



**CREATIVE WRITING CHECKLIST**

**Required for Exhibit**

- \_\_\_\_\_ Fill out a general record sheet and turn in to club leader for his or her signature.
  
- \_\_\_\_\_ Create fair exhibit(s) according to Exhibit Guidelines, and the Elkhart County 4-H Handbook.
  
- \_\_\_\_\_ **Notebook/binder to be turned in at the Purdue Extension Office by the last day of June.**

**Resources available in Extension Office:**

Elkhart County 4-H Handbook

[www.extension.purdue.edu/elkhart](http://www.extension.purdue.edu/elkhart)

11/2022

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