

# April 4-H Newsletter

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## *Deadline Reminder*

Just a friendly reminder that the May 15th deadline will be upheld again this year. Livestock that are not entered in 4-H Online by May 15th will not be eligible to be exhibited/shown. Discretion may be used for unique circumstances.

Youth and volunteers that are not enrolled and approved in the system should not be participating in any 4-H activity/event.

### *Animal Tagging Dates*

Sheep/Goat: April 25th

Swine: May 8th

Poultry/Rabbit: May 9th

### *Enrollment Numbers*

Mini 4-H: 69

4-H Members: 316

Volunteers: 44

## *Livestock & Judging Schedules*

The livestock and project check-in schedules have been finalized. Both documents can be found on the website.

## *Indiana 4-H Quality Livestock Care*

April 15th @ 6 pm

May 9<sup>th</sup> @ 11am

**Register through 4-H Online under the events tab - Decatur County Indiana Quality Livestock Care Program.**

# *4-H Camp Information*

4-H Camp registration is open for youth in grades 3-7. At this time, any male that signs up will be put on a waitlist. The cost for camp this year is \$230. All camp payments will be due in the office May 1st (4-H Council will be covering half of the cost again this year). Your camp spot is NOT secured until we receive payment in the office. We are still looking for an additional male volunteer.

## *Shout Out*

Parents/Guardians - do you want to get involved in 4-H? We are always looking for more volunteers! Please reach out for more information.

## *Fair Dates*

Thursday, July 9th - Wednesday, July 15th. The Fair Parade will take place on Sunday, July 12th.

## *Mini 4-H*

As a reminder, youth in grades k-2 may enroll in Mini 4-H. This must be completed through 4-H Online. Mini 4-H members may participate in livestock projects and must sign up for the appropriate Mini 4-H class in FairEntry if wanting to show.

## *FairEntry Dates*

The registration window for project entry is June 1st - June 15th. All members need to have all their projects selected and entered by June 15th in order to exhibit/show at the fair. It is recommended to note these dates and submit projects before the final deadline. Mini 4-H members are also expected to complete FairEntry.

# *Project Guidelines*

In an attempt to reduce large quantities of printing we would like to encourage you to utilize the 4-H project guidelines that are available for download on the website ([bit.ly/40uW5O3](http://bit.ly/40uW5O3)). Upon request, we will print the project guidelines.

## *Project Books*

Project books will be distributed different this year. Club leaders will be picking up books and distributing them during club meetings. If you have not submitted payment or enroll after March 13<sup>th</sup>, books will be pulled and ready for pick up the following Monday. If you are not in an active club, your books will be available for pickup at the Extension Office after March 13th.

If you participate in Arts & Crafts, one craft sheet will be provided. Additional crafts sheets can be picked up at the Extension Office or printed from our website using the following link: [https://extension.purdue.edu/4-H/\\_docs/projects/arts-and-crafts/4-H-618-W.pdf](https://extension.purdue.edu/4-H/_docs/projects/arts-and-crafts/4-H-618-W.pdf)

### *General Item Pricing*

4-H Enrollment: \$20

Mini 4-H Enrollment: \$5

#### Books:

Green Record Folder: \$5

#### Posters & Sleeves:

Standard Sleeve (22x28): \$1

Salon Sleeve (16x20): \$1

Standard Backing Board (22x28): \$4

Livestock Tags (per tag): \$3

#### Electric Kits:

Circuit Board: \$20

Shaker Light: \$25

Extension Cord: \$30

Trouble Light: \$65