



# 4-H SHEEP WORKSHEET

## Grade 6



Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

**Answers to these questions can be found in the “Sheep Resource Handbook” 4-H 194 R**

1. Using the glossary found in chapter 1, match the words to their definitions.

- |               |   |
|---------------|---|
| ___ Breeder   | a. A group of sheep that are managed together                 |
| ___ Fleece    | b. Small horn buttons attached to the skin                    |
| ___ Tagging   | c. The wool from the sheep                                    |
| ___ Flock     | d. The owner of the parents of a lamb when they are mated     |
| ___ Shearing  | e. A person who cares for sheep                               |
| ___ Shepherd  | f. Trimming/shearing the wool away from the tail or dock area |
| ___ Scurs     | g. Removal of the tail  |
| ___ Docking   | h. Removing the wool from the sheep                           |
| ___ Mutton    | i. The fat within the muscle                                  |
| ___ Ram       | j. A male sheep of any age or a buck                          |
| ___ Meat type | k. The meat from sheep older than 12 months of age            |
| ___ Marbling  | l. Breeds of sheep that are used primarily production of meat |

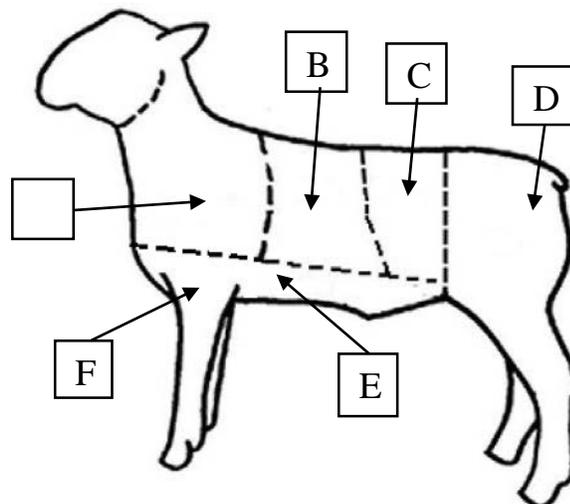
Use Chapter 7 “Sheep Products” to answer the following questions:

2. List the two main sheep products. a. \_\_\_\_\_ b. \_\_\_\_\_
3. List four sheep By-Products. a. \_\_\_\_\_ b. \_\_\_\_\_  
c. \_\_\_\_\_ d. \_\_\_\_\_

Use Chapter 6 “Carcass Evaluation and Meats” to answer the following questions.

4. Match the meat sections below with the correct name for that cut of meat.

- \_\_\_ Loin
- \_\_\_ Foreshank
- \_\_\_ Leg
- \_\_\_ Shoulder
- \_\_\_ Breast
- \_\_\_ Rack



Use Chapter 5 "Health Practices" to answer the following questions.

5. Watch your flock closely to spot health problems early. List 4 things that indicate that a sheep is healthy.

- a. \_\_\_\_\_ b. \_\_\_\_\_
- c. \_\_\_\_\_ d. \_\_\_\_\_

6. Review the *Suggestions for Proper Use of Animal Drugs*. Identify two things that you do to properly administer drugs to your sheep.

- a. \_\_\_\_\_ b. \_\_\_\_\_

Why do you think it is important to know the proper ways to administer drugs?

\_\_\_\_\_

Use Chapter 8 "Showing and Selling Sheep" to answer the following questions:

7. List two things that are considered to be "fitting" your lamb?

- a. \_\_\_\_\_ b. \_\_\_\_\_

8. List three things that are key to showing your sheep in the ring.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

Use Chapter 9 "Working Safely with Sheep" to answer the following questions:

9. What type of diseases can be transmitted between animals and humans? \_\_\_\_\_

10. What are two ways these diseases can be transmitted to the animal handler?

- a. \_\_\_\_\_ b. \_\_\_\_\_

Use Chapter 13 "Caring for Animals" to help you answer the following questions:

11. List three responsibilities you have as an animal caregiver.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

12. What 4 things could you start doing or change in order to improve the care of your animal?

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_



**DEKALB COUNTY LIVESTOCK RECORD**

(Check one)

- Beef
- Goat
- Feeder Calf
- Swine
- Sheep
- Dairy
- Dairy Beef

**You need to be keeping Monthly records. Use separate pages to record your monthly data and use this form to summarize your information.**

Name \_\_\_\_\_ Grade \_\_\_\_\_

Club \_\_\_\_\_ (of participation)      Years in 4-H \_\_\_\_\_ (including this year)      Years in this project \_\_\_\_\_ (including this year)

**Table 1. Inventory of 4-H Project Animals**

ID/Registration #	Animal's Name	Breed	Sex	Date of Birth	Value

(add more pages, if necessary)

**Table 2. List the items you feed to your animals (include type of feed, quantity, costs).**

Type of Feed	Total Amount Fed	Total Cost or Estimated Value of Feed
	#	\$
	#	\$
	#	\$
	#	\$
<b>Grand Total</b>	<b>#</b>	<b>\$</b>

Did you give a demonstration?    Yes \_\_\_\_\_    No \_\_\_\_\_  
 If yes, list the date given, title of demonstration and number of people present.

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List any tours, workshops, clinics, etc. you participated in relating to this project.

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<b>Financial Summary</b>	
<b>Item</b>	<b>Cost</b>
<b>Income</b>	
Sale of animals (estimate income, if not yet sold) OR estimate value for breeding animals.	
Any other income from project (i.e. Open Shows)	
<b>Total Income</b>	<b>\$</b>
<b>Expenses</b>	
Cost of animals	
Feed costs (growing rations, finishing rations, etc.)	
Veterinary/medical fees/health paper fees	
Housing or Rent	
Manure Handling	
Bedding	
Fencing	
Transportation	
Equipment (feed, show, groom)	
Other (List)	
<b>Total Expenses</b>	<b>\$</b>
<b>Income – Expenses: Actual or Projected Profit (loss)</b>	<b>\$</b>

<b>For Market Animals Only</b>					
	No.	No.	No.	No.	No.
Feed Record:	1	2	3	4	5
1. Estimate weight of animal in early Sept.					
2. Initial weight of animal (estimate or weigh-in weight)					
3. Total weight gain (line 2 minus line 1)					
4. Number of days fed					
5. Average daily gain (line 3 divided by line 4)					
6. Total pounds feed fed					
7. Pounds feed per pound gain					