

Extension Edge

An educational publication of Purdue Extension — DeKalb County

P PURDUE
UNIVERSITY



June 2025

Image by Michal Jarmoluk from Pixabay



4-H Around the World



Did you know that the 4-H program is an international program? Over 70 countries have an independent, country led 4-H program. There are nearly 7 million 4-H members world-wide, and 4-H has a goal to reach 20 million members by 2025. The 4-H emblem and projects may change country to country, but the values of the program remain the same. Civic engagement is not only important in your community, but it is also important to practice the skill of global citizenship.

How is 4-H different around the world? In Kenya, the goal of 4-H is expose youth to agricultural career opportunities, develop youth into responsible leaders, and create Agribusiness mentor-ship centers in communities. In Costa Rica, the 4-H program is known as "4-s", and their mission is

to organize youth and rural women to participate in agribusiness. In Cameroon, the mission is to make poverty history in their community and with members ranging from 12-45 years old. 4-H Norge (Norway), has a different but familiar 4-H pledge than what we are used to hearing in the U.S. "We promise to work towards the goal of becoming a youth with a clear Head (klart hode), warm Heart (varmt hjerte), clever Hands (flinke hender) and good Health (god helse)."

4-H may look different in the other 70 countries. There may not be a livestock show or ID days for livestock, but we all share the key fundamentals of what the 4-H program is. So, we are not that different after all.

Retrieved from www.canr.msu.edu

Indiana 4-H Quality Livestock Care Program



All 4-H youth enrolled in a LIVESTOCK PROJECT (Beef, Dairy Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine) must be QLC certified or have a YQCA online completion certificate.

If you choose to complete the YQCA option, you will register for the online course at <https://yqcaprogram.org/> Cost of the online YQCA course is \$12.

After completing the course, you must email the 4-H Educator with your certificate to receive credit.

If you prefer to take the QLC in person (Instructor-Led), the cost is \$3 per child and will be located at the Exhibit Hall (Fairgrounds); Registration is open now in 4-H Online!

Quality Livestock Care training session:

Saturday, August 9, 10:00 a.m. LAST ONE!

After attending the course or submitting a YQCA online training certificate, you will be marked complete in the DeKalb 4-H Hub (Fall Fair Checklist)

**This certification does NOT replace the workshop/worksheet requirement.*

HANDBOOK INFORMATION

The 2025 DeKalb Co. 4-H

Handbook is finished!

Every family will receive a printed copy of the Handbook this year. Handbooks can be picked up the Extension Office or at your next club meeting. Please use the QR code for the online Handbook.



10-YEAR Member Spotlight

Over the next several months, we will take the opportunity to highlight our 10-year 4-H members. These youth have completed ten consecutive years in the 4-H program. Thank you for your leadership, service and qualities that each of you have added to our 4-H program.

Kiersten Haynes

What High School do you attend?
Eastside Jr/Sr High School

What do you plan to do after graduation?
After graduation, I plan to attend Purdue University to study Agribusiness!

Favorite 4-H memory:
My favorite 4-H memories are winning the Supreme Showman Contest in 2023 and 2024 and having the opportunity to grow up showing livestock with my sister.

Advice for current 4-H members: My advice to current 4-H members and to those who want to become a 4-H member, set goals, work hard to reach those goals, and always remember to have fun while obtaining these goals.



Jonas Richman

What High School do you attend?
Eastside High School

What do you plan to do after graduation?
Plans on going into the work field after graduation.

Favorite 4-H memory:
Favorite memory is showing pigs with his brother, and just watching them run around

Advice for current 4-H members: Take the extra time and work with your animals.



Elaina Jackson

What High School do you attend?
Lakewood Park Christian School

What do you plan to do after graduation?
Study Graphic Design at Purdue Fort Wayne

Favorite 4-H Memory: My favorite 4-H memory is seeing all the different projects at 4-H judging.

Advice for Current 4-H Members: Don't be afraid to be creative on your judging projects!





Fundraiser for

DeKalb County 4-H Council

20% of event sales will be donated

Making the Best Better! Raising funds to support and further educate our youth through 4-H



When

Thursday, June 26, 2025

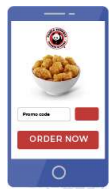
Time: 9:30 AM to 10:00 PM

Where

Panda Express located at:

**1130 West Seventh Street Auburn IN 46706
(260) 222 - 9200**

How to Order



Online

**PandaExpress.com or the App.
Enter 3839922 in the fundraiser code box**

or



In-Person

**Bring paper flyer or show it on
your smartphone**

Order ahead or on the event day Thursday, June 26, 2025

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group, Inc. ("PRG") reserves the right to cancel any and all fundraiser events, if the Neighborhood Fundraiser Terms and Conditions are not followed. If the organization is not in good standing with the IRS, Franchise Tax Board, or the State of California (for California organizations only), then donations may not be made to the organization. You must present your unique code or a copy of this flyer (digital copies are accepted) at the designated date, time, and your Panda Express location at check-out. PRG will donate 20% of all pre-tax purchases made, provided that the organization raises a minimum of \$100 in total event sales pre-tax. PRG does not charge the organization fees related to the event. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible. The donation from PRG to the organization is tax deductible. The organization receiving the donation must be a tax exempt organization. PRG will issue the donation check and provide an accounting statement to the organization within 45 days of the completion of the event. Participants in the fundraiser may request the total dollar amount donated to the organization by emailing communityprograms@pandarg.com or by submitting the question at <https://community.pandaexpress.com/faq>.



Find a local hiring event or apply online at **PandaCareers.com**

Swine Tagging Information

TAGS COST \$3 PER PIG

Two options to get your pigs tagged:

1. **Schedule a time to have your pigs tagged at your farm by a Swine Committee member.**
 - \$3 per tag per pig.
 - \$20 per farm visit (All money will be put in the 4-H Council fund).
 - On-farm tagging will begin around June 10–June 25
 - To schedule a time, text or call Kevin Days at 260-243-0266 or another Swine Committee member.
 2. **Pick up tags at the Extension Office and self-tag your pigs.**
 - \$3 per tag per pig
 - Must take a picture of the tag in the pig's ear and text it to Kevin Days at 260-243-0266 to confirm the tags are in the pigs' ears, or an on-farm visit can be scheduled by a Swine Committee member.
- Pigs must be tagged and photos submitted by July 1st.**



WORKSHOPS OR WORKSHEETS?

Be aware of livestock workshops being offered in the coming months! They are listed under **“IMPORTANT DATES”** to the right in **GREEN**.

If you need a worksheet, please go to the DeKalb 4-H Hub, <https://bit.ly/dekalb4hhub> or contact the office at **260-925-2562** to pick up a worksheet.

2025 IMPORTANT DATES

May 30	Tops in 4-H Applications due to the Extension Office
June 1	FairEntry for Summer Judging opens! http://dekalb4hsummerjudging.fairentry.com
June 3	Nevershirk Club Meeting, 6:30 pm - Butler Elementary
June 4-6	4-H Camp for grades 3-6
June 8	ATV Fun Ride, 1:00-3:00 pm, Horse Arena Doubletrees Club meeting, 4:00 pm - Arena
June 9	Mini 4-H Meeting, 6:00 pm - Exhibit Hall
June 10	Jackson Blue Ribbons Club Meeting, 6:30 PM - Jackson Twp Hall- 3390 CR 60, Auburn, IN
June 11	4-H Council Meeting, 7:00 pm - Exhibit Hall
June 11-13	4-H Academy Trip for grades 9-12
June 12	4-H Power Club Meeting, 8:00 pm - Sugar Ridge Farms (4937 CR 60, Saint Joe)
June 14	Dairy Feeder ID Day, 8:00-11:00 am - Beef Barn
June 15	Cut-Ups Club Meeting, 6:00 PM - Exhibit Hall
June 17	Richland Cornhuskers Club Meeting, 5:00 pm - Exhibit Hall
June 21-24	State 4-H Band & Chorus for grades 9-12
June 21	All Cattle Workshop, 1:00 pm - Location to be Determined
June 22	County Sheep/Goat Weigh-in/ID Day, 3:00-5:00 pm - Fairgrounds (Goat and Sheep barns)
June 22	Doubletrees Club meeting, 4:00 pm - Arena
June 23	FairEntry/4-H Online Help Night (for July 1 Deadline), 5:30-6:30 pm - Exhibit Hall
June 23-25	4-H Round-Up for grades 7-9
June 29	Rabbit ID Day, 2:00 pm - 4:00 pm- Exhibit Hall (family needs to be on Rabbit Remind, contact Tonya DePew with questions)
July 1 Deadline	<ul style="list-style-type: none"> • Project Add/Drop (Summer Projects) • Fair Entry Deadline for Summer Projects • 4HOnline entry for Fall Fair Animals • 4HOnline entry for Summer Goats, FairEntry Class Selections for Summer Goats, Worksheets Due for Summer Goats (Extension Office), YQCA Due for Summer Goats • Nomination Forms for Rabbit and Poultry due to Extension Office • TOPS in 4-H and 10-year Display Boards due to Extension Office

Putting Your Poster Over the Top

A Successful Poster...

- Catches the eye.
- Is simple and clear.
- Makes people stop, read, and remember.

Planning a Poster

- Who are your viewers?
- What do you want them to know?
- Think of a clever theme or slogan.
- Make a small rough sketch. Remember to leave some blank space because uncluttered posters are easier to read.

Basic Poster Requirements

- ***Refer to the 2025 DeKalb Co. 4-H Handbook, "Poster Guidelines," and the specific requirements for your project(s). Always read and understand all the rules for your project before doing anything.***
- **Orientation:** All 4-H posters must be horizontal (exception: some photography exhibits).
- **Size:** All posters must be 22" X 28" (exceptions: some photography exhibits and mini 4-H).
- All poster projects must contain a stiff



HORIZONTAL
(HOW YOU SLEEP)



VERTICAL
(HOW YOU STAND)

backing the same size as the poster, and poster board alone is not acceptable.

- All poster projects must be covered with some kind of clear plastic sheeting for protection. Plastic sleeves are available from the Extension Office for a small fee.

- All poster projects should have a label in the lower right corner with the exhibitor's name, township, and grade. Refer to the Handbook and specific project requirements for other information to be included.
- All poster projects should include a reference list indicating where information was obtained. Refer to Handbook for guidelines for this list.

Materials

- Foam board, mat board, poster board, etc. and stiff backing.
- Clear plastic
- Variety of colored papers
- Double-stick tape or glue
- Markers or paints
- Scissors or paper cutter
- Ruler and pencil
- Letters
- Stencils
- Stickers
- Computer and printer

Choosing Colors

- Color combinations affect how easily the message is read as well as the overall appearance of the poster.
- Avoid using too many different colors for the purpose of letters and backgrounds. Two or three should be sufficient. Color photos or clipart may be added to enhance your poster, but be sure they don't overwhelm your main point.
- Let the most important items be the most important color.
- Consider the contrast, which means use dark letters on a light background and light letters on a dark background.



- Use the color wheel to help you choose colors. Analogous colors are any three colors which are side by side on a 12-part color wheel. Complementary colors are any two colors which are directly opposite each other. This creates maximum contrast.

(Continued from page 7)



- Consider the color context, which is how color behaves in relation to other colors. Compare the contrast effects of different color backgrounds for the same red square on the diagram below:

Lettering

- Lower case letters are easier to read than all capitals. Use capitals for emphasizing an important phrase or idea or to add variety.
- Avoid fancy or script lettering because it can be hard to read.
- Letters may be cut out by hand or by machine (i.e., Cricut), precut letters may be purchased, or headings may be produced on the computer and then affixed to the poster.
- Use different size lettering for items of varying importance.

- Allow margins to keep items from running together and looking too cluttered.
- Refer to the table below for letter sizes and their effectiveness:

The Three R’s of Posters - Revise, Rearrange & Redo

- Using your original sketch, lay out all your components on your poster. How does it look? Revise and rearrange as needed. Redo anything that should be

LETTER SIZE	VIEWING DISTANCE
¼ Inch	8 Feet
½ Inch	16 Feet
1 Inch	32 Feet
2 Inches	64 Feet

- a different color or size. Move things around until you’re happy with the overall effect and message of your poster.
- Ask your parents/guardians, project helpers, other 4-H members, or leaders to look at your poster and tell you what they think.
 - Affix everything in place.
 - Remember – **NEATNESS COUNTS!!!**

Clover Hunt

Looking for Sponsors for 2025!

The Clover Hunt at Fall Fair is coming back for 2025, Summer Judging also having Hidden Clovers!! Over the last 4 years, over 100 4-H members who found a Hidden Clover at Fall Fair have won free 4-H Enrollment for the next year. Our goal

is 30 Hidden Clovers at Fall Fair and 20 at Summer Judging. If you are interested in sponsoring a Clover for 2025, please contact the Extension Office at 260-925-2562 or email Effie at campb314@purdue.edu



2025 SUMMER JUDGING CHECK-IN SCHEDULE

PLEASE PAY ATTENTION TO THE SCHEDULE TO KNOW WHEN TO CHECK-IN YOUR PROJECT(S) AND WHEN IT WILL BE JUDGED

SATURDAY, JULY 12

8:00 AM—Check-in for Summer Goat Show
(Breeding Goat Does and Pack/Pleasure/Pet Goats)

- 4-H Summer Goat Show will begin promptly at 9:00 AM

SUNDAY, JULY 13

4:00-6:00 PM —Static Project Check-in/FairEntry Tag Pick-up (If you pick up your tags early, you will not need to check in during July 15-18, just go straight to judging!)

- You will need to bring your completed General Record Sheet with you to pick-up tags/check-in!
- Families will enter from the SOUTH END of the Fairgrounds to help prevent congestion on Union St.

- FairEntry Team will be staged at the North Food Stand with someone checking to make sure your cards and entries are correct.

- Foods, Foods Preservation, and Modern Meals entries will be submitted at the MIDDLEBURY HALL Check-in Station...no one other than volunteers will be allowed in the building.

JULY 14 - JULY 16

8:00 AM to Project Judging Time

- All projects need to be checked in (if you did not pick up tags on Sunday) at the MIDDLEBURY HALL Check-in Station and then go to the judging location.

DON'T FORGET YOUR GENERAL RECORD SHEETS:

The General Record Sheets have been distributed with your 4-H manuals (static projects). If you have lost yours or didn't get one, you can find it on the DeKalb 4-H Hub at bit.ly/DeKalb4HHub

All Summer Judging Project Exhibits and Summer Goats must be entered in FairEntry for Summer Judging by July 1

<http://dekalb4hsummerjudging.fairentry.com>

As a requirement to exhibit your static projects, you **MUST** enter all of your static (non-animal) projects and Summer Goats into FairEntry between June 1 and July 1.

- You will use your 4HOnline login email and password to get into the system and register your exhibit(s) for the project(s) you are enrolled in. Be sure to check the Summer Checklist in the DeKalb 4-H Hub to make sure you are ready! Link: <https://bit.ly/DeKalb4HHub>

- You'll need to plan for the exhibit label when you plan your project.

The exhibit label is 2.8 inches wide by 5.5 inches tall.

- You will receive your label during the appointed Check-In times listed in the Summer Judging Schedule, so make sure to bring tape or string to affix the label to your project

- You'll be required to provide a description of your project. If you need to change that description when you check in your projects, that's ok. Just give us your best guess what you will be bringing. For posters, please use the title of the poster.

If you have questions, please call the Extension Office at 260-925-2562



2025 SUMMER JUDGING SCHEDULE

Please read carefully to know when your project will be judged!

MONDAY, JULY 14

9:00 am – Beekeeping, Genealogy, Veterinary Science – Exhibit Hall

9:00 am – Foods/Foods Preservation – Middaugh Hall

10:00 am – Animal Posters, Electric, Child Development – Exhibit Hall

11:00 am – Construction & Architectural Replica - Exhibit Hall

12:00 pm – Floriculture, Cake Decorating – Middaugh Hall

TUESDAY, JULY 15

9:00 am – Any Other Crafts, Fine Arts, Models, Needlecrafts – Exhibit Hall

9:00 am – Scrapbooking, Woodworking – Middaugh Hall

10:30 am – Aerospace – Exhibit Hall

11:00 am – Gift Wrapping, Home Environment, Health – Exhibit Hall

11:00 am – Modern Meals, Recycling, Self-Determined – Middaugh Hall

11:30 am – ATV Educational Poster, Tractor Poster, Wildlife– Exhibit Hall

12:00 pm – Forestry, Weather, Entomology – Exhibit Hall

12:30 pm – Sportfishing, Shooting Sports – Exhibit Hall

WEDNESDAY, JULY 16

8:30 am – Consumer Clothing Check-in – Middaugh Hall

8:45 am – Consumer Clothing Interviews – Middaugh Hall

9:00 am – Geology, Photography Level 1 – Exhibit Hall

9:15 am – Consumer Clothing Modeling, Senior Fashion Revue Check-in – Middaugh Hall

9:30 am – Barbeque Project Drop Off - Exhibit Hall

9:45 am – Senior Fashion Revue Judging, Junior Fashion Revue Check-in/Junior Sewing Check-in – Middaugh Hall

10:00 am – Barbeque, Small Animals – Exhibit Hall

10:15 am – Senior Wearable & Non-Wearable Sewing Judging, Junior Fashion Revue – Middaugh Hall

11:00 am – Junior Wearable & Non-Wearable Sewing Judging – Middaugh Hall

THURSDAY, JULY 17

4:00 - 6:30—4-H Open House & Silent Auction

Summer Judging Project Display, Exhibit Hall

7:00 pm – “Tops in 4-H” & Summer Awards Program & Live Auction—Middaugh Hall

Remaining Non-State Fair Projects should be picked up

WORD OF THE MONTH

Pollex pol·lex [päleks]

The innermost digit of the forelimb; thumb (noun)

Summer Goat Show 4HOnline & FairEntry

Make sure to enter your Summer Goats into FairEntry (for the Summer Goat Doe Show) from June 1 to July 1.

Please note that we are only entering Summer Goats into the system at this time. All other species will open for online registration in August at a different URL.

- There are step-by-step instructions available on the DeKalb 4-H Hub <https://bit.ly/DeKalb4HHub>

As always, if you have any questions, please don't hesitate to call the Extension Office at (260) 925-2562.

4-H SUMMER GOAT DOE EXHIBITORS

If you did not attend a Goat Workshop, you will need to complete a worksheet to be eligible to exhibit your animal in the Summer Goat Doe Show.

Worksheets are available on the website (to print out) at <https://bit.ly/DeKalb4HHub> or contact the office at (260) 925-2562 to have one sent to you.

Worksheets are **DUE BY JULY 1** for those exhibiting Goat Does.

SCRAPIES TAGS

If you are showing sheep or goats, the animal you purchase should come with a Scrapies tag, by law.

If your animal does not come with one, or your animal was born on your farm, you'll need to apply for a flock ID through the Board of Animal Health (BOAH) at <https://www.in.gov/boah/2669.htm>



We will NOT be providing Scrapies tags at ID Day.

PREMISE ID NUMBERS

If you are showing cattle, swine, sheep, goats, rabbits or poultry you are required by law to apply for a Premise ID number from the Indiana Board of Animal Health (BOAH). You will need this number to nominate your animals, so get your number at <https://www.in.gov/boah/2700.htm> now!



MINI 4-H PETS ARE PART OF YOUR FAMILY



COME TO OUR

MONDAY, JUNE 9 MEETING

6 PM AT THE EXHIBIT HALL

**TO LEARN ABOUT HOW VETERINARIANS
TAKE CARE OF YOUR PETS
AND FOR SOME OTHER FUN ACTIVITIES!**



FUTURE MEETINGS:

JULY 7, AUG 11 (6PM)

MINI DAY CAMP: JUNE 18 (9-3)

JUDGING: SEP 13 (10AM)



DeKalb 4-H Hub



Your go-to resource for everything DeKalb 4-H!

WHAT IS ON THE HUB?

- FALL FAIR CHECKLIST- SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- SUMMER JUDGING CHECKLIST - SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- 10 YEAR MEMBER TO-DO LIST!
- LIST OF IMPORTANT DATES/WORKSHOPS
- MONTHLY NEWSLETTER
- GENERAL RECORD SHEET
- 4-H HANDBOOK
- APPLICATIONS FOR EVENTS/TRIPS
- 4-H FAMILY GUIDE, 4-H PROJECT MAGAZINE
- INSTRUCTIONS FOR 4-H ONLINE AND FAIR ENTRY
- LIST OF IMPORTANT WEBSITES
- ALL LIVESTOCK WORKSHEETS!



USE THE LINK OR SCAN THE QR
CODE WITH YOUR PHONE CAMERA

[HTTPS://BIT.LY/DEKALB4HHUB](https://bit.ly/DeKalb4HHub)



*DeKalb County
4-H Summer Fair*

* PUBLIC OPEN HOUSE *

WHEN: Thursday, July 17th from 4 PM to 6:30 PM.

WHERE: DeKalb Co. Fair Grounds * Exhibit Hall,
708 S. Union Street, Auburn, IN. 46706

Have you ever wanted to learn more about 4-H and how your child could benefit from it?
It is so much more than just animals, carnival rides and fair food. Come Check it Out!

Food Provided with Free Will Donation:

Haystack Dinner, Taco Salads,
Tacos and Homemade Desserts.

** Silent Auction **

With lots of amazing items donated by local 4-H Clubs,
local businesses, friends and family. Come see their
projects that will be on display at the Open House!

Bring a Non-Perishable Food Item and donate it to the "Stock the Trailer" event hosted by the
DeKalb County 4-H Junior Leaders & Farm Credit of America. We have a goal of 2,000 lbs.

"Tops in 4-H" & Summer Awards Program & Live Auction

WHEN: Following the Open House at 7 PM

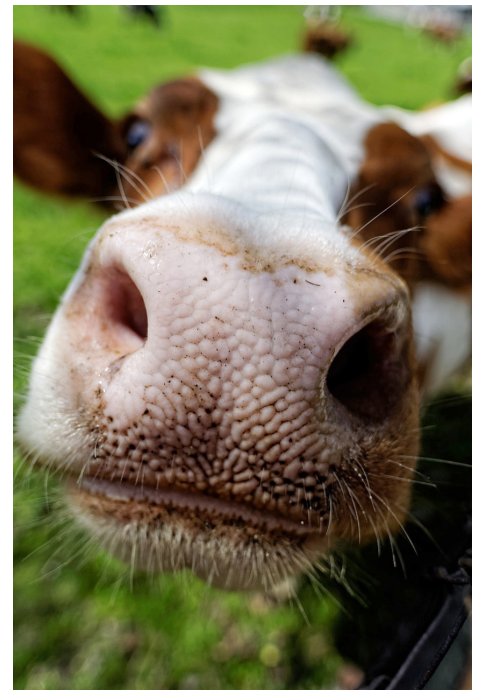
WHERE: Middaugh Hall (just across the parking lot)



Important Livestock Date Reminders

These are just reminders to our Livestock Exhibitors about Due Dates in the next couple of months. You will have until September 8th to meet the Deadline. Remember to check the DeKalb 4-H Hub in the Fall Fair checklist to make sure you are complete. <https://bit.ly/DeKalb4HHub>

BEEF	GOAT (Continued)	SHEEP
AUGUST 23 - Beef Feeder ID Day	WETHERS	JUNE 22 - COUNTY GOAT/ SHEEP ID DAY
SEPTEMBER 8 - 4H Online Entry Due for BEEF FEEDER CALF	JULY 1 - 4HOnline Entry Due for FALL FAIR	JULY 1 - 4HOnline Entry Due for ALL SHEEP
SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for FALL FAIR WETHERS	SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries
DAIRY	HORSE AND PONY/DRAFT ANIMAL	SWINE
JULY 1 - 4HOnline Entry Due for ALL DAIRY ANIMALS	JUNE 1 - FairEntry open for class selection.	JULY 1 - 4HOnline Entry Due for ALL SWINE
SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	JULY 1 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries
DAIRY FEEDERS AND STEERS	POULTRY	
JUNE 14 - DAIRY FEEDER ID	JULY 1 - Poultry Nomination Forms DUE in Extension Office	
JULY 1 - 4HOnline Entry Due for DAIRY FEEDER CALVES	AUGUST 23 - Poultry ID/Banding	
SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	
GOAT	RABBIT	
JUNE 22 - COUNTY GOAT/ SHEEP ID DAY	JUNE 29 - Rabbit ID Day, Exhibit Hall	
JULY 1 - 4HOnline AND Fair Entry Entries Due for SUMMER GOAT EXHIBITORS (DOES AND PLEASURE CLASSES)	JULY 1 - Rabbit Nomination Forms DUE in Extension Office	
	SEPTEMBER 8 - ALL Class selections MUST be made in Fair Entry for Fall Fair Entries	



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We are looking for Judge's Assistants for Summer Judging. You do not need to be an expert in the project to help, just willing to give a little of your time.



Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution.



DEADLINE
July 1st 4-H

Non-Profit Org
U S Postage Paid
Auburn in 46706
Permit No. 80

RETURN SERVICE REQUESTED

County Office Building
215 East 9th Street—Ste. 300
Auburn, IN 46706