



# Elkhart County Extension Homemakers Club Officers 2024-2025

Return after February club meeting\*\*

Name of Club: \_\_\_\_\_

*\*\*It's important we receive this information in a timely manner. The information on this form is the basis for creating mailing lists, information for yearbook, materials for officer's training, and more. Thank you!*

**Our club meets on the:** 1st 2nd 3rd 4th last

**Day of the week:** M Tu W Th F

**Time of meeting:** \_\_\_\_\_ am / pm

**Location of meeting:** \_\_\_\_\_

## President

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Vice President / Co-President

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Secretary

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Treasurer

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## Person Completing Form

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_