PHOTOGRAPHY CHECKLIST

Required for Exhibit

_____ Fill out Indiana 4-H Photography Record Sheet and turn in to club leader for his or her signature.

_____ Create fair exhibit(s) according to appropriate manual, Photography Exhibit Guidelines, and Elkhart County 4-H Handbook.

_____ County label will be provided at project check-in.

Suggested Activities

_____ Participate in at least 2 Organized Project Experiences and 2 Leadership/Citizenship Activities listed in appropriate Photography Manual (Levels 1, 2, 3). Record in manual and turn in to club leader for his or her review.

_____ Complete 3 (4-page spread) activities in appropriate Photography Manual (Levels 1, 2, 3). Turn in to club leader for his or her review.

_____ Complete Project Review (found in manual) and turn in to club leader for his or her review.

Resources available in Extension Office

Level 1 Manual—Photography Basics (PC 1, grades 3-5), Level 2 Manual—Next Level Photography (PC 2, grades 6-8), Level 3 Manual—Mastering Photography (PC 3, grades 9-12), Indiana 4-H Photography Record Sheet (4-H 621-W), Elkhart County 4-H Handbook, *Kodak Pocket Guide to Digital Photography (for sale or may be checked out for 3 weeks), *Poster Foam Board, *Salon Board, *Poster & Salon Sleeves

www.extension.purdue.edu/elkhart, https://extension.purdue.edu/4-H/projects/index.html

*Items available for sale; contact Extension Office for current prices

Revised 9/2021