# JUNE 4-H NEWSLETTER

### Fair Entry Dates

FairEntry is now live! All members need to have all their projects selected and entered by June 18th in order to exhibit/show at the fair (decaturcountyin.fairentry.com). It is recommended to note these dates and submit projects before the final deadline.

4-H Books
With the 4-H Exhibition quickly approaching, we ask that you PLEASE contact the office in advance to prepare your books for pickup. If you are unable to come into the office during office hours, we will place them in a pick-up box on the bench. If you are participating in Arts & Crafts or Mini 4-H, please let us know which project(s) you plan to complete to receive the correct materials.

## **Project Guidelines**

In an attempt to reduce large quantities of printing we would like to encourage you to utilize the 4-H project guidelines that are available for download on the website (bit.ly/40uW5O3). Upon request, we will print the project guidelines. It is important that guidelines are reviewed and followed to ensure that projects are completed correctly.

## IQLC/YQCA

If you did not attend a Decatur County IQLC training, it is expected that you complete the online YQCA training or an IQLC training in another county. Upon completion, a copy of the IQLC/YQCAcertificate must be provided to the office. It is expected to have this completed by June 18th. If this is not completed you will not be eligible to show at the fair.

# Static Project Check-In

To quickly explain to any family that may be new to the 4-H Program or potentially someone that needs a refresher to static project check-in. When you arrive to the

Fairgrounds for project check-in you will go to the appropriate building (Community/Headquarters) for that day/time. When you arrive at the building you will be directed by a 4-H Volunteer which table to take your applicable project (i.e., cake decorating to the cake decorating table). Depending on the number of individuals checking-in simultaneously you may have to wait in line. Once you reach the table, your project will be checked-in by a fellow 4-Her or volunteer. The project is then immediately judged by the onsite judge. The judge will notify you of your placing as a first, second, or third place.

Once all projects are judged it will then be the hard decision of the judge to select the class, division, and overall champion/res champion & grand/reserve grand champions.

Youth will not learn of the overall rankings until the buildings are open to the public.

# Grounds Fee Information

- Grounds fee forms were due on June 1st. If you have not submitted this form and payment, you are not guaranteed a pen/stall or specific placement. You can still submit this form and payment to the office.
- Please note that if you did not submit a t-shirt size on the grounds fee form,
   you will not receive a t-shirt this year.

#### 10-Year Members

Reminder that the 10-year member dinner is Thursday, July 13th at 7:00pm in the Community Building. Please RSVP to stevegauck50@gmail.com by June 30th.

# Approved Animal Grooming Assistance Program

- If you intend on becoming an Approved Animal Grooming Assistant the modules
- are now live. The information and modules can be found on the website in the
  - General Livestock Information section Grooming Rules. However, this
  - requirement is in place for the Indiana State Fair specifically, we at the Decatur
  - County 4-H program also request you complete this course if you intend to clip or
    - groom an animal that is not your own.

# Barnyard Olympics

The Olympics will take place on Sunday, July 16th after the conclusion of the parade. Please begin to think about your teams of 4. Sign-up sheets will be available in the Extension office for registration. Sign-up sheets will also be available at the project check-in locations.

### General Item Pricing

#### Books:

Green Record Folder: \$1 Farm Record Book: \$20

#### Electric:

Circuit Board: \$20 Magnetic Shake Light: \$25 Trouble Light: \$40 Extension Cord Kit: \$30

#### Posters & Sleeves:

Standard Sleeve (22x28): \$1 Salon Sleeve (16x20): \$1 Standard Backing Board (22x28): \$4

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