion winners with a DQ Gift Card!





# 4-H



18 USC 707

## 2024 Indiana State Fair Exhibit Hall Participants

Lillian Abrams  
Peyton Allen  
Addalyn Beckman  
Camden Davis  
Andrew Dixon  
Ataleaha Dixon  
Madison Dragoo  
Zachary Dragoo  
Maddison Geltmaker  
Adrian Harnishfeger  
Graham Hollis  
Myra Holz  
Ava Kunaschk  
Levi Kunaschk  
Alexis Lockett  
Olivia Lockett



Avi McKim  
Rylan Ott  
Ava Radcliffe  
Arian Redden  
Charles Schilmiller  
Evan Schilmiller  
Lacy Schilmiller  
Lee Schilmiller  
Amber Simpson  
Myleigha Smith  
Addington Teeters  
Stella Teeters  
Micah Todd  
Nathaniel Todd  
Roselyn Todd  
Grace Uhl  
Vivian Vega



## While Supplies Last.....

Our office has free Indiana State Fair tickets available for 4-H families. Our office is open M-F, 8 AM-4 PM. The fair runs Friday August 2 - Sunday August 18. Closed Mondays  
\*Limit six per family.



## Project Pick Up



State Fair projects, ribbons & pins will be ready for pick up August 26, 8 AM-4 PM except Labor Day. Any projects remaining after September 9 will be recycled or disposed of.

Special thanks goes out to the Corporation Board, volunteers, and youth who exhibited, for helping to make this another successful 4-H year!

Thank  
you! :)

# 4-H



Last call reminder to pick up year pins & fair t-shirts if you haven't already. Call before you come 812-948-5470.



Educators who transport State Fair projects make very effort that they are delivered in the condition received. Plants and other projects may not come back in the condition that they left in due to unforeseen circumstances.

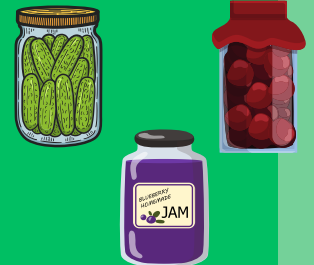


**Project parties** are a great way to learn about a specific project and prepare an exhibit for the Floyd County Fair. More info will be coming soon. This year we will focus on:  
Beekeeping - Herbs - Computer  
Want a party for other projects? Let us know.

**Club Leaders** - If you need certain supplies to do crafts etc., please call our office to check availability. We have cloth, felt, easels, and paint, among other items available.



Get a jump on next year's fair projects! 4-H'ers! Now is the perfect time to can garden vegetables and save the product until next year's county fair! Project Manuals are found online or some are available for purchase at our office. Call 812-948-5470 for availability.



## Handprints Needed



The Jr. Leaders did an amazing job painting the wall mural on Newlin Hall at the 4-H fairgrounds. If you would like your hand print to be included in the mural,

contact the club leaders:

Jamieschil@hotmail.com

kristi.kunaschk@gmail.com



The Floyd County Health Department is offering FREE CPR/AED/First Aid Training. Spaces are limited, so sign up soon! Please make an appointment by calling (812)-948-4726 ext. 190. This is a non-4-H event.



# 4-H



MARK YOUR CALENDAR ....



Watch your email for upcoming animal workshops. If you aren't getting emails from us, please check your spam or junk folder

## 4-H eSports



Floyd County 4-H & Floyd County Parks and Recreation will be partnering in an eSports league! We are looking for youth players in grades 3-12, coaches, and referees. Competitions will be held in Floyd County. The goal is to grow critical thinking skills, leadership, communication, teamwork, and sportsmanship through the world of eSports!

Interested? Take this short survey [here!](#)

Please contact Sam if you would like more info:  
[mccolluj@purdue.edu](mailto:mccolluj@purdue.edu).



## Juntos pronounced ("hoon-tohs)



Juntos means "Together" in Spanish and works to unite community partners to provide Latino 8-12th grade students and their parents with knowledge, skills, and resources to prevent youth from dropping out and to encourage families to work to gain access to college and other post-secondary options.

The Juntos 4-H program is an intensive long-term program made up of four components:

Juntos 4-H Family Engagements

Juntos 4-H Clubs

Monthly One-On-One success coaching and/or mentoring

Juntos 4-H Summer Programming

If you are interested in helping Latino students achieve high school graduation and attend higher education or know youth who could benefit from this program, please contact Sam McCollum, 4-H Educator, [mccolluj@purdue.edu](mailto:mccolluj@purdue.edu)

# 4-H



MARK YOUR CALENDAR ....

**Save  
The  
Date**

4-H'ers who register at the 4-H Open House from 5-7 PM on October 21 at the Purdue Extension Office will receive a \$5 discount on 2024-25 enrollment fees. Staff will be available to help with registration. Tell your friends!

*Open  
House*

4-H'ers are needed to help with their club's booth during open house with an activity or game. Check with your leader for more info.

### Youth & Volunteer REMINDER:



The 4-H program year runs October 1 - September 30. All youth and volunteers will need to re-enroll after October 1 and be approved to attend 4-H meetings, events, etc., to remain compliant with Purdue Policy. This applies to any adult who interacts with youth through Extension activity.

**ATTENTION**

**4-H Club  
Leaders**

**August 29, 6 PM** via Zoom- Club Leaders are now part of the Expansion & Review Board to give input & help set goals for the upcoming 4-H program year.

**August 12, 6 PM** via Zoom- This meeting will answer questions about the 4-H Open House and promote updates on the new program year. This meeting is *very important*. PLEASE ATTEND.

**October 21, 5-7 PM** 4-H Open House at Purdue Technology Center. Please let us know if your club will be represented and what activity you will be doing. If you need suggestions or supplies, please let us know.

## GREAT NEWS!!!!!!!

**Volunteers!** Remember all of the forms and trainings that were required in 4-H Online? Signing up will be much easier in October as registration is streamlined online and easier to navigate.



TEMPORARILY  
**CLOSED**

4-H Online will close September 3- October 1 to families to prepare for the 2024-25 program year.





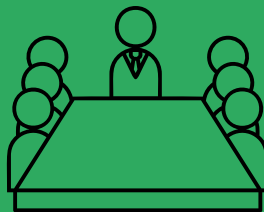
4-H



## LIVESTOCK SUPERINTENDENT CONTACT INFO:

Chair -- Scotty Hollis -- scotty.hollis@wareinc.com  
Sheep & Goat -- Melisa Bays -- sgtmelisa@gmail.com  
Beef – Scotty Hollis – scotty.hollis@wareinc.com  
Llama & Alpaca -- Abby Kreutner – abigailkreutner@gmail.com  
Horse & Pony --Shanna McKim-- 4Hhorsebowl@gmail.com  
Poultry – April Geltmaker – aprilgeltmaker@gmail.com  
Swine – Chad Lockett--chadlockett@gmail.com  
Rabbit – Jennifer Evans—scrapbookmama.jennifer@gmail.com  
Dog – Candy McKing – cmcking2004@yahoo.com

Volunteers  
needed



BECOME A MEMBER



## CORPORATION BOARD MEMBERS

Chris Redden – President  
Scotty Hollis – Vice President  
Tammy Kruer – Secretary  
Liz Redden – Treasurer



Barry McKim  
Tony Toran  
Matt Dennison  
April Geltmaker  
Olivia Ferriell  
Louise Gohmann

The public is invited to 4-H Corporation Board meetings. These are held on the 4th Monday each month at 6:30 in Newlin Hall. Dates & times are subject to change.

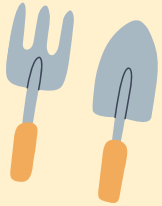




# Agriculture & Natural Resources

Be sure to check out Gina's newest video series:

## **Beginning Gardening!**



When it comes to gardening practices...

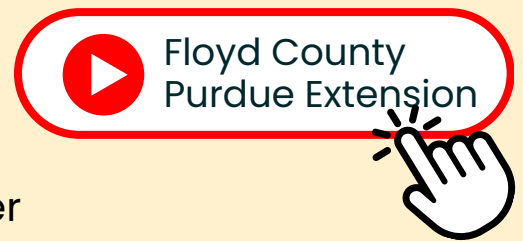
Do you know what you should be doing to your garden?

Do you know when you should be doing them?



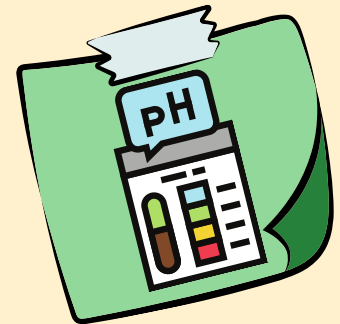
Follow along with Gina as she gives you the beginning tips on gardening! Check out her videos on YouTube!

- Site Selection
- Soil Testing
- Soil Test - Reading the Results
- Seed Purchasing
- Plant Care During the Heat of Summer



## Soil Testing

Soil testing can help you decide how to amend your garden or lawn depending on what you're planting by looking at the calcium, phosphorous, potassium, and pH levels!



To collect soil for a soil test:

- Remove surface debris, such as mulch, and dig down 4-6 inches
- Break up any large lumps and ensure there are no rocks, sticks, or other debris in your soil sample
- Place at least one cup of soil ready for the test in a plastic bag or cup and bring to our office!

**Soil tests are \$20 per sample. Cash or check ONLY!**

Make check payable to Purdue CES Ed Fund  
You will receive your soil test results in the mail  
approximately 2-4 weeks after drop-off.





# Agriculture & Natural Resources

## Program Requests



**Are there certain ANR programs you'd like to have in Floyd County?  
Let Gina know by taking this quick survey!  
Scan the QR code or [click here](#) for the survey.**

Examples of previous programs are: plant/insect/disease identification, Master Gardener training, Master Naturalist training, beekeeping, Pollinator Day, private pesticide applicator certification classes, and more.

## Grow with Us... Again!



Last year, we had a generous donation of seed potatoes that we distributed throughout the community as a "Grow with Us" program! During the course of the summer and fall, videos were posted frequently on YouTube channel with updates for everyone on how our potatoes were growing. Tips and advice were also given in the videos so for those of you growing potatoes at home could follow along! If you are interested in seeing last year's Grow with Us - Potato Edition, click [here](#).

**We are excited to be bringing it back this year!  
It's time to Grow with Us...Again!  
This year we will have beets and lettuce to grow!**

*Sign-ups to receive a Grow with Us kit will begin soon! Keep an eye out on your emails or reach out to Gina Anderson at [gmanders@purdue.edu](mailto:gmanders@purdue.edu) to let her know you are interested!*







# Agriculture & Natural Resources



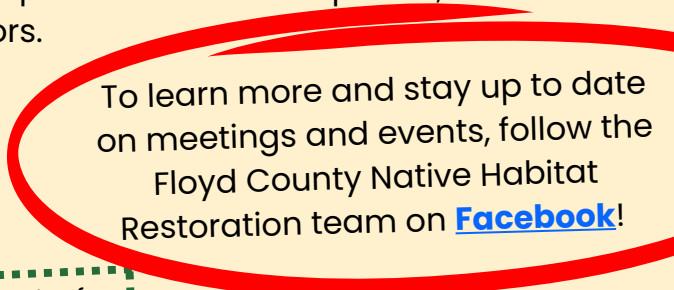
## Floyd County Native Habitat Restoration Team



The Floyd County Native Habitat Restoration Team provides resources to Floyd County citizens to help them identify, manage, and report invasive species on their properties. The team also hosts regularly field days and workshops to educate the public on invasive species, native species for landscaping, and native species for pollinators.

### Why Should You Care About Invasive Species?

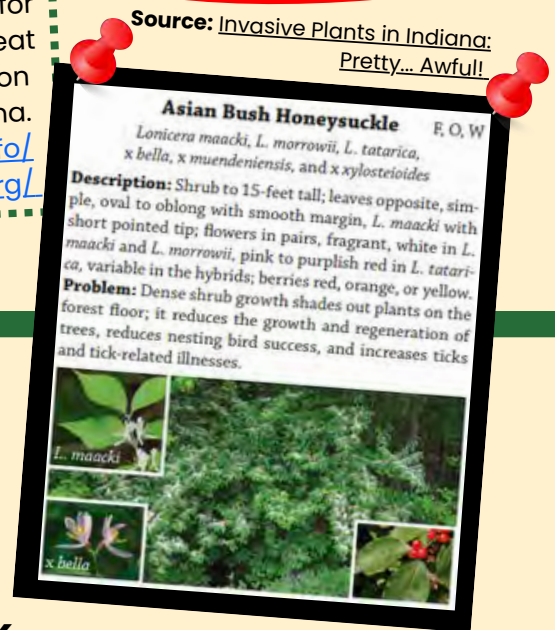
- ★ Causes Harm to Wildlife
- ★ Costly to Control
- ★ Changes Soil Chemistry
- ★ Causes Erosion
- ★ Hinders Recreation
- ★ Nuisance in Gardens



To learn more and stay up to date on meetings and events, follow the Floyd County Native Habitat Restoration team on [Facebook!](#)

Visit these website for some more great information on invasive plants in Indiana.  
<https://www.sicim.info/>  
<https://www.mipn.org/>

Read more [here](#) to learn why you should care!



## Upcoming Weed Wrangles



**September 28th - 9 AM**      **Sam Peden Park**

Since the last Weed Wrangle in February, there has been some new growth. Not as many invasives have returned but there are still a few plants that need to be targeted again at the weed wrangle. *The weed wrangle will also involve planting new, native plants in the treated area!* Details will follow closer to date regarding what tools to bring for the planting.

**November 9th - 9 AM**      **Kevin Hammersmith Park**

It has been noticed by the Floyd County Native Habitat Restoration Team that there is a lot of honeysuckle growing at the park that needs to be addressed. Join us later in the fall this year to help address the issue and help restore our native flora!



# Agriculture & Natural Resources

## Indiana Master Naturalist

Indiana Master Naturalist is a volunteer program, similar to Master Gardener, which trains adults about Indiana's natural resources, teaches how to educate others, and provides opportunities to do conservation projects. *If you enjoy hiking, bird watching, following animal tracks, or identifying wildflowers, you'll love being a master naturalist!*

As a master naturalist, you will gain new knowledge of Indiana plants, wildlife, geology, and geography. You will also meet others with interests similar to yours!

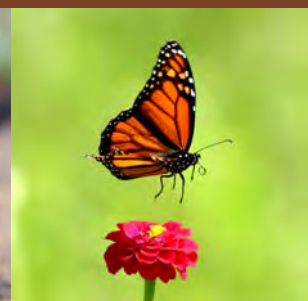
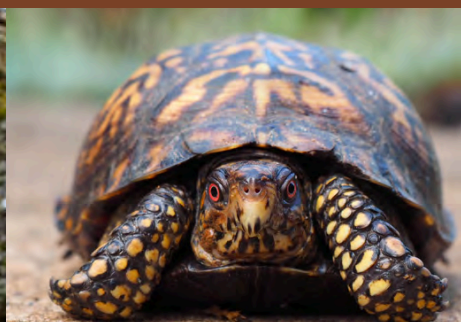
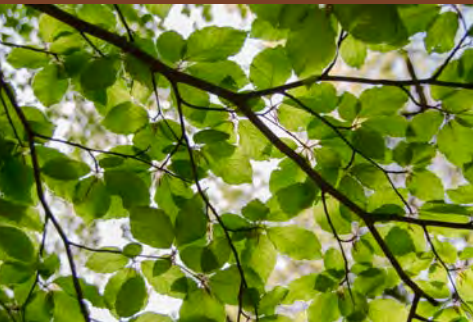


To become certified as an Indiana Master Naturalist, you need to complete the 10 week course sessions and complete 30 hours of volunteer service with a local or state natural resource organization

**We are currently planning a Master Naturalist course for 2025.**

**If you would be interested in the class, let us know!**

**Email Gina Anderson at [gmanders@purdue.edu](mailto:gmanders@purdue.edu)**





# TOMATO FESTIVAL

*Presented by Sunnyside Master Gardener*



Sunnyside Master Gardener welcomes you and your family to our inaugural **Tomato Festival**—a day filled with community, fun, and all things tomatoes! Join us for exciting contests, educational activities, delicious taste testing, and the chance to buy fresh produce while learning from the expert gardeners in your community.



Bring and enter your biggest, smallest, and/or weirdest tomato in the tomato contest!



Enjoy fun filled games while learning about the hundreds of different varieties of tomatoes!



Enjoy taste testing different varieties of tomatoes and get tomato recipes!



Purchase produce grown by Sunnyside Master Gardeners! *Cash, check, or Zelle.*



Get gardening tips and questions answered at the Sunnyside Master Gardener booth.



Discover everything you need to know about growing tomatoes, along with fascinating, little-known facts about them.

SAVE THE  
DATE

**Sunday**  
**August 18, 2024**  
**11 AM - 2 PM**

**Purdue Technology Center**  
3000 Technology Ave.  
New Albany, IN 47150



Sunnyside Master Gardeners



[www.sunnysidemg.org](http://www.sunnysidemg.org)

**HOPE TO KETCHUP WITH YOU  
AT OUR TOMATO FESTIVAL!**



**SUNNYSIDE  
MASTER  
GARDENER**  
Helping Others Grow





PURDUE  
UNIVERSITY

Extension - Floyd County

# BEEKEEPING BASICS

AUGUST 26TH  
6PM - 8PM

**Are you new to beekeeping? Are you an experienced beekeeper?**

Join our ANR Educator - Gina Anderson for a program focused on beekeeping! Take the opportunity to ask your own personal beekeeping questions and take a tour of the beehives behind the Purdue Polytechnic Center! Bee suits will be provided for those who cannot bring their own.

**Email [gmanders@purdue.edu](mailto:gmanders@purdue.edu) by August 19th in order to RSVP.**



Ask  
Questions



Experienced  
Guidance



Bee-Yard  
Tour



Purdue Extension Floyd County  
812-948-5470

Gina Anderson  
[gmanders@purdue.edu](mailto:gmanders@purdue.edu)



# BIRDING 101

**10/3 6-8 PM**

Purdue Research Park  
3000 Technology Ave.  
New Albany, IN 47150

**10/5 8-11 AM**

Hands-on Field Trip!  
Location TBD



**Learn how to become a beginner birder  
from David Bailey!**

**Learn the basics on how to...**

- **Identify birds**
- **View/watch birds**

*Class size is limited.*

RSVP to Gina Anderson by  
emailing [gmanders@purdue.edu](mailto:gmanders@purdue.edu)



**P**  
**PURDUE**  
**UNIVERSITY**





# FORESTRY WORKSHOP

**WHEN: October 17th    WHERE: TBD**  
**5PM - 7 PM**

Learn about forestry health, pest pressure, storm management, and wildlife habitat. Each participant will also receive a goodie-bag!

## REGISTRATION REQUIRED:

Register by October 10th. There is a registration fee of \$20 per person. Cash or check only!

To register, please send in payment and form below.

Questions? Contact Gina Anderson at [gmanders@purdue.edu](mailto:gmanders@purdue.edu) or (812)-948-5470.



Purdue University is an equal opportunity/access university. If you require special accommodations, please indicate on the registration form or by emailing [gmanders@purdue.edu](mailto:gmanders@purdue.edu)



## FORESTRY WORKSHOP

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**REGISTRATION FEE: \$20 per person**

Checks payable to Purdue CES Ed Fund - Floyd County

**MAIL TO:** Purdue Extension Floyd County  
ATTN: Gina Anderson  
3000 Technology Ave. L2110  
New Albany, IN 47150



# AREA 2 PESTICIDE APPLICATOR PROGRAM

## Tuesday, November 12, 2024

Obtain Private (PARP) and Commercial Applicator Credits:  
CAT 1, 11, 14 & RT

- **Cover Crops & Soil Nutrition in Corn & Soybeans with introduction to Transitioning to Organic - Ashley Adair, Purdue Organic Ag Specialist**
- **Update on Weed Control in Corn & Soybeans - Bill Johnson, Purdue Weed Science Specialist**
- **Worker Protection Standards - Local Extension Educator**

### **PURDUE EXTENSION CLARK COUNTY**

**9:00 - 11:00 am**

Clark County Community Bldg.

9608 Highway 62

Charlestown, IN 47111

**Info or RSVP: Heidi Potter**

812-256-4591 or

hlpotter@purdue.edu

### **PURDUE EXTENSION WASHINGTON COUNTY**

**1:00 - 3:00 pm**

Washington County Fairgrounds

4-H Building

118 N Fair St

Salem, IN 47167

**Info or RSVP: Danielle Walker**

812-883-4601 or

dhowellw@purdue.edu

### **PURDUE EXTENSION HARRISON COUNTY**

**6:00 - 8:00 pm**

247 Atwood Street

Corydon, IN 47112

**Info or RSVP: Ariel Camm**

812-738-4236 or

camm@purdue.edu

## Program Reminders:

- Participants earn PARP & CCH credit by attending one program only.
- Program is free due to sponsorship by the IN Corn Marketing Council and IN Soybean Alliance
- RSVP's appreciated by Friday, November 8, 2024, but not required.



Purdue University is an equal opportunity/equal access/affirmative action institution. If you are in need of accommodations to attend this program, please contact Tom Springstun, ANR Educator, prior to the meeting at 812-752-8450 or tsprings@purdue.edu by Friday, November 8, 2024.