

# SWINE

## GROUNDS FEE REQUEST FORM

**Return by June 1, 2023**

Family Name: \_\_\_\_\_

4-H'ers Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**IF YOU DO NOT RETURN THIS FORM BY JUNE 1, WE CANNOT GUARANTEE THERE WILL BE SPACE FOR YOUR ANIMALS.**

Each 4-H'er will be required to pay a \$5 deposit per animal that they wish to bring to the fair. You do not have to identify specific animals, just number of animals. If you decide to bring more animals than you put on the form, you will be charged \$5 per animal and have to wait until everyone has entered that has pre-registered and if pens are available. They will then be divided at the discretion of the project leaders.

**\*NO TACK PENS\***

<b>Total Number of Barrows</b>	
<b>Total Number of Gilts</b>	
<b>Total Number of Animals</b>	

Total = \_\_\_\_\_ x \$5.00 per animal = \$ \_\_\_\_\_

Cash is accepted. If you write a check, money order, or cashier's check it must be made out to the **Decatur County 4-H Council**. The \$5 is non-refundable.

If you sign up an animal and that animal is too sick to come to the fair you will receive a refund **only** if you have a release signed by your veterinarian dated no more than 48 hours prior to entry.

Auction Fee: Total = \_\_\_\_\_ x \$10.00 = \$ \_\_\_\_\_

Please circle one of each line below

**Showmanship:**      Yes                      No

**If doing showmanship which division – done by grade:**

Rookie 3      Beginner 4-5      Intermediate 6-8      Senior 9-12      Expert (prev. winners of Senior Division)

**Livestock T-Shirt Size (please circle):** YS   YM   YL   AS   AM   AL   AXL   AXXL   AXXXL

**Please specify 4-Her's name(s):** \_\_\_\_\_

If you have any questions, please contact your Project Leaders.

Tyler Johnson      Abby Johnson  
260-609-6318      812-593-8259

<i>Office Use Only</i>	
Date pd	_____
Check #	_____
Amount pd	_____
Auction Fee	_____