



Extension - Dearborn County

June 2024

## 4-H Connection



### 4-H Enrollment

<https://v2.4honline.com>

If you have questions, call the office at 812-926-1189 or email [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).

Dear 4-H Family,

It is 22 days from the day I am writing this newsletter till fair set-up and 25 days until project check-in! Are you ready for the 4-H Fair?

Don't forget to buy some extra food items to donate to the "Stock the Trailer" during Fair Week. Items will be donated to local food pantries in Dearborn County.

For Livestock exhibitors, animals will be release after the auction on Friday, June 21st or before 8 am on Saturday, June 22. Exhibit Hall projects will be released on Friday night June 21 from 7-9 pm or before 8 am Saturday morning.

Fair Clean up is Saturday, June 22 from 8 am-4 pm. The Exhibit Hall awards program will be held on the 22 after clean-up at 3:00pm.

Remember while there is no gate fee to collect, donations will be accepted and Clubs are asked to work one day at the front and side gates to count fair-goers and help collect food donations for the Fight Hunger Stock Trailer. Two clubs will partner to provide workers each day covering two shifts per day. Please see page 6 for details. Parents are asked to step up and assist, as they are no longer needed to help monitor Agner Hall projects during the fair. 4-H Board of Director members may be reaching out to you to ask for your help with Fair tasks.

**Please visit <https://dearborncountyfair.com/>; new Fair website to see and print the complete schedule!!**

**Green Books/Record Sheets:** If you want the judge to mark your exhibits ribbon/award on project check-in day, please bring your green book with all completed record sheets for judge review.

Sincerely,  
Liz Beiersdorfer  
4-H Youth Development Educator

## YOU belong HERE.



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Questions? Call Extension Office at 812-926-1189 or email Liz [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu)

Dearborn County 4-H program strives to provide the 4-H experience to all who want to participate, by practicing the 4-H essential element of generosity! If you need accommodations to participate, please contact Liz Beiersdorfer at [ebeiers@purdue.edu](mailto:ebeiers@purdue.edu).



Purdue University is an equal opportunity/equal access/affirmative action institution.

# CLOVER CORNER-4-H FAIR INFO

Saturday, June 15, 9-11:30 am-Bring your project to Agner Hall on the Fairgrounds to be checked-in. You will receive a project ribbon and your project will be on display the week of the fair.

Clover Bud Showmanship Clinic is Friday, June 21 at 9 am in the livestock arena. All Clover Buds are invited to attend. Sign up on project check-in day!

Clover Bud projects can be picked up on Friday June 21, 7-9 pm or before 8 am on Saturday morning.



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**Mission: The Indiana 4-H Youth Development mission is to provide real-life educational opportunities that develop young people who will have a positive impact in their communities and the world.**

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The Fair Board is looking for additional members, committee members or helpers of any kind to complete the work of planning and executing fair week. If you are able to volunteer please contact the Extension Office.



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## Fair Dates 2024

June 17-21

## Fair Set-Up

June 12

## Project check-in

June 15, 9-11:30 am

## Cleanup

June 22 8am-4pm

## Exhibit Hall Awards

June 22, 3 pm

## Important Upcoming Dates

- ◆ Sewing group: May 28, 5-7 pm Extension Office meeting room
- ◆ May 29, Royalty Judging, interviews start at 5:30 pm, Extension Office.
- ◆ May 31-Today's deadlines-Fair Entry Closes today, YQCA certificates submission, Fashion Review Registration forms submission .
- ◆ June 1, Shooting Sports Competition, 9 till done, Range.
- ◆ June 3-Jr Staff arrive at camp .
- ◆ June 4 CIT's and campers arrive at camp.
- ◆ June 8-9-Area Horse & Pony Show Ripley Co. 8 am.
- ◆ June 11-Fashion Review Judging, 5:30 PM Agner Hall, fairgrounds.
- ◆ June 12-Fair Set-up, 9 am and 6 pm fairgrounds.
- ◆ June 15-project check-in, 9-11:30 am Agner Hall.
- ◆ June 15-Rodeo starts at 7 pm fairgrounds.
- ◆ June 16-small and large animal check-in 8am-12 noon.
- ◆ June 21-Friday Night Dinner –check with club leader about work time.
- ◆ June 21-livestock release after auction concludes; exhibit hall project release 7-9 pm.
- ◆ June 22-livestock and exhibit hall project release before 8 am.
- ◆ June 22-8am-3pm, Exhibit Hall awards program, 3 pm.



# Things You Need to Know

- ◆ **SCAM Alert!!** 4-H Board of Director or Fair Board members will never ask for money through and email. If you get an email, do not open; trash it!
- ◆ **4-H Clubs will have a fundraising opportunity** during the livestock auction this year. If clubs wish to participate, they may offer one basket to be included in the silent auction. Proceeds from the basket sale will go directly to clubs. If interested, please let Ellen Bruce know at 859-240-7913.
- ◆ **Mentor Opportunity**-In an effort to be of support to all Indiana youth getting ready for life beyond high school, Indiana 4-H has become an approved intermediary to provide Career Discovery Meetings in Indiana high schools beginning in Fall 2024.

As stated in guidance provided to Indiana schools in March 2024 "House Enrolled Act (HEA) 1002-2023 states students in grades 11 and 12 must meet for at least thirty (30) minutes, in person, with an approved postsecondary institution, intermediary, employer, or labor organization to discuss future career opportunities and their necessary education levels." You can enroll as a 4-H volunteer and help these students. Want to be a part of preparing Indiana youth for life beyond high school? Fill out the Qualtrics survey here:

[https://purdue.ca1.qualtrics.com/jfe/form/SV\\_eKSILgnH21a6tQa](https://purdue.ca1.qualtrics.com/jfe/form/SV_eKSILgnH21a6tQa)

- ◆ **Review the 2024 4-H Handbook** for livestock & auction information, project guidelines, rules and general information. It is available at <https://extension.purdue.edu/county/dearborn/> Limited number of hardcopies available in the office.
- ◆ If you plan to assist grooming at the State Fair, you must enroll in program and complete 5 Animal Ethics and Adult Expectation modules. Look for information this spring. Check site for details-<https://extension.purdue.edu/4-H/projects/animal-identification.htm>!
- ◆ Check out the Extension office webpage!! <https://extension.purdue.edu/dearborn>. all the information you need
- ◆ **If you have any questions, please call the office at 812-926-1189!! We are here to help you.**
- ◆ **Poster Boards and poster sleeves** are available for purchase from the Extension Office. All posters must be 22 X 28 " and created horizontally. Check poster guidelines at back of handbook. All posters, notebooks, and display boards must have a reference placed on the back of the poster to credit where information was found.

## Quote of the Month- "Character Awareness"

The character trait for June is integrity, which means living by values such as honesty, respect for others and a sense of personal responsibility.

## **Healthy Living**

**tip:** Eat Breakfast. Start the day with a lean protein, healthy fat and grain. Hard boiled eggs, Greek yogurt, and cheese and beef sticks are quick and portable.

## **Kindness: Pass it On! Never hesitate to invest in yourself!**

**Kroger Card can give back to our 4-H program!** Would you consider helping Dearborn County 4-H earn money? All you need to do is link your Kroger rewards card to Dearborn County 4-H. Your information will never be shared with anyone. Use your card to benefit 4-H, organization number is JL911.

Volunteers are  
the heart of  
4-H!

4-H Volunteers  
give hundreds  
of hours to our  
program and  
your child.  
Have you  
thanked them  
recently?

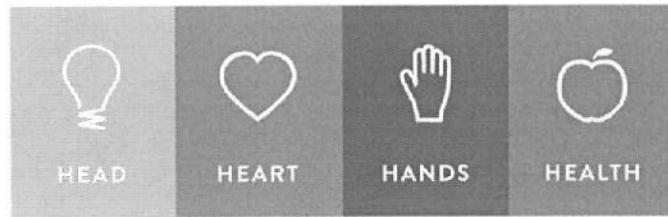


Want to help

4-H? Consider  
joining the Fair  
Committee.

Contact  
ebeiers@purdue.  
edu.

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## WHAT'S COMING



- ◆ Sewing group: May 28, 5-7 pm. Extension Office meeting room.
- ◆ Fair Week-June 15-22. Are your projects ready? Have you completed your record sheets and placed them in the green folder for leaders to review? Livestock exhibitors, do you have your tack box supply list created and halters, feed pans, water buckets, brooms/scoops and grooming supplies ready? Don't forget markers to fill out pen forms. Don't forget to bring chairs, games and snacks to make the week easier. Exhibit hall project members, have you checked project guidelines? Have a reference credit on the back of posters? Confirmed your time slot to work the Friday night dinner? Check the schedule in this mailing.
- ◆ July 17-pick up auction checks and pictures, 6-8 pm, Fair-grounds.
- ◆ Summer Family Fun!!
- ◆ Fall Livestock Specie Meetings to be determined

# CELEBRATION TIME !

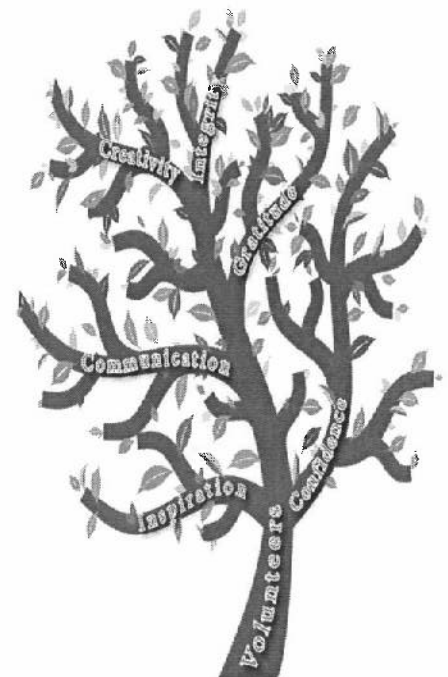
**It's almost Fair Time!!!  
Time for fun, food and  
friendships!**



## *4-H is calling all doers!*

### ESPECIALLY FOR VOLUNTEERS

- ◆ If you have not checked out the Clover Call Podcast, made just for 4-H Volunteers, please do so at <https://extension.purdue.edu/4-H/podcasts/clover-call-podcast.html>
- ◆ Please remind your members they need to write thank-you notes to award sponsors, show sponsors, fair sponsors and buyers! Our community supports 4- members to a high degree and they need to know we appreciate it!
- ◆ 4-H has become an approved intermediary to provide Career Discovery Meetings in High Schools beginning the Fall of 2024. If you are interested in helping 11 and 12 grade students prepare for their future by offering a 30-60 minutes session please fill out the survey here: [https://purdue.ca1.qualtrics.com/jfe/form/SV\\_eKSILgnH21a6tQa](https://purdue.ca1.qualtrics.com/jfe/form/SV_eKSILgnH21a6tQa) Virtual One-hour Training will be provided in September.
- ◆ 4-H Clubs can earn money by presenting a grab and go activity during the State Fair. Let me know if you club is interested as soon as possible!



 *Let the Good Times  
Grow*

Dearborn County 4H Club Leaders,

The 4-H Board along with the Fair Board, have decided that for the 2024 Dearborn County 4-H Fair this year each club will be assigned to work the front and side gates for one (1) day. A day will be assigned to each club. Clubs will be partnered up and will be assigned to cover two (2) shifts for the day. Monday-Thursday, the 1<sup>st</sup> shift is 4:30pm to 7:30pm and the 2<sup>nd</sup> shift is 7:15pm to 10pm. On Friday, the 1<sup>st</sup> shift is 3:30pm to 7:30pm and the 2<sup>nd</sup> shift is 7:15pm to 11pm.

There will need to be four (4) people, a minimum of two (2) adults and two (2) 4H members at the FRONT gate and one (1) adult and two (2) 4H members at the SIDE gate. You may have more, but please keep in mind there MUST be at least two adults minimum at the FRONT gate and at least one adult minimum at the SIDE gate.

Gate duties are as follows:

**FRONT GATE:** (If a Board member is needed, you can radio the office for one)

1. Monitor the Freewill donation bucket.
2. Use the counter to track the number of people coming into the Front gate.
3. Take food donations for the Fill the Trailer, Feed the Hungry Program and place donations into the trailer.
4. Help with basic Fair information if fair goer has any questions.

**SIDE GATE:** (If a Board member is needed, you can radio the office for one)

1. **NO ENTRY**, by anyone, unless designated in #4, for any reason after 4:45pm Monday through Thursday and 3:45pm on Friday. This is in place for the safety of our 4H'ers, vendors, and attendees and MUST be done.
2. Any violation of the gate entry could result in the Fire Marshall issuing a fine and/or shutting down the Fair.
3. Any person needing assistance after 4:45p Monday – Thursday and 3:45p on Friday with 4H animal supplies, vendor supplies, the elderly, etc. the gate worker will radio the Fair office for assistance with a golf cart. **ABSOLUTELY NO VEHICLE ENTRY AFTER DESIGNATED TIMES.**
4. The only exception(s) is an emergency vehicle or a 4H or Fair board member who will be working the fair different hours throughout the week.

See the following schedule for your club's assigned day. If you have a conflict, please notify Jennifer Littiken @ dearbornvendorinfo@gmail.com by 04.15.24.

4-H Club	Monday	Tuesday	Wednesday	Thursday	Friday
Camelid Crew	X				
Dog Daze				X	
Dover Hoosier Helpers				X	
Eldorado Horse & Pony					X
Great Caesars		X			
Happy Hooves			X		
Happy Udder Bunch					X
Hogan Hoosiers			X		
Manchester Rowdies	X				
St. Leon Lucky Leafers		X			

# 2024 Friday Night Dinner Schedule



We are reminding you of your duties related to the Friday Night Pork Chop Dinner that will be held on June 21, 2024 in Agner Hall.

**DESSERTS:** We ask each club to provide at least 3 desserts. Each dessert should be about 12 servings for a total of 36 servings donated per club, which is equivalent to 3 cakes *or* 36 cupcakes/cookies *or* 4 pies total. We are trying to limit the amount of desserts that are leftover at the end of the evening, but all dessert donations are welcome!

**WORKERS:** We also need at least (2) members & (2) parents from each club to help work at the dinner to make this event a success. See schedule for your club's assigned time.

**SAFE Club** members and parents help with cooking pork chops and potatoes as well as cleaning corn during the dinner.

2024	CLUBS
3:15 – 4:30 PM	Happy Hooves
	Happy Udder Bunch
	Eldorado Horse & Pony
4:25– 5:40 PM	Camelid Crew
	St. Leon Lucky Leafers
	Manchester Rowdies
5:35 – 6:45 PM	Dog Daze
	Dover Hoosier Helpers
	Great Caesars
	Hogan Hoosiers
	Stateline Roadrunners



4-H Members and Families,

The Friday Night Dinner Committee wants to announce the cost is \$15 for the Friday Night Pork Chop Dinner. The dinner will be held in Agner Hall from 3:30 PM to 6:30 PM on June 21<sup>th</sup>. Carry-outs are available. We will be serving a Pork Chop Dinner, your choice of Pork Chop, green beans, corn on the cob, potato wedges, homemade desserts, tea, lemonade or water. Please begin to invite your friends and family to the dinner.

**Advance Tickets will be available for \$12.00 at the following locations until Thursday 6/20/24 or sold out:**

- BP Gas station at St Leon, IN
- Extension Office in Aurora, IN
- Contact Michelle Ryan: michelle.ryan03@gmail.com
- Fair office starting 6/17 thru Thursday 6/20

*We also see this as an opportunity for the 4-H members participating in the auction to purchase tickets for potential new buyers as they invite them to the livestock auction. Or perhaps an opportunity for you to showcase your 4-H Achievements with your friends and family and enjoy an awesome dinner.*

Thank you,  
Friday Night Dinner Committee