

DEARBORN COUNTY 4-H SAFE

Sporting Arms Family Education

11706 County Farm Road
Aurora, IN 47001



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Purdue University, Indiana Counties and U.S. Department of Agriculture Cooperating
An Affirmative Action/Equal Opportunity Institution

SAFE

Sporting Arms Family Education is a project directed by the county shooting sports leaders that have received state 4-H approved training. This group conducts all shooting activities with the approval of the 4-H Board of Directors. The group is led by the Coordinator who oversees the activities of each discipline. The six disciplines offered in Dearborn County are as follows:

Archery	Rifle
Muzzleloader	Shotgun
Pistol	Outdoor Skills

The following instructors have been trained as "Certified Instructors" through the Purdue 4-H Shooting Sports Workshop program. A Certified 4-H Instructor must have passed the course to be supported by the Purdue Liability Insurance program. All 4-H shooting activities must have a certified 4-H Instructor in the respective discipline present and in control of the activity.

<u>Shooting Sports Coordinator:</u>	Greg Green (Coordinator)	513-623-6865
	ggreen1971@comcast.net	
	Steve Stenger (Assistant Coordinator)	812-576-4701
	wood@etzone.com	(513) 623-4832

Instructors:

Archery:	Criss Green	ndbmangr@one.net	513-403-2774
	Carla Bergmann	zangbuilder@fuse.net	812-744-7650/513-633-5944
	Cindy Hubert	hubert3@comcast.net	513-442-9501
Muzzleloader:	Zach Hoffman		812-623-0160
	Earl Shuter	eshuter0517@gmail.com	812-584-8411
Shotgun:	Steve Stenger	wood@etzone.com	576-4701/513-623-4832(cell)
	Darrell Williams	dmjwilliams4@gmail.com	812-744-4760
	Kyle Stenger	kmstenger05@yahoo.com	812-576-4701
	Robin Newman	Kasienewan0507@yahoo.com	812-907-0985
Rifle:	Darren Callahan	callahandt@gmail.com	513-252-3814
	Greg Green	ggreen1971@comcast.net	513-623-6865
Pistol:	Nick Bergmann	nbergmann@seidata.com	812-744-7650
	Cari Cogar	caricogar@yahoo.com	513-266-9361
	Randy Jackson	rdkjackson@embarqmail.com	812-432-3105
Outdoor Skills:	Carri Cogar	caricogar@yahoo.com	513-266-9361
	Greg Green	ggreen1971@comcast.net	513-623-6865

For club and general information contact Cathy Kolb at 812-637-2357 or ckolb@fuse.net.

Each of these instructors received advanced training at the State Shooting Sports Workshop. They help with the project under the guidance of the shooting sports instructors.

SAFE is a project, sport, hobby, and it's fun. The shooting sports project is designed to teach the safe use of firearms on the shooting range and in the hunting field. The project instills the importance of home firearms responsibility and develops skills to properly handle various types of firearms and archery equipment.

The Objectives of the Project:

1. Learn the Ten Commandments of Firearms Safety.
2. Learn to handle a firearm properly.
3. Learn the Indiana laws concerning firearms as related to hunting.
4. Learn the rules of Safety on the Firearms and Archery range.
5. Learn to identify various kinds of arms, ammunition and archery equipment.
6. Learn to aim and fire firearms and archery equipment on the range.
7. Learn to handle archery equipment properly and learn nomenclature.
8. Learn good hunter ethics.
9. Learn history of firearms, archery equipment and hunting in our country and area.
10. Learn related activities and skills to enhance the full scope of opportunities associated with shooting sports.

General Rules

1. Social distancing and wearing face coverings are required, if social distance cannot be maintained on the range. Do not attend range events if anyone in the family is currently experiencing COVID symptoms or is under quarantine due to positive COVID exposure.
2. Activities Release form from parents or guardian and a health form must be on file in the extension office to participate in the shooting sports program.
3. All parents are encouraged to attend the training meetings with their child. Parents are also encouraged to take all safety courses and to actively participate in the program as an adult volunteer leader.
4. The commands or instructions of the instructor, volunteer leader, or range officer must be followed immediately and completely.
5. Horse play will not be tolerated. The instructor or range officer has the right to ask any member or parent to leave or to remove him/herself from the firing line.
6. It is highly recommended that members complete the DNR hunter education course. This course is offered each year by the county shooting sports program. Other groups also offer the course throughout the year. It does not matter where you take the course.

TEN COMMANDMENTS OF SHOOTING SAFETY

1. Control the direction of your firearm's muzzle. Carry your firearm safely, keeping the safety on until ready to shoot. Keep your finger off the trigger until ready to shoot.
2. Identify your target and what is beyond it. Know the identifying features of the game you hunt.
3. Treat every firearm with the same respect due a loaded firearm.
4. Be sure the barrel and action are clear of obstructions and that you have only ammunition of the proper size for the firearm you are carrying.
5. Unload firearms when not in use. Leave the actions open. Firearms should be carried empty in cases to and from shooting areas.
6. Never point a firearm at anything you do not want to shoot. Avoid horseplay with a

firearm.

7. Never climb a fence or tree, or jump a ditch or log, with a loaded firearm. Never pull a firearm toward you by the muzzle.
8. Never shoot a bullet at a flat, hard surface or water. During target practice, be sure your backstop is adequate.
9. Store firearms and ammunition separately beyond the reach of children and careless adults.
10. Avoid alcoholic beverages or other mood-altering drugs before or while shooting.

"THREE RULES OF SAFE GUN HANDLING"

FIRST

Always keep the gun pointed in a safe direction.

SECOND

Always keep your finger off the trigger until ready to shoot.

THIRD

Always keep the gun unloaded until ready to use.

GENERAL DISCIPLINE REQUIREMENTS:

1. 4-H'er **must** attend range safety course prior to being allowed to shoot at the range.
2. Shooting Sports Coordinator, Leader or Range Captain has the authority to dismiss any member/ parent from the activity for the day for any safety violation.
3. Each discipline is treated as a separate project; 4-H'ers enrolling in two (2) disciplines shall complete fair requirements for each.

Example: 4-H'er enrolled in rifle & archery you would need to make two fair exhibits.

4. Each discipline shall meet independently and shall be guided by an adult Discipline Leader "certified" through the State 4-H Shooting Sports Workshop; only a 4-H "certified" leader may conduct any activity involving the use of archery equipment or firearms. **NO EXCEPTIONS DUE TO INSURANCE LIABILITY RESTRICTIONS** required by the Purdue 4-H Liability Insurance Policy for volunteers working with shooting activities.

5. Discipline training shall begin weather permitting and continue through the fair. Most activities will occur as weather permits for shooting activities. Many disciplines offer activities throughout the calendar year.

6. Awards will be awarded at the end of competition for winners in each discipline.

7. Parents are encouraged to become actively involved with this project through participation, encouragement and suggestions. The program always needs more Discipline Leaders, volunteers and range helpers.

Each member must attend range safety training. The member may choose any of the six disciplines, Archery, Muzzleloader, Rifle, Pistol, Shotgun or Outdoor Skills. The member

must complete an exhibit requirement in each project discipline. At the end of the instruction and range practice year, a competition will be held. To be eligible to participate in the competition shoot a member should attend three shooting practices.

Members that are in the 3rd grade and above during the current calendar year may sign up for Outdoor Skills as a discipline.

Exhibit Introduction

Create an exhibit that shows the public what you learned in shooting sports education this year. Exhibits must be displayed horizontally, sized 22" x 28", mounted on a firm backing (foam-core board or other), and covered in clear plastic or other transparent material. Be sure to include a label with your name, grade, and county. Title your exhibit with one of the following: archery, outdoor skills, muzzleloading, pistol, rifle, shotgun, or shooting sports. You can use a subtitle, if you wish.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Important Notes:

- Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.
- Live ammunition is not allowed to be exhibited (no powder or primer)
- An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.
- Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines.
- Handmade items must include information explaining how the project was made and its intended use. Photos are encouraged.

Grades 3-5: (May have 1 State Fair entry per grade level)

Display a poster showing what was learned in the 4-H Shooting Sports project.

Grades 6-8: (May have 1 State Fair entry per grade level)

Choose one of the following options. Exhibits MUST meet the size restrictions or be presented in a notebook.

1. Poster
2. Small project or model no larger than 18 x 18 x 36 inches.
3. Notebook, showing how a shooting sports item was made, or project completed.

Grades 9-12: (May have 1 State Fair entry per grade level)

Choose one of the following options.

1. Poster
2. Project or model (any size)
3. Notebook, showing how a shooting sports item was made, or project completed.

Independent Study: Grades 9-12: (May have 1 State Fair entry per grade level)

Advanced topic—Learn all you can about an advanced shooting topic and present it on a poster and/or in a notebook. Include a short manuscript, pictures, graphs, and list the works cited to describe what you did and what you learned. Title your poster, “Advanced Shooting Sports—Independent Study”.

Mentoring—Exhibit a poster that shows how you mentored a younger 4-H member. Include your planning, the time you spent, the challenges and advantages of mentoring, and how the experience might be useful in your life. Photographs and other documentation are encouraged. Title your poster, “Advanced Shooting Sports-Mentor”.

SUMMARY OF PROJECT REQUIREMENTS:

1. Record Sheet contained in Manual must be turned in on Saturday of project check-in at the fair.
2. Attend discipline meetings/activities as required (must attend three shooting practices) to be eligible to shoot in competition.
3. Prepare and bring exhibit to fair per requirement for completion. (Must exhibit in each discipline that you enroll in.)
4. Act in a safe and responsible manner and have FUN!

KEEP RECREATIONAL SHOOTING A FUN, ENJOYABLE ACTIVITY FOR ALL

2021 Dearborn County 4-H Shooting Sports
 Instructions, Practices, and Competitions at the County Farm in Manchester

Hunters Education—must attend both dates to complete certification. Hunters Education class is not mandatory to participate in shooting sports project. For more information contact Steve Stenger at 812-576-4701 or 513-623-4832.

- Friday March 5 6:00-9:00pm Hunters Education Agner Hall
- Saturday March 6 9:00am-4:00pm Hunters Education Agner Hall

Dates

March 20	9:00am	Range clean-up
March 27	9:00am	Range practice
April 10	9:00am	Range practice
April 21	6:30pm	Range practice
May 1	9:00am	Range practice
May 15	5:00-8:00pm	Range practice
May 22	9:00am	Range practice
June 2	6:30pm	Range practice
June 5	9:00am	Competition
August 21	5:00-8:00pm	Range practice
September 18	5:00-8:00pm	Range practice
October 16	9:00am	Range practice
November 13	9:00am	Turkey Shoot

(Listen to Eagle Radio or check Dearborn County 4-H Facebook for cancellations)

Other Dates

April 9-11 (all disciplines)		4-H Shooting Sports Instructor Certification Training
September 10-12 (all disciplines & coordinators)		4-H Shooting Sports Instructor Certification Training
Wednesday	June 16 9:00am	Fair set-up, Agner Hall
Wednesday	June 16 6:00pm	Fair set-up, Livestock
Saturday	June 19 9:00-11:30am	Project check-in & judging
Friday	June 25	Help cook at the dinner
Sunday	June 27	Fair clean-up

June 21-26, 2021 Dearborn County Fair

Instructors:

Administration & Communication—Cathy Kolb 812-637-2357/513-403-5825(cell)

Archery:

Criss Green 812-637-3905/513-403-2774(cell)
 Carla Bergmann 812-744-7650/513-633-5944
 Cindy Hubert 513-442-9501(cell)

Muzzleloader:

Earl Shuter 812-584-8411
 Zach Hoffman 812-623-0160

Shotgun:

Steve Stenger 576-4701/513-623-4832(cell)
 Darrell Williams 812-744-4760
 Kyle Stenger 812-576-4701
 Robin Newman 812-907-0985

Rifle:

Darren Callahan 513-252-3814
 Greg Green 513-623-6865

Pistol:

Nick Bergmann 812-744-7650
 Cari Cogar 513-266-9361
 Randy Jackson 812-432-3105

Outdoor Skills:

Cari Cogar 513-266-9361
 Greg Green 513-623-6865

**DEARBORN COUNTY 4-H SAFE
RECORD SHEET**

NAME: _____ PHONE: _____

ADDRESS: _____

CITY: _____ ZIP: _____

DATE OF BIRTH: ____ / ____ / ____ GRADE: _____

TOTAL YEARS COMPLETED IN 4-H: _____ (include this year)

YEARS COMPLETED IN SHOOTING SPORTS (include this year)

ARCHERY _____
MUZZLELOADER _____
SHOTGUN _____
RIFLE _____
PISTOL _____
OUTDOOR SKILLS _____

**You need a separate record
sheet for EACH shooting sports
discipline you take!!!**

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAININGS OFFERED _____

TOTAL NUMBER OF SHOOTING SPORTS DISCIPLINE TRAINING ATTENDED _____

DATE	ACTIVITY & ACCOMPLISHMENTS
1	_____
2	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____

4-H MOTTO

"TO MAKE THE BEST BETTER"

4-H SHOOTING SPORTS MOTTO

"LEARN BY DOING"

4-H PLEDGE

I PLEDGE - MY HEAD TO CLEARER THINKING
MY HEART TO GREATER LOYALTY
MY HANDS TO LARGER SERVICE
MY HEALTH TO BETTER LIVING

FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD

Insert into green record book & turn in at fair

MY PERSONAL GOALS, OBJECTIVES OF SAFE

THINGS I WOULD LIKE TO LEARN MORE ABOUT. (list & explain)

THINGS I WOULD LIKE TO DO (list and explain)

WHAT I LEARNED THIS YEAR IN SAFE (list & explain)

DATE

4-H MEMBER'S SIGNATURE

DATE

4-H PROJECT LEADER'S SIGNATURE

DATE

4-H PARENT'S SIGNATURE

(Insert in green record book and turn in at fair)

**4-H SAFE
MEDICAL PARENTAL PERMISSION SLIP**

In case of an accident, the 4-H Directors are requiring that each 4-H member that plans on attending the 4-H Shooting Sports shoots have a Medical Parental Permission Slip completed. This form will allow the nearest medical facility personnel to provide emergency treatment. This permission slip is to include the admission to the nearest medical facility, if possible, or to another local hospital if it is considered a medical risk following an emergency treatment and evaluation.

In the event of an accident, parents will be notified. The Medical Parental Permission Slip will be used if a parent cannot be reached and/or the ambulance arrives at the hospital before the parents.

I hope you will understand that this form is for the protection of the 4-H members at the shooting range and is what is required by nearest medical facility.

I, _____, give my permission to the nearest medical personnel and hereby consent to emergency treatment of my children listed below. I further consent to the rendering of aid and care, including diagnostics procedures by authorized members of the hospital staff as may in their professional judgment be necessary.

<u>Name</u>	<u>Birthdate</u>	<u>Allergies</u>	<u>Last Tetanus</u>	<u>Current Medications</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

The following information may be needed for hospital records:

Physician: _____ Phone: _____

Insurance information: _____

Responsible party: _____

Address: _____

Occupation: _____

Type: _____ Effective date: _____

Place of employment: _____

Dentist: _____ Phone: _____

(Parent or Legal Guardian signature)

(Print Name)

(Best emergency contact cell or landline)