

## 2025 - 2026

## **Extension Homemaker Membership Enrollment**

Send dues to the current County Treasurer

<u>ursive plea</u>
-
Email
<b>ook?</b> : ]None

## **Welcome to the Elkhart County Extension Homemaker organization!**

The membership committee would like some information about you to share in a future <u>Coffee Cup</u> newsletter so members can get to know you. Completing this form is optional. <u>Please print; no cursive please.</u>

What are your hobbies/interests?
Interesting experiences you have had in life:
Tell us about your family.
Where are you from?
Anything else you'd like to share?