

Extension Homemakers HFA Educational Booth Exhibit 2022

Director – Sharol Cloud, 574-849-6948
Assistant Director – Ramona Huber, 574-536-1006
Judging: Wednesday, July 20



Elkhart County Extension Homemaker Clubs are invited to construct individual club exhibits. Reservations must be made with Director Sharol Cloud **by June 1, 2022**. There are 9 booths available on a first come, first served basis.

Rules and Regulations:

1. You should have the majority of the booth completed prior to coming to the building to set up. There will be several people working on booths and it goes smoother if you're just setting up.
2. Booths must be put in place **Tuesday, July 19 between 3 and 7 p.m.**
3. The Fair Board will not be responsible for theft of articles; however, someone will be in the building at all times.
4. Booths should be removed Sunday, July 31 from 2 to 5 p.m. or Monday, August 1 from noon to 5 p.m.

Decorating the booth:

1. Booths are approximately 6' x 6' square. The front and side partitions are vinyl fencing. There will be three rails of vinyl fencing on the sides and two in the front.
2. You may use thumb tacks, nails, staples, streamers, paper, etc. to decorate, but all fixatives **must be removed**. Decorating supplies are at the expense of the club.
3. If you choose to use tape on the white vinyl fencing, **YOU MUST** bring your own cleaning product and clean the fence when you take the tape off.
4. NOTHING MAY BE HUNG/ATTACHED TO THE CEILING.

Premiums will be awarded as follows:

- Each club that exhibits will receive a \$20.00 premium. Checks will be mailed following the fair.
- Scoring will be done according to chart below:

A. Presentation of <i>Dominant Idea</i> – can be from project and special interest lesson or educational in theme	25 points
B. Educational Importance	15 points
C. Titles and Captions	15 points
D. Originality	15 points
E. Neatness.....	15 points
F. General Attractiveness	15 points

TOTAL 100 points