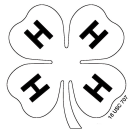


4-H SHEEP WORKSHEET

Grade 3



Name: _____ 4-H Club: _____

Answers to these questions can be found in the "Sheep Resource Handbook" 4-H 194 R

Use Chapter 1 to answer the following questions:

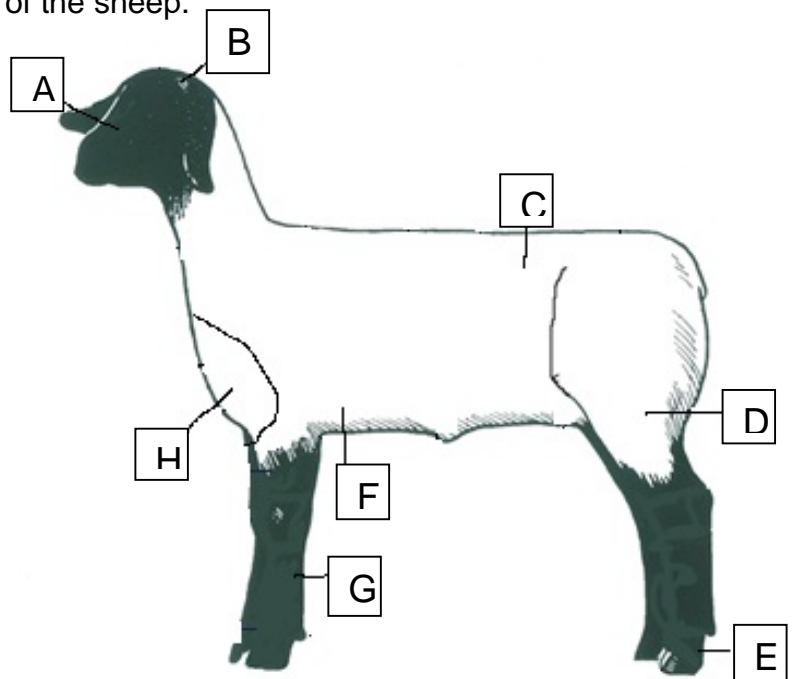
1. Write the letter of the definition next to the correct vocabulary word.

- | | |
|----------------|---|
| ____ Breed | a. a young sheep, either male or female under 1 year of age |
| ____ Crossbred | b. a male or female sheep between 1 and 2 years of age |
| ____ Ewe | c. a group of sheep with similar characteristics |
| ____ Wether | d. female sheep of any age |
| ____ Lamb | e. male sheep that has been castrated at an early age |
| ____ Purebred | e. a sheep or lamb whose parents are of different breeds |
| ____ Yearling | f. an individual sheep whose parents are of the same breed |

Use Chapter 2 to answer the following questions:

2. Match the correct letter to the correct part of the sheep.

- ____ FORE FLANK
- ____ LOIN
- ____ PASTERN
- ____ LEG
- ____ BRISKET
- ____ POLL
- ____ CANNON
- ____ FACE



Use Chapter 3 to answer the following questions:

- When thinking about how to manage your animal. Always move _____ and _____ when working with sheep.
- For the least amount of risk of hurting the animal, where is the best place to catch a sheep?
_____.

Use Chapter 4 to answer the following questions about feeding your sheep.

3. Sheep should _____ have access to a supply of clean, fresh water.
4. How do you make sure your sheep get the correct nutrients through the feed you are providing?

Use Chapter 8 to answer to following questions:

5. You should start taking your animal out for a daily walk at least _____ before the show at the fair.

6. What are three things you should bring with you to help you take care of your sheep at the fair?

- 1) _____
- 2) _____
- 3) _____

Use chapter 9 to answer the following question about safely working with your sheep:

7. Shadows, _____, and rapid changes in lighting can _____ animals and make their behavior _____.

Please answer the general questions below.

8. Describe the type of housing you provide your animal?

9. What was your favorite part of the project this year?



DEKALB COUNTY LIVESTOCK RECORD

(Check one)

- Beef, Goat, Feeder Calf, Swine, Sheep, Dairy, Dairy Beef

You need to be keeping Monthly records. Use separate pages to record your monthly data and use this form to summarize your information.

Name _____ Grade _____

Club _____ (of participation) Years in 4-H _____ (including this year) Years in this project _____ (including this year)

Table 1. Inventory of 4-H Project Animals

Table with 6 columns: ID/Registration #, Animal's Name, Breed, Sex, Date of Birth, Value

(add more pages, if necessary)

Table 2. List the items you feed to your animals (include type of feed, quantity, costs).

Table with 3 columns: Type of Feed, Total Amount Fed, Total Cost or Estimated Value of Feed

Did you give a demonstration? Yes _____ No _____ If yes, list the date given, title of demonstration and number of people present.

Three horizontal lines for notes

List any tours, workshops, clinics, etc. you participated in relating to this project.

Three horizontal lines for notes

Financial Summary	
Item	Cost
Income	
Sale of animals (estimate income, if not yet sold) OR estimate value for breeding animals.	
Any other income from project (i.e. Open Shows)	
Total Income	\$
Expenses	
Cost of animals	
Feed costs (growing rations, finishing rations, etc.)	
Veterinary/medical fees/health paper fees	
Housing or Rent	
Manure Handling	
Bedding	
Fencing	
Transportation	
Equipment (feed, show, groom)	
Other (List)	
Total Expenses	\$
Income – Expenses: Actual or Projected Profit (loss)	\$

For Market Animals Only					
Feed Record:	No. 1	No. 2	No. 3	No. 4	No. 5
1. Estimate weight of animal in early Sept.					
2. Initial weight of animal (estimate or weigh-in weight)					
3. Total weight gain (line 2 minus line 1)					
4. Number of days fed					
5. Average daily gain (line 3 divided by line 4)					
6. Total pounds feed fed					
7. Pounds feed per pound gain					