

# **Attention!! Extension Homemakers:**

**Please note – the submission deadline is**

**MARCH 1<sup>ST</sup>**

(or the first business day of March  
should the 1st fall on a Saturday or Sunday).

Please be sure to **submit all pieces** to the  
application including the description sheet and  
committee sheet.



## Elkhart County Extension Homemakers Homemaker of the Year Application

*It is recommended that nominees be an Extension Homemaker member for at least 3 years and not currently hold a county officer position.*

Check age category of entrant as of June 1

- \_\_\_ Young Homemaker – age 44 years or younger
- \_\_\_ Intermediate Homemaker – from 45 – 64 years of age
- \_\_\_ Senior Homemaker – age 65 years and over



Special Note: Letters of recommendations and newspaper clippings, not exceeding a total of three pieces, may be included with this form.

1. Club name \_\_\_\_\_
2. Name \_\_\_\_\_
3. Address \_\_\_\_\_
4. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
5. Telephone Number: \_\_\_\_\_

Educational Background: \_\_\_\_\_  
\_\_\_\_\_

Number of children in family \_\_\_\_\_ Number living at home \_\_\_\_\_

List the name, age, and address of your child(ren):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

How do you view your role as a homemaker? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In addition to homemaking, what is your present and/or past occupation or profession?

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Describe some of the activities you have completed as a member or volunteer in the following:

1. Extension Homemaker Club (local club and county activities)

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2. Church and Community Service: (committee, youth, leadership, volunteer, organizations)

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3. Past and present activities with or for your children or children in general (example: PTO, room mother, 4-H work or youth activities)

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4. Describe some of your personal and family goals which you have accomplished:

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Name: (signature of nominee):

Date

**Return by March 1st to:** Purdue Extension Elkhart County, Attention HHS Department, 17746 County Road 34 STE E, Goshen, IN 46528-6898





