### **Extension - Dearborn County**

Indiana 4-H Mission: The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.

Indiana 4-H Vision: Indiana 4-H Youth Development strives to be the premier, community-based program empowering young people to reach their full potential.

April 17, 2024

Dear 4-H members and families.

2024 Fair Entry Entry Window: May 1-May 31

### Tips for Fair Entry project entry:

- Make sure to check 4-H online to ensure you are signed up for the projects you will be completing this year by May 15, before beginning Fair Entry project registration.
  - Please refer to the 4-H handbook for project exhibit guidelines.
- Every 4-H member enrolled in 4-H online that completes a project(s), is eligible to receive a 4-H T-shirt.
- Complete T-shirt size for each child [Dearborn t-shirt Event on 4-H online] no later than May 15. If members and volunteers do not submit a shirt size in 4-H online, no shirt will be purchased for them this year!!

### To clarify the usage for 4-H online and Fair Entry:

- 4-H online is the site each family visits to enroll youth into the 4-H program, select projects, select enrollment payment method and identify livestock to be exhibited during the current year.
  - Yearly, families visit the website to enroll youth in 4-H and if youth are exhibiting livestock at the fair, to Identify animals by May 5th. Rabbits, poultry, dog, cat, and small animals do not complete 4-H online animal enrollment.
- Dearborn County Fair Entry (https://dearborncountyindiana.fairentry.com) is the site each family visits annually registering exhibits youth are bringing to the fair. Project information is required to create project check-in judging booklets; record youth exhibit results and register eligible youth for State Fair Exhibit Hall Project entries. Deadline to complete project registration in Fair Entry is May 31, 2024. If members have not completed Fair Entry registration by Project check in day, they must complete Entry before projects are judged.

#### Dates to remember:

- May 15, 2024- 4-H online project deadline for drop/add, animal ID enrollment [except those listed above], lease agreements, DNA samples for State Fair Livestock and animal pen assignments due to Ext. Office, T-shirt sizes declared in T-shirt event on 4-H online.
- Fair Entry dates-May 1-May 31st.

#### TIPS:

- 1) Do not use Internet Explorer web browser. The two recommended browsers are either Firefox or Google Chrome.
- 2) Register each project exhibit completing all required fields as required.
- 3) Complete Fair Entry for all family members before hitting the Submit Button.
- 4) Do not hit the submit button until you are sure all is correct and you have entered all family members registrations; there is no editing after the submit button is activated and the submission is approved by Extension Office staff.
- 5) If you do happen to submit before you are ready or you made a mistake, call the Extension Office 812-926-1189 for further instructions.
- 6) There are no fees to pay for this registration; It is just a generic section of the registration.

#### Further clarification:

In this mailing you will find step-by-step directions for completing project exhibit registration in Fair Entry. It is our expectation; every 4-H youth will register each of their project exhibits on or before May 31. You will also find a Fair Entry Resource that provides information on where to find your project in Fair Entry, both state and county projects.

If you have questions contact the Extension Office 812-926-1189 and ask for Sue, or Liz at ebeiers@purdue.edu or, visit the Lawrenceburg Library and speak with Cris Green in the technology department.

Sincerely/

City Hall · 229 Main Street · Aurora, IN 47001-1385

outh Development Educator

(812) 926-1189 FAX: (812) 496-0716

Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating
An Affirmative Action/Equal Opportunity Institution



## Extension - Dearborn County

### Success Check list for members:

- o Enrollin4-Hat https://in.4honline.com.
- O Contact club leader and let them know you joined their club. Club leaders and contact information are located in the Dearborn County 4-H Handbook.
- O Check with club leader or Extension Office: for project manual, green-folder;-achievement -sheet-and-project-record-sheet.
- O Read the 4-H monthly newsletter. The newsletter resource provides you with need to know information.
- O Attend club meetings. Leaders share important information and program resources at meetings. Don't be afraid to ask questions if you don't understand something.
- O Complete 2 activities in your project manual each year. Suggest manuals come to the fair on project check-in day for judge review. Activities help you learn about your project and offer additional resources where you can get information or ideas.
- On't forget the record sheets! Record-keeping is an important learning step in every project. You need to complete record sheets in plenty of time for review by your leader.
- o The green folder is used for the tenure of your 4-H experience.
- The achievement sheet is placed in front of the green folder. Record sheets from the current year are placed in the folder in the order they are listed on the achievement sheet. Current year records are the only records to be in the folder for project check-in day. Remove old records and file for future reference.
- O Read the 4-H Handbook to find exhibition requirements for your project (s). The manual explains in detail what is expected for project completion.
- O Schedule time throughout the spring to work on and complete projects. Try not to wait until the last minute to complete projects. You will do your best work if you are not rushed.
- If you are taking livestock: beef, boar goat, dairy goat, horse, llama/ alpaca, sheep, or swine, identify your animal on 4honline by May 15. Make sure you have a premise ID number from the Board of Animal Health in Indiana and attend tagging day for your specie. Attend poultry blood testing days or provide to poultry chair a certificate of NPIP pullorum-free flock from who you purchased poultry.
- Isuggest you take projects to club meetings to be reviewed by leaders. Positive Feedback will help you improve your work. Don't take it personally, but thank the leader for helping you improve.
- Livestock Exhibitors: Make sure you are incompliance with exhibit regulations for your animals. Farms need premise ID's and animal identification must be completed in 4H online prior to May 15th each year.
- O Pre-Fair forms due to the Extension Office by May 15th. (pen/class form)
- o Register your exhibits on Fair Entry between May 1 and May 31.
- O Project check-in this year is Saturday, June 15 from 9-11:30 AM at Agner Hall, located on the Lawrenceburg Fair Grounds.
- The judge will ask you questions about your project. Speak clearly, and do not be afraid. This is your time to show what you have learned. You may want to practice answering questions with Momand Dad for practice.
- Attend the fair and look at other projects. This is a good time to look at other projects offered in the 4-H program. Check the fair schedule and participate in as many fair activities as your family can work into the schedule. Fair week is a great time to learn, to share, to support other 4-Her's and to get to know fellow 4-H members.

## Success Check list for parents:

- Enroll child / children in 4-H (4honline.com) and READ the 4-H newsletter to stay informed of activities. Pay the \$15 enrollment fee if you did not pay online
  within 10 days of enrollment to the County Extension Office.
- O Contact club leader & let them know your child has joined their club. Don't be afraid to ask questions. Club leader contact information can be found in the 4-H Handbook.
- Attend club meetings with your child. 4-H is family friendly!
- o Don't hesitate to contact me at the Extension Office if you have questions or concerns.
- o Encourage your child to complete 2 activities in project manual(s) every year. You may initial to verify the activity has been completed.
- Record sheets completion helps members learn an important life skill. Please review the sheets and help children collect the necessary items needed for completion. Guide them when filling out the sheets to the best of their ability. Green Folders and record sheets help document project work and achievements for use in awards and scholarships.
- O Read the annual 4-H Handbook for exhibition guidelines, for each project. Help your child understand the requirements for project completion.
- o Encourage your child to begin early in planning and working on projects. Help them purchase necessary supplies required for project completion.
- Ask your child to take projects to club meetings for a leader review. Help your child understand feedback, and how it can lead to project improvement.
- Review livestock exhibit requirements in the handbook. Handbook is available online at <a href="https://extension.purdue.edu/dearborn">https://extension.purdue.edu/dearborn</a> under 4-H info. If you have questions contact the specie chair. Chair names and numbers are booked in the beginning section of the handbook.



## **Extension - Dearborn County**

- Read the 4-H Handbook regarding animal exhibition. All the rules and expectations are detailed for each specie. If you have additional questions please contact
  the specie chair.
- Make sure your animals are identified on 4-honline by May 15,
- Help youth register exhibits on Fair Entry between May 1 and May 31.
- Submit youth T-shirt size to T-shirt 4-H online event by May 15, 4:30 pm.
- Allow your child to interact with the judge by himself or herself. Parents may offer prompts to help their children answer questions, but the judge wants to know what the child knows about the completion of their project. If you have a special needs child, feel free to interact with the judge as necessary to answer questions.
- Allow your child to participate in 4-H fair activities as much as you can. This is a time to bond with their peers, learn new things, and have fun.

### Website Reference

Dearborn County Extension Office webpage address-https://extension.purdue.edu/Dearborn-4-Henrollment, information and forms
Dearborn County Extension Facebook page - https://www.facebook.com/PurdueExtensionDearbornCounty - Check the page for announcements, updates, pictures and more

Dearborn County Fair Facebook page- <a href="https://www.facebook.com/DearbornCounty4HandCommunityFair">https://www.facebook.com/DearbornCounty4HandCommunityFair</a> Check the page for announcements, updates, pictures, fair activity and more



Register for the Dearborn County 4-H Fair: May 1-May 31, 2024

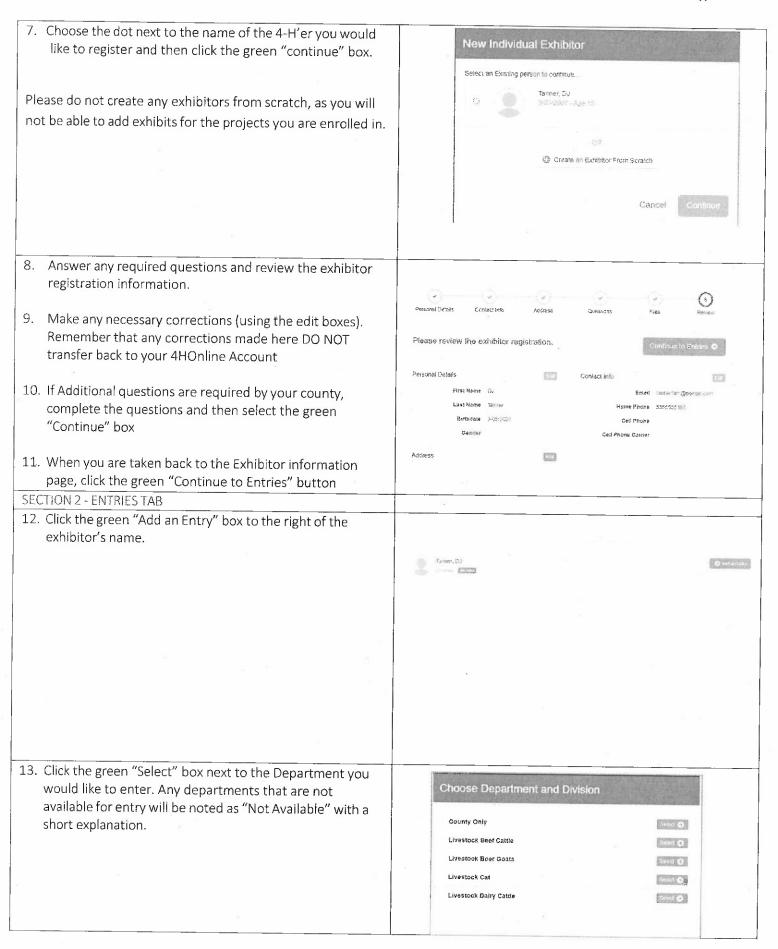
| _   |  |            |                   |  |        |
|---|--|------------|-------------------|--|--------|
| ht<br>Re<br>Fii<br>ur<br>- Re<br>be<br>- Be | etps://dearborncountyindiana.fairentry.com<br>ecommended browsers: Google Chrome or Mozilla<br>refox. Older versions of Internet Explorer may cause<br>nexpected results.<br>egister all entries for each exhibitor in the family<br>efore proceeding to the Payment section.<br>e sure to click "submit" when you have completed<br>our entries. Entries are not final until they have been<br>bmitted. | -          | - (               | xhibitor and 4-H Staff Sign-In  \$\int_{\text{Sign-In}} 4-\text{H}  Online  Sign in with 4HOnline  |        |
| 2. Select of GREEN                          | the "Sign in with your 4-H Online" option — the  |            |                   |  |        |
| 3. A sepa<br>email a<br>(If<br>sel          | rate box will pop up where you can enter the login address and password from 4HOnline.  you don't remember your password, you will need to ect the "I forgot my password" option to get a temporary e emailed to you. If your email address has changed, logusing the old email address and change it in 4-H Online.)  |            | email<br>Password | Securitarian property of the property of the personal per | Po C   |
| 4. Click th                                 | ne "Sign in" box.  |            | ٧                 | four ero commerced to TEXAS1.IJS.B.  Version 2025 - 7 30 1:507  © 2002 - Registrational Inc. LLC.  |        |
| need to                                     | I take you to the Welcome screen, where you will o select the green box to "Begin Registration."   | Fail       | Entry             | Welcome!  Think you for against in rolls your set to the account.  For your conventions, the transport of this fair have a consistence for some of your feet towns records.  The miline  He miline   | ¥      |
|   | CTION 1 - EXHIBITORS TAB   | 2          | 1                 |  |        |
| green "                                     | the register an exhibitor button and click the Individual" box. There is no payment necessary this process.  | T and days |                   | Page set  volu servet to register as individual**  As indicoded.   | \$0.00 |
|   |  |            |                   |  | ***    |



### Extension - 4-H Youth Development



# How to Register Exhibits for Fair (4-H Family)

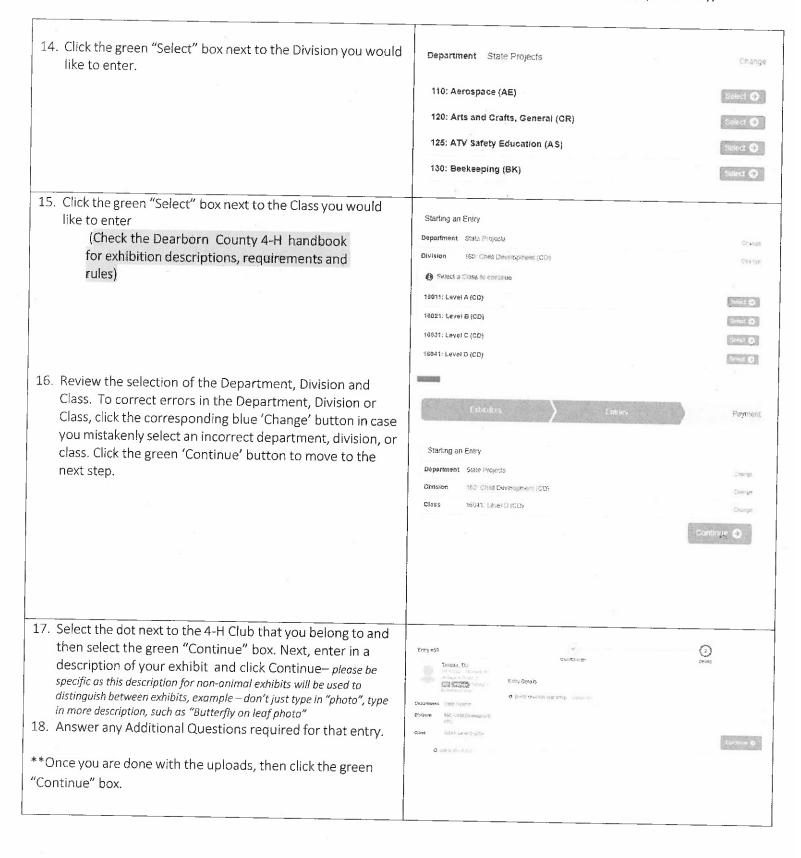




### Extension - 4-H Youth Development



# How to Register Exhibits for Fair (4-H Family)







| 19. When each class entry is complete, you have 4 choices for   |  |  |  |  |
|---|--|--|--|--|
| what to do next:  |  |  |  |  |
| a. If this exhibitor has more class entries to  | What do you want to do next?   |  |  |  |
| make, you can Add another Entry   | , and the state of |  |  |  |
| b. If all class entries have been completed for one exhibitor, you can Register another                                     | For DJ Tanner  |  |  |  |
| Exhibitor in this family.   | <ul> <li>Add another Entry</li> </ul>  |  |  |  |
| c. If all entries for all exhibitors in the family  | And another Entry  |  |  |  |
| have been completed, Continue to Payment to   |  |  |  |  |
| finalize and submit your entries.   | Register another Exhibitor   |  |  |  |
| **The payment section is a formality of the system. No payment is   |  |  |  |  |
| needed, but you must go through the steps to submit your entries.   | Everything looks good!   |  |  |  |
|   |  |  |  |  |
|   | O Continue to Payment  |  |  |  |
|   |  |  |  |  |
|   | ± H  |  |  |  |
|   |  |  |  |  |
| SECTION 3 – Animal Entries  |  |  |  |  |
| 20. The first two steps of selecting a department and division  |  |  |  |  |
| are similar. Once those elections are made, the exhibitor   | Starting an Entry  |  |  |  |
| will be asked to first select a class.  | Department Livestock Best Casse Charge   |  |  |  |
|   | Division Helfers Congre  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | Salatica 1 Class to Continue   |  |  |  |
|   | 101001 Angus Junior heifer calves (AN)   |  |  |  |
|   | 101002 : Angus Winter heifer calvos (AN)   |  |  |  |
|   | 101003 Angus Senior heifer calves (AN)   |  |  |  |
|   | 101004 : Angus Late summer yearling heifers (AN)   |  |  |  |
|   | 101005; Angus Early summer yearling helters (AN) 101005; Angus Spring yearling helters (AN)  |  |  |  |
| **************************************  | 10 toto ; Angus spring yearling heiters (AN)   |  |  |  |
| 20. To register an enjoyal and a fig. 4.11.0.11   |  |  |  |  |
| 20. To register an animal entry from 4-H Online, you will select the white "add an animal" box during the entry             |  |  |  |  |
| process.  |  |  |  |  |
| 21. A list of those animals that you have previously ID'd in 4-   | Club/Chapter Animals Questions Retries   |  |  |  |
| H Online that are eligible for that class are listed. Select  | Entry Animals  |  |  |  |
| the circle next to the animal you would like to enter.  | There is no animal in this slot  |  |  |  |
| Then select the green "Select Animal" box.  | a raw at surviva   |  |  |  |
|   | Continue ©   |  |  |  |
| **To enter a Cat Dog Pahhit or Poulton Information 1997   |  |  |  |  |
| **To enter a Cat, Dog, Rabbit, or Poultry, please select "Enter a New Animal Record", and complete all applicable fields on | Adding an Existing Animal  |  |  |  |
| the screen.   | Allowed Animal Types:  |  |  |  |
| is  | Beef Commercial & Market Heriers     Beef Registered Heriers   |  |  |  |
|   | DJ Tanner  |  |  |  |
|   | Tation 9880 J View into  |  |  |  |
|   | \$13.1.C   |  |  |  |
|   |  |  |  |  |



### Extension - 4-H Youth Development



# How to Register Exhibits for Fair (4-H Family)

- 22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the "remove from entry" box. If it is correct, click the green "Continue" box.
- 23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).



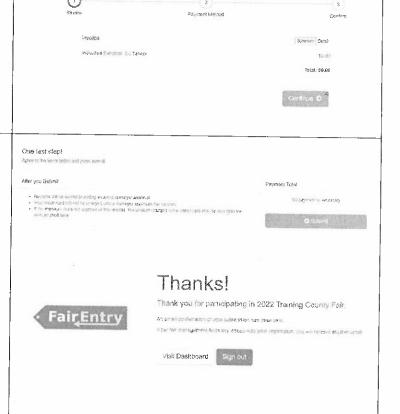
### SECTION 4 - PAYMENT TAB

\*\*\*The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

- 26. Review your invoice, in either summary format or detail format. If it looks correct, click the green "Continue" box. If not, go back to the entries tab and fix what you need to.
- 27. Select the green "Continue box.
- 28. Continue to confirm and submit your entries. NOTE: Once you hit submit, you cannot edit your entries.
- 29. Click the Submit button to submit your entries.
- 30. You will receive a "Thanks!" message. You can choose the button to "Visit Dashboard" to see your entry.

You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the <u>Dearborn</u> County Extension Office if you have any problems with this process at CONTACT the Extension Office at 812-926-1189.



| 4-H Online Project Categories | FairEntry Departments | FairEntry Project Names                   |
|-------------------------------|-----------------------|---|
| Aerospace                     | State Projects        | Aerospace (AE)                            |
| Animal Education              | State Projects        | Cat Poster or Display (CP)                |
|                               |                       | Dog Poster or Display (DP)                |
|                               | 1                     | Llama-Alpaca Poster or Display (LP)       |
|                               | 0.                    | Poultry Poster or Display (PP)            |
|                               |                       | Rabbit Poster or Display (RP)             |
|                               |                       |   |
|                               | County Projects       | Beef                                      |
|                               |                       | Dairy Cattle                              |
|                               |                       | Goat                                      |
|                               |                       | Horse Science                             |
|                               |                       | Sheep                                     |
| Arts and Crafts               |                       | Swine                                     |
| Aits and Craits               | Arts and Crafts       | General Arts & Crafts-examples            |
|                               |                       | <ul> <li>Basket Weaving</li> </ul>        |
|                               |                       | Bead Craft                                |
|                               |                       | <ul> <li>Candle Making</li> </ul>         |
|                               |                       | <ul> <li>Ceramics</li> </ul>              |
|                               |                       | <ul> <li>Decoupage</li> </ul>             |
|                               |                       | Felt Craft                                |
|                               |                       | <ul> <li>Jewelry</li> </ul>               |
|                               |                       | Latch Hook                                |
|                               |                       | • Leather                                 |
|                               |                       | Lego models                               |
|                               |                       | Macramé                                   |
|                               |                       | Metal Craft                               |
|                               |                       | Other Craft                               |
|                               |                       | Paint by Number                           |
|                               |                       | Pottery                                   |
|                               | 9                     | Scrap Craft                               |
|                               |                       | Seed Craft                                |
|                               |                       | Silk Flowers                              |
|                               |                       | Tie Dye                                   |
|                               |                       | Wearable Art                              |
|                               |                       | Wood Craft                                |
| Beef                          | Beef Cattle           | Steers and Dairy Beef Steers              |
|                               |                       | Heifers                                   |
|                               |                       | Showmanship                               |
| Beekeeping                    | State Projects        | Beekeeping (BK)                           |
| Bicycle                       | County Only Project   | Bicycle                                   |
| Cake Decorating               | State Projects        | Cake Decorating (CK)                      |
| Cat                           | Cat                   | Kitten                                    |
|                               |                       | Adult                                     |
|                               |                       | Adult                                     |
|                               |                       | Cat Showmanship                           |
| Child Development             | State Projects        | Child Development (CD)                    |
| Collections                   | County Only Project   | Collections                               |
| Communications                | State Projects        | Creative Writing (CW)                     |
|                               |                       | Demonstration (DE)                        |
|                               |                       | Informative 4-H Presentation (IP)         |
|                               |                       | Professional Persuasive Presentation (PR) |

| Computer Science                        | Challe D. C.          | Public Speaking (PS)                     |
|---|-----------------------|--|
| Computer Science<br>(Includes Robotics) | State Projects        | Computer (CO)                            |
|   |                       | Robotics                                 |
| Consumer Clothing                       | State Projects        | Consumer Clothing (CC) notebook          |
| Crop Science                            | County Only Project   | Crop Science                             |
|   |                       | <ul> <li>Crop Science careers</li> </ul> |
|   |                       | <ul> <li>Seed art project</li> </ul>     |
|   |                       | Cover crops                              |
|   |                       | <ul> <li>Crop science poster</li> </ul>  |
|   |                       | Alfalfa                                  |
|   |                       | Corn                                     |
|   |                       | <ul> <li>Soybean</li> </ul>              |
|   | 5                     | Non-alfalfa Hay                          |
|   |                       | Small Grain Examples: Barley             |
|   | *                     | Oats, Wheat, Soybeans                    |
| 2                                       | Dairy Cattle          | Dairy Female                             |
|   |                       | Dairy Showmanship                        |
| Dairy Goats                             | Dairy Goats           | Dairy Goat Doe                           |
|   | (8)                   | Dairy Goat Wether                        |
|   | e <sub>k</sub> e      | Dairy Goat Showmanship                   |
|   |                       | ,  |
|   | County Only           | Fiber Goat [Cashmeres or Angoras]        |
| Dog                                     | Dog project           | Obedience                                |
|   |                       | Agility                                  |
|   |                       | Dog Showmanship                          |
| Electric                                | State Projects        | Electric (EL)                            |
| Entomology                              | State Projects        | Entomology (EN)                          |
| Fashion Revue                           | State Projects        | Fashion Revue, Consumer Clothing (C      |
|   |                       | Fashion Revue (FR)                       |
|   |                       | Member must choose fashion review of     |
|   |                       | sewing; cannot do both                   |
|   |                       | ,  |
|   |                       | Open to all youth in wearable sewing     |
| ¥ *                                     | County Fashion Review | project in grades 3-12.                  |
|   | a                     | Do not use Fair Entry as County fashion  |
|   |                       | review form must be returned to office   |
|   |                       | by May 28 <sup>th!</sup>                 |
| Fine Art                                | State Projects        | Fine Arts (FA)                           |
| Floriculture                            | State Projects        | Floriculture (FL)                        |
| Foods                                   | State Projects        | Foods, Baked (FB)                        |
|   |                       | Foods, Preserved (FP)                    |
| Forestry                                | State Projects        | Forestry (FO)                            |
| Garden                                  | State Garden          | Garden Education (GE)                    |
|   |                       | Garden Collection (GC)                   |
|   | 9                     | Herb (HB)                                |
|   |                       | Potato (PO)                              |
|   |                       | Single Vegetable (SV)                    |
|   |                       | Tomato Plate (TM)                        |
| Genealogy                               | State Projects        | Genealogy (GN)                           |
| Geology                                 | State Projects        | Geology (GO)                             |
| Gift Wrapping                           | County Only Projects  | Gift Wrapping                            |
| Health                                  | State Projects        | Health (HT)                              |

| Home Environment                   | State Projects                        | Home Environment (HE)                   |
|------------------------------------|---------------------------------------|---|
| Horse and Pony                     | Horse and Pony                        | Contesting                              |
|                                    |                                       | English                                 |
|                                    |                                       | Western                                 |
| Jr. Leaders                        | County Only Projects                  | Jr. Leaders                             |
| Lawn and Garden Tractor Safety and | State Projects                        | Lawn and Garden Tractor Operator Skills |
| Operator Skills                    |                                       | (LO)                                    |
|                                    |                                       | Lawn and Garden Tractor Safety          |
|                                    |                                       | Education (LG)                          |
| Llama and Alpaca Craft             | State Projects                        | Llama-Alpaca Crafts (LC)                |
| Llama/Alpaca                       | Llama/Alpaca                          | Halter                                  |
|                                    | 925                                   | Costume                                 |
|                                    |                                       | Obstacle Course                         |
|                                    | , i                                   | Public Relations                        |
|                                    |                                       | Pack Class                              |
|                                    |                                       | Showmanship                             |
| Boer Goats                         | Boer Goats                            | Boer Goat Breeding Does                 |
|                                    |                                       | Meat Goat Showmanship                   |
|                                    |                                       | Myotonic Does and Wethers               |
|                                    |                                       | wy o so ma b deb and weethers           |
| Meat Goat                          | Meat Goat                             | Market Kids [wethers or does]           |
| Mini Projects                      | Mini Projects                         | Before You Sew                          |
|                                    |                                       | Bicycle                                 |
|                                    |                                       | Bugs                                    |
|                                    | _                                     | Collections                             |
|                                    |                                       | Crafts                                  |
|                                    |                                       | Farm Animals                            |
|                                    |                                       | Foods                                   |
|                                    |                                       | Forestry                                |
|                                    | (4):                                  | Gardening                               |
|                                    |                                       | Models                                  |
|                                    | · · · · · · · · · · · · · · · · · · · | More Bugs                               |
|                                    |                                       | My Pet and Me                           |
|                                    |                                       | Plants & Flowers                        |
|                                    |                                       | Reading                                 |
|                                    |                                       | Sun, Stars & Space                      |
|                                    |                                       | Trees                                   |
|                                    |                                       | Whales & Dolphins                       |
|                                    |                                       | Wildlife                                |
| Model Craft                        | Arts and Crafts                       | Model Craft (MC)                        |
| Needle Craft                       | Arts and Crafts                       | Needle Craft (NC)                       |
| Photography                        | State Projects                        | Photography (PH)                        |
| Pocket Pets                        | County Only Project                   | Gerbils                                 |
|                                    |                                       | Hamsters                                |
|                                    |                                       | Guinea Pigs                             |
|                                    |                                       | Ferret                                  |
|                                    | 0                                     | Rats                                    |
| No. 14                             |                                       | Other                                   |
| Poultry                            | Poultry                               | Commercial Chickens                     |
|                                    |                                       | Commercial Waterfowl                    |
|                                    |                                       | Exhibition Waterfowl                    |
|                                    |                                       | Standard Exhibition Large Fowl          |
|                                    |                                       | Game Birds                              |

| 9                                  | (A)                  | Turkey                                       |
|------------------------------------|----------------------|--|
|                                    | =                    | Geese  |
|                                    |                      | Bantam Exhibition                            |
| S                                  |                      | Poultry Showmanship                          |
| Pygmy Goats                        | Pygmy Goats          | Pygmy Goat Doe                               |
| <u> </u>                           |                      | Pygmy Goat Wethers                           |
| Rabbits                            | Rabbits              | Rabbit                                       |
|                                    |                      | Meat Rabbits                                 |
|                                    |                      | Rabbit Showmanship                           |
| Recycling                          | County Only Projects | Recycling/Creative                           |
|                                    |                      | Science Project                              |
| Scrapbooking                       | County Only Projects | Scrapbook                                    |
| Sewing                             | State Projects       | Sewing Construction, Non-Wearable (SN        |
| <u> </u>                           |                      | Sewing Construction, Wearable (SW)           |
| Sheep                              | Sheep                | Breeding Ewes                                |
|                                    |                      | Market Lambs                                 |
| ÷                                  |                      | Sheep Showmanship                            |
| Shooting Sports                    | State Projects       | Shooting Sports Education (SS)               |
|                                    |                      | List exhibit discipline: archery,            |
|                                    |                      | muzzleloader, outdoor skills, pistol, rifle, |
|                                    |                      | shotgun                                      |
| Small Engine                       | State Projects       | Small Engines (SE)                           |
| Soil and Water Science             | State Projects       | Soil and Water Science (SW)                  |
| Sportfishing                       | State Projects       | Sport Fishing (SF)                           |
| Sports                             | County Only Project  | Sports                                       |
| Swine                              | Swine                | Litter Class                                 |
|                                    |                      | Breeding Gilt                                |
|                                    |                      | Market Gilts                                 |
|                                    |                      | Swine Barrows                                |
|                                    |                      | Swine Showmanship                            |
| Tractor Safety and Operator Skills | State Projects       | Tractor Operator Skills (TO)                 |
| - Set                              |                      | Tractor Safety Education (TP)                |
| Veterinary Science                 | State Projects       | Veterinary Science (VS)                      |
| Weather and Climate Science        | State Projects       | Weather and Climate Science (WC)             |
| Welding                            | County Only Project  | Welding                                      |
| Wildlife                           | State Projects       | Wildlife (WI)                                |
| Woodworking                        | State Projects       | Woodworking (WW)                             |
| Zero-Turn Mower Safety and         | State Projects       | Zero-Turn Radius Mower Operator Skills       |
| Operator Skills                    |                      | (ZO)   |
|                                    |                      | Zero-Turn Radius Mower Safety                |
|                                    |                      | Education (ZE)                               |