

Due by October 1, 2023

2023 Elkhart County 4-H Cup

Club Name _____

members _____

Your Name & Phone number _____

		Possible	Actual
1	Club Information Sheet submitted on time. (Due October 1, 2022)	30 <i>(Total)</i>	
2	Club Financial Sheet submitted on time. (Due January 15, 2023)	30 <i>(Total)</i>	
3	Club Photo submitted on time. (Due May 15, 2023)	30 <i>(Total)</i>	
4	Club participated in Discover 4-H Event(s)	30/each <i>(No Maximum)</i>	
5	Geraniums/Hanging Baskets \$ amount sold:	<\$500 = 30 <i>(Total)</i> \$500-\$1000 = 45 <i>(Total)</i> >\$1000 = 60 <i>(Total)</i>	
6	President/Vice President, Secretary, Treasurer watch Officers Training video on YouTube	10/each (40 <i>point Maximum</i>)	
7	Club completed Community service project(s).	10/each <i>(100 point Maximum)</i>	
8	Club recruited new volunteer(s) for the 4-H program	10/each <i>(No Maximum)</i>	
9	Club leader(s) attended Leader/Livestock Meetings.	10/each <i>(No Maximum)</i>	
10	Club members(s) also a member of Junior Leaders/Junior Livestock Advisory Board.	10/each <i>(No Maximum)</i>	
11	Club meeting(s) had a guest speaker. (10 minutes of instruction or more counts as guest speaker)	10/each <i>(No Maximum)</i>	
12	Club participated in Scarecrow/Garden Container contest.	20/each <i>(40 point Maximum)</i>	
13	Club member(s) participated in Performing Arts or Fashion Revue activities.	25/each member <i>(No Maximum)</i>	
14	Club member(s) joined Teens as Teachers program.	25/each member <i>(No Maximum)</i>	
15	Club members(s) presented a demonstration during a club meeting.	25/each member <i>(No Maximum)</i>	
16	Club member(s) participate in trips. Trips include: 4-H Camp, 4-H Round-Up, State Junior Leader Conference, 4-H Band, 4- H Chorus, 4-H Academy, Citizenship Washington Focus, National 4-H Congress, National 4-H Conference, Dairy Youth Conference or National Dairy Conference.	100/each member <i>(No Maximum)</i>	
Total			

Guidelines:

- Points are calculated each year which runs from October to August.
- Due date is October 1– turn in to the Extension Office.
- Additional points may be assigned by a 4-H Educator when applicable. They can be written in the “Educator Points” section below and added to the final score.
- All calculations are subject to review and correction by 4-H Educators.

Levels:

- Emerald: Top 3
- Gold: 400+
- Silver: 300+
- Bronze: 200+

Participating clubs will receive recognition and certificates at the Leaders Banquet!

Educator Notes:**Leader Meeting Dates: In FB Room at 7:00pm**

Tuesday, October 18, 2022

Tuesday, January 19, 2023

Thursday, April 11, 2023

Thursday, June 22, 2023

Face to Face Enrollment Requirement Trainings: In FB Room at 6:00pm

All Volunteers can attend either training.

Tuesday, October 18, 2022

January 11, 2023