



4-H CAMP

Registration is now open for 4-H Camp (Grades 3-6)!

4-H Camp will be held at Epworth Forest in North Webster, Indiana on June 4-6. There will be lots of fun activities, games, and experiences for the campers to enjoy. Join 4-H members from 9 counties for the best 3 days of summer! The cost of Camp is FREE this year, thanks to the DeKalb County 4-H Council. Registration ends May 1!

CONGRATULATIONS to these four 4-H members from DeKalb County for being selected as Camp Counselors:

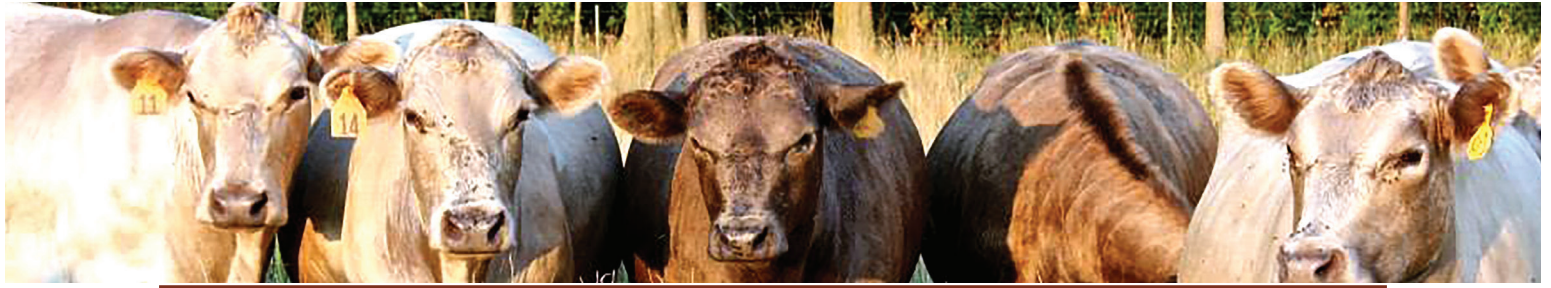
Sydney Dunn, Smithfield Busy Bees

Lydia McHenry, Smithfield Busy Bees

Brennon McCartney, 4-H Cloverleaves

Anna McHenry, Smithfield Busy Bees





LIVESTOCK NEWS

**2025 Beef/Dairy Steers
Beef Heifers ID/WEIGH-IN
Saturday, April 12, 8-11 a.m.
MAY 15 DEADLINE**

ALL Beef Steers, Registered & Unregistered Heifers, Dairy Steers, Horse & Pony, Draft Animals, and **STATE FAIR ELIGIBLE ANIMALS'** **MUST** (excluding Poultry and Rabbit) be entered into 4HOnline.

4-H May 15 2025, Deadline. Are You Enrolled?

- **Last day to enroll in 4-H for 2025 if you want to exhibit at Summer or Fall Fair!**
- **State Fair DNA due to the Extension Office**

2025 IMPORTANT DATES

April 6	Livestock Workshop Day - See Schedule on back page, Middaugh Hall
April 6	ATV - MANDATORY ATV SAFETY CLASS for all 1st & 2nd year members, 4:00-6:00 pm - Exhibit Hall (Dinner will be provided)
April 7,14, 21, and 28	Green Thumb Club (Garden Workshop), 5:00 pm - Exhibit Hall https://bit.ly/25GardenClub . See page 7
April 9	4-H Council Meeting, 7:00 pm - Exhibit Hall
April 10	4-H Power Club Meeting, 7:00 pm - Riverdale Elementary Gym (6127 SR 1, St. Joe, IN 46785) Fish Dissection & Biology, 5:30 pm - County Office Building (215 E. 9th St. Auburn, IN) - https://bit.ly/Fish2025 . See page 7
April 11-16	National 4-H Conference for grades 9-12
April 12	Beef/Dairy Steer ID Day, 8:00-11:00 am - Beef Barn
April 13	Smithfield Busy Bees Club Meeting, 4:00 PM - Exhibit Hall Cut-Ups Club Meeting, 6:00 PM - Exhibit Hall
April 14	Horse and Pony Meeting 6:30 pm - Exhibit Hall, small room
April 17	Fairfield Farmers Club Meeting (QLC Training), 6:30 pm - 1351 CR 12, Corunna
April 19	Small Ruminant Day, 9:00 am-3:00 pm - Fairgrounds - 6 hours of workshops for both Sheep and Goats. 4-H members only need to attend one of the hourly workshops to count for a worksheet replacement. Schedule/topics of workshops to come.
April 22	QLC in-person training, 5:00 pm - Exhibit Hall - Must pre-register in 4-H Online in the "Events tab"
April 24	Jackson Blue Ribbons Club Meeting, 6:30 PM - Jackson Twp Hall- 3390 CR 60 Auburn, IN
April 27	Doubletrees Club Meeting, 4:00 pm - Arena ATV - MANDATORY ATV SAFETY Ride for all club members, Horse Arena <ul style="list-style-type: none"> Last name A-J: 11:00 am-12:00 pm Last name K-Z: 12:30-1:30 pm
April 28	Horse and Pony Meeting 6:30pm - Exhibit Hall, small room

NORTHEAST INDIANA 4-H CAMP



June 4 - 6, 2025

Epworth Forest, North Webster, IN

Registration Due May 1, 2025!



WHERE TO REGISTER:

Register on 4-H Online using the QR Code or following this link:

<https://2025NEINCamp.4honline.com>



Northeast Indiana 4-H Camp is open to all 4-H members from Adams, Allen, DeKalb, Huntington, LaGrange, Noble, Steuben, Wabash and Wells Counties in **grades 3-6** as of January 1.

HOW TO REGISTER:

It's as easy as:

1. Click the link above or scan the QR Code, and login to your 4-H Online family profile.
2. Select the **registration type for your county** (Ex.: Wells County 4-H Camper) and click **"Start Registration."** Follow through the prompts and fill out all required fields until submitted.
3. The DeKalb County 4-H Council will cover 100% of this trip! So, you don't need to send in payment.

REGISTER TODAY!

Contact your local Purdue Extension Office with any questions!

Equal Opportunity Statement: Purdue University prohibits discrimination against any member of the University community on the basis of race, religion, color, sex, age, national origin or ancestry, genetic information, marital status, parental status, sexual orientation, gender identity and expression, disability, or status as a veteran.

Reasonable Accommodations Statement: If you are in need of accommodations to attend this program, please contact Effie Campbell prior to camp at (260) 925-2562 and campb314@purdue.edu by May 15. For special dietary needs contact Effie Campbell prior to camp at (260) 925-2562 and campb314@purdue.edu by May 15.

Language Access Statement: If you need an interpreter or translator, please contact Effie Campbell prior to camp at (260) 925-2562 and campb314@purdue.edu by May 15.

Interested in other 4-H Trips and Experiences?

Here are some other trips you may be interested in (to register, please contact Effie):

4-H Academy - Free for DeKalb County 4-H members!

- June 11-13, Grades 9-12
- Stay in a dorm at Purdue University
- Features a wide variety of different career- based workshops to choose from and focus on during the trip

NEW CREATIVE ARTS workshop this year!!!

▪ Due by - May 1

4-H Round-Up - Free for DeKalb County 4-H members!

- June 23-25, Grades 7-9
- Career Exploration Event
- Stay in a dorm at Purdue University

▪ Registration due by May 1

State 4-H Band and Chorus - Free for DeKalb County 4-H members!

- Band (June 21-23), Chorus (June 21-24)
- Grades 9-12
- Perform at different 4-H events during the year

▪ Registration due by May 1



Be sure that you enroll in specific projects through 4-H Online before our first meeting so you can pick up your project manuals that night!

Watch the mail for a copy of our Mini 4-H Handbook and make sure you have these dates on your calendar



Look it over in case you have any questions before our

first meeting on **May 5.**

Mon, May 5 (6pm) - Kick off Night @ Exhibit Hall

Mon, June 9 (6pm) - Meeting @ Exhibit Hall

Wed, June 25 (9-3) - Mini Day Camp @ Exhibit Hall

Mon, July 7 (6pm) - Meeting @ Exhibit Hall

Mon, Aug 11 (6pm) - Meeting @ Exhibit Hall



Sat, Sept 13 (10am) - Mini Judging @ Exhibit Hall

HANDBOOK INFORMATION

The 2025 DeKalb Co. 4-H Handbook is finished!

Every family will receive a printed copy of the Handbook this year. Handbooks can be picked up the Extension Office or at your next club meeting. Please use the QR code for the online Handbook.



Indiana 4-H Quality Livestock Care Program



All 4-H youth enrolled in a LIVESTOCK PROJECT (Beef, Dairy Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine) must be QLC certified or have a YQCA online completion certificate.

If you choose to complete the YQCA option, you will register for the online course at <https://yqcaprogram.org/> Cost of the online YQCA course is \$12.

After completing the course, you must email the 4-H Educator your certificate to receive credit.

If you prefer to take the QLC in person (Instructor-Led), the cost is \$3 per child and will be located at the Exhibit Hall (Fairgrounds); Registration is open now in 4-H Online!

Quality Livestock Care training sessions are:
Saturday, May 3, 10:00 a.m.
Saturday, August 9, 10:00 a.m.

After attending the course or submitting a YQCA online training certificate, you will be marked complete in the DeKalb 4-H Hub (Fall Fair Checklist)

****This certification does NOT replace the workshop/worksheet requirement.***



Image by Claire Watts from Pixabay

DeKalb 4-H Hub

Your go-to resource for everything Dekalb 4-H!



WHAT IS ON THE HUB?

- FALL FAIR CHECKLIST- SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- SUMMER JUDGING CHECKLIST - SEE WHAT YOU STILL NEED TO COMPLETE TO BE ELIGIBLE TO EXHIBIT
- 10 YEAR MEMBER TO-DO LIST!
- LIST OF IMPORTANT DATES/WORKSHOPS
- MONTHLY NEWSLETTER
- GENERAL RECORD SHEET
- 4-H HANDBOOK
- APPLICATIONS FOR EVENTS/TRIPS
- 4-H FAMILY GUIDE, 4-H PROJECT MAGAZINE
- INSTRUCTIONS FOR 4-H ONLINE AND FAIR ENTRY
- LIST OF IMPORTANT WEBSITES
- ALL LIVESTOCK WORKSHEETS!



USE THE LINK OR SCAN THE QR
CODE WITH YOUR PHONE CAMERA
[HTTPS://BIT.LY/DEKALB4HHUB](https://bit.ly/DeKalb4HHub)



UNDER THE SCALES

Fish Dissection Workshop

Dive into the fascinating world of aquatic life! In this hands-on workshop, participants will explore fish anatomy through a guided dissection. Learn about the internal and external features that help fish survive and thrive in their underwater habitats. Perfect for budding scientists or anyone curious about marine biology!

Who: Best suited for 3rd grade and up
When: April 10, 2024
Time: 5:30–7:30 p.m.
Where: County Office Building, 215 E. 9th St. Auburn, IN
Cost: \$10 per participant
Register Here: <https://bit.ly/Fish2025>

Extension



EA/EOU. If you are in need of accommodations to attend this program, please contact Effie Campbell prior to the workshop at 260-925-2562 or campb314@purdue.edu.

GREEN THUMB CLUB

Leap into spring with us as we learn to grow plants in an indoor garden! Learn about the basics of caring for plants and how to use what we grow.

April 7, 14, 21, 28

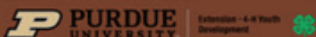
Best Suited to grades 6-12 and adults

5:00–7:00 pm, Exhibit Hall (708 S. Union St. Auburn, IN)

Register now using the QR code or go to

<https://bit.ly/25GardenClub> (above)

Cost: \$20 per participant



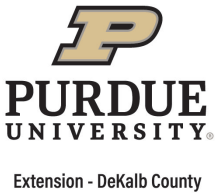
Purdue University is an equal opportunity/equal access/affirmative action institution.

WORD OF THE MONTH

Glabella

The space between the eyebrows on a human face. It's a specific term for a part of the body that people often reference but might not know there's an actual word for.

STAFF:
Elysia Rodgers
eberry@purdue.edu
Angela Sorg
asorg18@purdue.edu
Effie Campbell
campb314@purdue.edu
Brenda Cureton
bcureton@purdue.edu
Heather Waldon
waldenh@purdue.edu



Livestock Workshop Day

APRIL 20TH - 12:00 (NOON) TO 6:00 PM - MIDDAUGH HALL

Want a quick way to attend the workshops you will need for 2025? Join us on April 6 for our Livestock Workshop Day. Please see the schedule and locations below.
This will not be a rotation this year! QLC will be taught once at the beginning.



12:00-1:00 pm – QLC training

1:00-2:00 pm – Cattle (Beef, Dairy Beef, and Dairy)

2:00-3:00 pm – Swine

3:00-4:00 pm – Rabbit

4:00-5:00 pm – Poultry

5:00-6:00 pm – Sheep & Goat

All Workshops will be in Middaugh Hall!



Extension - 4-H Youth Development

Purdue University is an equal opportunity/equal access/affirmative action institution.

Purdue University Cooperative Extension Service is an Affirmative Action, Equal Access/Equal Opportunity institution. If you are in need of accommodations or a translator or interpreter to attend any DeKalb County Extension program, please contact our office prior to the meeting at 260-925-2562 or email eberry@purdue.edu.



County Office Building
215 East 9th Street—Ste. 300
Auburn, IN 46706

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