

September 16, 2021

Dear 4-H members,

The 4-H family takes great pleasure witnessing 4-H members recognized at the annual Achievement Award Program, for work well done.

Please submit the completed achievement forms to be considered for project and other awards passed out during the Achievement Award program. I encourage every 4-H member to complete the award forms. Completing these forms also helps completion tasks set for Honor Club recognition.

Enclosed are the achievement award forms. Please return completed forms to the Extension Office no later than October 4, by 4:30 pm. If you have any questions feel free to contact me.

Sincerely,



Liz Beiersdorfer
4-H Youth Development Educator
ebeiers@purdue.edu

LB/psc
Enclosure

Dearborn County 4-H
CITIZENSHIP, ACHIEVEMENT AND LEADERSHIP AWARD
 Activities Completed from September 1, 2020-August 30,2021

The following is an application for the Citizenship, Achievement and Leadership Awards to be completed by the 4-H member. Please fill out as complete as possible and attach your responses to the essay questions. The purpose of the award is to recognize the overall accomplishments of 4-H members in the 8th through 12th grades.

Name: _____ **Age:** _____

1. Total years in 4-H? _____
2. How many projects did you complete this year? _____
3. How many ribbons did you receive this year?

Champion _____	Reserve Champion _____	State Fair _____	State Fair Merit _____
Blue _____	Red _____	White _____	Other _____

4. What activities did you participate in this year?

Judging (all levels) _____	Workshops (all levels) _____
Demos (all levels) _____	Junior Leaders _____
Public Speaking _____	4-H Bowling _____
4-H Camp _____	4-H Camp Counselor _____
Friday Night Dinner _____	
Farmers Fair Exhibitor _____	Fair Setup/Cleanup _____
State 4-H Trips _____	Community Service _____
4-H Scholarships _____	County 4-H Float _____
Community Service _____	4-H Foundation Scholarship _____
Other _____	Other _____
Other _____	Other _____
Submitted Scholarship Applications _____	Other _____
National 4-H Week Activities _____ (example: helped with window display)	

5. On a separate sheet of paper, write/type the ways you learned leadership skills as a result of 4-H.
6. On a separate sheet of paper, tell how you believe you will use your 4-H experience later in life.
7. On a separate sheet of paper, list the ways you believe that 4-H has helped you in non 4-H activities.

Due to the Extension Office by 4:30pm
October 4, 2021

Extension Office Hours:
 Monday-Friday
 8:00am to 4:30pm

If sent via email please call to confirm receipt.

DEADLINE: OCTOBER 4—Late applications will NOT be accepted.

Dearborn County 4-H Achievement Award Application

Name: _____

Leader Signature (REQUIRED): _____ Number of project forms reviewed: _____

To be considered for achievement awards, a completed application signed by your club leader (or Youth Extension Educator) must be submitted to the Dearborn County Extension Office by the deadline stated above. One form (half sheet) must be submitted for **each project**, and only activities related to that specific project should be included. For example, the Apple Pie Making workshop would be included on your Foods form, but not on your Electric form. If the project you completed has more than one discipline or category, please include details of the project in the title (Ex: Shooting Sports-Archery; Crafts-Any other). If you completed more than one discipline, you must submit a form for EACH category (Ex: Shooting Sports-Rifle (one form); Shooting Sports-Pistol (a separate form)).

***Ribbon Points**

Use the following information to calculate the number of points earned for ribbons received at the local fair. Record this total on the appropriate line for each specific project. Points awarded for ribbons are as follows:

Example: Blue, State Fair, Fashion Revue Participation: $4 + 3 + 2 = 10$.

Exhibit Hall Projects

Blue-4 pts.	Red-3 pts.	White-2 pts.	Green-1 pts.	Honor Group-1 pt.
Division Champion-3 pts.	Reserve Division Champion-2 pts.			
Overall Champion-4pts.	Overall Reserve Champion-3pts.	State Fair Exhibits-3pts.		
Fashion Revue Participation-2pts.	State Fair Exhibit-3pts.			
Grand Champion Fashion Revue-5pts.	Reserve Grand Champion Fashion Revue-3pts.			

Livestock Projects

Example: Class 1st place, Showmanship participation: $5 + 2 = 7$.

Grand Champion-4 pts.	Reserve Champion-3 pts.	Breed/Division Champion-3 pts.
Reserve Breed/Division Champion-2 pts.	Showing a Homegrown Animal-1 pt. (maximum)	
Class placing 1 st = 5 pts; 2 nd = 4 pts; 3 rd = 3 pts; 4 th = 2 pts; all others = 1 pt.		
Showmanship Champion-5 pts.	Showmanship Reserve Champion-3 pts.	Showmanship Participation-2 pts.
Showing at State Fair-2 pts.		

Tiebreak Information

In the event of a tie, the following information will be used to determine the winner. Please write the tiebreak total on the appropriate line of **each** project form.

List the number of local club meetings attended (one club only): _____ points (maximum 10)

Circle all activities in which you participated (one point each): _____ points

- | | | | | | |
|-----------------------|----------------|------------------|----------------|------|-----------------------|
| Friday Night Dinner | Food Drive | Performing Arts | Float Building | | |
| Bowling | Aurora Parade | Dillsboro Parade | Club Officer | Camp | County sponsored trip |
| Farmer's Fair Entrant | Window Display | Feed the Pig | Bright Parade | | |

Other activities/Community service: _____

Add meeting attendance points and activity participation points to determine TIEBREAK TOTAL: _____

Be sure to record this Tiebreak Total on EACH project form you are submitting. Thank you!

SINGLE SIDED COPIES ONLY

*****These forms will be divided and grouped by project.*****

DEARBORN COUNTY 4-H ACHIEVEMENT AWARD APPLICATIONS

Project: _____ GRAND TOTAL: _____

Name: _____ TIEBREAK TOTAL: _____

Was your record sheet completed, signed by your leader, included in your green folder and submitted at the fair?

Yes=5 pts No=0 pts POINTS: _____

List ribbon(s) received at the local fair for **this project only**: POINTS: _____

(Points are listed on the first page.)

Exhibit Hall example: Blue, State Fair, Fashion Revue Participation: 4+3+2=10

Livestock example: Class 1st place, Showmanship participation: 5+2=7

Did you attend the Achievement Program last fall? Yes=2 pts, No=0 pts. POINTS: _____

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:

Each activity is worth one point. POINTS: _____

List 4-H Judging Contest Placing (Individual and/or team). Each is worth 2 points. POINTS: _____

Add points. Record here **and** in the space next to the name of the project. GRAND TOTAL: _____

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Project: _____ GRAND TOTAL: _____

Name: _____ TIEBREAK TOTAL: _____

Was your record sheet completed, signed by your leader, included in your green folder and submitted at the fair?

Yes=5 pts No=0 pts POINTS: _____

List ribbon(s) received at the local fair for **this project only**: POINTS: _____

(Points are listed on the first page.)

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