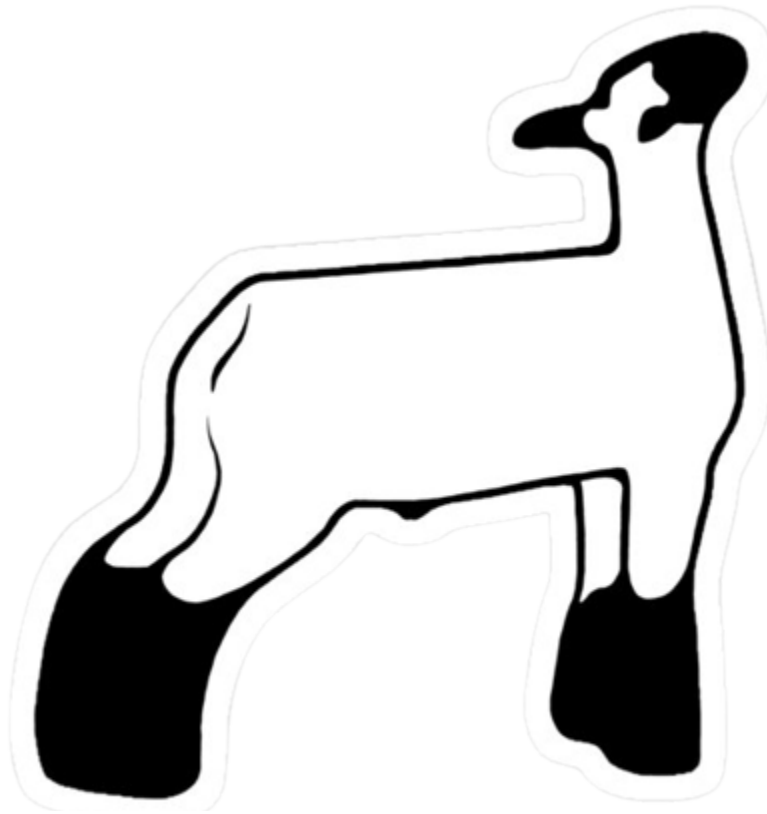


# Elkhart County 4-H Lamb Club



2022 Project Book

# Elkhart County 4-H Lamb Club Project Book 2022

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**Elkhart County 4-H Lamb Club**  
[www.elkhartcountylambclub.com](http://www.elkhartcountylambclub.com)  
[elkhartcountylambclub@gmail.com](mailto:elkhartcountylambclub@gmail.com)

## 4-H Pledge

I pledge my HEAD to clearer thinking; my HEART to greater loyalty; my HANDS to larger service; my HEALTH to better living for my club, my community, my country, and my world.

### 2022 LAMB CLUB OFFICERS

PRESIDENT	Amiyah Sykes	574-312-5348
VICE PRESIDENT	Troy Cutter	574-261-9514
SECRETARY	Sage Granberg	574-206-3530
CO-TREASURER	Colt Granberg	574-206-3530
CO-TREASURER	Maicey Hardy	574-535-3164
REPORTER	Megan Kelly	574-862-1896
DEVOTIONS	Tate Granberg	574-206-3530
	Cooper Hardy	574-535-3164
	Mason Harshbarger	574-361-2759
	Natalie Yoder	574-536-2840
HEALTH & SAFETY	Breydon Gingerich	574-206-6480
	Easton Koontz	574-312-0191

### ADULT LEADERS

Jane Hathaway	206 Bryan Ct. Millersburg	574-320-1156
Kelly Ropp	27185 SR 119 Wakarusa	574-903-5346

### ASSISTANT LEADER

Karrin Koontz	10819 W 300 N Cromwell	574-312-0191
Andrea Miller	25846 CR 46 Nappanee	574-354-1354

### PROJECT LEADERS

Tyler Sanders	1439 Beaconsfield Dr. Wesley Chapel, Florida	574-354-1876
Kathy Shearer	63489 Old CR 17 Goshen	574-537-9163
Jack Wilson	14320 Clover Creek Goshen	574-849-2159
Dan Hartzler	605 E. North Shore Dr. Syracuse	574-361-0261

### ADULT ADVISORY COMMITTEE

PRESIDENT	Mary Moore	64822 CR 33 Goshen	903-3047
VICE PRESIDENT			
SECRETARY	Amanda Gall	69200 CR 127 New Paris	370-2583
TREASURER	Kathy Shearer	63489 Old CR 17 Goshen	537-9163
CO-TREASURER			
SHEEP BREEDERS PRES.	Jerry Homes	23523 CR 40 Goshen	849-8789
MEMBERS	Melissa Lehman	7070 S 500 W Topeka	202-2092
	Tim Leer	65735 CR 33 Goshen	238-6261
	Betsy Kelly	23725 CR 38 Goshen	862-1896
	Kristen Morehouse	70203 CR 25 New Paris	202-3296
	Kris Harshberger	1018 Colonial Manor Dr.	574-361-2759
	Matt Miller	64656 CR 33 Goshen	574-312-0621
	Lauren Carrick	18976 CR 48 New Paris	574-536-3106
	Tresia Rockenbaugh	65485 SR 13 Millersburg	574-903-3113

### FAIR BOARD REPRESENTATIVE

Andrea Miller	25846 CR 46 Nappanee	574-354-1354
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### CARCASS SHOW COMMITTEE

Donna Lantis, Jack Wilson, Tim Leer, and Andrea Miller

## 4-H Meetings & Important Dates

Check-in for all meetings starts at 6:30 p.m. so meetings start at 7:00 p.m.

<b>Meeting 1</b>	
Date:	January 3, 2022 - 7:00 p.m.
Location:	Showalter Room -ECCC
Program:	Welcome members, install officers, club opportunities

**ALL MEMBERS MUST BE ENROLLED ONLINE NO LATER THAN JAN. 15, 2022**

<b>Meeting 2</b>	
Date:	February 7, 2022 - 7:00 p.m.
Location:	Showalter Room - ECCC
Program:	Choose 4-H Fair Queen Representative, T-Shirt Designs SKILLATHON: Sheep breeds

<b>Meeting 3</b>		<b>YQCA TRAINING PRIOR TO MEETING</b>
Date:	March 7, 2022 - 7:00 p.m.	
Location:	Showalter Room - ECCC	
Program:	T-Shirt Designs, Preview Sales, Carcass Show SKILLATHON: General Care of Sheep	

<b>Meeting 4</b>	
Date:	April 4, 2022 - 7:00 p.m.
Location:	Showalter Room ECCC
Program:	Costume Contest, Posters, Shepherd's Quiz, and Ear Tagging SKILLATHON: Meat Cuts & Carcass Show

<b>Meeting 5</b>	
Date:	May 2, 2022 - 7:00 p.m.
Location:	Lamb Barn
Program:	T-shirt designs due, Booth Sign-up, Pick sale numbers, Showmanship demonstration SKILLATHON: Showmanship/Judging

**ALL EAR TAGGING WILL BE DONE @DRAFT HORSE BARN**  
**THURSDAY, MAY 12, 2022** **6 PM-9 PM**  
**SATURDAY, MAY 14, 2022** **7 AM - 10 AM**

<b>Meeting 6</b>	
Date:	June 6, 2022 - 7:00 p.m.
Location:	Sheep/Swine Arena
Program:	Lamb Booth Sign-up, Pick pens, Draw sale numbers, Nominate 2023 Officers SKILLATHON: What's in your tack box?

<b>Meeting 7</b>	
Date:	July 11, 2022 - 7:00 p.m.
Location:	Lamb Barn
Program:	Fair Info, Passes, Thank You's, Booth Education SKILLATHON: Thank You Note Writing **Financial Skill-a-thon due

**Work Night:** Thursday, July 14, 2022 5:30 pm  
**Carcass Show:** Thursday, July 14, 2022 7:00 pm  
**Pre-Fair Work Night:** Wednesday, July 20, 2022  
**\*\* Fair Week:** July 22-Jul 30, 2022

**Show day:** Tuesday, July 26, 7:30 am Meeting, 7:45 am Show starts  
**Shepherds quiz/judging contest:** Wednesday, July 27, 4:00 pm  
**Sheep Costume Contest:** Thursday, July 28, 10:00 am  
**Obstacle Course:** Thursday, July 28, 4:00 pm  
**\*\*\*\*Sale day:** Friday, July 29, 9:00 am

**Achievement Dinner:**

Date: To be announced

Place: Goshen 1st Baptist Church at 6:30 pm

Program: Awards, Trophies, 4-H Pins

The achievement dinner is the time for the 4-H Lamb Club members to invite their families and lamb buyers from the auction to this potluck meal. Meat and drink will be furnished. You should bring table service, salads, and desserts.

# Special Achievement Awards

## Beginner Achievement Award:

**\*\*The award is given to a 4-H lamb club member that has been in the club during the 3rd-6th grades. The winner will be chosen by the 4-H Lamb Club Advisory Board and announced at the banquet. The award will be based upon the completion of the project, a minimum of 4 completed skillathons, attending 6 4-H Lamb Club activities of which 2 must be meetings, participation in showmanship class, working their respective shift in the 4-H Lamb Booth with parents completing a shift also, and put forth an effort to be actively involved in the 4-H activities during the year.**

## Junior Achievement Award:

**\*\*This award is given to a 4-H Lamb Club member that has been in the club during the 7th-9th grades. This award is given to a club member that meets the criteria based on the Beginner Achievement Award.**

## Outstanding Member:

**\*\*The Outstanding Member will be announced during the Achievement Dinner. The outstanding member is selected by the 4-H Lamb Club committee. The winner will have been in the 4-H Lamb Club 8-10 years. This person (persons) must also meet the criteria listed in the above awards. This award is based upon involvement in the 4-H Lamb Club activities throughout the years as a club member. It is a leadership and achievement type of award.**

## Career Achievement Award:

**\*\*A 4-H Career Achievement Award will be awarded to eligible 10-year members. These persons must have completed 8-10 years in the Lamb Club, achieved a Lamb Club point system award, and participated in showmanship at least 7-10 years. These persons must complete an application that further defines eligibility. Please contact an Advisory Board member, Jane or Kelly for more information.**

## Elkhart County 4-H Lamb Club Point System

Each activity that our club members participate in has a point value assigned to the activity. The point values are listed on the following page for planning purposes. Points will be awarded starting at the first meeting in January and continuing through the last day of the Elkhart County 4-H Fair. Members are awarded at the Achievement Banquet based on the total number of points that each member accumulates. Those award levels are listed below. In the case of an emergency, it will be up to the discretion of the leaders as to an adult substituting their work shift for a parent in the lamb booth. 4-Her's are responsible for checking their points. LAST TIME FOR ADDITION IS WEDNESDAY NOON OF FAIR WEEK.

### AWARD LEVEL

EXCELLENT	200-250 POINTS
DISTINGUISHED	251-300 POINTS
SUPREME	301 AND ABOVE

## Elkhart County 4-H Lamb Club Point System

The following activities will be awarded points:

Club Meetings attended	10 points each
Obstacle Course	20 points
Farm tour	20 points per farm
Holding an office	20 points
Area Shows	20 points show, 5 points attend
Providing refreshments	20 points
Work nights	20 points each
Working in lamb booth @ fair	10 points first, 15 points each additional
Showing in 4-H Showmanship	25 points
Showing in 4-H Breed Show	30 points
Showing in 4-H Carcass Show	20 points show, 5 points attend
Shepherds quiz/Judging Contest	20 points
Costume Contest	40 points
T-shirt design participant	15 points
T-shirt design winner	30 points
Poster Contest	15 Points Participation, 25 additional points if in the Top 10
Community service	20 points
Lamb Camp	50 points
Barn/Arena Cleanup - Saturday (after Open Show), Thursday (after Swine Show), and Friday (Barn Cleanup)	20 points each
Arena Cleanup - Tuesday (after show)	10 points
YQCA Training Completion	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>DEADLINE: MAY 15</b></p> </div> <div style="width: 45%;"> <p>Jan - 25 points Feb - 20 points Mar - 15 points Apr - 10 points</p> </div> </div>

**\*\*Poster contest -- must be a full-size poster board. Entries will be hung during fair week in the education area of the barn. Must be brought in by the July meeting, covered in a poster sleeve. Suggested Themes: Open category must pertain to Lambs/sheep.**



## 4-H Lamb Club Rules and Regulations

1. Animals entered in this project must be (a) owned by the club member, (b) owned jointly by the club member and parents, or (c) in possession of the club member under some lease by the date of the May ear tagging.
2. All market lambs and commercial breeding animals to be shown in the fair must be ear-tagged during the designated days in May. Registered breeding animals to be shown in the fair must also be brought to tagging for paperwork purposes in order to be eligible to show. All fees for Elkhart County and Indiana State Fair tagging are to be determined.
3. Members of the 4-H Lamb Club should attend at least 4 activities, pay \$5.00 dues, and pen rental of \$2.00 per head to be eligible to show. To be eligible for any lamb club achievement awards each member must work at least two shifts and ONE PARENT SHIFT PER CHILD in the Lamb Booth during the fair week. We strongly encourage all members and their parents to work at least their shifts in the lamb booth. This is the largest fundraiser provided by the club for the club. We consider your participation in working in the booth as your commitment to being an active member in our club.
4. Judging of the 4-H sheep will start promptly at 7:45 am, Tuesday, July 26. The meeting prior to the show will begin at 7:30 am, with the show starting at 7:45 am.
5. All market lambs must be under one (1) year of age on show day and still have their lamb's teeth intact at the time of check-in. Again, for the 2021 year, all market lambs will be shown by breed. Classes will be available for all recognized breeds with no minimum number to make a class.
6. Market lambs must arrive slick shorn. All sheep exhibited will be unloaded and presented without blankets for close inspections by an Advisory Board Representative or chosen delegate. Elkhart County 4-H Fair reserves the right to dismiss any animals not meeting health requirements.
7. All market lambs must be completely short after July 17 and free of all blankets before entering the barn. The natural color of the market lambs is not to be changed, this includes painting while preparing the animal for the 4-H show.
8. There will be no wet lambs weighed in.
9. When market lambs are weighed in, the 4-H member must designate which lambs will be shown as singles and those to be shown as a pen of two. A pen of two consists of 2 lambs of any breed owned by a single 4-H member. Members may choose to move the heaviest lamb up to the next class if the two lambs are in the same weight class. In the event that the two lambs weigh the same, the highest-numbered ear tag will be moved up to the next class.
10. Members must do their own showing with such help as needed. In case of illness or absenteeism, another Elkhart County 4-H Lamb Club member may show the animals for them. Starting with Saturday, at the completion of the open show until the completion of the 4-H show day, Tuesday, July 26, 2022, **Elkhart County 4-H lamb show exhibitors may receive shearing and showing preparation assistance only from their family which is defined as a father, mother, stepfather/mother, legal guardian, brother, sister, grandfather, grandmother, aunt and uncle who**

**are no more than 2 generations removed from the exhibitor, or from another current Elkhart County 4-H Lamb Club exhibitor or their parents, as well as leaders, assistant leaders, and advisory board members.** Guardianships granted on a temporary basis for the purpose of circumventing these rules will not be recognized. Violation of rules needs to be reported to a 4-H Lamb Club Leader or Advisory Board Member prior to the violator showing their animals. Violators may be disqualified from showing their animals. Any animal not shown during the 4-H Lamb Show will not be allowed to sell in the 4-H Lamb Auction. Flagrant violators of county rules may be barred from exhibiting in the Elkhart County 4-H Lamb Club for up to 3 years. (Completion of your 4-H year is dependent upon submitting a completed record book or completing the comparative required projects only. Showing animals is not a requirement.)

11. For the Showmanship contest, each 4-H'er must show their own lamb. Alumni contestants may continue to show any borrowed 4-H'ers lamb.
12. For the 2022 auction, each species will continue to follow their 1995 rules regarding the number of transactions per species. Two market lambs may be sold in the 4-H Auction on Friday unless circumstances occur which pertain to the new 2003 ruling as to the terminal sale of lambs listed in rule number 18. There is a limit of 3 transactions per 4-Her. The 4-Her will decide which three (3) transactions he or she will sell with the exception to circumstances in rule 19. NOTE: A transaction is defined as the sale of 1 beef steer, 1 gallon of milk, 1 dairy feeder calf, 1 dairy or meat goat, 1 hog, 1 lamb, or 1 meat pen (3 rabbits), 1 pen of broilers, 1 roaster or 1 waterfowl. \*\*\*Animals to be sold must be shown in the judging on Tuesday. The weight at weigh-in will be the selling weight for the auction. Lambs must be of food quality as set forth by the auction committee. Any lamb under 75 lbs. Will not be allowed to show in the 4-H show and therefore not sold through the auction, this lamb will be excused from the barn and not allowed to stay. Any lamb weighing over 145 lbs can be shown in the 4-H show but will not be allowed to sell in the auction.
13. Ewe lambs shown as market lambs can be shown again in the appropriate breeding classes with the exception of a ewe lamb that is chosen as the Grand Champion, Reserve Grand Champion Market Lamb, Grand Champion Pen of Two or Reserve Grand Champion Pen of Two. Animals shown in the breeding classes cannot be sold in the 4-H Auction. Any animals not selling in the 4-H auction may be released one hour after the completion of the 4-H show on Tuesday. This is to include animals going to State Fair as well as breeding animals. These animals must be released by Lamb Club Leaders or Assistant Leaders and have ID noted.
14. Exhibitors must furnish certificates of registry for all the purebred sheep and furnish certificates of transfer if not bred by the exhibitor. These registered papers must be in one of the following ownership methods: a. In the 4-H members name b. John Smith and Sons, c. John Smith, sons and daughters, d. John Smith and Family (family includes sons, daughters, and legal guardian youth only), e. Mark Smith (brother) and Mary Smith (sister) f. Family corporations, where the 4-H members name appears as a holder of stock in the corporation and proof of the same must be supplied on or before the enrollment date, g. Family partnership where the 4-H members' father, mother, brother, sister, aunt, uncle, grandparent, and/or legal guardian is also in the family partnership and the 4-H member's name appears on the legal, notarized partnership. A copy of the written document must be attached to the enrollment form before the enrollment deadline. 4-H sheep will not be accepted in the Elkhart County 4-H Show if they are registered in a father's name only, farm name only, or partnerships with unrelated person (such as "Smith View", "Smith Oak", "John Doe and William Smith (4-H member)", "Long Oak and William Smith (4-H member)", etc.

Identification tags or tattoos must be in the ear of all sheep. The club leader or other authorized person designated by the leader will check certificates and identification of sheep. Registered papers will be checked on Friday afternoon at 4:00 pm. You must be at your pen with your registration papers at that time to be considered checked in for the 4-H show. If you plan to show a ewe lamb in the purebred market lamb class, you must have registration papers to show as a purebred ewe in the breeding class. The ewe cannot show as a purebred market lamb and a commercial ewe lamb. If you double enter a ewe lamb as a market and a breeding with no registration papers the animal must show in both divisions as a commercial lamb.

15. The families of the Grand Champions and the Reserve Champions of both singles and pen of two will be asked to help with the decorations and setting up and cleaning up for the Achievement dinner.
16. All club members eligible for awards should attend the Achievement dinner or have representatives to accept for them.
17. The Elkhart County Sheep Breeders will be offering a scholarship to an eligible 4-H Lamb Club member. A copy of the rules, stipulations, and application is available upon request from your leaders or a sheep breeder officer.
18. The Elkhart County 4-H Lamb Club Advisory Board will rule on problems that arise at the 4-H Show and their decision will be final.
19. The 2022 Elkhart County Lamb Show and Sale will be a **TERMINAL SALE**. This means that the Grand Champion Single, the Reserve Grand Champion Single, The Grand Champion Pen of Two and the Reserve Grand Champion Pen of Two will be harvested, with no exceptions. The buyer will have the option of making arrangements to pick up the meat at the designated processing center, or accept the support price of the animals the day of the 4-H Auction, and receive the support from the processing center selected. If any of the above Champions include a ewe lamb, and the member happens to have her entered as both a market and breeding, she must be pulled from the breeding show as she is part of the mandatory terminal sale. There will be no exceptions to this rule. In the event that a single lamb club member would be fortunate to have the Grand Champion Single, Reserve Grand Champion Single, and either the Grand Champion or Reserve Grand Champion Pen of Two, in addition to a Grand Champion or Reserve Grand Champion in another livestock club, that member would have the right to choose which Champions they would sell in the 4-H Auction to make up their 3 sale transactions. However, if they did not sell their Champion Lambs through the 4-H Auction those animals will still be harvested and the owner will receive market support price for those animals from the processing center, or have the option to pick up the meat.

## **Showmanship Classes**

Senior Showmanship	10th-12th Grades
Junior Showmanship	7th-9th Grades
Beginner Showmanship	5th-6th Grades
Greenhand Showmanship	3rd-4th Grades
Alumni Showmanship	Two Classes, Broken by Age

All showmanship contestants will use their own lamb. We will choose 5 placings for each category other than the Alumni category. Members who have won their showmanship class may move up to the next class the following year regardless of grade. The Champion Senior Showman will represent the Elkhart County 4-H Lamb Club in the Round Robin Contest. If the winner of the senior showmanship does not want to participate, the next placed winner will be our representative.

### **4-H Levels**

- Level 1: 3rd, 4th, and 5th Grades
- Level 2: 6th, 7th, and 8th Grades
- Level 3: 9th, 10th, 11th, and 12th Grades



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance.

YQCA is designed as an annual education and certification program focused on food safety, animal well-being, and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry. The program has been designed by extension specialists and national livestock program managers to ensure it is accurate, current, and relevant to the needs of the animal industry and shows and is appropriate for youth.

The YQCA program is required for all members of the Elkhart County 4-H Program who show livestock. There are many dates offered for members to complete this training. Those dates known for this year can be found below. An individual may also complete the coursework online. Both methods of taking the coursework have a small cost. The online cost is \$12 per member while the classroom cost is only \$3 per member.

#### **2022 YQCA Dates:**

**Monday, February 7 @ 5:30 pm in the Showalter Room - Prior to our lamb club meeting**

**Thursday, February 24 @ 6:30 pm in the Showalter Room - ECCC Building**

**Monday, March 7 @ 5:30 pm in the Showalter Room - Prior to our lamb club meeting**

**Monday, March 21 @ 6:30 pm in the Fidler Room - ECCC Building**

**Saturday, March 26 @ 9:30 am in the Fair Board Room**

**Tuesday, April 19 @ 6:30 pm in the Fair Board Room**

**Tuesday, May 10 @ 6:30 pm in the Fair Board Room**

**YQCA Login Website: <https://yqca.learnrow.io/Account/Login>**

January - Large Dippin' Dots

February - Small Dippin' Dots

March - Small soft drink from Lamb Booth

## Entry Procedure

The following procedure will be used to pen all 4-H market lambs. This will facilitate locating animals quickly and efficiently if the need arises and following the auction on Friday.

1. All pens will have pen numbers assigned to them.
2. All pens will have animal numbers assigned to them. There will be three animal numbers assigned to each pen in the two outside rows of pens (north and south sides of the barn.) There will be four animal numbers assigned to each pen in the center of three rows of pens.
3. No lambs will be weighed until they have first been entered and had both a pen number and an animal number assigned to them.
4. **\*\*\*REVISION FOR 2021.** Lambs will be checked in prior to penning. Lamb check-in and penning times will be Thursday, July 21, 6:00-10:00 pm and Friday, July 22, 6:00-10:00 am, with all 4-H animals being penned by Friday, July 22 at 10:00 am. Tack may be brought in starting 24 hours prior to penning times. Each lamb is entitled to only one trip across the scale during official weigh-in times. Once the lamb steps onto the scales that weight will be used in the 4-H Auction. If the lamb weighs over 145 lbs., it will not be sold in the auction.
- 4A. All market lambs weighing over 145 lbs regardless of the breed will be shown in a separate overweight class. The market lambs showing in this class cannot participate in any championship drive, Grand Championship drive, or Reserve Grand Championship drive. Overweight lambs cannot participate in any other market classes including a pen of two.

### **\*\*\*\*NEW RULE 2017 & 2018**

- 4B. To pick the TOP 5 SINGLE MARKET LAMBS, the animals will only come from the Champion and Reserve Champions of each representative breed. After the judge picks the Grand Champion Single Market Lambs exhibitors will have the opportunity to “pull” their animals if they no longer want to try for the Reserve Grand Champion Single Market Lamb, he will then continue to pick 3rd, 4th, and 5th placings. If exhibitors choose to pull their animals from the Grand/Reserve Grand Drive they will still keep their positions as champions of their breeds. **To pick the Grand and Reserve Grand Pen of Two lambs, the animals will only come from the Champion and Reserve Champions of each respective class. After the judge picks the Grand Champion Pen of Two exhibitors will have the opportunity to “pull” their animals if they no longer want to compete for the Reserve Grand Champion Pen of Two. To pick a Supreme and Reserve Supreme Ram, the animals will only come from the Champion and Reserve Champion of each respective breed. To pick the TOP 5 EWES, including Supreme and Reserve Supreme Ewe, the animals will only come from the Champion and Reserve Champion of each respective breed.**
5. Lamb Club members will choose their pens at the June or July 4-H meetings. This will be done by years in the LAMB Club starting with the 10 year members in alphabetical order then 9 year, 8 year, etc. Pens may not be reserved by other club members. Only members within a family that need to share pens for tack or animals can have a designated member to pick the pens for the total need. There will be no more groups of friends coming to get pens together. Tack can be brought into the barn on Wednesday evening just prior to the fair starting on Friday.

- a. Club members will be assigned a pen or area for their equipment. However, the equipment area may have to be shared between two club members. This decision will be made by the Advisory Board.
6. All lambs are to be returned to their original pens after they are auctioned. The barn will be closed during the auction. **NO LAMBS ARE TO BE REMOVED FROM THE BARN AFTER THE AUCTION UNTIL EAR TAG NUMBERS ARE CHECKED OFF WITH JANE, KELLY, KARRIN, or ANDREA.**

**Market Lamb Classes:**

Classes will be established and shown by breed and weight. There will be no minimum number of animals to make a class. Classes will be available for all recognized breeds. A classifier will be hired to determine the breed of animals at the time of entry into the fair. This classifier's decision will be final.

Class 1: Single Market Lambs (exhibitor may show 3 animals)

Class 2: Pen of Two Market Lambs, regardless of breed

The lambs shown in either of the two classes above may be ewe lambs or wether lambs.

**Breeding Classes:**

The breeding classes will include black-faced commercials, white-faced speckled-faced commercials, and registered purebred breeds, Columbia, Corriedale, Dorper, Dorset, Hampshire, Jacob, Montadale, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, etc.

Class 3: Fall Ewe lambs, born between September 1, 2021 and December 31, 2021

Class 4: Spring Ewe lambs, born after January 1, 2022

Class 5: Pair of Ewe lambs

Class 6: Yearling ewe (exhibitor may show 2 animals)

Class 7: Pair of Yearling ewes

Class 8: Ram lamb, born after September 1, 2021

Class 9: Flock: A flock consists of one ram lamb, two ewe lambs, and two yearling ewes.

Class 10: Supreme Ewe

Class 11: Supreme Ram

Class 12: Supreme Flock

Note: Animals entered in each class shall be owned by a single 4-H member. **SHOW ORDER OF BREEDING CLASSES: Black faced commercials, white faced commercials, speckled faced commercials, and registered purebred breeds.**

# TIMETABLE

Use Indiana or Ohio 4-H Sheep Project Manual as a reference.

## BEFORE JANUARY 15, 2022

1. Fill out the enrollment form online or get a paper copy completed and into the leaders of the local club, county lamb club, or extension office.

## JANUARY - MARCH

1. Attend lamb club meetings, learn about lamb projects.
2. Attend recreation night
3. Attend farm tour in MARCH

## APRIL

1. Visit area sheep breeders and attend area club lamb sales.
2. Select market lambs for the project.

## PURCHASE LAMBS BY MAY 11, 2022 --EAR TAGGING IN MAY

## MAY

1. Feed, water and care for lambs.
2. Keep healthy, give plenty of exercise.
3. Make sure lambs have been sheared at least once.

## JUNE

1. Weigh lambs, check growth, and condition of lambs, handle lambs.
2. Adjust feed rations, worms, shear lambs, and trim hooves.
3. REMEMBER TO ENTER FOR STATE FAIR

## GET HEALTH PAPERS FOR ANY OUT OF STATE SHOWS IF NECESSARY OR NEEDED

## JULY

1. Work on showmanship with lambs.
2. Finish lamb in preparation for show weighing, feeding, and exercise.
3. Shear and wash lamb for show.
4. Notify potential buyers for lamb auction.
5. Complete record book information.
6. Complete all applications for scholarships, club awards, and completion sheets.

## AUGUST

1. Attend Achievement Dinner
2. Thank buyers and trophy donors.
3. Congratulations to the winners from the county fair.
4. Encourage friends to join the club next year.
5. Plan ways to improve your project for next year.



## Lamb Carcass Open Class

Live Show: Thursday, July 14, 2022, 7:00 p.m.

Held in Sheep/Swine Arena

Rail Show - Tuesday, July 19, 2022

Held at Yoder's Processing

Director: Andrea Miller

Secretary: Donna Lantis

### Rules & Regulations

1. Entries will be accepted by residents of the State of Indiana and surrounding states.
2. Animals must be born after January 1, 2022.
3. Wether and ewe lambs may be shown.
4. Two animals may be exhibited per exhibitor.
5. Entry fees will be \$5.00 per animal.
6. The live weight of animals must be between 90 and 145 pounds.
7. Animals must be slick shorn and free of blankets upon entering the barn.
8. Classes will be divided by weight only.
9. The Sheep Breeders' Executive Committee will rule on problems that arise at the show and their decision will be final.
10. All lambs exhibited in the carcass show will have at least .15" back fat or will be disqualified.
11. **NEW 2020: Animals can be brought to just be judged for the rail judging. Animals must be brought in for weigh-in and abide by live weight rules. Animals need to be slick-shorn. They will then be put on the truck for the carcass evaluation only.**

### Show Premiums

Each class live weight	\$10, \$8, \$6, \$4, \$2
Champion on rail	\$100.00
Reserve Champion on rail	\$75.00
On Rail	\$50, \$45, \$40, \$35, \$30, \$25, Etc.

**The only  
exhibitor you  
should try to be  
better than...  
is the exhibitor  
you were  
yesterday**

[www.showmanshipathater.com](http://www.showmanshipathater.com)

# **Open Class Sheep Show**

Market Lambs and Breeding Sheep

Director: Andrea Holdeman

Saturday, July 23, 2022 11:00 am

Secretary: Donna Lantis

## **Rules and Regulations**

1. Entries will be accepted by residents of the State of Indiana and surrounding states.
2. Not responsible for accidents or losses.
3. The entry fee is \$10.00 per head. EXCEPTION: 4-H members of Elkhart County 4-H Lamb Club pay \$5.00 per head. No pre-entry is needed.
4. Animals may be penned from 6:00 am - 8:00 pm Friday, July 22 and 7:00 am - 9:00 am on Saturday, July 23. Animals will be released at the end of the show. Scales will be open for weighing lambs from 7:00 -9:30 am Saturday. Weigh slips from Elkhart County 4-H weigh-in on Thursday or Friday can be used for the open show. Lamb and weigh slips must be brought to the office.
5. All market lambs must be completely shorn after July 15 and free of all blankets before entering the barn. All sheep, from other states, exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating that he has inspected the entire flock of which exhibits are part and found them to be free of scabies and other transmittable diseases.
6. Exhibitors must furnish a certificate of registry of all registered sheep and also furnish a record of transfer if not bred by the exhibitor. Identification tags or tattoos and breed association tags must be in the ears of all sheep. The superintendent or representatives will check certificates and the identification of all individuals. The above sheep must be the bonafide property of the exhibitor by July 1, 2022.
7. Market classes will be shown by breed, dividing classes by weight with approximately 15 in each class.
8. Commercial ewe classes. Ewe lambs need to be weighed. They cannot be shown in a breeding class and a market class. We will have classes for yearling ram, ram lamb, pair of ram lambs, yearling ewe, pair of yearling ewes, ewe lamb, pair of ewe lambs, and flock.
9. EXHIBITORS FLOCK shall consist of one ram under two years, two yearling ewes, and two ewe lambs.
10. Exhibitors will be limited to two premiums in any single class, one premium in any group of classes.
11. Entry fee checks should be made out to Elkhart County Sheep breeders.
12. The Sheep Breeders Executive Committee will rule on problems that arise at the show and their decision will be final.

**Class Description:**

1. Market Lamb
2. Ram, 1 year and under 2 years.
3. Fall Ram Lamb, September 1, 2021, to December 31, 2021
4. Spring Ram lamb, after January 1, 2022
5. Pair of ram lambs
6. Grand and Reserve Champion Ram
7. Ewe, 1 year and under 2 years
8. Pair of ewes, 1 year and under 2 years
9. Fall ewe lamb, September 1, 2021, to December 31, 2021
10. Spring ewe lamb, after January 1, 2022
11. Pair of ewe lambs
12. Grand and Reserve Champion Ewe
13. Exhibitor's Flock (see rule 9)

**Breeds:**

1. Shropshire
2. Suffolk
3. Southdown
4. White-faced Commercial
5. Columbia
6. Commercial/Crossbred
7. Corriedale
8. Dorset
9. Montedale
10. Natural Colored
11. Oxford
12. Polypay
13. Rambouillet
14. Other Recognized Breeds

**Sheep Premiums:**

Each Class	\$10, \$8, \$6, \$4, \$2
Supreme Ewe and Ram	\$100.00
Reserve Supreme Ewe and Ram	\$50.00
Champion Wether	\$50.00
Reserve Champion Wether	\$25.00

## Important Reminders

### Refreshments:

We ask for volunteers to bring refreshments to share at each of our meetings. Each member who participates earns points for the point system. Please contact a leader if you would like to sign up. We encourage 2-3 families to participate in each meeting.

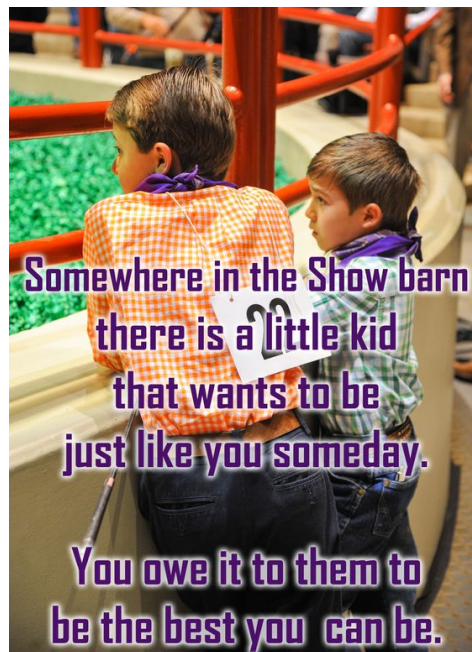
### Community Service Projects:

- \*Sending cards to Nursing Homes.
- \*Bottle Cap Sorting
- \*Landscaping Workdays at fairgrounds
- \*Food Drive for local Food Banks in January

### Communication:

We use the Remind app to communicate important reminders to our members via text message. Please find the instructions on the next page on how to get signed up.

In the event that we will have to cancel a meeting due to weather, please check all local news stations for information also.



# Sign up for important updates from Mrs. Koontz.

Get information for Lamb Club right on your phone—not on handouts.

Pick a way to receive messages for Lamb Club:

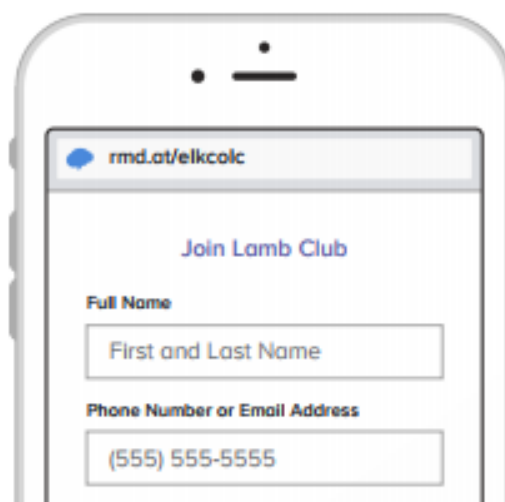
A

If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

[rmd.at/elkcolc](http://rmd.at/elkcolc)

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.



B

If you don't have a smartphone, get text notifications.

Text the message @elkcolc to the number 81010.

If you're having trouble with 81010, try texting @elkcolc to (260) 564-2367.

\* Standard text message rates apply.



Don't have a mobile phone? Go to [rmd.at/elkcolc](http://rmd.at/elkcolc) on a desktop computer to sign up for email notifications.