

# The Elkhart County 4-H Dairy Club Handbook 2022



**FUN AT  
EVERY TURN!**



— JULY 22-30, 2022 —

## 4-H Pledge

I pledge...

My **Head** to clearer thinking, My **Heart** to greater loyalty, My **Hands** to larger service, My **Health** to better living for my club, my community, my country, and my world.

**4-H Club Motto: "To make the best, better."**

**4-H Colors: Green and White**

### The 4-H Club Member's Creed

I believe in Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my **Head** of the power it will give me to think, plan, and reason.

I believe in the training of my **Heart** for the nobleness it will give me to become kind, sympathetic, and true.

I believe in the training of my **Hands** for the ability it will give me to be helpful, useful, and skillful.

I believe in the training of my **Health** for the strength it will give me to enjoy life, to resist disease, and to work efficiently. I believe in my country, my state, and my community, and in my responsibility for their development. In all these things, I believe, and I am willing to dedicate my efforts to their fulfillment.

## 2022 Dairy Club Officers

**President:** Oliver Nisen

**Vice-President:** Cole Hively

**Secretary:** Lydia Nisen

**Treasurer:** Kamryn Miller

**Reporter:** Kara Hively

**Health & Safety:** Connor Hively

**Recreation Leaders:** Dayna-Rose Brown, Brady Reed, and Morgan Weddell

**Song Leaders:** Ethan and Jaxon Miller

## Dairy Club Leaders

Organizational Leaders:

Stephanie Kronk-61892 Dogwood Rd, Mishawaka, IN 46544 574-312-8674

Ellie Hershberger- 1512 Firestar Drive, Goshen, IN 46526 574-206-6873

Additional Leaders:

Kristin Nisen- 6779 N 100 W Leesburg, IN 46538 574-202-5565

Ron Paul- 63356 County Road 15 Goshen, IN 46526 317-671-5483

Eric Mast- 59203 CR 35 Middlebury, IN 46540 574-849-3660

Les Hively- 59396 State Road 13 Middlebury, IN 46540 574-312-8381

Susan Thomas- 12259 CR 26 Middlebury, IN 46540 920-843-8346

## 2022 Dairy Club Dates Checklist & Deadlines

- **Monday, April 11<sup>th</sup>:** Geranium orders and \$ due to Stephanie (Meet at fairgrounds, mail order, or make other arrangements.) Geraniums will arrive April 27<sup>th</sup> at the fairgrounds.

□ **May 15<sup>th</sup>** - Make sure your transfers and lease papers are dated before this date!!!! ONLINE CATTLE ENROLLMENT IS DUE!!!! You must go online to enroll your dairy cattle on <https://in.4honline.com> for the fair!!!! \*YQCA training completed in person or online.

□ **\*\*July 1st by midnight:** Turn in Dr. Weldy Trailblazer Award and Completion Awards

□ **June 27<sup>th</sup>-July 8<sup>th</sup>??- Enroll the exact number of animals that you will be showing for 4-H show at Elkhart County 4-H Fair.** <https://elkhartcountyin.fairentry.com/>

□ **Spring 2022: Open enrollment for 4-H State Fair entries...** do these online and the club will reimburse you the fee only if you show your animal. (not sure when the enrollment window will close.) **4-H Dairy Show, Friday, August 12<sup>th</sup> and Open Dairy Show, Sunday, August 14<sup>th</sup>.**

<https://exhibitorscorner.indianastatefair.com/>

□ **July 19<sup>th</sup>**– Turn in completed project requirements, stalling assignment, and you can decorate, ANY IMPORTANT UPDATES FOR THE SHOW, SIGN UP FOR DAIRY BAR SHIFT, AND GET ANY MEETING INCENTIVES.

□ **July 22<sup>nd</sup>-July 30<sup>th</sup> 2022 Elkhart County 4-H Fair “Fun at Every Turn!”**

**August 4<sup>th</sup>- 4-H Banquet** in the Mennonite/Showalter Room of the ECCC Building @7:00 p.m. All 4-H members and family welcome to attend.

**Completion Requirements (to be completed if showing in person AND if you decide to not show this year)**

**Level 1: 3rd – 5th grade members** All level one participants will be responsible for turning in information on the animals they are showing, such as sire (picture, classification score), dam (production records, classification score).

In additional the following information will be required: **3rd grade members:** 1/2 page description on the Ayrshire and Brown Swiss Breeds of Dairy Cattle.

**4th grade members:** 1/2 page description on the Holstein and Guernsey Breeds of Dairy Cattle. This includes characteristics of each breed and explain how you get a Red Holstein.

**5th grade members:** 1/2 page description on the Jersey and Milking Shorthorn Breeds of Dairy Cattle. This includes characteristics of each breed including the Grand Champions of the World Dairy Expo and top production cow of the breed and her record.

**Level 2: 6-8th grade members** All level 2 participants will be required to make a complete family tree or pedigree of all the cattle you are showing with pictures (they do not have to be professional), how you obtained the cattle (bought at sale, leased, bred, family transferred) and what and how much you feed the animal to get her ready to show.

**Level 3: 9-12<sup>th</sup> grade members 9<sup>th</sup> grade members:** Interview an individual in Milk Promotions and write a 1 page description on what was learned (interview notes or summary must be signed by individual being interviewed) **10<sup>th</sup> grade members:** Interview a dairy nutritionist and write a 1 page description on what was learned (interview notes or summary must be signed by individual being interviewed.) **11<sup>th</sup> grade members:** Interview an individual in the Herd Health Industry (Vet) and write 1 page description on what was learned (interview notes or summary must be signed by individual being interviewed.) **12<sup>th</sup> grade members:** Interview an individual in the Genetics and Reproduction Industry and then write a 1 page description on what was learned (interview notes or summary must be signed by individual being interviewed.) Interview questions can be: what the person does, who they work for, the education they obtained, how long they've been in this vocation, what a typical day is like in their line of their work.

**4-H Meeting Syllabus (Please make sure you fill your responsibility or find someone that can. Location/time are subject to change. Always check your email or the Elkhart County 4-H Dairy Club Facebook page for current updates.)**

**January 20<sup>th</sup>:** meeting will be held in the Showalter Room of the ECCC Building

**Pledges:** Dulaney Paul and Hudson Yoder

**Mixer/Recreation:** Dayna-Rose Brown, Brady Reed, Morgan Weddell

**Health and Safety Report:** Connor Hively

**Program:** Introduction of officers and all 4-H members, formality of meetings, and going over the Elkhart County 4-H Dairy Club Handbook/Project Requirements.

**Snacks:** Brown Family, Brady Reed, and Morgan & Shelby Weddell

**Drinks:** Lydia Nisen, Owen and Oliver Nisen

**February 24<sup>th</sup>:** meeting will be held in the Martin Room of the ECCC Building

**Pledges:** Lauren Hibschan and Austin Newcomer

**Mixer/Recreation:** Dayna-Rose Brown, Brady Reed, and Morgan Weddell

**Health and Safety Report:** Connor Hively

**Program:** Hoard's Dairyman Judging Stations

**Snacks:** Hively Family and Bontrager Family

**Drinks:** Kaitlin Lamb and Nathan & Tanner Rush

**March 17<sup>th</sup>:** meeting will be held in the Showalter Room of the ECCC Building

**Pledges:** Sophia Clark and Briana Lechlitner

**Health and Safety Report:** Connor Hively

**Program:** Dr. Zell will be our guest speaker.

**Snacks:** Dulaney and Lydia Paul and Autumn Miller

**Drinks:** Pierce Lucas and Kaden, Hadley, and Taylor Yoder

**April 21<sup>st</sup>:** meeting will be held in the Showalter Room of the ECCC Building

**Pledges:** Edythe Brown and Jordyn Lehane

**Mixer/Recreation:** Dayna-Rose Brown, Brady Reed, and Morgan Weddell

**Health and Safety Report:** Connor Hively

**Program:** Guest speaker from Milk Promotions

**Snacks:** Kamryn, Ethan, Jaxon Miller, and Mable Post

**Drinks:** Bryce Weaver and Hudson & Hadley Yoder

**May 14<sup>th</sup>:** clipping workshop at Landis Farm @ 9:30 a.m.

65868 County Road 21 Goshen 46526

Lunch will be provided for all that attend!

**June 16<sup>th</sup>:** meeting will be held at the Dairy Barn

**Pledges:** Autumn Miller and Luke Mast

**Mixer/Recreation:** Kickball!!

**Program:** Various demonstrations will take place.

**Snacks:** Austin and Stephanie Newcomer and Shawn Eash

**Drinks:** Alexis and Aiden Nunez and Brenden Blosser

YQCA In-Person Training Dates: All youth have to pre-register and pay online at [yqca.org](http://yqca.org)

Monday, February 7<sup>th</sup> @ 5:30 p.m. Showalter Room of the ECCC

Thursday, February 24<sup>th</sup> @ 6:30 p.m. Showalter Room of the ECCC

Monday, March 7<sup>th</sup> @ 5:30 p.m. Showalter Room of the ECCC

Monday, March 21<sup>st</sup> @ 6:30 p.m. Fidler Room of the ECCC

Saturday, March 26<sup>th</sup> @ 9:30 a.m. Fair Board Room of the ECCC

Tuesday, April 19<sup>th</sup> @ 6:30 p.m. Fair Board Room of the ECCC

Tuesday, May 10<sup>th</sup> 6:30 p.m. Fair Board Room of the ECCC