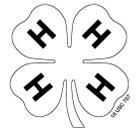


# 4-H SHEEP WORKSHEET

## Grade 3



Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Answers to these questions can be found in the "Sheep Resource Handbook" 4-H 194 R

Use Chapter 1 to answer the following questions:

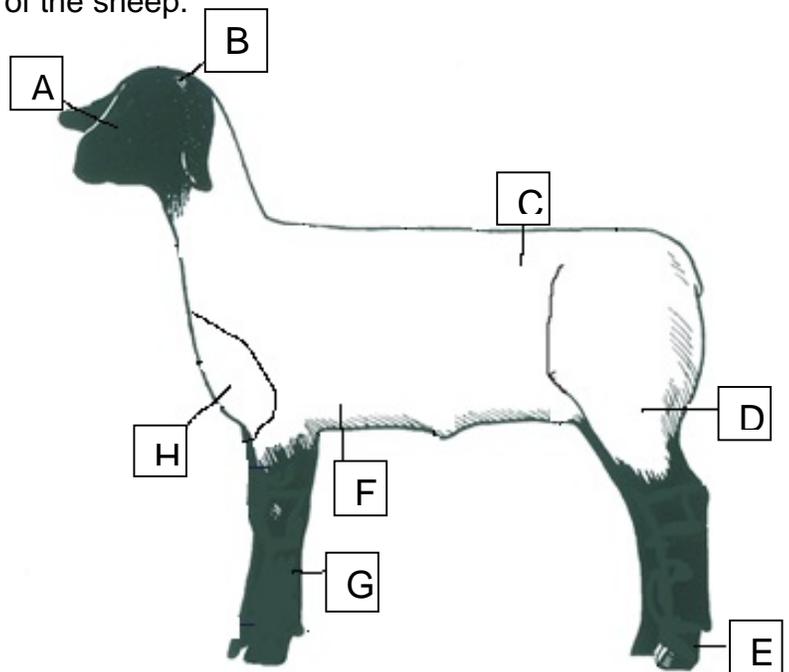
1. Write the letter of the definition next to the correct vocabulary word.

- |                |   |
|----------------|---|
| ____ Breed     | a. a young sheep, either male or female under 1 year of age |
| ____ Crossbred | b. a male or female sheep between 1 and 2 years of age      |
| ____ Ewe       | c. a group of sheep with similar characteristics            |
| ____ Wether    | d. female sheep of any age                                  |
| ____ Lamb      | e. male sheep that has been castrated at an early age       |
| ____ Purebred  | e. a sheep or lamb whose parents are of different breeds    |
| ____ Yearling  | f. an individual sheep whose parents are of the same breed  |

Use Chapter 2 to answer the following questions:

2. Match the correct letter to the correct part of the sheep.

- \_\_\_\_ FORE FLANK
- \_\_\_\_ LOIN
- \_\_\_\_ PASTERN
- \_\_\_\_ LEG
- \_\_\_\_ BRISKET
- \_\_\_\_ POLL
- \_\_\_\_ CANNON
- \_\_\_\_ FACE



Use Chapter 3 to answer the following questions:

- When thinking about how to manage your animal. Always move \_\_\_\_\_ and \_\_\_\_\_ when working with sheep.
- For the least amount of risk of hurting the animal, where is the best place to catch a sheep?  
\_\_\_\_\_.

Use Chapter 4 to answer the following questions about feeding your sheep.

3. Sheep should \_\_\_\_\_ have access to a supply of clean, fresh water.
4. How do you make sure your sheep get the correct nutrients through the feed you are providing?

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Use Chapter 8 to answer to following questions:

5. You should start taking your animal out for a daily walk at least \_\_\_\_\_ before the show at the fair.

6. What are three things you should bring with you to help you take care of your sheep at the fair?

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

Use chapter 9 to answer the following question about safely working with your sheep:

7. Shadows, \_\_\_\_\_, and rapid changes in lighting can \_\_\_\_\_ animals and make their behavior \_\_\_\_\_.

Please answer the general questions below.

8. Describe the type of housing you provide your animal?

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9. What was your favorite part of the project this year?

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# DEKALB COUNTY LIVESTOCK RECORD

(Check one)

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| <input type="checkbox"/> Beef        | <input type="checkbox"/> Swine      |
| <input type="checkbox"/> Goat        | <input type="checkbox"/> Sheep      |
| <input type="checkbox"/> Feeder Calf | <input type="checkbox"/> Dairy      |
|                                      | <input type="checkbox"/> Dairy Beef |

**You need to be keeping Monthly records. Use separate pages to record your monthly data and use this form to summarize your information.**

Name \_\_\_\_\_ Grade \_\_\_\_\_

Club \_\_\_\_\_ (of participation)      Years in 4-H \_\_\_\_\_ (including this year)      Years in this project \_\_\_\_\_ (including this year)

**Table 1. Inventory of 4-H Project Animals**

ID/Registration #	Animal's Name	Breed	Sex	Date of Birth	Value

(add more pages, if necessary)

**Table 2. List the items you feed to your animals (include type of feed, quantity, costs).**

Type of Feed	Total Amount Fed	Total Cost or Estimated Value of Feed
	#	\$
	#	\$
	#	\$
	#	\$
<b>Grand Total</b>	<b>#</b>	<b>\$</b>

Did you give a demonstration?      Yes \_\_\_\_\_      No \_\_\_\_\_  
 If yes, list the date given, title of demonstration and number of people present.

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List any tours, workshops, clinics, etc. you participated in relating to this project.

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<b>Financial Summary</b>	
<b>Item</b>	<b>Cost</b>
<b>Income</b>	
Sale of animals (estimate income, if not yet sold) OR estimate value for breeding animals.	
Any other income from project (i.e. Open Shows)	
<b>Total Income</b>	<b>\$</b>
<b>Expenses</b>	
Cost of animals	
Feed costs (growing rations, finishing rations, etc.)	
Veterinary/medical fees/health paper fees	
Housing or Rent	
Manure Handling	
Bedding	
Fencing	
Transportation	
Equipment (feed, show, groom)	
Other (List)	
<b>Total Expenses</b>	<b>\$</b>
<b>Income – Expenses: Actual or Projected Profit (loss)</b>	<b>\$</b>

<b>For Market Animals Only</b>					
Feed Record:	No. 1	No. 2	No. 3	No. 4	No. 5
1. Estimate weight of animal in early Sept.					
2. Initial weight of animal (estimate or weigh-in weight)					
3. Total weight gain (line 2 minus line 1)					
4. Number of days fed					
5. Average daily gain (line 3 divided by line 4)					
6. Total pounds feed fed					
7. Pounds feed per pound gain					