

July 9, 2024

Dear 4-H Members,

The 4-H family takes great pleasure witnessing 4-H members recognized at the annual Achievement Award Program, for work well done. The first step in preparing for the Achievement Program is to complete and submit the Achievement forms.

Achievement award forms are due to the Extension Office no later than 4:30pm, Friday, August 16, 2024. The Annual Achievement Program is scheduled for September 21, 2024, much earlier than last year, resulting in an earlier deadline. The 4-H meal will begin at 4:00pm in Agner Hall on the fairgrounds, with awards to follow. Everyone is invited to attend the program to celebrate the conclusion of 2024 4-H accomplishments.

Please submit the completed achievement forms to be considered for project and other awards passed out during the Achievement Award program [Best Secretary Book, Club Scrapbook, Citizenship, Accomplishment and Leadership awards.] I encourage every 4-H member to complete the award forms and every club to submit Secretary Books and a Scrapbook. If you need help, please contact your club leader or the Extension Office at 812-926-1189. Completing these forms also helps completion tasks set for Honor Club recognition.

Enclosed are the achievement award forms. Please return completed forms to the Extension Office no later than August 16, 2024 by 4:30 pm. They may be mailed, emailed or dropped off at the Office. Do not FAX. If you need extra forms they can be found on our webpage at: www.extension.purdue.edu/dearborn. If you have any questions feel free to contact me.

Sincerely,



Liz Beiersdorfer
Extension Educator
4-H Youth Development/CED
ebeiers@purdue.edu

DEARBORN COUNTY 4-H ACHIEVEMENT AWARD APPLICATION

Single Sided Copies Only PLEASE

These forms will be divided and grouped by project

Deadline, August 16, 2024 (Late applications NOT excepted)

Do not FAX

Name: _____

Leader Signature: _____

Was your record book checked by leader or judge? Yes No

Did you attend Achievement Dinner last year? Yes No

To be considered for achievement awards:

- Submit a completed application signed by your club leader (or Youth Extension Educator) to the Dearborn County Extension Office by 4:30pm on August 16, 2024.
- One form must be completed for each project and only activities related to that specific project should be included.
- If the project you completed has more than one discipline or category, please include details of the project in the title. (Example-Shooting Sports-Archery; Sewing-wearable.)
- If you competed in more than one discipline, you must submit a form for EACH category (example Shooting Sports-Rifle (one form); Shooting Sports –Pistol (one form))

Ribbon Points

Use the following information to calculate the number of points earned for awards received at the county fair. Record this total on appropriate line for that specific project. Points awarded for ribbons are as follows:

Exhibit Hall Projects ONLY

Only record your highest placing (example: if you win Grand Champion-you only record 10pts, not 4 for blue, 5 for Division Champion and 10 for Grand Champion)

Green-1 pt White-2 pts Red- 3 pts Blue- 4 pts Honor Group- 5 pts

Reserve Division Champion 6 pts Division Champion 7 pts

Reserve Grand Champion 9 pts Grand Champion 10 pts State Fair Exhibits 5pts

Fashion Review Participation 5pts State Fair Fashion Review Exhibit 5 pts

Reserve Grand Champion Fashion Review 6 pts Grand Champion Fashion Review 7 pts

Livestock Projects ONLY (Fill out 1 form per highest placing per animal, per specie)

Only record your highest placing (example: if you win Grand Champion-you only record 10pts, not 5 for blue, 5 for Division Champion and 10 for Grand Champion)

1st- 5 pts 2nd- 4 pts 3rd-3 pts 4th-2 pts All others -1 pt

Division Champion 7 pts Reserve Division Champion 6 pts

Grand Champion 10 pts Reserve Grand Champion 9 pts

Additional points earned if you participated in the following:

Showmanship Participation 2pt Champion Showman 5 pts Reserve Showman 3 pts

Homegrown Animal 2 pts Showing at State Fair 2pts Supreme Showman Participation 3 pts

Tiebreak Information

In the event of a tie, the following information will be used to determine the winner. Please write the tiebreak total on the appropriate line of each project

Number of ALL local club meetings involving 4-H attended: _____

Circle all activities in which you participated (1 pt each) _____

Friday Night Dinner Food Drive Performing Arts 4-H Float Building Bowling Aurora 4-H Parade

Dillsboro 4-H Parade Bright 4-H Parade Club Officer Camp County Sponsored Trip

Farmer's Fair Entry Window Display Demonstration Given at Club Meeting-

Other Activities not listed/Community Service (1 pt for each activity and service) Please list all attended

Your tiebreak **Total** _____

Name: _____

Exhibit Hall Project _____ Add Points for **Grand Total** _____

Tie Break Total _____

List points you received at the county fair _____ Points are listed on first page

Feel free to write out your placings _____

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:
(Each project is worth 1 pt) If you don't list what attended it will not count) _____

List 4-H Judging Contest Placing (individual and or team) Each worth 2 points _____

Name: _____

Exhibit Hall Project _____ Add Points for **Grand Total** _____

Tie Break Total _____

List points you received at the county fair _____ Points are listed on first page

Feel free to write out your placings _____

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:
(Each project is worth 1 pt) If you don't list what attended it will not count) _____

List 4-H Judging Contest Placing (individual and or team) Each worth 2 points _____

Name: _____

Livestock Project _____ Add Points for **Grand Total** _____

Tie Break **Total** _____

List points you received at the county fair _____ Points are listed on first page

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:
(Each project is worth 1 pt) If you don't list what attended it will not count) _____

Each activity is worth 1 point _____

List 4-H Judging Contest Placing (individual and or team, please list your placings) _____

_____ Each worth 2 points _____



Name: _____

Livestock Project _____ Add Points for **Grand Total** _____

Tie Break **Total** _____

List points you received at the county fair _____ Points are listed on first page

List any workshops, 4-H judging contests, seminars, demonstrations or clinics attended for this project:
(Each project is worth 1 pt) If you don't list what attended it will not count) _____

Each activity is worth 1 point _____

List 4-H Judging Contest Placing (individual and or team, please list your placings) _____

_____ Each worth 2 points _____

Dearborn County 4-H
CITIZENSHIP, ACHIEVEMENT AND LEADERSHIP AWARD

Activities Completed from October 1, 2023-August 16, 2024

The following is an application for the Citizenship, Achievement and Leadership Awards to be completed by the 4-H member. Please fill out as complete as possible and attach your responses to the essay questions. **The purpose of the award is to recognize the overall accomplishments of 4-H members in the 8th through 12th grades.**

Name: _____

Age: _____

1. Total years in 4-H? _____
2. How many projects did you complete this year? _____
3. How many ribbons did you receive this year?

Champion _____
Blue _____

Reserve Champion _____
Red _____

State Fair _____
White _____

State Fair Merit _____
Other _____

4. What activities did you participate in this year?

Judging (all levels) _____

Workshops (all levels) _____

Demos (all levels) _____

Junior Leaders _____

Public Speaking _____

State Fair Exhibition _____

4-H Camp _____

4-H Camp Counselor _____

Friday Night Dinner _____

Farmers Fair Exhibitor _____

Fair Setup/Cleanup _____

State 4-H Trips _____

4-H County Scholarship _____

County 4-H Float _____

Community Service _____

4-H Foundation Scholarship _____

Other _____

Other _____

Other _____

Other _____

National 4-H Week Activities _____

(example: helped with window display)

5. On a separate sheet of paper, write/type the ways you learned leadership skills as a result of 4-H.
6. On a separate sheet of paper, tell how you believe you will use your 4-H experience later in life.
7. On a separate sheet of paper, list the ways you believe that 4-H has helped you in non-4-H activities.

Due to the Extension Office by 4:30pm
August 16, 2024

Extension Office Hours:
Monday-Friday
8:30am to 4:30pm

If sent via email please call to confirm receipt.